



# Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

[www.sainthubert.org](http://www.sainthubert.org)

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

**SATURDAY VIGIL AT 4:30 PM**

**SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM**

**DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY**

**ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00–7:00 PM**

If the reconciliation time does not work for you, please contact Fr. Mike directly.



## THE ASCENSION OF THE LORD

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“You are witnesses  
of these things.”  
- Lk 24:48

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**MAY 29, 2022**

## Caught Looking

Today we celebrate the great feast of the Ascension of the Lord. In the first reading, we hear Luke's account of the events. As Jesus is raised up before their very eyes, the apostles can't help but look up into the sky, no doubt in amazement and total awe. In fact, it was literally "awe-filled." It left them speechless.

That's exactly when the two men in dazzling white appear (the same men at the tomb?) who catch them in their thoughts. They matter-of-factly ask the apostles why they're looking at the sky. They snap them back to reality moving them from amazement to action. The apostles weren't meant to stay speechless, but to speak, to become witnesses of all they've experienced.

In the spiritual life, there's a need for balance between contemplation and doing. We see that in Jesus' visit to Martha and Mary's house. (See Luke 10:38-42.) Martha is preoccupied with service while Mary sits at the feet of the teacher wanting to listen and learn. There is a time both. The doing emerges from sitting in amazement about our experiences with God, whether in prayer, worship, or contemplating the mysteries of faith. The doing for others is in response to loving God. We love because God loves first (1 John 4:19). So it's not all about doing and it's not all about contemplating. It's finding the balance.

Jesus' ascension into heaven instinctively moves us to do the needful thing. What we realize is that in ascending Jesus hasn't left us to simply reflect on what happened. Instead, he's empowered us to be his hands, eyes, feet and heart in our world. We live life through Him, with Him and in Him. So yes, it's good to look at the sky in awe and wonder, but at some point we also need to keep our feet on the ground to move forward.

### The Body of Christ Suffers

As I write this, the first news of the shooting at the elementary school in Uvalde, Texas has just come in. Once again, as a nation, we're pulled into the pain of sin and deep tragedy. We hold onto our loved ones more tightly, as we mourn with those who mourn the loss of their children and family members. In our Masses this weekend, we'll continue to pray for solutions and for all those who are coping with the effects of senseless violence, war and acts of hate. As a people of faith, St. Paul captures what we feel: when one part of the Body of Christ suffers, we all suffer with it (1 Cor 12:26).

*"There have been too many school shootings, too much killing of the innocent. Our Catholic faith calls us to pray for those who have died and to bind the wounds of others, and we join our prayers along with the community in Uvalde. As we do so, each of us also needs to search our souls for ways that we can do more to understand this epidemic of evil and violence and implore our elected officials to help us take action."*

—U.S. Conference of Catholic Bishops

### In Thanksgiving for All Who Served

As a country, on Monday we'll honor those who gave the ultimate sacrifice of their own lives—our men and women who served in the military to defend and protect our nation. We're also grateful for all those in our community who have served our country. As we honor the fallen, we also honor your service.

We need the peace of Christ more than ever, the kind of peace we can't find in the world, but the peace Jesus is able to leave us: knowing he is with us in all we face.

—Fr. Mike

## Mass Intentions

*If you are not ready to come to Mass yet, please join us in praying for the following intentions.*

### Weekday Intentions

**Monday, May 30—Memorial Day**

8:30 AM Bryan Foster; Ronald Dorweiler; Donald Koenig

**Tuesday, May 31—The Visitation of the Blessed Virgin Mary**

8:30 AM St. Hubert Parishioners

**Wednesday, June 1—St. Justin**

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

**Thursday, June 2—St. Marcellinus & St. Peter**

8:00 AM Mass at St. Matthew

**Friday, June 3—St. Charles Lwanga & Companions**

8:30 AM Floencia Borromeo

1:00 PM Homeschool Mass; Rita Ader; Larry Ader

### Weekend Intentions

**Saturday, June 4**

1:30 PM Uganda Prayer Group Memorial Mass

4:30 PM Joe McCormack; Sylvia Kozar

**Sunday, June 4—Pentecost Sunday**

8:00 AM Loretta Guiney; Vincent Treni; Alice Dorothy Menze

10:00 AM Bruce Hoppesch; Bud & Evelyn Moynihan; William Long

12:00 PM Holy Souls in Purgatory; Jun Capadocia; Sharmaine Bacolos

6:00 PM Romeo Firme



 **DONATE TODAY**

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



 flocknote **Keep in touch with us**  
VIA EMAIL OR TEXT MESSAGE

- Choose to receive updates from groups you're interested in
- Unsubscribe anytime
- No spam, we promise

Text sthubert to 84576 or go to [www.sainthubert.org](http://www.sainthubert.org) and click on the sheep in the top right corner.

## Pray for...

**Sick** Stephanie Voeller, Mike Wilder, Mike Kudia, Paul Mazan, Mary Great, Bob Gallivan, Mary Gallivan, Lorraine Chavez, Ron Lovatt, Sue Pierscionek, Xiomara Wischnack, Mary Therese Bornhofen, Tom & Aurora Masen, Michael Masen, Debbie O'Connor, Bradley Gerlach

**Others** Those who protect at home and overseas

**Deceased** Stacey Selim; Rose Scafidi; Mark Lazare; Diane Westkamp

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.*

## GOSPEL MEDITATION: 7<sup>th</sup> Sunday of Easter

Acts of the Apostles 1:1-11  
Psalms 47:2-3, 6-7, 8-9 [6]  
Ephesians 1:17-23  
Luke 24:46-53

### Readings for the week:

Monday, May 30

Acts 19:1-8  
Ps 68:2-3ab, 4-5acd, 6-7ab  
Jn 16:29-33

Tuesday, May 31

Zep 3:14-18a or Rom 12:9-16  
Is 12:2-3, 4bcd, 5-6  
Lk 1:39-56

Wednesday, June 1

Acts 20:28-38  
Ps 68:29-30, 33-35a, 35bc-36ab  
Jn 17:11b-19

Thursday, June 2

Acts 22:30; 23:6-11  
Ps 16:1-2a and 5, 7-8, 9-10, 11  
Jn 17:20-26

Friday, June 3

Acts 25:13b-21  
Ps 103:1-2, 11-12, 19-20ab  
Jn 21:15-19

Saturday, June 4

Acts 28:16-20, 30-31  
Ps 11:4, 5 and 7  
Jn 21:20-25

Next Sunday, June 5

Acts 2:1-11  
Ps 104:1, 24, 29-30, 31, 34  
1 Cor 12:3-13 or Rom 8:8-17  
Jn 20:19-23 or 14:15-16, 23-26



*That they may be brought to perfection as one,  
that the world may know that you sent me,  
and that you loved them even as you loved me.*  
—John 17:23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Unity and diversity can exist together. Our western minds have a grave difficulty seeing unity without conformity. We tend to believe that unless everyone believes the same thing, assents to the same body of truths, styles, and opinions, unity is not possible. Jesus, in today's Gospel, expresses a tenderness and an intimacy that the disciples actually can witness. This same tenderness and love are also reflected in his desire for unity and oneness. Jesus passionately wants all to be one. It is very clear that the success of Jesus' mission and the advance of the Gospel rises or falls with whether this unity is achieved. And it is a unity that is achieved around a person and not particulars.

Our church is extremely divided. These divisions all center on various theologies, philosophies, structures, and styles. We allow these particular concerns and interpretations, valid as many can be, to drive wedges between us and put us at odds with each other. They enrage us and cause us to lash out at other members of the Body of Christ. Differences are bound to exist in any group. We are unique and diverse people. Staunchly clinging to particular agendas and ideologies while waving the "we're right, you're wrong" banner as we forge ahead in battle does little to advance the real mission of Christ. We are perceived as weak, fractioned, self-focused and serving, and lacking empathy and love. How can the work of salvation

be accomplished like this? We sacrifice our credibility. For what?

"I am the Alpha and the Omega, the first and the last, the beginning and the end." These words describe exactly who the glorified Christ really is. Jesus wants us to see this glory! Believe this! This is the unifying principle that draws the Body of Christ together as one, not our particular preferences of worship! We give too much power to our preferences, and all too easily forget that the real mission of Christ is much more than that! If we can work at truly loving each other as members of Christ's Body despite the differences that can so quickly divide us, then maybe we'll a bit more convincing to those who do not believe. The Risen Christ comes to us through the Eucharist. It doesn't matter where or how. Gather wherever you can and receive. We cannot substitute Jesus' passion with our own. We are one.

## The Mystery of Giving and Receiving the Spirit

By Ron Rolheiser, OMI

There are different ways to be present or absent to each other.

For example, when Jesus is saying farewell to his disciples he tries to explain to them some of the deep paradoxes inside the mystery of presence and absence.

He tells them that it is better for them that he goes away because, unless he does, he will be unable to send them his spirit. He assures them too that the heaviness and grief they will feel at his leaving is really the pain of giving birth and that this heartache will eventually turn warm and nurturing and bring them a joy that no one can ever take from them.

That is the language of Ascension and Pentecost, not just as it pertains to Jesus leaving this earth and sending his spirit, but it is also as it pertains to the mystery of giving and receiving spirit in all our goodbyes.

Among other things, it points to that perplexing experience we have where we can only fully understand and appreciate others after they go away, just as others can only fully understand us and let themselves be fully blessed by us after we go away. Like Jesus, we can only really send our spirits after we go away.

We experience this everywhere in life: A grown child has to leave home before her parents can fully understand and appreciate her for who she really is. There comes a day in a young person's life when she stands before her parents and, in whatever way, says the words: "It is better for you that I go away! Unless I go you will never really know who I am. You will have some heartache now, but that pain will eventually become warm because I will come back to you in a deeper way." Parents say the same thing to their children when they are dying.

We only really grasp the essence of another after he or she has gone away. When someone leaves us physically, we are given the chance to receive his or her presence in a deeper way.

And the pain and heartache we feel in the farewell are birth-pangs, the stretching that comes with giving new birth. When someone we love has to leave us (to go on a trip, to begin a new life, or to depart from us through death) initially that will feel painful, sometimes excruciatingly so. But when that leaving is necessitated by duty or by life itself then, no matter how hard it is, even if it is death itself that takes away our loved one, eventually he or she will come back to us in a deeper way, in a presence that is warm, nurturing, and immune to the fragility of normal relationships.

Many of us, I suspect, have experienced this in the death of someone whom we loved deeply. For me, this happened at the death of my parents. My mother and father died three months apart, when I was twenty-three years old. They were young, too young to die in my view, but death took them anyway, against my will and against theirs. Initially, their death was experienced as very painful, as bitter. My siblings and I wanted their presence in the same way as we had always had it, physical, tangible, bodily, real.

Eventually the pain of their leaving left us and we sensed that our parents were still with us, with all that was best in them, our mum and dad still, except that now their presence was deeper and less fragile than it had been when they were physically with us. They were with us now, real and nurturing, in a way that nobody and nothing can ever take away.

Our presence to each other physically, in touch, sight, and speech is no doubt the deepest wonder of in all of life, sometimes the only thing we can appreciate as real. But wonderful as that is, it is always limited and fragile. It depends upon being physically connected in some way and it is fragile in that separation (physical or emotional) can easily take someone away from us. With everyone we love and who loves us (parents, spouse, children, friends, acquaintances, colleagues), we are always just one trip, misunderstanding, accident, or heart attack away from losing their physical presence.

This was the exact heartache and fear that the disciples felt as Jesus was saying goodbye to them and that is the heartache and fear we all feel in our relationships. We can easily lose each other.

But there is a presence that cannot be taken away, that does not suffer from this fragility, that is, the spirit that comes back to us whenever, because of the some inner dictates of love and life, our loved ones have to leave us or we have to leave our loved ones. A spirit returns and it is deep and permanent and leaves a warm, joyous, and real presence that nobody can ever take from us.

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from May 4, 2008.*

• MAKE ALL WHO ARE BAPTIZED INTO CHRIST FAITHFUL IN OUR CALLING TO BE YOUR CHILDREN •

## CHILDREN'S MINISTRY OF INITIATION RITE OF WELCOME 2022



Over the past several months, a number of children, along with their families, have become a part of Children's Ministry of Initiation (CMI). On Sunday, May 22 Talyor, who is unbaptized, publicly declared her intention to the Church that she wanted to be a fully-initiated member of the Catholic faith. In celebrating this Rite of Welcoming, from this point on, she will be called a catechumen.

Eight other children in CMI, who are baptized Catholics, are preparing for the Sacraments of Confirmation and Eucharist. They are Aaron, Ivan, Isabella, Joshua, Fernando, Adrian, Joshua, and Lilly. They will make public their intention to continue their sacramental preparation in CMI. From this point on, these children, who are already baptized, will be called candidates.

As part of our mission, the entire community is called upon to welcome and support these children in their formation and discernment. It will be our duty to pray for them and with them throughout the year in the liturgy – especially in the *Rite of Sending for Election and Continuing Conversion* in the early spring of 2023, and the Rites of Baptism, Confirmation, and Eucharist at the Easter Vigil in 2023.

We will be asked to help them learn about our faith and the traditions of our Church.

Thanks for joining us in prayer as they make this important step on their journey of faith.

If you have an unbaptized child over the age of seven, or an uncatechized child over the age of 8, who is interested in receiving the sacraments of Baptism, Confirmation and Eucharist, please contact Marie Staffa at 847-885-7700, ext. 124 or email [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org).

Where is Jesus guiding you?

# Come & See

Join us:

University of St. Mary of the Lake  
Prist 200 Building

Saturday, June 11, 9:30—11:30 AM

<https://comandsee6-11-2022.eventbrite.com>

Information:

[dretseck@usml.edu](mailto:dretseck@usml.edu)

Would you like to:

- Deepen your relationship with Jesus Christ?
- Increase your faith?
- Better serve your parish community and beyond?



INSTITUTE  
FOR  
PASTORAL  
LEADERSHIP

You're welcome to explore the options that the Institute for Pastoral Leadership offers adult men and women to become today's leaders for today's Church.

## Balance the Budget Collection

If you are in a position to do so, during the weekend of May 29 we'll take up a second collection to try to help us offset some of the short fall we're experiencing this year. We're truly grateful to everyone who is supporting us during some challenging times.



THE PUBLIC IS INVITED TO ATTEND A  
**MEMORIAL DAY OBSERVANCE**  
**Monday, May 30, 2022**

★ ★ ★

**10:00 AM**  
**Hoffman Estates Veterans Memorial Site**  
411 W. Higgins Road @ H.E. Police Dept.

**10:45 AM**  
**St. Peter Lutheran Church Cemetery**  
202 E. Schaumburg Road, Schaumburg

Outdoor event takes place rain or shine, with indoor contingency, if needed.  
PLEASE BRING A LAWN CHAIR OR BLANKET  
After the observance join us at the St. Peter picnic grove  
for hot dogs & refreshments (weather permitting)



For a list of Catholic Cemetery Masses, go to  
[www.catholiccemeterieschicago.org/images/  
Memorial-Day-2022.jpg](http://www.catholiccemeterieschicago.org/images/Memorial-Day-2022.jpg).



KNIGHTS OF COLUMBUS  
**PANCAKE BREAKFAST**  
**June 12, 7:30 AM- 12:00 PM**  
in the Parish Ministry Center  
Proceeds to benefit the St. Hubert  
School Tuition Assistance Fund

Please plan to join us for a traditional pancake, egg and sausage breakfast for a nominal cost of ONLY \$5.00 per person or \$15.00 per family of four. Donut holes, juice and coffee will also be available. Advance tickets go on sale after Sunday morning Masses the weekend of June 5, 2022. Tickets will also be sold at the door on Sunday, June 12.

This is a good chance to meet and mingle with your fellow parishioners and say hello to old acquaintances while enjoying pancakes and sausages cooked by the KNIGHTS!! To boot, all net proceeds from the breakfast will be donated to the St. Hubert School Tuition Assistance Fund. All checks should be made payable to "Knights of Columbus, Council # 6964."

So support Catholic education, while saying hello to old friends by attending the K of C Pancake Breakfast on **SUNDAY, June 12!!**

Any questions contact Peter Stresino 224-548-0582.



**TAX CREDIT SCHOLARSHIPS**

## Help a Child Attend Our School

21 children are waiting for the opportunity to attend **St. Hubert School** with the help of the Illinois Invest in Kids Tax Credit Scholarship program.

Every contribution to the Tax Credit Scholarship Program is eligible for a 75 percent credit on your state income taxes.

Learn how you can donate to this life changing program. Visit [archchicago.org/tcs](http://archchicago.org/tcs), call the TCS Hotline at **312.534.2617** or email [tcs@archchicago.org](mailto:tcs@archchicago.org).

St. Hubert Catholic School Gym  
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**JUNE 15**  
**WEDNESDAY**  
**11AM-12PM**

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MEET OTHER PRESCHOOL AND  
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Let us know you're coming at [office@sthubertschool.org](mailto:office@sthubertschool.org)

# 13th Annual Gayle Photikarm Memorial Blood Drive

**Sponsor:  
Hoffman-Schaumburg  
Knights of Columbus  
Council # 6964**

**Sunday, June 5th  
8 a.m. – 2 p.m.  
St. Hubert Church  
Hoffman Estates**

To obtain further information or to schedule an appointment contact Vitalant at 877.258.4825, register on line at [vitalant.org](http://vitalant.org) or **scan the QR code** and use code **ORD0ST02**.

Appointments recommended. Walk-ins welcome. Masks optional except when required by local regulations.

All presenting donors will receive a coupon for a pint of frozen custard from Culver's.



## Remembering Gayle

Gayle Photikarm had a kind heart and a warm, giving spirit. She was a loving wife, devoted mother of two sons, a special and understanding teacher at St. Hubert School. Her friends will always have a special place for Gayle in their hearts.

Gayle received multiple transfusions during her battle with cancer. It is in Gayle's memory that her family and friends ask that you join them in saving lives and giving the gift of life by donating blood.



# WAX MUSEUM

## STATES PROJECTS



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### Helping Hands Ministry

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately, this is not always the case. Or perhaps a great deal of support is needed requiring more support than family members are able to provide. The Helping Hands Ministry was formed to assist members in our parish, **free of charge**, in various ways: Rides to appointments, grocery store, or Mass; Relieving a caregiver by sitting with homebound family member; Handy work or yard work; Housework/cleaning; Meals for those recovering from illness. Just ask!

To request assistance or to volunteer, please contact the St. Hubert front desk: 847-885-7700, ext. 102 and your request will be shared with the Helping Hands Coordinator.



### Mid-life Singles:

Are you looking for a space and time to reflect

in order to gain a renewed sense of purpose and connection? Register today for a REFLECT Day of Reflection at Marytown Retreat and Conference Center in Libertyville, IL. (30 miles northwest of Chicago), on Saturday, July 16 2022. Take a chance and get involved... you won't regret it! Cost is \$50 including continental breakfast and lunch. Visit [www.ReflectRetreat.com](http://www.ReflectRetreat.com), email [reflect.illinois@gmail.com](mailto:reflect.illinois@gmail.com), or call 630-222-8303 for details.

### St. Hubert School is looking for a Director of our Extended Day program.



This is a wonderful chance to work with our school children during after school

hours. It is a part time position with hours from 1-6 Monday through Friday. The compensation range \$16-20 per hour. If you are interested in finding out more about this position, please contact Principal Julie Martin at 847-885.7702, ext. 201 or [jmartin@sthubertschool.org](mailto:jmartin@sthubertschool.org).

**HOFFMAN ESTATES CULTURAL AWARENESS COMMISSION**  
PRESENTS  
**UNITY DAY**  
festival of cultures  
SATURDAY, JUNE 4, 2022 • NOON TO 4:00 P.M.  
Hoffman Estates Village Hall  
1900 Hassell Road, Hoffman Estates, IL 60169  
Come celebrate your culture & learn about someone else's.  
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Welcome Address by Mayor Bill McLeod  
Guest Speaker: Stephen Cornejo Garcia  
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CULTURAL FOOD TASTINGS WILL BE AVAILABLE FROM 12:30 P.M. TO 2:30 P.M.  
**RSVP BY FRIDAY, MAY 27, TO SUE LESSEN AT 847-781-2606.**  
WWW.HOFFMANESTATES.ORG

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Rev. Mike Scherschel (Pastor).....Ext. 106.....mscherschel@sainthubert.org  
 Rev. Robert C. Rizzo (Pastor Emeritus)  
 Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org  
 Deacon Steve Baldasti.....bjunctionb@hotmail.com  
 Deacon Larry Smith .....Ext. 105.....lsmith@sainthubert.org  
 Deacon Allen & Stephanie Tatara .....Ext. 114.....atatara@archchicago.org  
 Joyce Manfre (Interim Business Manager).....Ext. 111.....jmanfre@sainthubert.org  
 Dean Hoppesch (Interim Book Keeper).....Ext. 110.....dhoppesch@sainthubert.org  
 Marie Staffa (Ministry Coordinator).....Ext.124.....mstaffa@sainthubert.org  
 Ed Magistrado (Director of Music).....Ext. 108.....emagistrado@sainthubert.org  
 Michael Keenan (Director of Religious Ed.).....847-885-7703.....mkeenan@sainthubert.org  
 Stephanie Tatara (Youth Ministry Coordinator).....Ext. 114.....statarat@sainthubert.org  
 Karyn Weiland (Director of Marketing).....Ext. 119.....kweiland@sainthubert.org

**THE PARISH OFFICE HOURS**  
**MONDAY–THURSDAY**  
 9 AM–NOON, 1–5 PM  
**FRIDAY**  
 9 AM–NOON, 1-4 PM  
**SATURDAY**                      **SUNDAY**  
 9 AM–1:30 PM                  CLOSED

**ST. HUBERT SCHOOL ..... 847-885-7702**  
 Julie Martin ..... Principal  
 Stephanie Cilek ..... Assistant Principal  
 Fax ..... 847-885-0604  
 Email ..... office@sthubertschool.org

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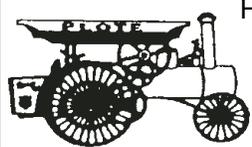
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