



# Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

[www.sainthubert.org](http://www.sainthubert.org)

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

**SATURDAY VIGIL AT 4:30 PM**

**SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM**

**DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY**

**ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00–7:00 PM**

If the reconciliation time does not work for you, please contact Fr. Mike directly.



**"FOR FROM THE  
FULLNESS OF THE  
HEART  
THE MOUTH SPEAKS."  
- LK 6:45**

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8<sup>TH</sup> SUNDAY IN  
ORDINARY TIME

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**FEBRUARY 27, 2022**

## Figs & Thorn Bushes

This Sunday we hear a parable from Jesus' Sermon on the Plain. Jesus tells us every tree is known for its fruit. So, he reminds us, figs don't grow on thorn bushes. In other words, know the source. He applies that analogy to human beings: a good person shows goodness because it stems from within. And so, they naturally will bring out the good. But of course that means the reverse is true, too.

What's fascinating, especially for us in today's world, is that Jesus knows it will come out first and foremost in the words we speak and how we talk with each other. Jesus put it this way: "From the fullness of the heart the mouth speaks" (Luke 6:45). That's very true, isn't it? Words are powerful. They can be used as harsh weapons, or they can inspire people to brilliance. As we've seen this week, they can bring about war or they can find ways to peace.

And that's why this is a good gospel to prepare us for what's coming next: the season of Lent. Every Ash Wednesday is an open call to begin to take a look at what's within our heart. Chances are we each have some figs and thorns in all of us. A good place to begin is to take a look at the words we speak. If we find the words we use a little harsher these days, more judgmental, a bit more biting, then maybe those are some thorns we could look at.

In fact, Jesus encourages today to look at the guides we follow. For us that can be websites, YouTube videos, podcasts, and so much more. Not every source is going to lead us well. We can tell by the messages we hear and what it stirs within. Thank God for critical thinking. With the gospel in our life, balanced with the teachings of the Church, we know the voice of the one we follow, and so we go to the good that empowers us instead of the voices that lead us astray. Figs grow on fig trees and thorns on thorn bushes, and we know the difference.

### Getting Ready for Lent!

Today's bulletin is full of opportunities to experience our Lenten journey together. Of course, it all begins Wednesday as we gather for the distribution of ashes. We'll have Masses at 7 AM, 8:30 AM with the St. Hubert School students, and 7:30 PM. This year, we'll resume our prayer services with the distribution of ashes at both Noon and 4:30 PM with the students from Religious Ed.

For those who are uneasy about being in a public space, or those with health concerns who need to continue to be very careful, we will also distribute ashes between 1:30 and 4 PM in the parking lot in front of the main entrance of the church.

The full Lenten Calendar is on page 8 with lots of spiritual resources on page 9. This year our Parish Mission returns on March 20, 21, and 22<sup>nd</sup>. St. Marcelline will host us, and it will provide an opportunity not just for spiritual enrichment, but also Confessions and Mass on the final two days. In addition to Deacon Allen's Adore & Worship night on March 24, this year we've also added a Taize Prayer Service on March 30 and a Tenebrae Service on Monday of Holy Week.

Lent is a time to begin again and to be attentive to the Voice of reason who gives us the words of everlasting life. It will be good to hold onto those words as we go through this time together.

—Fr. Mike



*Our Lenten Symbol*

**Your Word Lord  
is Spirit and  
Life!**

*This year's symbol can be carried in a pocket, held onto in prayer, placed on a bracelet, or can even be used as a book marker for Lenten reflection books or a bible. We hold onto God's word, the cross and the Spirit, which all unite us. See page 7 to learn more.*



## Mass Intentions

*If you are not ready to come to Mass yet, please join us in praying for the following intentions.*

### Weekday Intentions

#### Monday, February 28

8:30 AM Charles Faust; Maria Jandayan

#### Tuesday, March 1

NO MASS

#### Wednesday, March 2—Ash Wednesday

7:00 AM Mass

8:30 AM Mass

Noon Distribution of Ashes

4:30 PM Distribution of Ashes

7:30 PM Mass

#### Thursday, March 3—St. Katharine Drexel

8:00 AM Mass at St. Matthew

#### Friday, March 4—St. Casimir

8:30 AM Mary Ann Caldorola

1:00 PM 1st Friday Home School Mass

### Weekend Intentions

#### Saturday, March 5

4:30 PM Mary Perry; Jim Hafer; Vincent Treni;

#### Sunday, March 6—1<sup>st</sup> Sunday of Lent

8:00 AM Vivian Trainor; Ingrid Pasquil; Jeffrey Tiongson

10:00 AM Frank Czajka; Dorothy Mulderink; John Caldarola;  
Mary Therese Cassara

12:00 PM Betty Lentowski; Jennie Dombrowski; Romona Powers



If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



**ASH**  
WEDNESDAY  
**MARCH 1**

Liturgy of the Word with  
Distribution of Ashes at  
Noon & 4:30 PM

Masses with Distribution of Ashes at  
7:00 AM, 8:30 AM & 7:30 PM

## Bring Palms for Ash Wednesday

Lent is just weeks away. It's time to bring last year's palms to be burned and turned into the ashes that will be used to mark our foreheads with the cross. Baskets for your dried palms have been placed in the narthex and will remain through February 27.

## Wedding Banns

II Nicholas Hoppesch + Angela Ian Tam

## Pray for...

**Sick** George Noonan, Czarina Melo, Sandy Black, Ursula Ritter, Kate Eugene, Noreen Gallivan, Bob Gallivan, Beatrice Langendorf, Stacey Selim, Stephanie Voeller, Joe Napoleon, The Rudolf Solomon Family, Michael Masen, Claudine & Catherine Minogue, Rocco & Angela D'Allessandro, Paul Caldarola, Diana Enenstein and Family, Carleen Fuller, Debbie O'Connor, Audrey Palmer, Helene Ngoy, Bradley Gerlach

**Others** Those who protect at home and overseas

**Deceased** Lucille Brabeck, Carol Napoleon, Harry Miranda

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continued to be listed beyond this time, please call the office to have them added again.*

## GOSPEL MEDITATION: 8<sup>th</sup> Sunday in Ordinary Time

Sirach 27:4-7  
Psalms 92:2-3, 13-14, 15-16  
1 Corinthians 15:54-58  
Luke 6:39-45

### Readings for the week:

**Monday, February 28**

1 Pt 1:3-9  
Ps 111:1-2, 5-6, 9 and 10c  
Mk 10:17-27

**Tuesday, March 1**

1 Pt 1:10-16  
Ps 98:1, 2-3ab, 3cd-4  
Mk 10:28-31

**Wednesday, March 2**

Jl 2:12-18  
Ps 51:3-4, 5-6ab, 12-13, 14  
2 Cor 5:20-6:2  
Mt 6:1-6, 16-18

**Thursday, March 3**

Dt 30:15-20  
Ps 1:1-2, 3, 4 and 6  
Lk 9:22-25

**Friday, March 4**

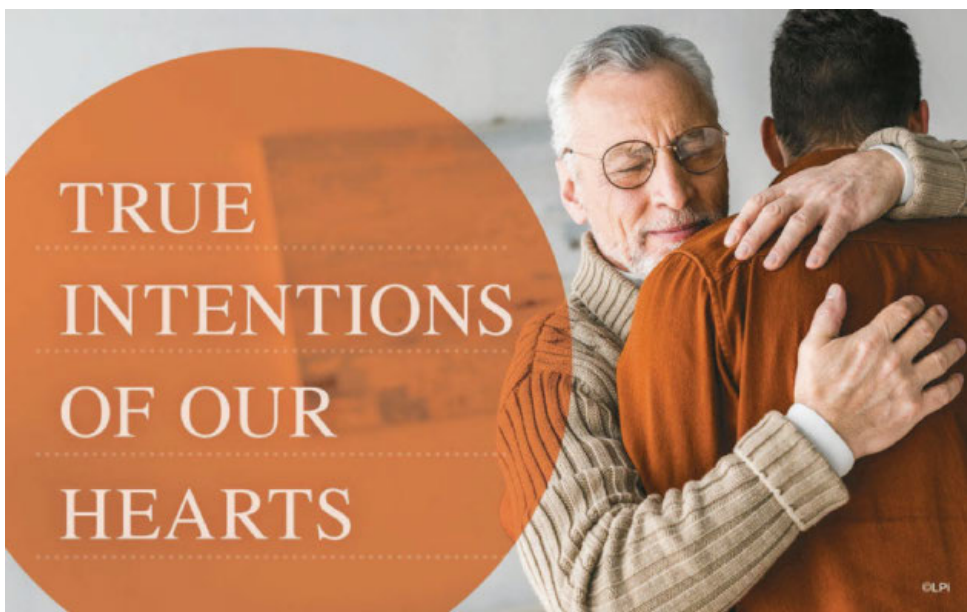
Is 58:1-9a  
Ps 51:3-4, 5-6ab, 18-19  
Mt 9:14-15

**Saturday, March 5**

Is 58:9b-14  
Ps 86:1-2, 3-4, 5-6  
Lk 5:27-32

**Next Sunday, March 6**

Dt 26:4-10  
Ps 91:1-2, 10-11, 12-13, 14-15  
Rom 10:8-13  
Lk 4:1-13



*“A good person out of the store of goodness in his heart produces good,  
but an evil person out of a store of evil produces evil;  
for from the fullness of the heart the mouth speaks.”*  
—Luke 6:45

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

What we say and how we say it reveals the true intentions of our hearts. The content and manner of our speech is a window into the recesses of our souls. Our consciences, attitudes, sentiments, weaknesses, and motives are displayed. As much as we think we can hide the truth of our lives from others, we cannot. Who we really are is not only expressed on our lips but is written on our faces. Jesus says precisely this, “For every tree is known by its own fruit.” What does the fruit of our lives say about us?

Because we like to play the game of hide and seek with ourselves, in pretending that we are hiding we deflect attention others may give to us by becoming more critical of others. After all, the more time one can spend analyzing others’ behavior the less time one has to look at his or herself.

Often, the behaviors we abhor most in others are the very ones we are guilty of ourselves. We just don’t know it yet. The more we put ourselves in the role of a judge, the more satisfaction and control we seem to achieve. Yet, what about ourselves? In focusing our attention on the beams in others’ eyes, the aridity and barrenness of our lives goes unchecked. St. Ambrose reminds us that “no one heals himself by wounding another.” Bringing our brothers and sisters down by being overly critical, serves no positive purpose.

But the one who knows how easy it is to fall into sin and weakness and how quickly errors in judgment can be made, knows the depth of true compassion, mercy, and kindness. Having recognized our own poor choices, misguided opinions, negative emotions, and ability to do horrendous things, we can be more sympathetic and understanding of where others may be. We are designed to be mentors and guides to one another. In walking the journey together, we can help each other become the best we can be. Humility is the order of the day and the primary virtue that prevents us from being hypocrites.

## What Does it Mean to Focus Our Attention on God?

By Ron Rolheiser, OMI

Some years ago, I was at a religious conference where one of the speakers, widely known and respected for her work among the poor, made this comment: "I'm not a theologian, so I don't know how this plays out theologically; but here's the base from which I'm operating: I work with the poor. Partly I do this out of my humanity, out of natural compassion; but ultimately my motivation is Christ. I work with the poor because I'm a Christian. However I can go for two or three years on the streets and never mention Christ's name because I believe that God is mature enough that He doesn't demand to always be the center of our conscious attention."

God doesn't demand to always be the center of our conscious attention! Is that true? Clearly the statement needs some clarification and nuance. On the one hand, there's a certain freeing-up inside of us that comes from hearing this said, given that most of the time God is not in fact the center of our conscious attention and, this side of eternity, will most likely never be. But, on the other hand, the consolation we feel in hearing this flies strongly in face of the clear challenge that comes to us from scripture, our churches, and spiritual writers warning us against losing ourselves in the ambitions, projects, anxieties, pleasures, and distractions of this world, of letting our focus on this life eclipse the wider horizon, God and eternity. Countless spiritual writers warn us that it's dangerous to be so immersed in this world so as to lose sight of anything beyond. Jesus too warns us of this danger.

And yet all of us know a lot of people who seem so immersed in this life, in their marriages, their families, their jobs, in entertainment, in sports, and in their daily concerns that they don't seem at all to have God as center of their conscious attention for any significant portion of their daily lives. Indeed, sometimes these people do not even attend church and often have very little in terms of a formal or private prayer in their lives.

But, and this is the seeming-anomaly, they're good people, people whose lives radiate a basic (and sometimes very generous degree) of honesty, generosity, goodness, warmth, and healthy concern for others. Moreover they are often robust and witty, the ones you want to be next to at the dinner table, even as they seem to be living and dying merely as devoted children of this earth, not much given to abstraction or religion. A good family gathering, a win by the home team, a good meal or drink with a friend, and a healthy day spent working, are contemplation enough. Their default consciousness focuses on the things of this world, its joys and its sorrows. A shift in consciousness would need to occur for any explicit notion of God to enter their lives. For these people, good people for the most part, ordinary consciousness is mostly agnostic.

How bad is this? Does this dangerously shrink one's horizons? How badly does a one-sided focus on the things of this life choke out the word of God or render it shallow and extraneous? Are we going to hell in droves because we can't give God more of our conscious attention and because we can't be more explicitly religious?

By their fruits you will know them! Jesus said that and it must be our criterion here: If people are living inside an honesty, generosity, goodness, warmth, health, solicitousness, intelligence, and wit that is life-giving, can they be much out of harmony with God? Moreover, we need to ask ourselves: If we are born into this world with such a powerful, innate gravitation towards the things of this earth, if our natural (default) consciousness wants to fix itself more upon matter than spirit, and this seems to be the case for most people, how then do we read the mind of our Creator? What divine intelligence is manifest within the natural instinct to give ourselves over to this life, even as we carry a faith that gives us a vision beyond this world?

Perhaps God is mature enough to not ask for, or want, our conscious attention most of the time. Perhaps God wants us to enjoy our time here, to enjoy the experience of love and friendship, of family and friends, of eating and drinking, and of (at least occasionally) seeing our favorite teams win a championship. Perhaps God wants us, in the famed-words of Yogi Berra, to sometimes just to sit back and enjoy the game! Perhaps God is like a blessing old grandparent; perhaps we pray in an inchoate way when we healthily enjoy the gift of this life; and perhaps there are less-conscious ways in which we can be aware of God.

Like the woman whom I quote above, I also don't know how this all plays out theologically, but it needs to be said.

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from February 10, 2013.*



### ***Fasting, prayer and almsgiving***

are traditional Catholic observances during Lent.

Come to our meeting on Friday, March 4,  
to hear why we practice these and how they benefit



**New Jerusalem Prayer Group**  
**On Friday nights**  
**from 7:30 PM to 9:00 PM**

Contact: Judi Stein at 847-609-5785  
or [NJPG@att.net](mailto:NJPG@att.net) for more information.

### **The Prayer Shawl Ministry: Reaching Those in Need**



The Prayer Shawl Ministry is an inspiring movement of people who gather to pray and knit or crochet for those in need. The ministry's sole purpose is to give away the shawls they create—shawls they hope will literally wrap recipients in prayer.

The members are willing to teach you to knit or crochet. Supplies are provided. Won't you join us?

#### *Help Thy Neighbor, Help Thy Self*

*Knitting a prayer shawl helps and comforts not only the recipient, but the knitter as well. Spirituality is built through prayer and reflection, and the creative process is steeped in both. The repetitive nature of knitting, the click of the needles and the attention to detail combine to create a meditative state. During these times, knitters realize they are helping themselves as well as others, putting the knitter at peace with her or his own life.*

#### **Please Join us next Sunday, March 6<sup>th</sup>**

1:00–2:30 PM in the Dorothy Day Room  
of the Parish Ministry Center

If you have questions, contact Karen Starke at  
847-882-7592 or [karen.e.starke@gmail.com](mailto:karen.e.starke@gmail.com).

### **Making all things new...**

God's promise and our responsibility



### **2022 Annual Catholic Appeal**

Our parish is conducting our campaign for the Annual Catholic Appeal. Please remember that the Annual Catholic Appeal is much different than a one-time special collection. It is a pledge campaign where you can make a gift payable in installments.

The new Annual Catholic Appeal theme, "Making all things new ... God's promise and our responsibility," is an important theme as we prayerfully consider our support for the Appeal but also important for embracing the life that the Lord wants us to live.

Each pledge makes a difference! All parish communities participate in the campaign and the gifts of many enable our parishes, schools and ministries to deliver needed services. Thank you for your prayerful consideration and generous response.

To make your gift, you can complete the mail-in giving envelope available at church or make a gift online at [annualcatholicappeal.com](http://annualcatholicappeal.com).

ARCHDIOCESE OF CHICAGO



### **LOVE TO SING? JOIN THE CHOIR!**

Adults and young adults are invited to join the St. Hubert Choirs for the last half of the choir season in preparation for the seasons of Lent and Easter.

Rehearsals are as follow:

**10 AM choir rehearses on Tuesdays from  
7:30–9 PM in the church.**

**6 PM choir rehearses on Mondays from  
7:30–9 PM in the church.**

If you have any question or would like to join, please talk to Music Director, Ed Magistrado after Mass, contact him at 847-885-7700, ext. 108 or email [emagistrado@sainthubert.org](mailto:emagistrado@sainthubert.org).

*Come and let's make joyful praise to our Lord!*

## SOMETHING TO HOLD ONTO



Our Lenten symbol this year is a pendant that contains three important images of our Lenten journey for us to hold onto: the word of God, the cross and the dove.

In the sixth chapter of John's Gospel, Jesus reveals that he will give himself fully to us—his flesh and blood. He is speaking of his passion and death, but also of his resurrection and his sacramental presence in the Eucharist. Many of his followers couldn't understand his teaching and began to walk away from him. But Jesus invited them to open their hearts and minds to see what he was doing. He tells us, **"The words I have spoken to you are spirit and life."** Even though difficult to fully understand, the apostles chose stay with Jesus because as Peter says, "where else would we go?"

The spiritual life is filled with the normal ups and downs that come through any meaningful and important journey. In the midst of all we go through, we hold onto Peter's response, because it's ours, too. We return to Christ time and time again because he we know he reveals the truth. And so, we hold onto his word.

The cross signifies another return: the return to heaven, the return to the gift Jesus has given us, which is his very self. The dove signifies the gift of the Holy Spirit, our Advocate, who descends upon us in our baptism, giving us a place to belong, to gather and worship. We have a place to go to satisfy the longing to share our life with God. Christ brings us home.

Saint Ambrose said there are two conversions: "water and tears: the water of Baptism and the tears of repentance." The link, of course, is Christ, who turns our tears of sorrow to tears of joy knowing we don't have to stay away from God. God reveals within us a way to be, and we can always come home to God to experience him in the place we know he's present. So we hold onto his word, onto the cross, and onto the Spirit that gives us life.

**"The words I have spoken to you are spirit and life."**

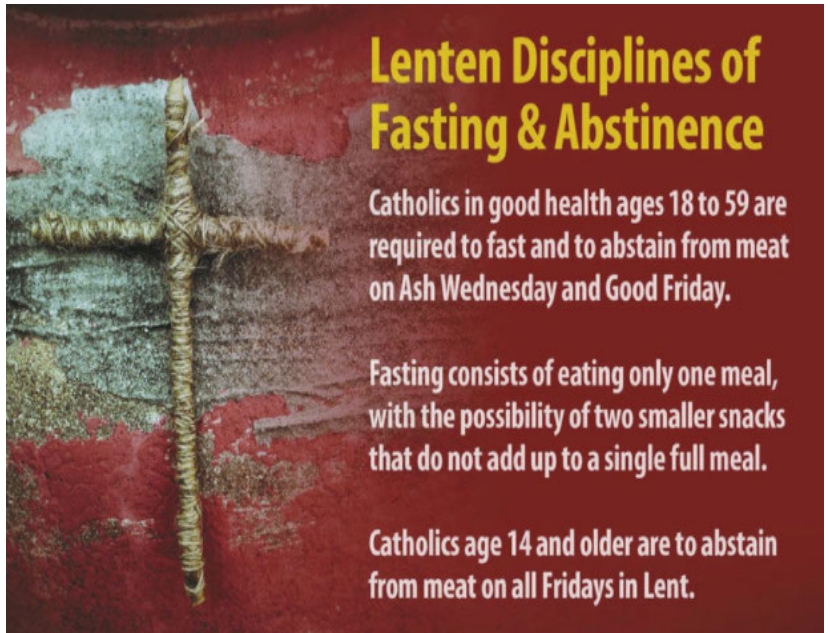
JOHN 6:67-68

## Lenten Disciplines of Fasting & Abstinence

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.



St. Marcelline | St. Hubert | St. Matthew | Church of the Holy Spirit

*proudly present*

## A LENTEN MISSION: "OUR RESTLESS JOURNEY"

The **Restless Journey** towards God united in mind and heart.  
Am I fighting or embracing the journey?



FR. TOM MCCARTHY, O.S.A

MARCH 20-22, 2022 | 7:30PM



ST. MARCELLINE CATHOLIC CHURCH

822 S. Springinsguth Road | Schaumburg, IL 60193



[illegible]



## 2022 Resources for Lent

We wanted to make you were aware of some of the wonderful Lenten resources that are out there on the internet this year. We also want to challenge you to take Lent seriously this year, not just reflecting on what we need to give up but really taking some serious steps to follow Jesus in new and deeper ways this year.

**2022 Lenten Reflections** *Bishop Barron and the Word on Fire community.*

<https://dailycatholicgospel.com/lent-reflections-2022>

**Best Lent Ever with Matthew Kelley** Is a daily email with a video by Matthew Kelly and Dynamic Catholic with practical tips to incorporate into your daily life.

<https://www.dynamiccatholic.com/lent.html>

**Catholic apps**

<https://catholicapps.com/make-best-lent-ever/>

**Resources for you Lenten Journey**

<http://www.loyolapress.com/our-catholic-faith/liturgical-year/lent>

**Ignatian Spirituality**

<http://www.ignatianspirituality.com/lent>

**Busted Halo Search the site: 25 Great Things You Can Do for Lent** Besides giving up chocolate

<https://bustedhalo.com/ministry-resources/25-great-things-you-can-do-for-lent>

**Ignatian solidarity LAUDATO SI'**

<https://ignatiansolidarity.net/ignatian-carbon-challenge/laudato-si-lent/>

**40 BAGS IN 40 DAYS DECLUTTERING CHALLENGE**

<http://www.whitehouseblackshutters.com/40-bags-in-40-days/>

**Carpeverbum**

<https://www.carpeverbum.org/>

**Lent Sanity app for young people**

<http://site.focus.org/lentsanity>

**Online Ministry of Creighton University**

**March 2nd - April 13th, 2022**

<https://onlineministries.creighton.edu/CollaborativeMinistry/Lent/>

**United States Conference Catholic Bishops**

<https://www.usccb.org/prayer-worship/liturgical-year/lent>

**Praying in color - Lent**

<https://prayingincolor.com/tag/lent>

**Catholic Apostolate Center**

<https://www.catholicapostolatecenter.org/lent-and-easter-resources.html>

**CRC Rice Bowl**

<https://www.crsricebowl.org/>

**Pray as you Go**

**Hope and the Nearness of God (Lent Retreat 2022)**

[https://pray-as-you-go.org/article/hope-and-the-nearness-of-god-lent-retreat-2022?ct=t\(EMAIL\\_CAMPAIGN\\_2\\_9\\_2022\\_16\\_9\)&mc\\_cid=2e244d30a4&mc\\_eid=2b00eae59b](https://pray-as-you-go.org/article/hope-and-the-nearness-of-god-lent-retreat-2022?ct=t(EMAIL_CAMPAIGN_2_9_2022_16_9)&mc_cid=2e244d30a4&mc_eid=2b00eae59b)

**Lenten Madness Who will win the Golden Halo?**

Lenten Madness began in 2010 as the brainchild of the Rev. Tim Schenck. In seeking a fun, engaging way for people to learn about the men and women comprising the Church's Calendar of Saints, <https://www.lentmadness.org/>

**LENTEN RESOURCES UPDATED FOR 2022**

**Many more sites to check out**

[https://godspacelight.com/2022/02/09/lenten-resources-updated-for-2022/?mc\\_cid=d5cc322e4a&mc\\_eid=03e1c30ab1](https://godspacelight.com/2022/02/09/lenten-resources-updated-for-2022/?mc_cid=d5cc322e4a&mc_eid=03e1c30ab1)





## Inner Soul-itude

### Spiritual Direction - Soul Companion

**Is spiritual direction for you? Try it during Lent 2022**

Are you seeking ways to intentionally grow and deepen your faith with a trained spiritual companion?

Sometimes, in spite of a healthy spiritual life that you have developed, you get stuck. Perhaps you lose focus because life has gotten so busy and demanding that you find it hard to hear God speak to you. It may be that you are experiencing a particular struggle in a relationship or an issue at work, and you are uncertain about the right thing to do. Or maybe you simply have a deep hunger for God, and what you are currently doing to nurture that hunger seems inadequate.

In spiritual direction the spiritual director does not tell the directee what to do. They act more like a spiritual mid-wife, helping the directee to "give birth" to the new person they want to become in Christ by:

1. **listening deeply to the directee**, to the hopes, curiosities, longings, joys, disappointments, confusions, sufferings, and sorrows that are being experienced.
2. **assisting the directee in listening to the Spirit** and helping them him distinguish the voice of the Spirit from other voices vying for attention;
3. **and walking with the directee** as they continue to discern their relationship with God and God's will for their life as events and relationships unfold. thus bringing about inner solitude within the sacredness of their own life.

**Spiritual direction is for anyone who wants to mature and grow in the spiritual life.**

If you are interested, you can schedule an appointment with Marie Staffa at [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org) or call 847-885-7700, ext. 124. Space and times are limited.

Marie is a graduate of the Spiritual Guidance Training Program, Siena Center, Racine, WI., A Member of Spiritual Directors International, Trained Soul College Facilitator and has a Master's Degree in Pastoral Ministry




Patrick Fleming repairs your rosaries for you and also repairs and then sends them to the Missions. He has many rosaries that need one to three beads to complete. They are made up of many different sizes, shapes and colors. So please look in your drawers for beads that can be used to complete rosaries so that I can mail them to the Missions. Thank You!




Bishop Robert Barron will offer a two-part lecture on March 10-11 at Mundelein Seminary on why so many people today live in alienation from any relationship to the transcendent and offer a suggestion of paths toward re-establishing that link.

Sign up to receive a link to the lecture livestream:  
<https://bit.ly/barron22>




## ENCOUNTERING THE LORD JESUS CHRIST IN THE HOLY EUCHARIST


**Tuesday  
evenings in  
Lent  
from 7:00 –  
8:15 pm CST**



Call 630.852.9000  
or visit  
[mayslakeministries.org](http://mayslakeministries.org)  
for more  
information.

A six-week online Lenten series from Mayslake Ministries  
inviting the people of God to renew and rekindle  
their love for the Real Presence of Jesus in the Eucharist.







## St. Hubert School Continues to Improve Technology!



We are so excited to not only be able to provide iPads for students use in grades K-8<sup>th</sup> but also to introduce programming to all of our students! We purchased Bee-bots and Sphero Bolt STEM robots. Bee-bots will be used in our younger grades to introduce programming and problem solving. Our Sphero's will be used in all grades to explore coding thru interactive lessons and games. All of this was made possible by a generous donation from a member of our community who values the importance of Catholic Education here at St. Hubert School as one that provides a 21st century learning environment in a faith based community. We are so grateful for these wonderful opportunities for our students!



**St. Hubert Catholic School**

**Now Registering for the  
2022-2023 School Year!**

**Contact:**

**[office@sthubertschool.org](mailto:office@sthubertschool.org)**

**847-885-7702**

Visit us on: Facebook, Twitter, and Instagram



## FROM THE BUSINESS OFFICE:

January Stewardship Report			
	January		
	2021	2022	VARIANCE
Total Collections	\$111,669	\$103,978	(\$7,691)
Total Income	\$274,726	\$219,379	(\$55,347)
Total Expense	\$229,453	\$227,171	\$2,282
Inc. Over (Under) Expense	\$45,273	(\$7,792)	(\$53,065)
January Year to Date			
	2021	2022	VARIANCE
Total Collections	\$685,213	\$733,909	\$48,696
Total Income	\$1,555,129	\$1,500,884	(\$54,245)
Total Expense	\$1,651,098	\$1,673,577	(\$22,479)
Inc. Over (Under) Expense	(\$95,970)	(\$172,693)	(\$76,723)
2020 VISION REPORT			
Original Goal	\$ 2,400,000		
Pledges received	\$ 2,425,669		
Amount collected through Jan. 2022	\$ 1,828,583		
Percent of goal collected	76%		
Percent of time in campaign	68%		



## LENT IS COMING!

Join our faith community—and more than 12,000 Catholic communities across the United States—in a transformative Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the Narthex of the church on Ash Wednesday, March 1, 2022.

During the 40 days of Lent, we will reflect on global hunger and take action to help our sisters and brothers impacted by this injustice. Visit [crsricebowl.org](https://crsricebowl.org) to learn more.



## 5 Red Flags in Relationships

"In relationships, red flags are signs that the person probably can't have a healthy relationship and proceeding down the road together would be emotionally dangerous," explains Dr. Wendy Walsh, PhD, a clinical psychologist specializing in relationships.

Note that red flags in a relationship might not be obvious. While some are very clear, many might present more as a clue or a hint that there's an underlying problem. Also, it can take some time for a red flag to present itself in a relationship.

**Alcoholism & Drug Addiction** - If alcohol or drugs are impacting your partner's life in a negative way—be it their work, health, or relationships—that is a sign of addiction. Similarly, if your partner relies on substances to get through the day, week, or a tough situation then that's indicative of addiction and signifies they haven't yet figured out how to cope without altering their mental state. Lastly, if substance use ever leads your partner to harm you physically or emotionally, that is a clear sign to walk away.

**Violent Displays** - Someone who demonstrates violence toward you, loved ones, strangers, and even animals is a serious red flag.

**Persistent Jealousy & Distrust** - "Another common red flag is jealousy and distrust," says Trueblood. "Often, the red flag of a very insecure partner looks like attentiveness at the start of a relationship, but there's an underlying control problem beneath all the attention. Later in the relationship, it's easier to look back and reinterpret that constant attention or overboard generosity as desperate insecurity."

**Controlling Nature** - A partner who is controlling in any way likely has deep personal issues they must work on. Rethink your relationship if your partner tries to control who you see, who you talk to, where you go, how you spend your money, what you do online, what your body looks like, what you eat, or even what you wear.

**They Give You All Their Time** - This red flag can sometimes tie into the last one. When a partner doesn't have other relationships, hobbies, or goals, that is a recipe for an unhealthy, unfulfilling relationship.

*Brought to you by the St. Hubert Domestic Violence Outreach Ministry*

Ill. DV Hotline: 877-863-6338 Source: [www.verywellmind.com/10-red-flags-in-relationships-5194592](https://www.verywellmind.com/10-red-flags-in-relationships-5194592)



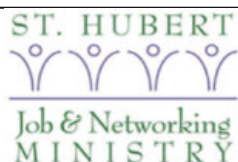
## Job Seeker's Exchange

February 28, 6:00–7:00 PM

Dorothy Day Room

*This meeting will be in person only.*

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting for job seekers, which precedes our regular Monday meeting on the 2nd and 4th Monday of each month. You can sit in and learn from the questions and answers of others. Stop in to the Job Seeker's Exchange prior to the start of our regular meeting.



## Let The Library Spark and Advance Your Job Search

February 28 from 7:00–9:00 PM

*This meeting will be a "hybrid."*

Parish Ministry Center Club Room or on Zoom!

We'd like to see you in person, where we have complimentary masks, socially-distanced seating, touchless registration (via QR code), and hand sanitizer, but you can also join our Zoom meeting.

How can you utilize library resources to enhance your skill set? How do library resources, such as Gale Courses, LinkedIn Learning, and virtual or in person classes enhance your chances of finding a job?

Learn how using these free resources, all available at the library, can help you invest in your next career transition. Business Librarian Patricia Smolin will provide information about free resources the public library has to offer, and provide strategies on how to use these free resources to produce solid results in your job search.



## Calling All Catholic Men!

[www.KofC.org/JoinUS](http://www.KofC.org/JoinUS)

The Knights of Columbus is an international order of Catholic men who are called to lead with faith, serve others through acts of charity, and defend Catholic values. Our local Schaumburg-Hoffman Council #6964 supports three parishes: St. Hubert, St. Matthew and Church of the Holy Spirit. We are a bunch of good guys just trying to help make our parishes and communities a better place! We would love to have you join us!

Please visit our Council website at [www.HoffmanSchaumburgKnights.com](http://www.HoffmanSchaumburgKnights.com) and/or Council FaceBook page at *Knights of Columbus Hoffman Schaumburg 6964* for more details and/or email [GrandKnight@HoffmanSchaumburgKnights.com](mailto:GrandKnight@HoffmanSchaumburgKnights.com)



*Vivat Jesus!*

## STARRY KNIGHTS RAFFLE RESULTS

Please join us in congratulating the Starry Knight Raffle Winners!



\$5000 or 1 student tuition for the 2022-23 school year—Luisa Catanese

\$500 - Mary Heiress

\$250 - The Camila Carranza Family

Congratulations to our winners! The Starry Knights Raffle netted a profit of \$37,720. We are so grateful to all who purchased raffle tickets. The funds will be used to help support our school this fiscal year.

## HEALING GRACE

Grief Support Ministry Begins:  
March 9



When a death occurs, life for those who live on changes forever. We recognize this change and would like to offer hope and comfort to those who mourn. In trying to move on after the death of a loved one, some wonder when the pain will go away or if it ever will. Some wonder where life is headed. Understanding the commonalities of the grief journey can help us to heal and move on.

A previous participants writes: "The loss of a close loved one creates a profound change for the person grieving. I found that those who had the same experience understood my pain as no one else did. It was comforting to spend time with them. The program is structured, and the facilitators have traveled the same road, and give hope for healing."

Healing Grace is a six-session series facilitated by Linda Engle, Charlene Kryszak, and Susan Berchiolli. The meetings will take place in the Office Building at Church of the Holy Spirit - Room 120, beginning promptly at 7:00 PM and ending at 8:30 PM on the following dates: March 9, 16, 23, 30, April 6, 13.

Since each session builds on the previous one, group members are asked to attend all the sessions. To register contact Sister Marianne at 847-882-7580 or e-mail: [HealingGrace@churchoftheholyspirit.org](mailto:HealingGrace@churchoftheholyspirit.org)



Widow & Widowers Group - Holy Family Parish

To Be Joyful Again, a non denominational support group for those who have lost a spouse or intended life partner, meets the 1st and 3rd Thursday of every month at 7 PM at Holy Family Parish, 2515 Palatine Road, Inverness.

Come get the support you need in this difficult time. All are welcome. Please contact Peggy Emerson at 224-595-3613 or Bob Boho at 847-438-2884 for more information.



# St. Patrick's Day Party

Sponsored by the Hoffman-Schaumburg Knights of Columbus #6964

When: Saturday, March 12, 2022

Where: St. Hubert Parish Ministry Center (Gym)

729 Grand Canyon St., Hoffman Estates

Time: 5:30 p.m. to 10:00 p.m.

Traditional Corned Beef buffet dinner

Hot dogs available for children

Beer, Wine, Pop and Specialty drinks for purchase

**Raffles and Prizes**

**Entertainment**

Trinity Irish Dancers, Bag Pipers

DJ with music throughout the evening



Cost: Adults - \$30.00

Children under 12 - \$10.00

Pre-sale only – For tickets contact:

Larry Arquilla – 847-373-6075

arkwood@ameritech.net

Mike Sulentic – 847-404-2246

msulentic01@gmail.com

Jon Mucker – 224-653-8323

jmucker8254@comcast.net



<http://www.HoffmanSchaumburgKnights.com>



All CDC & Archdiocesan COVID guidelines in effect at the time of the event will be followed.



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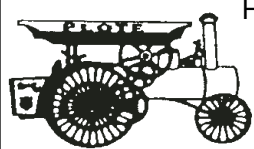
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