



# Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

[www.sainthubert.org](http://www.sainthubert.org)

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

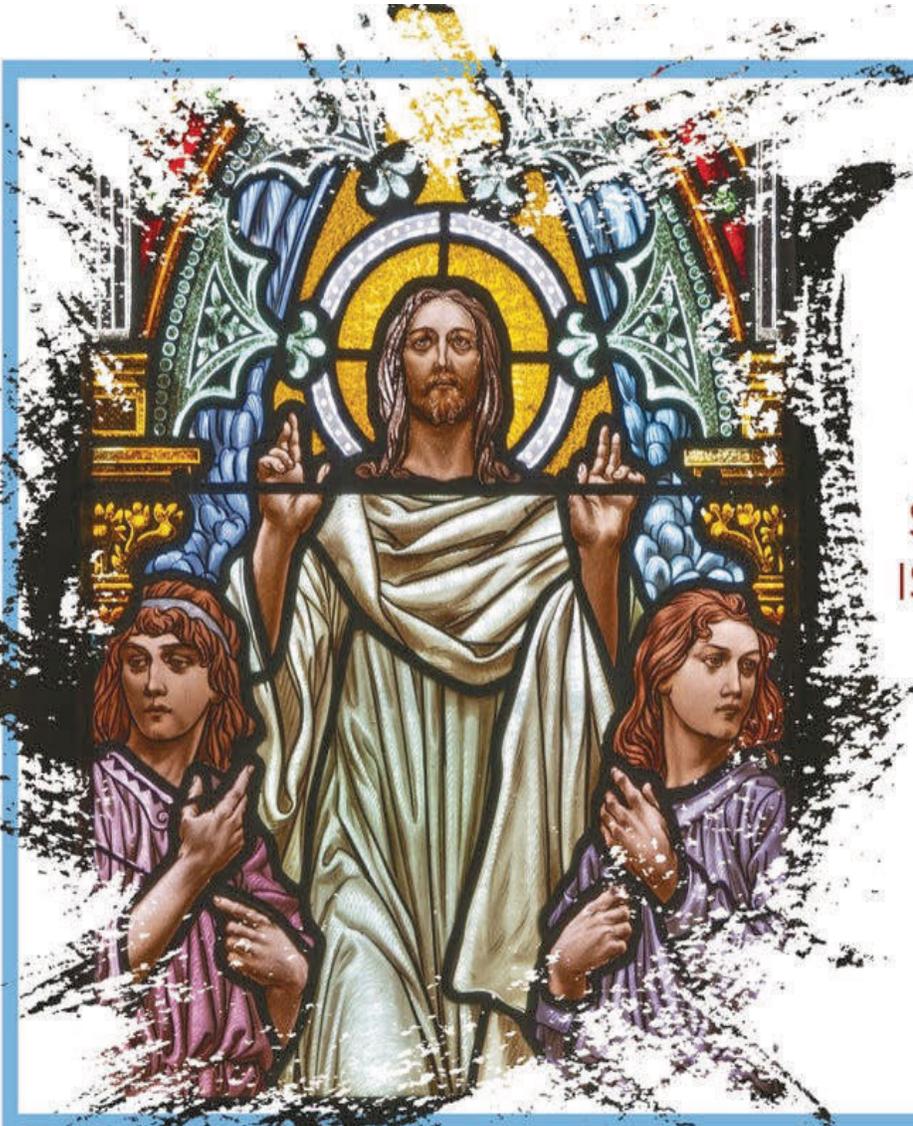
**SATURDAY VIGIL AT 4:30 PM**

**SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM**

**DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY**

**ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00–7:00 PM**

If the reconciliation time does not work for you, please contact Fr. Mike directly.



[HE SAID TO THEM],  
"TODAY THIS  
SCRIPTURE PASSAGE  
IS FULFILLED IN YOUR  
HEARING." - LK 4:21

4TH SUNDAY  
IN ORDINARY TIME

**JANUARY 30, 2022**

## Fighting Words

Today's gospel picks up where last week's ends. Jesus is in his hometown amazing the crowd by proclaiming the good things he was meant to do for God's people. As we see today, the amazement and awe didn't last too long. Within seconds, someone says, "Isn't this the son of Joseph?" (Luke 4:22).

It's a way of saying they know him and question why he is boldly saying what he's saying. Scholars tell us in the culture of that day, children weren't encouraged to live better than their parents, but instead to follow in their footsteps. If Joseph was a carpenter, that would be the life of Jesus. Instead, Jesus was boldly heading into something entirely new and different. He defied conventional thinking.

But then, so did the prophets. In today's reading from Jeremiah, God assures him that even though Jeremiah will be saying things that may threaten the establishment, God encourages him to forge ahead. God will be his strength, his shield, his protection. God inspires Jeremiah to be bold and continue his work despite any pushback from the crowd.

The angst of the crowd in Jesus' hometown got to a fever pitch. The people (scholars suggest they're most likely relatives) didn't like that Jesus was boldly headed in a different direction from the rest of the family. Luke tells us they drove him out of town and were ready to throw him down the hill. But in what I think is its own miracle, Luke tells us Jesus simply "passed through the midst of them and went away" (Luke 4:30).

In our culture today, parents tend to want their children to improve their lot in life and to better themselves. And yet, jealousy and envy are still powerful forces. Some people who know us best can also be the first to put us in our place or knock us down. We have that expression to "know where you come from," which can mean different things depending on who's saying it.

The freedom God gives us, though, is the freedom to know we are his children and to live it fully. When we stay anchored to our faith, all we strive to do and be can actually show God's glory. Knowing God is with us as we practice the faith, we can pass through the midst of our critics or those who try to hold us back when there is no legitimacy to their words. We can pass into a future where we can be the person we're meant to be.

### Celebrating Saint Hubert Catholic School!

Join us for the celebration today as we highlight all the good things happening at Saint Hubert School. We'll celebrate our faith at the 10 AM Mass followed by an Open House from 11 AM—1 PM. Meet our principal, Mrs. Julie Martin, our teachers and students. *(Also check out Mrs. Martin's letter on page 7).*



Our Starry Knights Raffle is a way not only to win \$5000, but a way to help support our school. Tickets are \$20 each and will be available after all the Masses, on-line at [www.sthubertschool.org/starry-knights-raffle](http://www.sthubertschool.org/starry-knights-raffle), and during the week at both the parish and school offices. Or, alternatively, a gift to our Tuition Assistance Fund would be a huge help for families struggling right now. For those who are interested in earning a tax credit on your Illinois State Income Taxes while supporting a family in need, learn more about the Illinois Invest in Kids Act. *(See page 9 for details.)* Or, please pray for our school and our students. We would appreciate it very much. Know we are truly grateful for all the ways you help!

May God's strength be our shield and protection, now and always.

—Fr. Mike

## Mass Intentions

*If you are not ready to come to Mass yet, please join us in praying for the following intentions.*

### Weekday Intentions

Monday, January 31—St. John Bosco

8:30 AM Mary Koncel

Tuesday, February 1

8:30 AM Eufracia D. Pasquil; Mary Koncel

Wednesday, February 2—The Presentation of the Lord &  
World Day for Consecrated Life

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, February 3—St. Blaise & St. Ansgar

8:00 AM Mass at St. Matthew

Friday, February 4

8:30 AM Kathy Santini; Dorothy Borta

1:00 PM First Friday Home School Mass

### Weekend Intentions

Saturday, February 5—St. Agatha

4:30 PM Eleanor Funk; Kenneth Dinnon; Kathy Santini

Sunday, February 6—5<sup>th</sup> Sunday in Ordinary Time &  
St. Paul Miki and Companions

8:00 AM Dorothy Borta; Joseph & Rachele Tuccori

10:00 AM Trudy Keck

12:00 PM Felix Tomenbang; Prudencio De Mesa; Feliciana De Mesa;  
Isabella De Mesa

6:00 PM St. Hubert Parishioners



## Keep in touch with us

VIA EMAIL OR TEXT MESSAGE

- Choose to receive updates from groups you're interested in
- Unsubscribe anytime
- No spam, we promise

Text sthubert to 84576 or go to [www.sainthubert.org](http://www.sainthubert.org) and click on the sheep in the top right corner.



If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





## Pray for...

**Sick** Stacey Selim, Stephanie Voeller, David Cunningham, Maureen Knipp, Vince Wroblewski, Joe & Carol Napoleon, The Rudolf Solomon Family, Stephen Mathew, Margaret Salyers, Michael Masen, Claudine & Catherine Minogue, Rocco & Angela D'Allessandro, Diana Enenstein and Family, Paul Caldarola, Carleen Fuller, Debbie O'Connor, Clare Kanofsky, Audrey Palmer, Helene Ngoy, Bradley Gerlach

**Others** Those who protect at home and overseas

**Deceased** Joyansor Gueco, Carolina Solis

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continued to be listed beyond this time, please call the office to have them added again.*

## GOSPEL MEDITATION: 4<sup>th</sup> Sunday in Ordinary Time

Jeremiah 1:4-5, 17-19  
Psalms 71:1-2, 3-6, 15-17  
1 Corinthians 12:31–13:13  
Luke 4:21-30

### Readings for the week:

**Monday, January 31**  
2 Sm 15:13-14, 30; 16:5-13  
Ps 3:2-3, 4-5, 6-7  
Mk 5:1-20

**Tuesday, February 1**  
2 Sm 18:9-10, 14b, 24-25a  
Ps 86:1-2, 3-4, 5-6  
Mk 5:21-43

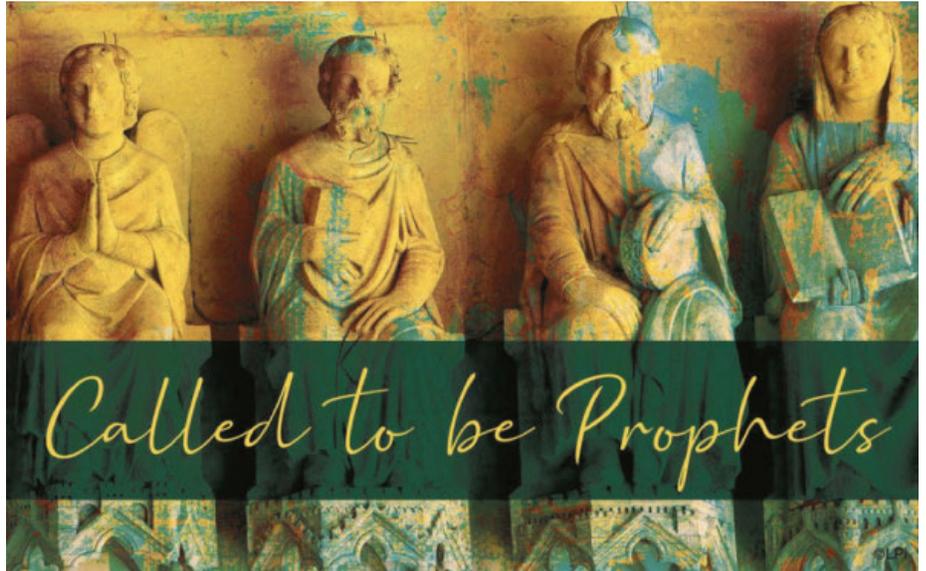
**Wednesday, February 2**  
Mal 3:1-4  
Ps 24:7, 8, 9, 10  
Heb 2:14-18  
Lk 2:22-40 or 2:22-32

**Thursday, February 3**  
1 Kgs 2:1-4, 10-12  
1 Chr 29:10, 11ab, 11d-12bcd  
Mk 6:7-13

**Friday, February 4**  
Sir 47:2-11  
Ps 18:31, 47 and 50, 51  
Mk 6:14-29

**Saturday, February 5**  
1 Kgs 3:4-13  
Ps 119:9, 10, 11, 12, 13, 14  
Mk 6:30-34

**Next Sunday, February 6**  
Is 6:1-2a, 3-8  
Ps 138:1-2, 2-3, 4-5, 7-8 [1c]  
1 Cor 15:1-11 or 15:3-8, 11  
Lk 5:1-11



*And he said, "Amen, I say to you,  
no prophet is accepted in his own native place."  
—Luke 4:24*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

St. Oscar Romero (1917-1980) was a "Salvadoran Roman Catholic archbishop who was a vocal critic of the violent activities of government armed forces, right-wing groups, and leftist guerrillas involved in El Salvador's civil conflict (Encyclopedia Britannica)." As a voice of the voiceless, he was an outspoken champion of the poor who were the ones most affected by the civil unrest and violence. His advocacy provoked several attempts on his life. Nonetheless, St. Oscar Romero was convinced that before all else his faith in the resurrected Christ and the values of the Gospel trumped any earthly concern or worry. He walked with complete confidence and trust. On March 24, 1980, St. Oscar Romero was assassinated while celebrating Mass. Such is often the fate of those who challenge the socio-political agendas of the day.

We may look at the example of witness of St. Oscar Romero as something extraordinary. In one sense it is. Through the power of God, an ordinary human being did extraordinary things. But, in and of himself, St. Oscar Romero was simply a humble, loving servant of God. Oscar knew not only the power of love but the risk that comes when loving unconditionally. The

beauty of God's message was able to shine in and through him because he was able to step out of the way and be a vessel. One can assume that for St. Oscar Romero, one's earthly life has no merit when faith, integrity, conviction, zeal and love are jettisoned. Fear and apprehension had no grip on this man who not only saw but spoke the truth.

Do we speak the truth? It makes us feel good to speak of God as love. But have we ever considered the ramifications of this radical message? There are assaults on human life occurring daily. More and more the value and worth of a human being is being reduced and minimized. We are becoming widgets in the production of life. In our whole simple humble ways, we too are called to be prophets. Knowing who you are and what is within your means to do, how can you make God's love real, stand up for what is right, and give witness to the sacredness of all that is around you?

## The Dangers in Being a Warrior Prophet

By Ron Rolheiser, OMI

*A prophet makes a vow of love, not of alienation.* Daniel Berrigan wrote those words and they need to be highlighted today when a lot of very sincere, committed, religious people self-define as cultural warriors, as prophets at war with secular culture.

This is the stance of many seminarians, clergy, bishops, and whole denominations of Christians today. It is a virtual mantra within in the “Religious Right” and in many Roman Catholic seminaries. In this outlook, secular culture is seen as a negative force that’s threatening our faith, morals, religious liberties, and churches. Secular culture is viewed as, for the main part, being anti-Christian, anti-ecclesial, and anti-clerical and its political correctness is seen to protect everyone except Christians. More worrisome for these cultural warriors is what they see as the “slippery slope” wherein they see our culture as sliding ever further away from our Judeo-Christian roots. In the face of this, they believe, the churches must be highly vigilant, defensive, and in a warrior stance.

Partly they’re correct. There are voices and movements within secular culture that do threaten some essentials within our faith and moral lives, as is seen in the issue of abortion, and there is the danger of the “slippery slope”. But the real picture is far more nuanced than this defensiveness merits. Secularity, for all its narcissism, false freedoms, and superficiality, also carries many key Christian values that challenge to us to live more deeply our own principles. Moreover the issues on which they challenge us are not minor ones. Secular culture, in its best expressions, is a powerful challenge to everyone in the world to be more sensitive and more moral in the face of economic inequality, human rights violations, war, racism, sexism, and the ravaging of Mother Nature for short-term gain. The voice of God is also inside secular culture.

Christian prophecy must account for that. Secular culture is not the anti-Christ. It ultimately comes out of Judeo-Christian roots and has inextricably embedded within its core many central values of Judeo-Christianity. We need then to be careful, as cultural warriors, to not blindly be fighting truth, justice, the poor, equality, and the integrity of creation. Too often, in a black-and-white approach, we end up having God fighting God.

A prophet has to be characterized first of all by love, by empathy for the very persons he or she is challenging. Moreover, as Gustavo Gutierrez teaches, our words of challenge must come more out of our gratitude than out of our anger, no matter how justified the anger. Being angry, being in someone else’s face, shredding those who don’t agree with us with hate-filled rhetoric, and winning bitter arguments, admittedly, might be politically effective sometimes. But all of these are counter-productive long term because they harden hearts rather than soften them. True conversion can never come about by coercion, physical or intellectual. Hearts only change when they’re touched by love.

All of us know this from experience. We can only truly accept a strong challenge to clean up something in our lives if we first know that this challenge is coming to us because someone loves us, and loves us enough to care for us in this deep way. This alone can soften our hearts. Every other kind of challenge only works to harden hearts. So before we can effectively speak a prophetic challenge to our culture we must first let the people we are trying to win over know that we love them, and love them enough to care about them in this deep way. Too often this is not the case. Our culture doesn’t sense or believe that we love it, which, I believe, more than any other factor renders so much of our prophetic challenge useless and even counter-productive today.

Our prophecy must mirror that of Jesus: As he approached the city of Jerusalem shortly before his death, knowing that its inhabitants, in all good conscience, were going to kill him, he wept over it. But his tears were not for himself, that he was right and they were wrong and that his death would make that clear. His tears were for them, for the very ones who opposed him, who would kill him and then fall flat on their faces. There was no glee that they would fall, only empathy, sadness, love, for them, not for himself.

Father Larry Rosebaugh OMI, one of my Oblate confreres who spent his priesthood fighting for the peace and justice and was shot to death in Guatemala, shares in his autobiography how on the night before his first arrest for civil disobedience he spent the entire night in prayer and in the morning as he walked out to do the non-violent act that would lead to his arrest, was told by Daniel Berrigan: “If you can’t do this without getting angry at the people who oppose you, don’t do it! This has to be an act of love.”

Prophecy has to be an act of love; otherwise it’s merely alienation.

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from November 21, 2016.*

### From the Business Office:

Year-end contribution statements will be mailed the week of January 23<sup>rd</sup>. The threshold will be \$250. If you do not receive a statement and are in need of one, please email your name and address to [dhoppesch@sainthubert.org](mailto:dhoppesch@sainthubert.org). The statements are a record of donations that were made by check or cash and does not reflect donations made electronically (Give Central), with the exception of your 2020 Vision pledge payments. Please login to your account at Give Central ([www.givecentral.org](http://www.givecentral.org)) to obtain a Tax Letter for your other electronic donations.

Please note if you use your bank's bill payment service, specify in the memo field whether this is a 2020 Vision pledge payment or a regular Sunday donation.

Thank you for your continued support of St. Hubert Parish.



### Please Make Your Gift to the Annual Catholic Appeal February 19-20

Many families in our parish will be receiving the Annual Catholic Appeal mailing from Cardinal Cupich. On behalf of those served by the ministries, parishes, and schools that receive funding from the Appeal, we thank you for your gifts. Please return your response as soon as possible.

The Annual Catholic Appeal offers a wonderful opportunity to answer the call "Making all things new ... God's promise and our responsibility."

In addition to providing for ministries and services throughout the archdiocese, the Appeal also funds services that are of great help here in our parish.

As we contemplate God's many gifts to us, we should also reflect on our gratitude. Your financial support for the work of our parish, our archdiocese, and the Church throughout the world is one way to express this gratitude. Please give what you can to the 2022 Annual Catholic Appeal.

ARCHDIOCESE OF CHICAGO 



### POWER AND CONTROL IN A RELATIONSHIP

Power exists in all relationships. Having power means to have a sense of control, to have choices and the ability to influence our environment and others. It's a natural and healthy instinct to exert our power to get our wants and needs met.

However, power imbalance refers to the unequal distribution of control and power between partners. Not all relationships are founded on balance and equality. ... But even though power imbalance might keep them together, it does not necessarily mean their relationship is healthy.

A power imbalance is being expressed when one partner is able to dominate decision-making or otherwise asserts power in ways that disadvantages the other partner or is not in the best interest towards achieving the partnership objectives.

When one person in a relationship repeatedly scares, hurts or puts down the other person, it is abuse. The Power and Control in the Dating Relationships Wheel lists examples of each form of abuse. Remember, abuse is much more than slapping or grabbing someone.



*Brought to you by the St. Hubert Domestic Violence Outreach Ministry*

DV Hotline: 877-863-6338

Source:  
[www.loveisrespect.org/healthyrelationships](http://www.loveisrespect.org/healthyrelationships); <https://www.uwosh.edu/care/healthy-relationships/power-and-control-in-dating-relationships>

## Celebrating Saint Hubert Catholic School!

Faith. Excellence. Service.

To our Saint Hubert Family,

The whole school community looks forward each year to this time when we celebrate Catholic education. We celebrate all who work together to make St. Hubert School great and truly appreciate the great things our school offers. Through compassion, perseverance, and service, our students are poised to impact the world through Christ.



**We celebrate the gift of learning** every day in so many ways. Our teachers give our students many opportunities to help them be successful academically, socially, spiritually and even athletically. Walking the halls and hearing discussion groups, seeing students engaged in a wide variety of projects, seeing technology added to lessons, and feeling the excitement that surrounds learning each day is a wonderful sight to see.

This year we are fortunate to be **one of 15 Archdiocesan Catholic schools** involved in an academic focus program that guides us to reach our greatest potential and the ultimate academic goal of successful students, all of which helps us continue our **National Blue Ribbon** status. Thanks to a very generous donation to our technology program by a family who is committed to helping us succeed, we were able to purchase **robotic and coding devices** this year, which our students have really engaged.

As a Catholic School community, we work together each day to support one another on **our faith journey as disciples of Jesus**. The students are given, and graciously accept, service opportunities throughout the year. However, each day is an opportunity to learn the many ways they can serve with love.

Of course, we could not offer all these components of Catholic education without the love and service of so many. We are grateful to our families, our wonderful faculty and staff, our volunteers, our alumni, and our parish family.

Catholic Schools Week is a time to celebrate. It offers a chance to reflect on the lasting value of a Catholic education and its role in fostering the faith, knowledge, morals, and discipline that will prepare our youth for a life of service to their families, their communities, and the Church. It helps us to see and understand that **a Catholic school, our Catholic school, is more than just a school**. It is a deeply invested community. And in a world that desperately needs kindness and compassion, a community of faith such as this can make all the difference in the world.

We are so very proud of Saint Hubert Catholic School and are grateful to all of you for your continued prayers and support.

Happy Catholic Schools Week!!!

Mrs. Julie Martin  
*Principal of St. Hubert School*



## Join us for an Open House!

Sunday, January 30th 11:00am-1:00pm

Preschool through 8th Grade  
2022-2023 School Year Registration  
Now Open!

**Ask about Empower Illinois Scholarships**  
**Schedule a tour today and see all the great things we offer!**

## St. Hubert Catholic School

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The Lumen Christi Institute's Newman Forum for High School Students presents

# BIG QUESTIONS AND CATHOLIC SCIENTISTS

## A SCIENCE-AND-RELIGION FAIR FOR HIGH SCHOOL STUDENTS

February 5, 2022, 9AM-3:30PM

University of Saint Mary of the Lake Mundelein Seminary

Join us at beautiful Mundelein Seminary for a day full of scientific presentations from the country's premier Catholic scientists. We'll hear a keynote lecture, and then have three "lightning rounds," where students will choose from 4 mini-lectures each round, whichever sparks their interest most. Then we'll gather for our "reverse science fair," and students will have the chance to ask scientists questions one-on-one. There will also be opportunities for prayer.

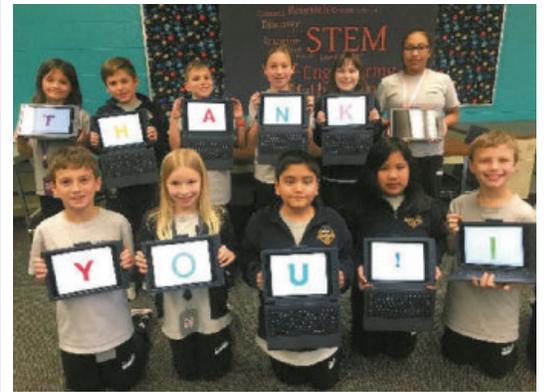
Lightning round topics will include:

- Is the universe made for life?
- God & the dinosaurs
- Earthquakes and Jesuit priests
- What is a human being and when does life begin?
- Evolution, creation and faith
- Modern science, the Catholic Church and Galileo
- Genes, CRISPR and religion
- Could aliens be real?

*Presented in partnership with the Society for Catholic Scientists and the McGrath Institute for Church Life. Cosponsored by the Archdiocese of Chicago Vocations Office and Mundelein Seminary. For more information and to register visit*

[LUMENCHRISTI.ORG/SCIENCE-RELIGION-FAIR](http://LUMENCHRISTI.ORG/SCIENCE-RELIGION-FAIR)

Stephanie Tatara (BS, Biology) is willing to take a group of students if there is enough interest. Please call 847-373-9048 or email her at [statara@sainthubert.org](mailto:statara@sainthubert.org) if you would like to attend.



## For Those Who Want to Support Catholic Education

### *A Note from the Business Office*

Tuition for a single child at St. Hubert School is currently \$6,240, which is a significant investment in a child's future. Not all families who are interested in the school are able to attend because of financial considerations, and even at times, some families find themselves in a life situation where they are unable to continue because of finances. Gifts to this fund will directly help families in these types of situations.

If you would like to make a gift to support a child at St. Hubert School, you may contribute electronically through Give Central or by contributing in the general collection or by mail. We're truly grateful for your support of the fund, which is a support of Catholic education here at Saint Hubert School.

ARCHDIOCESE OF CHICAGO

**GIVE TO CATHOLIC EDUCATION**

**Fund a Child's Future**

## INVEST IN KIDS' ACT

What if you could decrease what you owe to the state and potentially increase your state income tax refund, while also helping fund scholarships at Saint Hubert School for low-income students? The State of Illinois' "Invest in Kids"

Act allows you to make a donation to a scholarship granting organization where you can designate St. Hubert School to receive funds which can be used for families applying for financial assistance. And now through February 28, 2022, there is a 2:1 Matching gift program for donations received through Empower Illinois—the organization that coordinates the scholarships. Donations will be matched up to \$50k/school while funds remain available.



To make a donation or to learn more, go to [www.sthubertschool.org/TCS](http://www.sthubertschool.org/TCS). If you would like to talk further about this initiative, please contact our Interim Business Manager, Joyce Manfre at 847-885-7700, ext. 111.



**HOLY LAND INFORMATION MEETING  
FEBRUARY 6, 2022 AT NOON  
ALL ARE WELCOME**



This Photo by Unknown  
Cana and many more.

Want to know more about the Holy Land pilgrimage May 12-23, 2022?

No obligation, just come and learn more about the exciting places where Jesus walked, preached and performed many of His miracles that we read about in scripture—including the Church of the Nativity, the Church of the Visitation, Garden of Gethsemane, Western Wall,

Fr. Paul Sims will be our spiritual leader during our pilgrimage.

Mark Furlan, expert travel consultant who has toured the Holy Land numerous times, will lead our meeting. In addition, Mark will have a representative from the Israeli Consulate in Chicago to be present to answer your questions, and address your concerns particularly concerns about safety.

We will be meeting at St. Marcelline's Diemer Hall at 822 S. Springinsguth Rd. in Schaumburg on **Sunday, Feb. 6 at Noon**. Again, **no obligation to commit**. Hopefully, you will come and listen to our presentation. We want you to make an informed decision.

Join Fr. Paul and walk with us following the footsteps of Our Lord. If you have any question, please contact Deacon Paul at 847-524-4429 or Mark Furlan at 949-716-3020



**Prayer Shawl Ministry**

**Cancellation of  
Prayer Shawl Meeting**

Due to a rise in the number of "breakthrough" COVID-19 cases, we are cancelling the prayer shawl meeting scheduled for Sunday, February 6. We will keep you posted about our meeting on March 6.

**THANK YOU**  
for your generosity

**Thank you, Saint Hubert parishioners, on another successful monthly Food Drive.**

Your January donations of food and gift cards in the amount of \$875.00 benefited St. Marcelline food pantry. The clothing accessories gloves, scarves mittens and the like were distributed to various local organizations by Caitlyn and Anthony—our St. Hubert Alumni who put this program together. Thanks for a job well done.



Our next monthly Food and gift card collection will take place on February 19 & 20 and will benefit Church of the Holy Spirit food pantry.

Donations will be accepted in the vestibule of the church, and from 1 to 3 PM on Sunday in the south church drive way. Stay warm, you don't even have to leave your car. Our volunteers will come to your car. Thanks again!

Peace,

Deacon Larry



To Be Joyful Again, a non denominational support group for those who have lost a spouse or intended life partner, meets the 1st and 3rd Thursday of every month at 7 PM at Holy Family Parish, 2515 Palatine Road, Inverness. Come get the support you need in this difficult time. All are welcome. Please contact Peggy Emerson at 224-595-3613 or Bob Boho at 847-438-2884 for more information.





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