Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169
www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

WE WELCOME INTO THE CHURCH OUR NEWLY CONFIRMED

Morgan Anderson, Samuel Ansani, Jacob Bernstein, Victor Blecharz, Daniel Butler, Shane Cantwell, Samantha Ciran, Michael Cwenar, Bella DiSilvestro, Giana Floreani, Madeleine Frank, Ryan Fricke, Matthew Goolish, Daniel Gorr, ZacharyGurley, Emma Hutchinson, Edward Jakobczyk, Michael Johnson, Colin Karecki, Owen Kelly, Arthur Kopciewski, Declan Koski, Samantha Laskiewicz, Joseph Lizak, Sophia Lortie, Joshua-Dominic Magistrado, Andrew-Joel Magistrado, MatthewMatenko, Jason Matusiewicz, Meaghan McGreal, Matthew Morrice, Madison Mueller, Gabrielle Ouimet, John Paris III, Crystal Park, Bodhi Reynolds, Finnegan Reynolds, Brandon Sanchez, Jason Michael Silva, Paula Strzelecki, Nell Sulkowski, Gabriel Tulgar, Matthew Tulgar, Daniel Uczarczyk, Kailey Visitacion, BrendanWallace, Peter Wawrzyniak, Zachary Zell, Ryan Zielinski

The Heart of a Good Shepherd

Each year at this time the Church has us reflect on Jesus' powerful statement that he is the Good Shepherd. The image has a strong biblical foundation, including a powerful passage in the Book of the Prophet Ezekiel. God was disturbed by some of the religious leaders in Israel who focused on themselves while they neglected people in their care. In their absence of leading, he said he would lead them himself (see Ezekiel 34:15). And, of course, we know what happened. He sent us his Son to be the Good Shepherd.

In today's gospel, Jesus inspires us to lead our lives the way he leads: not to be focused only on our own self-interest, but to tend to others and their needs. It's to be aware, to be interested, to spend the time to know the people in our care, and to be willing to respond. When we lead like that, it not only helps those around us, we find personal fulfillment, too.

One thing we'll hear Jesus say is that he in control of his choices and no one can manipulate him otherwise. His authority and strength come from God the Father who gives him the freedom to act.

There's strength in knowing ourselves—our strengths and limitations—but also in willingly putting our lives in God's hands. When we allow Christ to be the Good Shepherd to us—knowing he is taking care of us, advocating for us, feeding us, nurturing us, and staying with us—it gives us the strength and authenticity we need to act. We have the power and control to be a servant leader. It's a choice, just like love is a choice, and it's based in God's will.

When we anchor what we do in our Catholic faith and what we believe about God and our duty to care for the world he gave us—especially God's family, which includes people of every race, nationality, and culture— we develop the heart of a good shepherd, ready and eager to be of service. We have the opportunity to bring people together—especially those in our innermost circles.

Odds & Ends

- We know the demand is growing for more parishioners to attend Masses in person. We're working on increasing the number of people who can sign up and exploring adding another Mass to the schedule. We'll keep you posted.

- During the Easter Season our CAFE@home series is focusing on the theme of Beauty. Check out the resources on our website.

- Deacon Allen is spearheading an effort to rejuvenate our Peace & Justice ministry centered on the principals of the Church's social teaching. If you're interested in being a part of it, please contact Deacon Allen at atatara@archchicago.org.

As we continue our 50-day celebration of Easter, may God's peace and care enfold you and our parish.

—Fr. Mike

ARCHDIOCESE OF CHICAGO

WORLD DAY OF PRAYER FOR VOCATIONS

Sunday, April 25, 2021

We see in Jesus, the Good Shepherd, the heart of every calling. He says in today's gospel, "A good shepherd lays down his life for the sheep." The mission of Jesus culminated in his self-sacrificing love. He gave himself so that we might live. This is the great mystery of love present in the Eucharist. "This is my body, given up for you. This is my blood, poured out for you." Everyone is called, and everyone has a vocation in the Church. Join us on April 25 from 3 to 4 p.m. for an hour of adoration for vocations at St. Alphonsus Church. You can also livestream via St. Alphonsus YouTube channel or you can check with your parish.

If you have questions regarding your vocation, please contact Fr. Tim Monahan at 312.534.8298 or tmonahan@archchicago.org.

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, April 26
8:30 AM St. Hubert Parishioners

Tuesday, April 27
8:30 AM St. Hubert Parishioners

Wednesday, April 28–St. Peter Chanel & St. Louis Grignion de Montefort
No Mass

Thursday, April 29- St. Catherine of Siena
No Mass

Friday, April 30–St. Pius V
8:30 AM St. Hubert Parishioners

Weekend Intentions

Saturday, May 1–St. Joseph the Worker
10:00 AM First Communion
1:00 PM First Communion
4:30 PM Rosemary Voncina

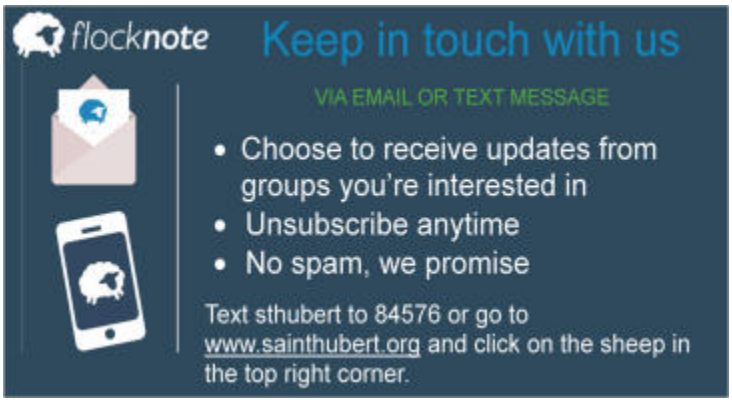
Sunday, May 2–5th Sunday of Easter
8:00 AM Helen Wiesolek; Shirleyann Bradshaw; Tammy Joyce; Daniel Burke
10:00 AM Ordination Class of 1961 (int.); Joseph McCormack
12:00 PM Patricia Madden

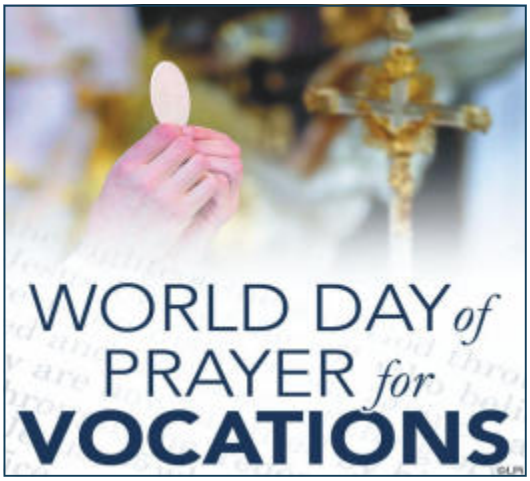
Adoration, Private Prayer & Reconciliation on Tuesday 5:00–7:00 PM

Attendance is limited due to social distancing. To help us get ready for you, please sign up for Weekend Masses and Reconciliation on our website, www.sainthubert.org, or if you do not have internet access, call the parish office at 847-885-7700, ext. 102. If the reconciliation time does not work for you, please contact Fr. Mike directly.

DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





Pray for...

Sick Eugene Bellini, Gabe Palombit, Daniel Hahn-Boisvert, Nancy Stark, Carleen Fuller, Rita Capadona, Judy Wilson, Jeffrey Lemberger, Michele Brooks, Anthony Leto, Jose James, Juan Carlos Mackan, Carol Goy, Jerry Goggin, Diana Pfeifer, Jennifer Pfeifer, Kimberly McMahon, Dave Blumenthal, Dee Booker, JoEllen Hommowun, Frank Tereza, Debbie O'Connor, Paul Mazan, Rosaria King, Clare Kanofsky, Simone Racine, Sandy Heavey, Teresa McCutchan, Audrey Palmer, Jean Horisberger, Mary Margaret Bregin, Helene Ngoy, Joey and Michael Morgan, Charlene Perri, Jonalyn Soriano, Bradley Gerlach, Yumi Dupont, Fr. Ray Dompke,

Others Those who protect at home and overseas

Deceased Patricia Madden

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext.106.

GOSPEL MEDITATION:
4th Sunday of Easter

Acts of the Apostles 4:8-12
Psalm 118:1, 8-9, 21-23, 26-29
1 John 3:1-2
John 10:11-18

Readings for the week:

Monday, April 26
Acts 11:1-18
Ps 42:2-3; 43:3, 4 [cf. 3a]
Jn 10:1-10

Tuesday, April 27
Acts 11:19-26
Ps 87:1b-3, 4-5, 6-7 [117:1a]
Jn 10:22-30

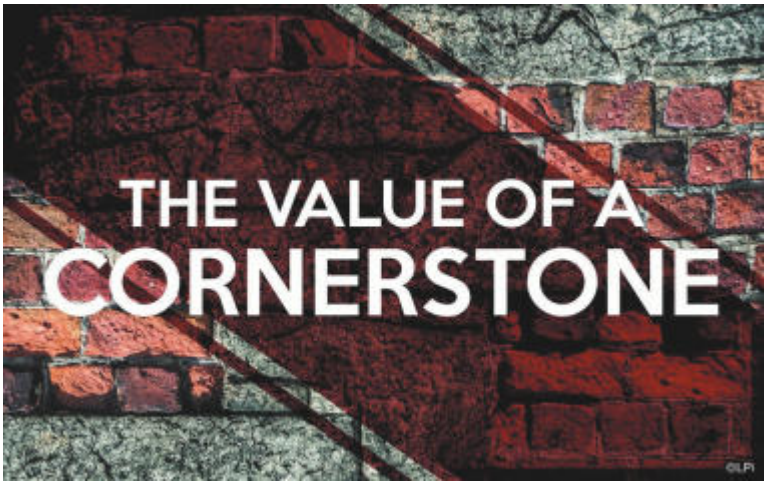
Wednesday, April 28
Acts 12:24–13:5a
Ps 67:2-3, 5, 6 and 8 [4]
Jn 12:44-50

Thursday, April 29
Acts 13:13-25
Ps 89:2-3, 21-22, 25 and 27 [2]
Jn 13:16-20

Friday, April 30
Acts 13:26-33
Ps 2:6-7, 8-9, 10-11ab [7bc]
Jn 14:1-6

Saturday, May 1
Acts 13:44-52
Ps 98:1, 2-3ab, 3cd-4 [3cd]
Jn 14:7-14

Next Sunday, May 2
Acts 9:26-31
Ps 22:26-27, 28, 30, 31-32 [26a]
1 Jn 3:18-24
Jn 15:1-8



"I am the good shepherd, and I know mine and mine know me,
just as the Father knows me and I know the Father;
and I will lay down my life for the sheep."
—John 10:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Any builder worth his or her salt knows the value and importance of a cornerstone. Properly laying and securing this primary unit determines how the rest of the project unfolds and its success. Cornerstones are necessary elements not only of buildings but of lives as well. Many human beings conduct the business of their lives paying little attention to a grounding reference or starting point. Hence, what unfolds is a tapestry of relativism, with few anchors or guideposts and many impulsive choices. Some consider love to be their cornerstone. While this may sound attractive and useful, the pursuit of love without a simultaneous pursuit of its source can be shallow and self-focused. Just because a person chooses to do no harm and love others does not mean that they are living in truth and properly anchored to the real cornerstone.

Jesus is the true and authentic cornerstone and shepherd. It is only in following the Risen One as the way, the truth, and the life that we can move from being well grounded ethical people to properly focused moral ones. Proper conduct, a true sense of justice, wisdom, virtue, moral principles, faith, hope, and love will be difficult to find unless we listen to the right Voice. It is when we learn to listen to the voice of God that we begin our journey on the road to salvation. It is only the Good Shepherd, the authentic and solid cornerstone, who can guide us through life's questions and challenges and bring us to the safe and proper pasture.

A person's life only has meaning when the cornerstone is properly selected and set. Understanding themselves only as random acts of creation, existing without intent or purpose, will color their choices and influence their decisions. The foundation of their lives will be simply a matter of preference and choice, leaving benchmarks of growth and higher ideals optional to pursue. Whereas people who believe that they are fashioned and loved into existence by a God who purposely made them, have this incredible unconditional relationship at their source which has tremendous significance. Their allegiance is not to themselves but to their Creator. Life, then, is an adventure in search of this Creator God and a journey of self-discovery that seeks to unite their will to His. There is a cost. We have to give up our life in order to gain our life. As ironic as that sounds, it is true. It is only when we finally figure this out that the true cornerstone of our lives will be properly laid and we can, with God's help, get about the business of properly constructing a temple that endures.

©LPi

Praying for Those Not of This Fold–An Open Letter to Roman Catholic Bishops

By Ron Rolheiser, OMI

Dear Bishops,

I write to you as a loyal son of the Catholic Church, with a particular request: Could you make an addition to our present Eucharistic Prayers to include an explicit invocation for other Christian Churches and for those who lead them?

For example, could the prayer for the Church and its leadership in our various Eucharistic Canons have these additions: Remember, Lord, your entire Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop, together with all who help lead other Christian Churches, and all the clergy." Might our Eucharistic Prayers have this kind of inclusivity?

Why? Why pray for other Churches inside of our Eucharistic Prayer? For three reasons:

First, we should pray explicitly for other Christian Churches during our Eucharist Prayer because Jesus did. In John's Gospel, Jesus prays explicitly for those who hold the same faith but are separated, for whatever reason, from the community to whom is speaking at that moment. He prays for "other sheep that are not of this fold." (John 10, 16) Raymond Brown, perhaps the most-respected scholar on John's Gospel, among others, submits that at the time when John's Gospel was written (somewhere between the years 90 and 100 AD) there were already divisions within the Church, akin to our denominational divisions today, and that Jesus' prayer for "other sheep that are not of this fold" is in fact a prayer for other Christians who were separated in theology and worship from the community within which John places this particular saying of Jesus. And Jesus, with a heart for everyone and not just for those who are members of this particular community, prays for those others: "I must lead these too. They too will listen to my voice, and there will be only one flock, one shepherd."

Second, if we, like Jesus, in fact love those who share the same faith with us but from whom we are separated, it should be painful for us that our Eucharistic table is not complete, that some of our family are not at table with us, that our table has empty places. Roman Catholics are not a whole family. Protestants are not a whole family. Evangelicals are not a whole family. Free Christian Churches are not a whole family. Only together do we make a whole family. A Eucharistic Prayer that prays only for ourselves as a community and for our Pope and our Bishops is somehow incomplete, as if we had no need to acknowledge and feel the real absence of so many sincere persons who are not with us as we celebrate the real presence of Christ on our table and experience the intimacy this gives us. It is joyful to celebrate with each other at the Eucharist; but we need, I submit, to acknowledge, and at a central place in our prayer, that we long for, wish well to, and pray for, those who no longer share the family table with us. And such a prayer should not be seen as a concession to our separated brothers and sisters. Its intent should also be to keep us, Roman Catholics, from being content with a family that is fractured, as if we have no need for those who are not with us.

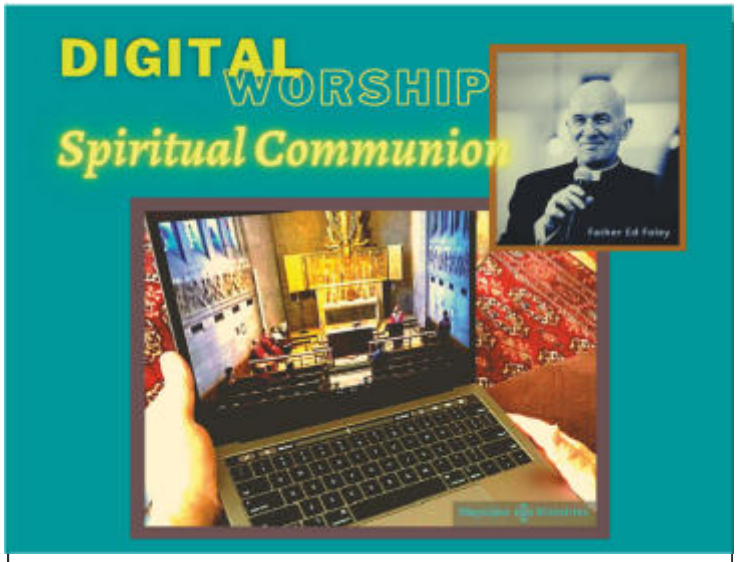
Finally, there is too a practical consideration, sensitivity and hospitality: More and more, whether it be at funerals, weddings, interdenominational retreats, or other such events that draw other Christians into our Roman Catholic Churches, we are celebrating the Eucharist in situations that require, or at least should require, a keener ecumenical sensitivity. In these situations, personally, as a priest, I find it awkward and not fully-hospitable to pray for our Catholic community, for our Pope, our bishops, and our clergy, without any solicitude for, or mention of, other Christian Churches, their leadership, and their struggles for community in Christ. I think that hospitality asks of us (dare I say, demands of us) a greater ecumenical sensitivity than we have been offering at present. Wouldn't everyone benefit if we did this? Wouldn't other Christians, we ourselves as a community of love and hospitality, and the whole Body of Christ (which is wider than our particular historical community), be enriched if we, in this prayer that is so central to us, would pray explicitly for those who share the Christian faith with us, but are separated from us? Wouldn't this be a gracious gesture of hospitality?

What would we be compromising by doing this? What are we protecting by not doing it? Would we not be more sensitive to the Gospel and Jesus' words and actions by doing this?

So this is my straightforward plea: Please add an explicit invocation within each of our Eucharistic Prayers that prays for other Christian Churches and their leadership. You will be on safe ground. Jesus did this.

I offer this suggestion in all respect, as a loyal son of the Church.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from April 27, 2015.



This is not the first time in our history when the baptized have had limited or no access to communion. This presentation will explore the traditional wisdom and practice of spiritual communion as an authentic encounter with the Christ of the Eucharist and the ecclesial community."

VIRTUAL EVENT

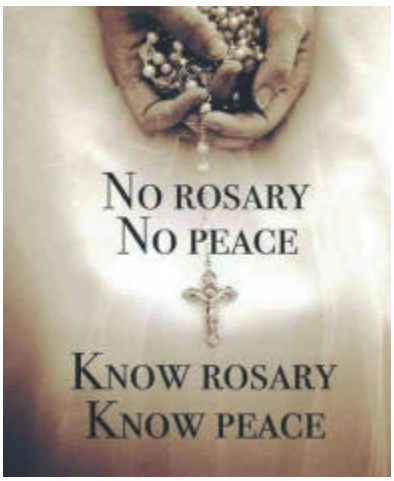
EVENING OF REFLECTION

EVERYONE IS WELCOME!

MAY 4, 2021 @ 7 PM
SPEAKER: FR. ED FOLEY
COST: $20

Mayslake Ministries
ENGAGING CATHOLICS IN A MODERN WORLD

To Register, call our Mayslake Office at 630-852-9000 today! We will get you registered and confirm your contact information, or register online at www.mayslakeministries.org. A few days before the event you will receive and email with the Zoom link to this virtual event.



For centuries, the Catholic Church has set aside the entire month of May to honor Mary, the Mother of God. Every Friday morning at 8:00 AM, we gather in Church to pray the rosary before the 8:30 AM Mass. It would be wonderful if you could join us in this beautiful prayer. No reservation is required.

If you are unable to join us, perhaps you could find time to pray the rosary at home. You can pray the rosary along with a video, featuring St. Hubert Parishioners, which can be found on the St. Hubert website under Devotional Prayers.

ROSARY REPAIR AND DONATIONS

A parishioner, Patrick Fleming, has offered to repair broken rosaries–though he can not repair string rosaries. There will be drop off receptacles at the ministry station in the narthex, and rosaries can be dropped off there. Patrick suggests putting any rosary to be repaired in an envelope with your name and phone number on it for return purposes. When repaired, we will let you know you can pick it up.

Please donate any unused, broken rosaries so that their parts can be used to repair member's rosaries.

In addition to repairing rosaries, Patrick makes rosaries for the missions, and he also accepts any rosaries people wish to donate. Those can also be dropped off in the narthex in the receptacle marked "Rosaries."

Memorial Day Weekend Retreat at Mundelein Seminary

Enjoy the natural beauty of our campus while engaging in personal spiritual reflection and Catholic devotions on retreat from **Friday, May 28 to Sunday, May 30**. The weekend includes a private room with bathroom, outdoor Mass, a rosary walk around Saint Mary's lake, outdoor Stations of the Cross, and more. Full details and registration: www.usml.edu/retreat

ARCHDIOCESE OF CHICAGO

The Archdiocesan Council of Catholic Women (ACCW)

HIGH SCHOOL SENIORS

The ACCW offers a
4-year, $1,000 renewable scholarship to
young women who are seniors in high school.

Application and guidelines are available on our website: **accw.archchicago.org**

Deadline for submission: **April 30, 2021**

More information: **312.534.8325**

Totus Tuus

a Spiritual Summer Day Camp at St. Hubert
Monday, June 28nd - Friday, July 2nd
9:00am - 2:30pm each day
For Grades 1st - 6th

The Totus Tuus missionaries are coming to St. Hubert to teach our kids with faith and fun!

Cost:
$50 for 1st camper
$75 for 2 siblings
$100 for 3 siblings
$120 for 4 or more siblings

Register Today to Play or View Auction by Visiting: https://e.givesmart.com/events/I7G/

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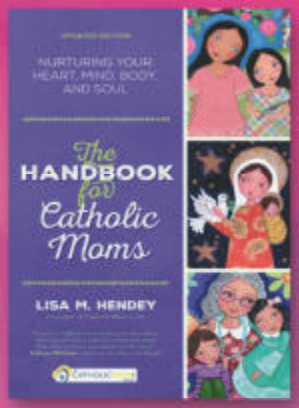
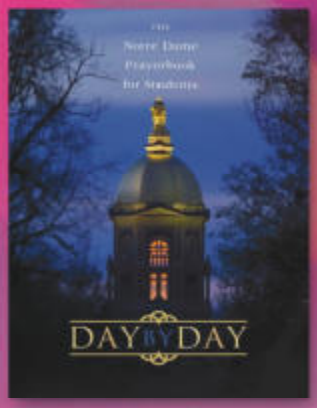
USE CODE: HUBERT21

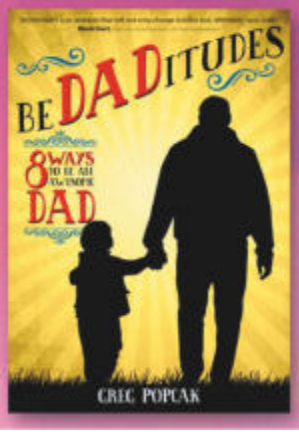
30% of the proceeds will be given back to the parish and you get FREE SHIPPING on your order!

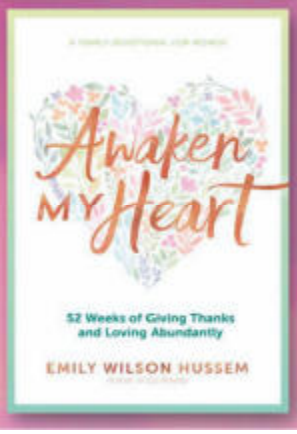
Books make great gifts for grads, moms, and dads!

To order through the fundraiser shop at: avemariapress.com or call (800) 282-1865









New Jerusalem Prayer Group Continues to Meet from 7:30–9:00 PM on Friday nights through Zoom

We welcome anyone to join us as we praise and worship our Lord and pray for one another. Contact Judi Stein at 847-609-5785 or NJPG@att.net for more information and for the login info for the meeting.

Thank you for your kindness with supporting Scout Troop 399!

Flowers will be available for pickup on May 1st and May 2nd following all masses. Flowers can be picked up in front of the St. Hubert School Lunch Room at door number 39.

Please call or text Lisa Grogman at: 630-432-0314 for any questions or if you need the flowers delivered.

Thank you so much for supporting Scout Troop 399.

Support St Hubert Parish & School while shopping on **Amazon**!

amazonsmile

DESIGNATE ST HUBERT PARISH & SCHOOL

Did you know that Amazon gives a percentage of your purchases to nonprofit organizations of your choice?

This is a quick and easy way to support St Hubert Parish & School at no extra cost to you.

Simply click on the button below to select St Hubert Parish & School as your nonprofit beneficiary.

DESIGNATE ST HUBERT PARISH & SCHOOL

Job Support Group

9:30–11:00 AM
Every Monday Morning

The Saint Hubert Job and Networking Ministry continues in its mission to assist the job seeker and job changer with the introduction of "virtual" Accountability/Job Support Group meetings via Zoom. The meetings are a way to address your careering and job connection concerns with one of our team members, as well as one another, learn more about the resources available to job seekers, and to share information and support with a small group of attendees.

Job Seeker's Exchange

April 26, 6:00–7:00 PM

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting, for job seekers, which precedes our regular Monday meeting on the 2nd and 4th Monday of each month, where you can sit in and learn from the questions and answers of others.

How to Prepare for Your Next Layoff… and the One After That

April 26, 7:00–9:00 PM

The average job tenure in the United States is 2.9 years; for "C" level positions, it's 1.5 years. A job layoff can be a shock, and leave one in disbelief. Learn the signs of a possible impending layoff; How to prepare; What *to* say and do; What *not* to do; How to find that next job, and come back stronger than ever; How to prepare for the layoff after *that.*

Our speaker will be Richard J. Kennedy, an experienced presenter, educator, mentor and coach. Mr. Kennedy has worked from Wall Street to Hollywood, with start ups to Fortune 50 firms in several industries. He is currently a program administrator and new business development professional at Southern Illinois University.

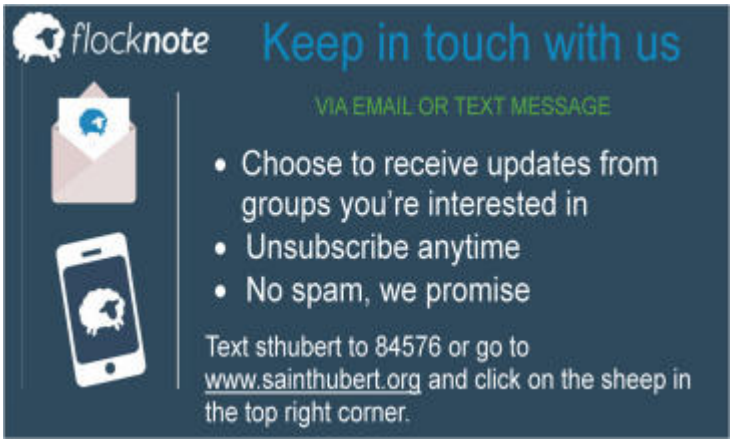
If you would like to register, send an email with the subject "Expanded Evening Exchange Group," "Job Seeker's Exchange" & "How to Prepare for Your Next Layoff" to sainthubertjobministry@gmail.com. You will receive an invitation to join the Zoom meeting.

EXPLORING THE DIACONATE SPRING 2021

The Institute for Diaconal Studies (IDS) invites all men who feel the gentle nudge of the Holy Spirit to attend an Exploring the Diaconate session. It is a time to pray, discuss, and learn more about the discernment process and the formation program that aspirants and candidates pursue. Please join us, with your wives, if married, as we explore the potential of a vocation, engage in dialogue and pray in search of the next step.

Thursday, April 29
7:30-8:30PM via Zoom
RSVP REQUIRED
Contact Sr. Caroline Onuoha, DMMM at
847-837-4563 or conuoha@usml.edu

For more information contact
Deacon Bob Puhala, bpuhala@usml.edu or
847.837.4564 or visit us at www.usml.edu.
Application Deadline for the 2021–2022
Aspirancy Path is June 1, 2021.



Catholic Charities Collection on Mother's Day

Daria had no income, and lived with her children in a condemned building. Catholic Charities brought the family to one of our shelters. We helped her find work and permanent housing. She and her children were among the 991 individuals we sheltered last year.

Please give to Catholic Charities on Mother's Day to help homeless families get back on their feet. Learn more at www.catholiccharities.net.

"How marvelous it would be if, at the end of the day, each of us could say: today I have performed an act of charity towards others!" — Pope Francis

PARISH OFFICE .....847-885-7700 Ext. 102 FAX.....847-885-4631 www.sainthubert.org

Rev. Mike Scherschel (Pastor).....Ext. 106.....mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus)
Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org
Deacon Steve Baldasti .....bjunctionb@hotmail.com
Deacon Larry Smith.....Ext. 105..... lsmith@sainthubert.org
Deacon Allen & Stephanie Tatara .....Ext. 114.....atatara@archchicago.org
Teresa McCutchan (Business Manager).....Ext. 111.....tmccutchan@sainthubert.org
Marie Staffa (Ministry Coordinator).....Ext.124.....mstaffa@sainthubert.org
Ed Magistrado (Director of Music).....Ext. 108.....emagistrado@sainthubert.org
Michael Keenan (Director Religious Ed.).....847-885-7703.....mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator)....Ext. 114.....statara@sainthubert.org
Karyn Weiland (Bulletin Editor & Webmaster).....Ext. 119.....kweiland@sainthubert.org

THE PARISH OFFICE IS CLOSED UNTIL FURTHER NOTICE DUE TO COVID-19. Staff members have access to both email and voicemail while working from home.

ST. HUBERT SCHOOL 847-885-7702
Julie Martin ..... Principal
Stephanie Wizniak ..... Assistant Principal
Fax 847-885-0604
Email ..... office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES.....855-383-2224
DOMESTIC VIOLENCE HELPLINE....877-863-6338
CRISIS PREGNANCY HELPLINE.....630-339-3660

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Financial Misconduct 866-294-5256

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