Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169 www.sainthubert.org

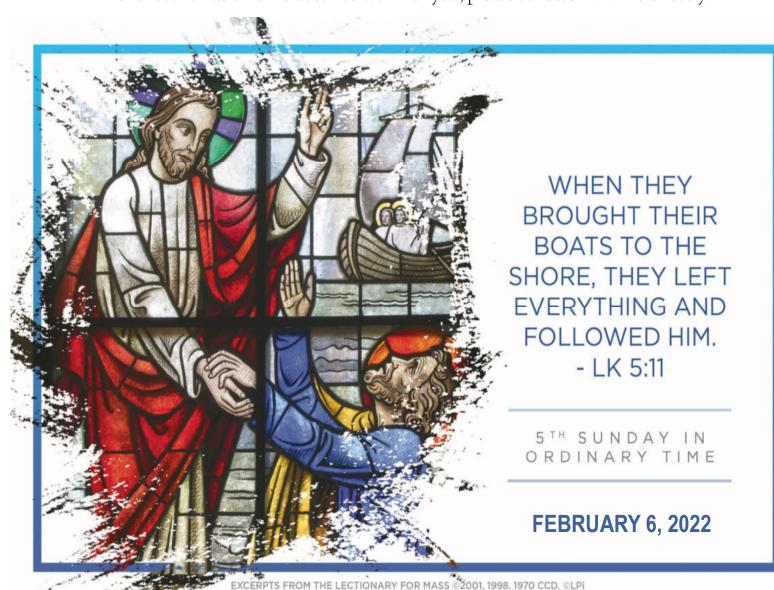
Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

SATURDAY VIGIL AT 4:30 PM

SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM

DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY

ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00—7:00 PM If the reconciliation time does not work for you, please contact Fr. Mike directly.



2 Pray

Who? Me?

The Church today has us focus on the way God gets our attention. In the first reading, Isaiah finds himself in a vision of the Lord's throne room with the seraphim singing "Holy, Holy, Holy!" In the gospel, Peter and his coworkers are on their boats, discouraged. They can't seem to find a catch. It's Jesus who calls out from the shore telling them where to put out their nets. They catch so much fish their boats are in danger of sinking.

In both cases, Isaiah and Peter are amazed by what they're experiencing. But, in both cases they also suddenly realize this shouldn't be happening to them. They're thinking, "why would God bother with *me*?"

Isaiah says he is a man "of unclean lips, living among a people of unclean lips" (Is 6:5). In other words, God has exposed him for who he is: a man not so charitable with his words. In Peter's case, he simply says, "Depart from me, Lord, for I am a sinful man" (Luke 5:5). He felt Jesus was too good to him; his kindness to him was too much.

But instead of agreeing with either Isaiah or Peter, God took away any doubt of unworthiness. He made Isaiah's lips clean again and Jesus did the opposite of what Peter asked him to do. Instead of departing from him, he invited Peter to stay with him.

God saw something within Isaiah and Peter that they didn't think they had enough of: faith. They were worthy of their encounter with God, and so God gave them the grace to have faith in themselves. And not only that, God invited them to participate in bringing his goodness to others.

It's not uncommon for many of us to think we're not worthy of an encounter with the divine. And, if it did happen to us, we may very well react the way both Isaiah and Peter did—by acknowledging our sinfulness. But sinfulness isn't a barrier to God, because sins can be forgiven. What God gives us is a future that doesn't have to be defined by our past. Faith is trusting that it's possible. When we're hyper aware of a divine encounter, we begin to be more and more aware that God is compelling us to participate in bringing his goodness into being.

So, believe it or not, God is calling you. "Who? Me?" Yes, you and me. Our encounter with the divine can happen in many different ways. It may happen in a vision, in the course of our work, in the stillness of prayer, in the pages of Scripture, in the helping of someone in need or maybe in an even more simpler and surprising way...a way we've already experienced.

Whenever we receive communion, we receive an encounter with the divine. But it also happens whenever we're forgiven, anointed, baptized, confirmed, married, or ordained. The grace of God touches us to let us know we have what it takes. And just like what happened to Isaiah and Peter, even though we many think God must be mistaken, we realize God knows something more about us than we know ourselves. And so, our response is simply to say, "Here I am. I'm ready for communion and open to wherever it is you're leading me to go. I know you'll show me the way. Thank you for noticing....me!"

It's good to be on this journey of faith and encounter with all of you. May we all discover God's blessing within.

-Fr. Mike

It's Not Me!

I am sorry to say that once again parishioners have been notifying me of emails or texts that have my name on them asking for a favor. It leads to a discussion about buying gift certificates on my behalf because I am too busy to get them myself. This is a scam, which you can tell usually by the email address or the language they use. I only use my parish email: mscherschel@sainthubert.org. I would never in a million years ask you to do something like this and am disheartened at the extent to which someone wants to deceive us. If you get one of these messages (and they can be convincing) please discard it. If you're not sure, please feel free to give me a call. Thanks!

Pray 3

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, February 7

8:30 AM St. Hubert Parishioners

Tuesday, February 8-St. John Emiliani & St. Josephine Bakhiti

8:30 AM Mary Pat McMahon

Wednesday, February 9

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, February 10–St. Scholastica

8:00 AM Mass at St. Matthew

Friday, February 11-Our Lady of Lourdes

8:30 AM St. Hubert Parishioners

Weekend Intentions

Saturday, February 12

4:30 PM Lou Buchenot; Je McCormack; Helen McLeod

6:00 PM Celebration of Marriage Mass

Sunday, February 13–6th Sunday in Ordinary Time & World Marriage Day

8:00 AM Irenea Tiongson

10:00 AM Dorothy Mulderink; Paul Mederich

12:00 PM David French; Agapito De Mesa; Sofia De Mesa;

Rodrigo De Mesa

6:00 PM St. Hubert Parishioners

Flocknote Keep in touch with us VIA EMAIL OR TEXT MESSAGE Choose to receive updates from groups you're interested in Unsubscribe anytime No spam, we promise Text sthubert to 84576 or go to www.sainthubert.org and click on the sheep in the top right corner.

DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





It was previously announced that the Parish Office will be closed on Sundays. It will continue to be closed. However, effective February 20th, Lynn Howard will no longer be stationed in the narthex of the Church after Masses on Saturday afternoon and Sunday morning.

The Parish Office will also be closed on Monday, February 21, 2022 in honor of President's Day.

Pray for...

Sick

Beatrice Langendorf, Stacey Selim, Stephanie Voeller, David Cunningham, Maureen Knipp, Vince Wroblewski, Joe & Carol Napoleon, The Rudolf Solomon Family, Stephen Mathew, Margaret Salyers, Michael Masen, Claudine & Catherine Minogue, Rocco & Angela D'Allessandro, Paul Caldarola, Diana Enenstein and Family, Carleen Fuller, Debbie O'Connor, Clare Kanofsky, Audrey Palmer, Helene Ngoy, Bradley Gerlach

Others Those who protect at home and overseas

Deceased Loretta Guiney, Eugene Jenkowski, Ricardo Sampson, Dan Horstmann, Charlie Faust

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continued to be listed beyond this time, please call the office to have them added again.

GOSPEL MEDITATION:

5th Sunday in Ordinary Time

Isaiah 6:1-2a, 3-8 Psalms 138:1-2, 2-3, 4-5, 7-8 1 Corinthians 15:1-11 Luke 5:1-11

Readings for the week:

Monday, February 7 1 Kgs 8:1-7, 9-13 Ps 132:6-7, 8-10 Mk 6:53-56

Tuesday, February 8 1 Kgs 8:22-23, 27-30 Ps 84:3, 4, 5 and 10, 11 Mk 7:1-13

Wednesday, February 9 1 Kgs 10:1-10 Ps 37:5-6, 30-31, 39-40 Mk 7:14-23

Thursday, February 10 1 Kgs 11:4-13 Ps 106:3-4, 35-36, 37 and 40 Mk 7:24-30

Friday, February 11 1 Kgs 11:29-32; 12:19 Ps 81:10-11ab, 12-13, 14-15 Mk 7:31-37

Saturday, February 12 1 Kgs 12:26-32; 13:33-34 Ps 106:6-7ab, 19-20, 21-22 Mk 8:1-10

Next Sunday, February 13 Jer 17:5-8 Ps 1:1-2, 3, 4, 6 [40:5a] 1 Cor 15:12, 16-20 Lk 6:17, 20-26



Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

When they brought their boats to the shore,
they left everything and followed him.

—Luke 5:10-11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

"Depart from me, Lord, for I am a sinful man," these words, uttered by Simon Peter, can be found on any one of our lips. What real significance do I have in the big picture of God's Divine plan? Even though we try our best to hide it, we all suffer from a lack of faith. We get tired, confused, and often lack any sincere desire to put anything into our relationship with God. It's easier to simply reap whatever benefits the world has to offer and call it a day. Floating along on the superficial currents of life doesn't require much effort and seems to get us through the day. Confronting our own infidelity, apathy, weakness of spirit, and doubt in God's providence, how can we even remotely be considered a worthy vessel of God's presence or credible voice for His message?

This is the irony of faith. God doesn't seek the perfect vessels. He likes the broken ones. There is something to be said about living honestly and sincerely, and wrestling with sin, imperfection, and weakness rather than skipping through the peripheries of life with pretention, arrogance, and

mendacity. If we believe ourselves to be our own "god" and serve only ourselves, we close the door to ever being used by the real and only True God. But, if we at least acknowledge that there is One greater than ourselves, then even in our deepest poverty and lowliness, God can enter.

Lessons are best learned from those who suffer. Only someone who has been lonely and lost can attest to the beauty of both Divine and human friendship. Only those who have really lost their way know what happens when they are found. Only those who are afraid know what it is to be calmed by God. The Gospel is messy because life is messy. There are no black and white solutions to problems and challenges that are hazy and gray. When our hesitancy to encounter God gets replaced by friendship with God, we become more aware of our dignity and the fact that we are loved just as we are. We cannot be afraid to share our struggles, reservations, fears, and sinfulness with others. Our genuineness and sincerity will speak of the God who blesses us in our weakness.

Pray 5

Out Timidity in the Face of God's Abundance

By Ron Rolheiser, OMI

My youth had both its strengths and its weaknesses. I grew up on a farm in heart of the Canadian prairies, a second-generation immigrant. Our family was a large one and the small farm we lived on gave us enough to live on, though just enough. There were never any extras. We were never hungry or genuinely poor, but we lived in a conscriptive frugality. You were given what you needed, but rarely anything extra. You got just one portion of the main course at a meal and one dessert because these had to be measured out in a way that left enough for everyone. And I lived happily inside that, taking for granted that this was the way life was meant to be, assuming that all resources are limited and you shouldn't ever be asking for or taking more than what's necessary.

And such a background has its strengths: You grow into adulthood with the sense that there's no free lunch, you need to earn what you eat. You know too that you shouldn't be taking more than your share because the goods of this world are limited and meant to be shared with everyone. If you take more than your share, than there won't be enough for everyone. Resources are limited, so if anyone gets too much, someone gets too little.

But such an upbringing also has its downside: When everything has to be measured-out to ensure that there's enough for everyone and you live with the underlying fear that there might not be enough, you can easily end-up with a sense of scarcity rather than of abundance and an inclination towards stinginess rather than generosity.

A mindset of scarcity rather than of abundance debilitates us in several ways: First, it tends to leave us standing before life's abundance too timid to celebrate life with any exuberance. Life is too equated with frugality and you are forever haunted by guilt in the face of life's goodness and especially before any experience of luxury, not unlike the discomfort felt by Jesus' disciples when they are face to face with a prodigal woman lavishly anointing Jesus' feet with expensive perfume. Inside a mindset of scarcity there's the perennial temptation to falsely idealize suffering and poverty and have them replace grace and abundance as God's real gift to us. More crippling still is the fact that a sense of scarcity too often gives us a concept of a God who is limited and who is frugal rather than prodigal. But that isn't the God of Jesus.

Allow me just one, rather pointed, illustration: A seminary professor whom I know shares this story. He's been teaching seminarians for many years and in recent years, when teaching about the sacrament of penance, is frequently asked this question, often as the first question in the class: "When can I refuse absolution? When do I not grant forgiveness?" The anxiety expressed here is not, I believe, triggered by a need for power but by a very sincere fear that we have to be rather scrupulous in handing out God's mercy, that we shouldn't be handing out cheap grace. And, undergirding that fear, I believe, is the unconscious notion that God too works out of a sense of scarcity rather than of abundance, and that God's mercies, like our own resources, are limited and need to be measured out very sparingly.

But that's not the God whom Jesus incarnated and revealed. The Gospels rather reveal a God who is prodigal beyond all our standards and beyond our imagination. The God of the Gospels is the Sower who, because he has unlimited seeds, scatters those seeds everywhere without discrimination: on the road, in the ditches, in the thorn bushes, in bad soil, and in good soil. Moreover that prodigal Sower is also the God of creation, that is, the God who has created and continues to create hundreds of billions of galaxies and billions and billions of human beings. And this prodigal God gives us this perennial invitation: Come to the waters, come without money, come without merit because God's gift is as plentiful, available, and as free as the air we breathe.

The Gospel of Luke recounts an incident where Peter, just after he had spent an entire night fishing and had caught nothing, is told to cast out his net one more time and, this time, Peter's net catches so many fish that the weight of the catch threatens to sink two boats. Peter reacts by falling on his knees and confessing his sinfulness. But, as the text makes clear, that's not the proper reaction in the face of over-abundance. Peter is wrongly fearful, in effect, wanting that over-abundance to go away; when what Jesus wants from him in the face of that over-abundance is to go out to the world and share with others that unimaginable grace.

What God's over-abundance is meant to teach us is that, in the face of limitless grace, we may never refuse anyone absolution.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from September 8, 2014.



Celebration of Marriage Mass Coming February 12, just in time for Valentine's Day!

What's Different this Year?

Due to Covid we will not be having the Reception and Dance after the Mass. There is no need to preregister. We will be taking precautions during the Mass to make this a safe celebration for everyone. Masks are required. Even though we aren't having the dinner dance we encourage you to make this a special evening for each other.

Who is the Celebration of Marriage Mass for?

Every married couple...from those married a few months to those having many years under their belts. It's about giving thanks for the good times and strengthening our commitment during the challenging times.

What's Special about the Celebration of Marriage Mass?

Think back to your Wedding Day...remember turing toward each other and holding hands as you exchanged your wedding vows? The Celebration of Marriage Mass focuses on Married Couples. It includes a renewal of those vows and a special blessing for the couples.

When and Where?

Saturday, February 12, 2022 at 6:00 pm at St. Hubert Church. Mark the date on your calendars!

Serve 7

Can you touch a prayer?



Can you pull it close and feel its comfort?

Our Prayer Shawls are a way to enfold, comfort, cover, wrap, give solace and warmth, mother's, hug, shelter, and provide

beauty. Moreover, they are symbolic of inclusive and unconditional loving. A Prayer Shawl is a visible way for us to nurture and care for those who are experiencing difficult times. They are given to those who have lost loved ones; those who have suffered from health related problems; those who are in pain physically, spiritually, emotionally. They can also be given to someone getting married or for a newborn. They are available for everyone.

Next Sunday, February 13, we will have prayer shawls available in the Narthex after the 8:00 AM Mass, before and after the 10:00 AM Mass and before the 12:00 PM Mass.

Those interested in getting a blessed prayer shawl for a love one may stop by the table and talk to one of the minsters.

The prayer shawls are all made with a very soft yarn, in many different soothing colors. When they are given, each shawl comes with a card that tells the recipient who knitted their shawl, the prayers and blessings that come with it.



Job Seeker's Exchange

February 14, 2022 from 6:00–7:00 PM in the Dorothy Day Room *This meeting will be in person only.*

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting for job seekers, which precedes our regular Monday meeting on the 2nd and 4th Monday of each month. You can sit in and learn from the questions and answers of others. Stop in to the Job Seeker's Exchange prior to the start of our regular meeting.



How do you plan and execute a strong networking plan?

February 14, 2022 from 7:00–8:30 PM in the Parish Ministry Center Club Room or on Zoom! This meeting will be a "hybrid."

We'd like to see you in person, where we have complimentary masks, socially-distanced seating, touchless registration (via QR code), and hand sanitizer, but you can also join our Zoom meeting.

Learn tips on building strong professional relationships, including how to approach contacts from Gene Flynn. Gene has an MBA from the University of Chicago Booth School of Business and 35 years of experience in sales and marketing at major technology firms. He currently teaches at Harper College, volunteers at the Barrington Career Center and at the Holy Family Job Support Ministry, and also serves on the board of the Institute for Continued Learning at Roosevelt University.

Free Resume Review

February 19, 2022 from 9:00—11:00 AM in the Parish Ministry Center Club Room Choose to have your resume reviewed between 9 - 11 AM by phone or in person! Consult with a Human Resources/Job Search Professional for a 20 minute review of your resume. The resume reviewer will provide you with suggestions and guidelines for your resume. Why not take advantage of this career-enhancing opportunity? Learn how to transform your resume.



8 Learn

Check out our All Day and 1/2 Day Preschool Now Enrolling for the 2022-2023 School Year

In addition to a full curriculum, all day and 1/2 day preschool students receive classes in art, gym, computers, and Spanish!

Contact St. Hubert School to learn more!









Contact St. Hubert School to learn more about our K-8th program, the rigorous curriculum, clubs, athletics, student council, and after school programs!



Schedule a Tour Today! 847-885-7702 or office@sthubertschool.org Serve 9



Thank You from Saint Hubert School!

We're truly grateful to everyone who bought a raffle ticket for our Starry Raffle fundraiser, for everyone who has been praying with us for our school, for everyone who came to the Open House, and for everyone who supports the opportunity for a Catholic education here in our local area. We're truly blessed by your ongoing support.



Please Make Your Gift to the Annual Catholic Appeal February 19-20

Many families in our parish will be receiving the Annual Catholic Appeal mailing from Cardinal Cupich. On behalf of those served by the ministries, parishes, and schools that receive funding from the Appeal, we thank you for your gifts. Please return your response as soon as possible.

The Annual Catholic Appeal offers a wonderful opportunity to answer the call "Making all things new ... God's promise and our responsibility."

In addition to providing for ministries and services throughout the archdiocese, the Appeal also funds services that are of great help here in our parish.

As we contemplate God's many gifts to us, we should also reflect on our gratitude. Your financial support for the work of our parish, our archdiocese, and the Church throughout the world is one way to express this gratitude. Please give what you can to the 2022 Annual

Catholic Appeal.

ARCHDIOCESE OF CHICAGO





For Those Who Want to Support Catholic Education

A Note from the Business Office

Tuition for a single child at St. Hubert School is currently \$6,240, which is a significant investment in a child's future. Not all families who are interested in the school are able to attend because of financial considerations, and even at times, some families find themselves in a life situation where they are unable to continue because of finances. Gifts to this fund will directly help families in these types of situations.

If you would like to make a gift to support a child at St. Hubert School, you may contribute electronically though Give Central or by contributing in the general collection or by mail. We're truly grateful for your support of the fund, which is a support of Catholic education here at Saint Hubert School.



INVEST IN KIDS' ACT

What if you could decrease what you owe to the state and potentially increase your state income tax refund, while also helping fund scholarships at Saint Hubert School for low-income students? The State of Illinois' "Invest in Kids"

Act allows you to make a donation to a scholarship granting organization where you can designate St. Hubert School to receive funds which can be used for families applying for financial assistance. And now through February 28, 2022, there is a 2:1 Matching

gift program for donations received through Empower Illinois—the organization that coordinates the scholarships. Donations will be matched up to \$50k/school while funds remain available.

To make a donation or to learn more, go to www.sthubertschool.org/TCS. If you would like to talk further about this initiative, please contact our Interim Business Manager, Joyce Manfre at 847-885-7700, ext. 111.

10 Learn



As a Teen, Am I in an Unhealthy or Abusive Relationship?

A relationship does not have to involve physical violence to be unhealthy. Here are some additional warning signs your relationship is in trouble:

- Controlling behaviors, such as not letting you hang out with your friends, telling you what to wear, having to be with you all the time, or calling or texting you frequently to "check up" on you.
- Verbal and emotional abuse that involves calling you names, jealousy, cutting you down, and threatening to hurt you or a family member if you don't do what they want.
- Sexual abuse that includes unwanted touching and kissing, etc.

What If I Am in an Unhealthy or Abusive Relationship?

Some teens involved in unhealthy or abusive relationships think it's their fault. They may feel helpless to stop the abuse, or feel threatened or humiliated. You must understand that nothing you say or do gives *anyone* the right to abuse, intimidate, or hurt you.

Trust your gut feelings. If something feels uncomfortable or wrong with the relationship, then it is not healthy. You must end the relationship. Here are some tips for ending an unhealthy or abusive relationship:

- Get help immediately. Don't keep your concerns to yourself.
- Break the silence. Talk to someone you trust, such as a parent, teacher, or a school counselor.
 Discuss how you have been treated.

Source:

 $\underline{www.teens.webmd.com/unhealth-abusive-relationship}$

Source:

https://www.loveisrespect.org/content/breaking-safely/-you can call 866-331-9474. text or chat online.

Brought to you by the St. Hubert Domestic Violence Outreach Ministry

If you or someone you know is being abused, seek help today. In an emergency, please dial 911.

For all other help, please call: Illinois Statewide Domestic Violence Helpline 877 TO END DV (877-863-6338) or 877-863-6339 TTY. They can direct you to the best place for your individual situation.



The Little Sisters of the Poor at St. Joseph's home in Palatine and our elderly residents are praying for you! On Wednesday, February 9, we will place a picture of St. Hubert church near the statue of St. Jeanne Jugan in our chapel, and we will confide your intentions to her intercession in a special way on that day. If you wish to send us a request for special prayers, feel free to visit www.littlesistersofthepoorpalatine.org and click "Prayer Requests." These requests come directly to a Little Sister.

WOMEN AT THE WELL™

Please join us on Tuesday, February 22nd at 7:00 p.m. for another in-person Women at the Well event.

This event will be held in the worship space, with appropriate social distancing. Masks are required, in accordance with county and archdiocese health guidelines.



The program is entitled

RACHEL CARSON:

The Woman Who Launched the Environmental Movement and will be presented by Leslie Goddard.

Leslie Goddard, Ph.D., is an award-winning actress and scholar, who has been portraying famous women and presenting history lectures for more than ten years.

Biologist and author, Rachel Carson, warned the world of the potentially dire environmental impact of chemical pesticides in her best-selling 1962 book, Silent Spring.

In this living-history program, set in 1963, actress and historian Leslie Goddard portrays Carson as she discusses her childhood love for the living world, her passion for writing, and her work to awaken the world to the beauty and fragility of nature.

--- \$8.00 donation---

Due to the pandemic, we are not able to offer a light supper this time.

Thanks for understanding.

To reserve your spot, please call: Church of the Holy Spirit 847-882-7580 or e-mail: Marianne.S@churchoftheholyspirit.org

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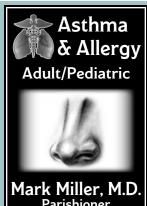
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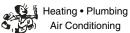


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