Saint Hubert Catholic Parish 729 Grand Canyon, Hoffman Estates IL, 60169 www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

SATURDAY VIGIL AT 4:30 PM
SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM
DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY
ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00—7:00 PM
If the reconciliation time does not work for you, please contact Fr. Mike directly.



Peace Be With You



As we enter into the Second Sunday of Advent, we hear about John the Baptist—the "Herald", the prophet, the "voice of one crying out in the wilderness." He is paving the way for Jesus to begin his ministry. And one of the messages he shares with us—the one Jesus will fulfill in the fullest possible way—is the message of God's forgiveness. Sins can be forgiven and so reconciliation with God and others is very possible.

This message is depicted on one of the woodcarvings on the base of the altar. In the quiet of an afternoon, our Art & Environment team moved the woodcarvings that were on the back side of the altar to the front (and vice versa) as we began a new liturgical season. It was a way, not only to reveal one of the carvings we don't normally see, but a way to relay the message of one of the themes of Advent—that we can receive the kind of peace that comes with being forgiven.

The artist shows this in several ways: through the two pairs of hands that grasp one another, which is a sign of reconciliation and facing one another; through the image of the mountains in the background, an obstacle to forgiveness which John the Baptist says—quoting Isaiah—will be made low with the coming of Jesus; and through the images of wheat and grapes that remind us the Eucharist has the power to heal because it reveals Christ hasn't abandoned us, but is with us.

In today's second reading, Paul will urge us to "discern what is of value" because it has the opportunity to bring us peace. There's nothing more freeing than being forgiven with the chance to begin again. It's one of the most valuable experiences we'll ever know.

Congratulations to a Faith-filled Minister of Care

The Archdiocese of Chicago established an award, the *Christifideles*, to be given to a layperson in each parish every year who demonstrates faithfulness and dedication in ministry. This year we are pleased to announce our Saint Hubert honoree is **Clare Kanofsky**.

Clare has a servant's heart and a true love of the liturgy. For as long as anyone can remember, she has served in many liturgical roles at Saint Hubert. So moved by the gospel, Clare felt the desire within to bring the Eucharist to those who couldn't come to Church. And so, for many, many years she served as a Minister of Care bringing communion to the homebound. She also organized prayer services and communion services for those in nursing facilities and retirement communities. When people couldn't make it to Church, she brought the Church to them.



Clare graciously and humbly accepted the honor during the 8 am Mass on November 21. When you see her, please extend your thanks for all she has done for those in her care.

May the peace of Christ be with you always as we continue our Advent journey.

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, December 6-St. Nicholas

8:30 AM Paul Brand; Vincent Curkov; Patricia Ramos

Tuesday, December 7-St. Ambrose

8:30 AM Usha Murarka

Wednesday, December 8–The Immaculate Conception of the Blessed Virgin Mary

7:00 AM St. Hubert Parishioners

8:30 AM Addolorata Ciampini (birthday int.)

7:30 PM St. Hubert Parishioners

Thursday, December 9–St. Juan Diego Cuauhtlatoatzin 8:30 8:00 AM Mass at St. Matthew

Friday, December 10-Our Lady of Loreto

8:30 AM Paul Brand; Mary Stump; Eddie De La Cruz; Lisa Cortese; Gina McGill

Weekend Intentions

Saturday, December 11–St. Damasus I

4:30 PM Edward Green; Joseph McCormack; Agusto Salud

Sunday, December 12-Third Sunday of Advent

8:00 AM Robert Borta; Mary Stump; Lina Szott

10:00 AM Mary Witkowski; Nona Geldernick;

Mr. & Mrs. Reyes

12:00 PM Bill Henning; John & Josefina Onlla; Alexandra Millan; Nicola & Antonia Balice

6:00 PM Marianito Garcia



Giving Tuesday was officially **November 30, 2021** but there's still time to give. Follow the link on our website. Thank you very much for supporting our parish.

DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





Name of Honoree(s)

Poinsettias and Greens for the Christmas Environment

If you would like to provide a poinsettia or greens for the environment this Christmas season? Please fill out this form and bring it to the Parish Ministry

Center or drop it in the collection basket. Any donation is welcome and can be applied toward seasonal decorations. Checks should be made out the St. Hubert

Church or scan the QR code to donate electronically. Names of Loved Ones and Honoree(s) will be displayed on tags on the flowers and listed in the Christmas bulletin.



Name of Donor		
Phone Number		

Pray for...

Sick
Ruben De La Fonti, Paul Nowak; Adriana Franchi, Albert Goy, Dzidra Booker, Mary Heiress,
Mary Ann Caldarola, Shirley Bald, Diana Enenstein and Family, Darron D'Abreo, Alice Long, Mike Festa,
Kevin Longueil, Pat Johnston, Jeff Null, Paul Caldarola, Della Bezanis, Stan & Sue Giska, Joy Sanders,
John Taylor, Sharnice Cyprien, Steven Heiress, Anne Deasy, Pat Aschom, Peggy Fort, Ed Frank,
Jan Peterson, Gregg George, Jozsef Andi, Ed Schaffer, Kathy Santini, Nancy Sanchez, Lisa Filipucci,
Michael Masen, Teodulo Bantique, Antonio Leto, Michael Salter, Gabe Palombit, Nancy Stark,
Carleen Fuller, Judy Wilson, Jose James, Juan Carlos Mackan, Carol Goy, Jennifer Pfeifer,
Kimberly McMahon, JoEllen Hommowun, Frank Tereza, Debbie O'Connor, Paul Mazan, Clare Kanofsky,
Simone Racine, Sandy Heavey, Audrey Palmer, Mary Margaret Bregin, Helene Ngoy, Michael Morgan,
Jonalyn Soriano, Bradley Gerlach

Others Those who protect at home and overseas

Deceased Joey Morgan, Tara Boyd, Dr. Michael Green, Honorato Mendoza, Patricia Mianowski-Holt

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106.

GOSPEL MEDITATION:

Second Sunday of Advent

Baruch 5:1-9 Psalms 126:1-2, 2-3, 4-5, 6 Philippians 1:4-6, 8-11 Luke 3:1-6

Readings for the week: Monday, December 6

Is 35:1-10 Ps 85:9ab and 10, 11-12, 13-14 Lk 5:17-26

Tuesday, December 7

Is 40:1-11 Ps 96:1-2, 3 and 10ac, 11-13 Mt 18:12-14

Wednesday, December 8

Gn 3:9-15, 20 Ps 98:1, 2-3ab, 3cd-4 [1] Eph 1:3-6, 11-12 Lk 1:26-38

Thursday, December 9

Is 41:13-20 Ps 145:1 and 9, 10-11, 12-13ab Mt 11:11-15

Friday, December 10

Is 48:17-19 Ps 1:1-2, 3, 4 and 6 [cf. Jn 8:12] Mt 11:16-19

Saturday, December 11

Sir 48:1-4, 9-11 Ps 80:2ac and 3b, 15-16, 18-19 Mt 17:9a, 10-13

Next Sunday, December 12

Zep 3:14-18a Is12:2-3, 4, 5-6 [6] Phil 4:4-7 Lk 3:10-18



The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God.

—Mark 7:37

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

St. Ambrose shares some wisdom on our need to prepare the way and open the door for Christ. "You see that when the Word of God knocks hardest on your door, it is when his hair is wet with the dew of the night. In fact, he chooses to visit those who are in tribulation and trial, lest one of them be overwhelmed by distress. So, his head is covered with dew, with drops, when his body is laboring hard. It is important to keep watch so that when the Bridegroom comes, he is not shut out. If you are asleep and your heart is not keeping watch, he will go away without knocking; but if your heart is alert for his coming, he knocks and asks for the door to be opened to him." When life gets overwhelming and difficult and we find ourselves feeling a bit downhearted and miserable, these words can bring great comfort.

We sometimes choose to remain stuck in our uncomfortable darkness and being stuck becomes our norm. In this time of self-focus our hearts are closed to the graces and life God desires to give us. Wrapped in the robe of mourning and misery, we fail to see the mercy, justice, and love the Bridegroom wants to bring. If we take seriously the need to prepare the way for Christ and open our hearts in preparation for his visit, we can hear God's gentle voice calling us deep within. It beckons us to seek out its source and discover the inner calm and peace that can prevail over the darkness of despair. Sometimes our darkness is so dark that it may seem

unsurmountable. Trusting in the spiritual friends who journey with us, and God's promise may bring a glimmer of light even when it is most difficult to keep our hearts' doors open. Sometimes, the only light in the darkness is found in trusting the faith of others both past and present.

We have to trust that God has already begun the accomplishment of good work in us and that humanity is on an incredible journey to something wonderful and awesome. God is not done. When we open the doors of our hearts, straighten the paths of our lives, and prepare the way, Jesus can come with God's simple gifts of peace, grace, and joy. Life throws a great deal at us. It is easy to get tired and confused. We have to train our hearts to keep watch, discern what is of value, and forge ahead. Not allowing ourselves to become so weighed down by things and brought out of focus is a tremendous goal to achieve this Advent season. God is knocking. Answer the door. You will see and understand life in ways you never thought possible before.

Readying Ourselves for Christmas

By Ron Rolheiser, OMI

John the Baptist tries to prepare the way for Jesus by calling people to repentance: "Repent for the kingdom if heaven is near." Whatever else that means, it includes the idea that one of the best ways we can prepare for Christmas is by making a good, honest, searing confession. To repent means to confess our sins.

This notion has fallen out of favor. The idea of confession is very much challenged today. At a practical level, less and less people are in fact going to confession. The old line-ups at the confessional box are becoming shorter and shorter. As well, more and more people are challenging, theoretically, the idea of sacramental confession. Arguments against it take many forms: "I don't find it meaningful!" "It's too privatized!" "There isn't any need to do this to have one's sins forgiven! God doesn't need our mediation." "It gives undue power to the priest!" "This is an affair between God and myself." "It's adolescent!" "The priests don't have time to do it properly."

Whatever the objection, and there are many, less and less people are going to confession.

This is an unfortunate development because private confession is one of the pillars of the spiritual life. At a certain point in one's growth, there is no progress without it. Why? Why confession? Why the need to tell ones sins to a priest? Surely the radical mercy and forgiveness of God are not contingent upon telling our sins to a priest? Surely God's mercy cannot be controlled by or limited to one prescribed ritual? In both scripture and church tradition it is clear that our sins are forgiven through sincerity of conscience and through touching the body of Christ (and this has many forms). The Christian community itself is the radical sacrament of reconciliation and God's mercy can never be tied down to just one vehicle of grace. So why confession?

Simply put, confession is the sacrament of the mature and one grows mature by confessing one's sins. Mature people face themselves and apologize explicitly - and people grow mature by apologizing. The critics of the sacrament of reconciliation are right in saying that God is not tied down to one vehicle as an avenue for the forgiveness of sins. They are wrong however when they denigrate the importance of private confession. One may not have to confess one's sins explicitly to another human being to have them forgiven, but one does have to confess them explicitly if he or she hopes to live a transparent life, free of addictions, rationalization, and dark skeletons in the closet.

"You are as sick as your sickest secret!" That's an axiom popular among people working in 12-step programs. They know the truth of that through personal experience. They also know that until one faces oneself, in searing honesty, before another human being and there acknowledges openly his or her sins, there will always be addictions, rationalization, and lack of real transparency. It has taken us a long time to understand the nature of addictive behaviour and even longer to learn how to deal with it. One of the things we have learned, and this is a pivotal and non-negotiable step in every 12-step program, is that there has to be an open, honest, and searing admission of sin, face to face, before another human being. Without this, at a certain point, all real growth stops. The church has always had its own version of this. We called it confession, the sacrament of reconciliation.

It can of course still be argued: Why before a priest? In the letter of James in the New Testament, we are encouraged simply to confess our sins to each other. So why a priest? Because a priest symbolically represents the whole community. In confessing to a priest, we are, in a manner of speaking, confessing to the entire community. A friend of mine is fond of saying that sacramental confession, as presently practiced, is an unhappy compromise, far from ideal. That is correct, though not in the way my friend thinks. We owe our confession to the whole community (since it is the entire community that is wounded by our sin) and the ideal way to confess would be to go in front of a packed church on a Sunday morning and begin our confession be saying: "Bless me community - for I have sinned!"

Confession is not so much about having one's sins forgiven as it is about coming to maturity within the community and being able to live a transparent life, free of dark secrets, addictions, and rationalization.

The Baptist's message is as true today as it was 2000 years ago. To make straight the path for the coming of the Savior, to make a proper advent, to prepare ourselves to have Christ born in our lives, we need to undergo a baptism for the remission of sin. In simple talk, that means, among other things, making a searing, honest, open, confession.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from December 12, 1999.



Bible Diary 2022 \$20

Bible Diaries are available in the Parish Office and will be sold after Masses the few Sundays while supplies last. Makes Christmas and New year gifts! All fundraising proceeds benefit St. Hubert Church. Thank you!

Prayer Shawl Ministry Invitation!



Would you like to make a difference in someone's life? The St. Hubert Prayer Shawl Ministry would like to invite you to join our group! The long winter evenings ahead are perfect for knitting or crocheting a prayer shawl that will be given to someone in our community who has a need for comfort. Ministry members meet once a month to share prayers, friendship, and ideas. Yarn and

instructions are provided. The members are willing to teach you to knit or crochet. Won't you come and join us? We are meeting on **Sunday, December 5th at 1–2:30 PM in the Dorothy Day Room** of the Parish Ministry Center. If you have questions, contact Karen Starke at 847-882-7592.



Come Home for Christmas

Come celebrate St. Nicholas Day with us!

On Sunday, December 5 from 1-3 PM in the lower level of the church, there will be time for families (or individuals of any age) to craft and create cheerful Christmas cards and notes for residents in local senior centers. It gives families and individuals an easy opportunity to do something meaningful for the community and have fun together. There will be crafts, snacks, music and more. Bring a plate of your favorite Christmas cookies to share if you wish.

Help us decorate the Giving Tree with ornaments! Once all the tags have been taken from the Giving Tree, we want to fill the tree with ornaments. Bring an ornament from your home or create one at the St. Nicholas Day event to decorate our tree. Ornaments can be placed on the tree on the 3rd and 4th weekends of Advent.





As Christmas approaches, many will need a generous helping hand to fulfill their basic needs and Christmas wishes. This year more than ever, we need your generosity to help:

- . St. Aloysius, our sharing parish in Chicago
- Alden Poplar Creek Seniors
- WINGS Program's families who are impacted by domestic violence and
- The Children's Advocacy Center (our neighbors across the parking lot)

HOW TO PICK UP GIFT TAGS

- Starting on Saturday, November 27th through Sunday, December 5th, please select gift tags from the Christmas tree in the Church narthex after all Masses.
- 2. Please attach the physical gift tag to your wrapped present
- 3. All presents need to be returned to the Church by 7 pm, on <u>Sunday</u>, <u>December 12th.</u>

I want to thank you for helping others to be able to share in the joy of this Christmas Season and experience Christ's love and caring for them through your generosity.

May God Bless you and your families during this Christmas Season,

Deacon Larry Smith

Knights of Columbus Hoffman-Schaumburg Council #6964

Christmas with Santa Experience Drive-Thru Gift Delivery

Saturday, December 11 from 1:00 – 4:00 PM at the South Church Entrance Driveway

- For child/children ages up to 12 years old
- Drive through with your child/children and receive a gift from Santa for each child
- Park briefly to enable taking a picture with Santa and child/children
- To ensure that gifts are available for your child/children, please email each child's name, gender and age to wwatts1734@hotmail.com by December 8th



8 Learn



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Serve 9



ST. HUBERT All Networking Meeting December 13, 6–9 PM

PMC Club Room

This meeting will be in person only.

We will have an "All Networking Meeting", where we will have complimentary masks, socially-distanced networking, touchless

registration (via QR code), and hand sanitizer, as well as complimentary sealed and separately packaged snacks. Bring plenty of handbills or resumes and be prepared to present through a dynamic elevator speech with target companies in mind. There will be *more personalized interview tips, more personalized resume advice, more personalized networking opportunities.*



Needed for Christmas Masses

Friday, December 24 2:30 PM, 4:30 PM & Midnight

Saturday, December 25 8 AM, 10 AM & Noon

Sunday, December 26 8 AM, 10 AM & Noon

Sign up sheets are in the narthex.



Married Couples... DATES... Remember the fun of dating? How you enjoyed being together. How you looked forward to discovering more about each other. How you talked about your future together.

7 Dates/The Marriage Course @ Home gives you the opportunity to revisit those times, and also to look at now and the future...all from the comfort of your own home! Something to look forward to each week.

This uninterrupted time is yours and well-deserved. Get yourself ready for your date. Set the scene for your date night with snacks or dessert ready to enjoy during the evening. If you have kids, tuck them in bed or occupied with a movie or something. Have your computer or tablet ready, phones off, and settle into a comfortable place. We'll take care of sending you Zoom invitations and welcoming you to experience each of the film presentations. Then you'll be off on your own to enjoy your date night alone together.

Register online for this virtual series at <u>www.sainthubert.org</u>. After registering, you will be prompted to order 2 softcover books (<u>not</u> the e-book). Total cost is about \$25. To get the most out of these evenings, it is essential that you both have a book to write in, since what you write will guide your conversations.

Questions? Email sthubertmarriage@amail.com. How can I make up a missed night? What if...?

10 Serve





NATHAL FEST 2021

DECEMBER 18 (RSVP by 12/13)
MASS AT 4.30PM FOLLOWED BY RECEPTION AND
CELEBRATION AT 5.30 PM IN THE CLUBROOM

ADMISSION CHARGES:

- MEMBERS: 13 & ABOVE: \$20 AND KIDS (5-12): \$15
- NON-MEMBERS: 13 & ABOVE: \$25 AND KIDS (5-12): \$20
- KIDS BELOW 5: FREE

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PLEASE NOTE: IN LIGHT OF COVID-19, WE WILL BE TAKING PRECAUTIONS TO ENSURE A SAFE AND JOYOUS CELEBRATION, BY FOLLOWING ALL CDC RECOMMENDED GUIDELINES. YOU ARE REQUIRED TO WEAR YOUR SAFETY MASK AND MAINTAIN SAFE DISTANCE FOR THE SAFETY OF YOURSELF AND OTHERS.



WINGS provides a safe place to sleep for domestic violence victims. On any given night, the WINGS Suburban Safe House provides temporary shelter, safety planning, food and clothing to those who seek refuge inside its walls, including males over 13 years old and transgender individuals.

Upon settling in, a client is assigned a Family Advocate and if needed, a Children's Advocate.

The Family Advocate's role is to help the client begin to heal by helping to map out a plan for the future, connecting them with services such as crisis and trauma counseling, doing safety planning and life skills training, and accessing legal assistance to obtain an order of protection.

The Children's Advocate's role is to provide case management, assessment, advocacy and counseling/ therapy services. They help the children gain access to schools and medical care. After a trauma symptom assessment for children three years old and older, the parent is given recommendations for their child to participate in individual, group or family counseling services provided by the Children's Advocate.

SAFE HOUSING IS KEY TO BEGINNING A JOURNEY AWAY FROM DOMESTIC VIOLENCE

How can you help support WINGS:

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- Donate your unwanted items to WINGS
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- Tell your friends about WINGS

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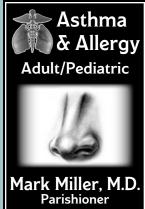
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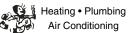


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