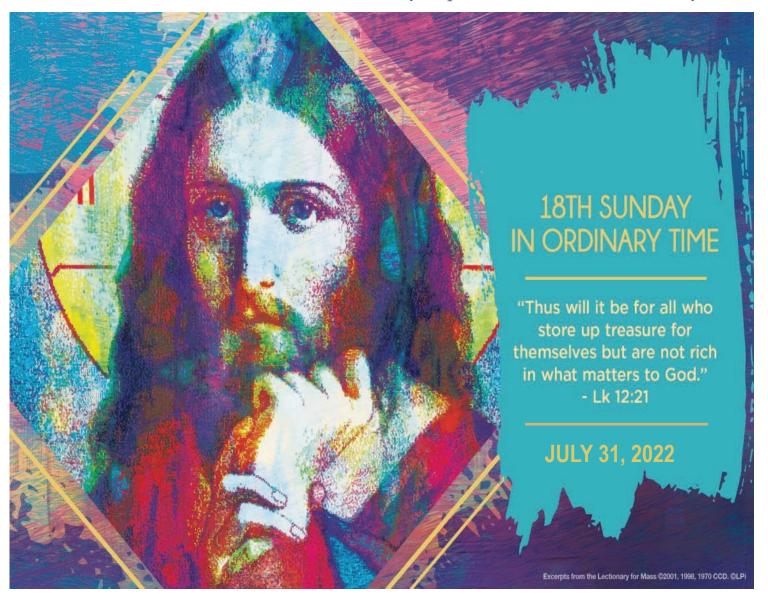
Saint Hubert Catholic Parish 729 Grand Canyon, Hoffman Estates IL, 60169 www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

SATURDAY VIGIL AT 4:30 PM
SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM
DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY
ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00—7:00 PM
If the reconciliation time does not work for you, please contact Fr. Mike directly.



A Good Game Plan

Today in the gospel, Jesus shares a parable about a wealthy man who had a surplus when the harvest came. At that point, he had some options and made what he thought was a good game plan. He decided to build larger storage facilities to hold the surplus so he could sell it later. It was time to "eat, drink and be merry!"

Of course, that's when Jesus threw in a wrench. It's good to plan for the future, but what if he wouldn't live long enough to enjoy it. In the end, it's a parable about the dangers of greed.

Jesus isn't saying we can't enjoy the things of life, or do what's necessary to get by, just that it's better to put value in God, in people and in who we are within than to count on the external things, which in the scheme of eternity, don't really matter. Whenever I need a dose of humility, I always remind myself that the only thing I'll take to heaven is who I am and the things within that I've given away.

So Jesus urges us to be wealthy in things like kindness, patience, goodness, forgiveness, charity, and the ability to build good and healthy relationships—including our relationship with God. The great thing about these things is that we don't hold onto them, but give them away. And then an amazing thing happens. The more we give, the more comes our way. In that way we store up the kinds of things God treasures, which benefits those in our lives who receive them. In Jesus' eyes, that's becoming rich.

Some Planning of Our Own!

Just a couple of good things to share about our parish campus. We're planning to do some long-needed repairs in the parking lot within the next month or so, which will include seal coating and new striping. We'll also do some needed concrete work. Unfortunately, during some of the recent violent storms, we ended up losing three trees along Grand Canyon Street. We're looking to replant so that we can enjoy the Spring blossoms again. We're also doing some painting to freshen up the outside of the school through the help of some generous volunteers.



And remember a couple of Sundays ago when half the lights went out during the 10am Mass along with the air conditioning and sound system? It turned out that an underground electrical wire snapped. ComEd was able to fix it so we were restored minutes before the 6pm Mass (although it was still a bit humid!). It didn't stop our time of prayer and worship, though. We forged ahead with the things that matter. Thanks for your patience! And thanks to Tom Binder for coming to the rescue!

Finally, hopefully you've been seeing the articles about the purpose of Renew My Church and the process we're headed into. We'll formally start in mid-August and are getting ready. With the help and input of the Parish Council we've developed some good planning tools and formed a great team. We'll keep you posted as things progress.

It's always good to pray with you. Every time we gather, we're strengthened in the things that matter to God: faith, hope and charity, the things we can share. Have a blessed week,

Mass Intentions

If you are not ready to come to Mass yet, please join us in praying for the following intentions.

Weekday Intentions

Monday, August 1-St. Alphonsus Liguori

8:30 AM Rick Kaczanko

Tuesday, August 2-St. Eusebius of Vercelli;

St. Peter Julian Eymard

8:30 AM Vincent Curkov; Mary Ihms

Wednesday, August 3

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, August 4-St. John Vianney

8:00 AM Mass at St. Matthew

Friday, August 5—The Dedication of the Basilica of St. Mary Maior

8:30 AM St. Hubert Parishioners

1:00 PM First Friday Homeschool Mass;

Marcella & John Lemberger

Weekend Intentions

Saturday, August 6–The Transfiguration of the Lord 4:30 PM Lorraine Polak; Sylvia Kozar;

Maria & Mitchell Bartnik

Sunday, August 7–19th Sunday in Ordinary Time;

St. Sixtus II & St. Catetan

8:00 AM Romeo Medina

10:00 AM William Geldernick; William Long;

Michael Salter and his Family

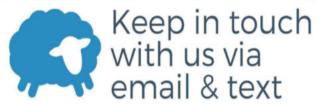
12:00 PM Susan & George Steiner (60th Wedding. Anniv. int.)

6:00 PM Eric & Carmen Cardoza

Wedding Banns

Karianise Szlufik+ Erik Schneider





- Choose to get updates from groups you're interested in
- Unsubscribe anytime, so no spam we promise

Text sthubert to 84576 or go to sainthubert.org and click on the sheep in the top right corner.



If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



Pray for...

Sick

Carleen Fuller, Alan Demascus, Bridget Sievers, Kathy Van Duser, Joyce Zito, Samantha Freehling, Declan Bronk, Agnes O'Donnell, Olga German, Bob Jaworski, Eugene Zaleski, Bonnie Hindenburg, JoEllen Hommowun, Allison Turner, Tom & Aurora Masen, Michael Masen, Debbie O'Connor, **Bradley Gerlach**

Others Those who protect at home and overseas

Deceased Elsa Hernandez

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.

GOSPEL MEDITATION:

The 18th Sunday in Ordinary Time

Eccl 1:2; 2:21-23 Ps 90:3-4, 5-6, 12-13, 14, 17 Col 3:1-5, 9-11 Lk 12:13-21

Readings for the week: Monday, August 1

Jer 28:1-17 Ps 119:29, 43, 79, 80, 95, 102 Mt 14:13-21

Tuesday, August 2

Jer 30:1-2, 12-15, 18-22 Ps 102:16-18, 19-21, 29 Mt 14:22-36 or 15:1-2, 10-14

Wednesday, August 3

Jer 31:1-7 Jer 31:10, 11-12ab, 13 Mt 15:21-28

Thursday, August 4

Jer 31:31-34 Ps 51:12-13, 14-15, 18-19 Mt 16:13-23

Friday, August 5

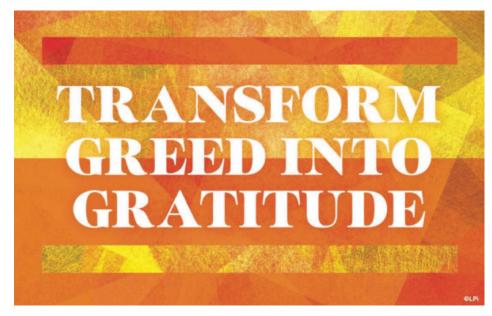
Na 2:1, 3; 3:1-3, 6-7 Dt 32:35cd-36ab, 39abcd, 41 Mt 16:24-28

Saturday, August 6

Dn 7:9-10, 13-14 Ps 97:1-2, 5-6, 9 2 Pt 1:16-19 Lk 9:28b-36

Next Sunday, August 7

Wis 18:6-9 Ps 33:1, 12, 18-19, 20-22 [12b] Heb 11:1-2, 8-19 or 11:1-2, 8-12 Lk 12:32-48 or 12:35-40



"God said to him,

'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?" —I uke 12:20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

What makes us feel secure? Many people look to tangible forms of security that will safeguard their livelihood and prepare for their future. We tend to associate security with things: the accumulation of goods and possessions, retirement funds, savings accounts, and substantial incomes. While acquiring these promises a life with less anxiety and worry, we actually find ourselves more preoccupied and consumed with their growth and preservation. We worry more! We can easily become quasi-hoarders, consumed with obtaining more tangible crutches. Our minds and hearts are always restless, and we never seem to be at peace.

Why do we so easily give our self-worth, value, and sense of security over to things? God certainly does not deny us the pursuit of a productive and enjoyable life but where do we draw the line? A sense of well-being and happiness can easily get deferred to sometime "in the future" while we continue to wrestle with the toils of today. There is no guarantee that there will be an earthly tomorrow and all of the frenzy we bring to securing our state in life will be for naught. When we are called from this world, will we even know where to begin to look for the tranquility and repose our souls so desperately need?

We cannot be hoarders, pursuers of vanity, or greedy. They just don't work as they are too dependent on things that can fall apart. Rather than always feeling the need for more, we need to learn how to be grateful for what we have. By learning to look inward we can learn how to live lives of faithful service to others. "Happiness can only be achieved by looking inward and learning to enjoy whatever life has, and this requires transforming greed into gratitude (St. John Chrysostom)." We all need to be good stewards of what has been entrusted to our care. Grateful hearts recognize the true source of what we have and realize that our true treasure lies not in what matters to us but to God.

Our Need to Share Our Riches with the Poor

By Ron Rolheiser, OMI

We need to give away some of our own possessions in order to be healthy. Wealth that is hoarded always corrupts those who possess it. Any gift that is not shared turns sour. If we are not generous with our gifts we will be bitterly envied and will eventually turn bitter and envious ourselves.

These are all axioms with the same warning, we can only be healthy if we are giving away some of our riches to others. Among other things, this should remind us that we need to give to the poor, not simply because they need it, though they do, but because unless we give to the poor we cannot be healthy ourselves. When we give to the poor both charity and justice are served, but some healthy self-interest is served as well, namely, we cannot be healthy or happy unless we share our riches, of every kind, with the poor. That truth is written inside human experience and inside every authentic ethical and faith tradition.

For example: We know from experience that when we give of ourselves to others we experience a certain joy in our lives, just as when we selfishly hoard or protect what is ours we grow anxious and paranoid. Native American cultures have forever enshrined this in their concept of Potlatch, namely, their belief that, while everyone has a right to private property, there are real limits to how much someone may own. Once our wealth reaches a certain point we need to begin to give some of it away - not because others need it but because our own health and happiness will begin to deteriorate if we hoard all of those possessions for ourselves.

Jewish spirituality shares the same idea: Again and again in the Jewish scriptures, we see that when a religious leader or prophet tells the Jewish community that they are the chosen people, a nation specially blessed, that affirmation comes with the admonition that this blessing is not for them alone, but that, through them, all the nations of the earth might be blessed. In Jewish spirituality, blessing is always intended to flow through the person receiving it so as to enrich others. Hindu, Buddhist, and Islamic spiritualities, each in their own way, also affirms this, namely that it is only in giving away some of our gifts that we ourselves can remain healthy.

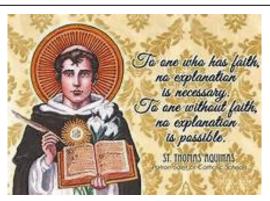
Jesus and the Gospels, of course, teach this repeatedly and without compromise: For instance, the Gospel of Luke, a Gospel within which Jesus warns us that it is easier for a camel to pass through the eye of a needle than for a rich person to enter the Kingdom of Heaven, nevertheless praises the rich who are generous, condemning only the rich who are stingy. For Luke, generosity is the key to health and heaven. In the Gospel of Matthew, when Jesus reveals what will be great test for the final judgment, his single set of criteria have entirely to do with how we gave to the poor: Did you feed the hungry? Give drink to the thirsty? Cloth the naked? Finally, even more strongly, in the story of the widow who gives her last two pennies away, Jesus challenges us to not only give of our surplus to the poor, but to also give away some of what we need to live on. The Gospels, and the rest of the Christian scriptures, strongly challenge us to give to the poor - not because they need our charity, though they do, but because our giving to them is the only way we can stay healthy.

We see the same message, consistent and repeated, in the social doctrine of the Catholic Church.

From Pope Leo XIII's Rerum Novarum in 1891 to Pope Francis' recent, Evangelii Gaudium, we hear the same refrain: While we have a moral right to own private property, that right is not absolute and is mitigated by a number of things, namely, we only have a right to surplus when everyone else has the necessities for life. Hence, we must always be looking towards the poor in terms of dealing with our surplus. Moreover, Catholic social doctrine tells us too that the earth was given by God for everyone and that truth too limits how we define what is really ours as a possession. Properly speaking, we are stewards of our possessions rather than owners of them. Implicit in all of this, of course, is the implication that we can be moral and healthy only when we view private ownership in a larger picture that includes the poor.

We need, always, to be giving some of our possessions away in order to be healthy. The poor do need us, but we also need them. They are, as Jesus puts it so clearly when he tells us we will be judged by how we gave to the poor, our passports to heaven. And they are also our passports to health. Our health depends upon sharing our riches.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from March 31, 2014.



The Power of Prayer

As you have seen in previous bulletins, we are trying to increase our student population to 222 students for this year. We currently have 202 students registered and continue to register students day by day.

As we head into August, we would be very grateful if you would join us in praying a 9-day novena to Saint Thomas Aquinas starting Monday, August 1, 2022 to ask for his intercession. Saint Thomas is the patron saint of Catholic Schools. It will only take a few minutes each day to say the novena prayer and the result will be miraculous.

There will be noven cards in the back of Church after all of the Masses this weekend. If you wish to participate electronically, you will be able to sign up via Flocknotes and receive a daily reminder with a link to the noven a prayer.

May God generously bless you for taking part in this powerful prayer.

Thanks to All Who Have Supported our Tuition Assistance Fund!

We are so grateful to those of you who have donated to the Tuition Assistance Fund. Because of your generosity, we have been able to provide assistance to 34 families thus far.

Renew My Church

Renewal always begins within our own hearts. As we open our hearts to the renewal process, we will pray the special Prayer for Renewal. Reflect upon each line of this prayer slowly and deliberately. Thousands of people across our Archdiocese and beyond are praying these words on behalf of our local Church. Allow this to become your prayer, as well.



Please reach out with any questions and feel free to visit RenewMyChurch.org to learn more about the vision for renewal in the Archdiocese of Chicago.

Lord Jesus, you speak to us today, as you spoke to holy men and women who have gone before us.

In every age and in our own time, you call to us and say: Renew My Church. Pour out the gift of your Holy Spirit upon us, and so enable us

to hear you clearly

to listen to each other attentively

to imagine our future boldly

to discern your direction wisely

to persevere in your holy will courageously

to stay together in charity

to surrender our own plans readily

to embrace the greater good

to hand on your gifts to future generations.

May we remain in the holy company of the Blessed Virgin Mary, the apostles, and all the saints. May their example and presence inspire us with patient confidence in the work of your grace.

We ask this of you who live and reign with the Father in the unity of the Holy Spirit, God, forever and ever. Amen

Pope-Inspired St. Joseph Icon Visiting St. Hubert Church



Every few years, the Knights of Columbus selects an icon of a saint whose patronage is particularly inspiring to Knights and their communities. Certain jurisdictions receive one of these special icons to serve as the centerpiece for prayer services in parishes throughout the Order.

The St. Joseph Icon, blessed by Pope Francis, is the current traveling icon and is being brought to St. Hubert Church on August 1st and 2nd. A special prayer service will be held on Monday, August 1st at 7 PM. We invite and encourage everyone to join in this faith-filled and inspiring prayer service.

The St. Joseph Icon program and prayer card with the picture of the icon will be distributed to all attendees. As Pope Francis said, "We ask St. Joseph to be a father to us as we seek to grow in our own imitation of St. Joseph's quiet strength, integrity and fidelity."

The Dignity of Work and the Rights of Workers

This week, we will look at the Catholic Social Teaching of The Dignity of Work and the Rights of Workers.

"Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected--the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative." ~U.S. Catholic Conference of Bishops

We were created by God to work because we are created in the image and likeness of a God who works. This means that work is as much a basic human need as food, friendship, beauty, and love. We don't just need the money from work to survive. We need the work itself to thrive as human beings. Without meaningful work, we experience significant inner loss and emptiness.

Dignity of work is the philosophy that all jobs are equal, and no occupation is considered superior. Whether a job requires physical labor or intellectual labor, every job carries dignity. A person's dignity and honor are not derived from accomplishments or achievements, but rather by the transformation that occurs by doing a job well and with great care. This transformation is more important than any object or idea produced. ~ Laborem Exercens

How can we, as Catholic Christians, help support the dignity and rights of workers? We can advocate for legislation which supports the rights of workers, collective bargaining, unions, and affordable healthcare options for everyone. If we are in a position of employing people, we can take our employees basic needs into consideration and offer fair wages, opportunities for growth and health benefits to the best of our abilities.



ST. HUBERT At St. Hubert, the Job and Networking ministry has been preparing those faced with the challenges of a new job search, helping to shorten the time of unemployment. underemployment, or alternative-employment connection by providing methods for overcoming the barriers inherent in the job market.

> If you would like to join this ministry or are in need of its many services, please visit the St. Hubert website for more information.

A Prayer for Workers

O glorious Joseph! Who concealed your incomparable and regal dignity of custodian of Jesus and of the Virgin Mary under the humble appearance of a craftsman and provided for them with your work, protect with loving power your sons and daughters, especially those entrusted to you. You know their anxieties and sufferings, because you yourself experienced them at the side of Jesus and of His Mother. Do not allow them, oppressed by so many worries, to forget the purpose for which they were created by God. Do not allow the seeds of distrust to take hold of their immortal souls. Remind all the workers that in the fields, in factories, in mines, offices and in scientific laboratories, they are not working, rejoicing, or suffering alone, but at their side is Jesus, with Mary, His Mother and ours, to sustain them, to dry the sweat of their brow, giving value to their toil. Teach them to turn work into a very high instrument of sanctification as you did. Amen.

The Job and Networking Ministry Team

The Knights of Columbus Council 6964 is pleased to announce we will be having our next Exemplification bringing in new members and their families on August 6.

If you ever had interest in learning more about the Knights, this is a great chance to hear about us. If you would like to Join us, please let us know and we would love to have you join us. The event starts on August 6 at the 4:30 PM Mass. After Mass, a short program will tell about our history and what our principles mean. Light refreshments will be served.



If you have questions or would like to register, please contact Jim Elder at jime@elwallace.com.

8 Learn



Are you interested in knowing more about the Catholic way of life? Follow your heart and join us on the journey!

Adult Ministry of Initiation (AMI) may be the place for you!

We follow the OCIA process (Formerly known as RCIA). OCIA stands for the Order of Christian Initiation of Adults and it is the process through which people join or complete their initiation into the Catholic Church. Just because you start OCIA process, doesn't mean you are committed to finish it. If you are merely curious about what Catholicism is, please feel free to participate. All are welcome. The journey involves learning about the teachings and

FROM THE BUSINESS OFFICE:

Stewardship Report			
		June	
	2022	2021	INC (DEC)
Church Collections	\$80,461	\$132,685	(\$52,224)
Total Income*	\$161,323	\$205,614	(\$44,291)
Total Expense*	\$265,472	\$169,136	\$96,336
Inc. over (Under) Expense	(\$104,149)	\$36,478	(\$140,627)
	June Year to Date		
	2022	2021	INC (DEC)
Church Collections	\$1,257,764	\$1,101,466	\$156,298
Total Income*	\$2,486,815	\$2,637,437	(\$150,622)
Total Expense*	\$2,970,335	\$2,818,739	\$151,596
	(\$483,520)	(\$181,301)	(\$302,219)

traditions of the Church, as well as sharing in its rituals, which outwardly express the community's blessing, joy and support. Who would benefit?

OCIA is offered for anyone who feels called to the Catholic faith, such as:

- Those who have never been baptized as Christians
- Those who have been baptized in another Christian faith, but are now interested in the Catholic tradition.
- Those who have been baptized in the Catholic tradition, but have not received the sacraments of Eucharist and Confirmation (are not fully initiated into the Catholic faith).

Maybe you are already Catholic, but know someone who may be open to an invitation at this time. We encourage you to speak to that person with a gentle suggestion about a joyful inquiry. As Pope Francis reminded, "We do not proselytize." We offer the message of the Gospel. We invite!

The Order of Christian Initiation of Adults is the solemn and sacred process by which adults seeking answers in their spiritual lives are brought in to full harmony with our parish community and the wider Catholic Church. Candidates participate in educational, spiritual and social activities, meeting regularly to discuss various aspects of their faith journey and Church doctrine, liturgy and practices. The journey culminates in the Sacred Sacraments of Initiation (Baptism, Confirmation, and Holy Eucharist) at the Easter Vigil Mass on Holy Saturday.

Some questions for reflection:

- Have you been worshiping with us, but never officially took the step to become Catholic?
- Have you been away from the Church...and now returned, but want to know more?
- Have you been Catholic all your life, but never celebrated all of the Sacraments of Initiation (Baptism, Confirmation, Eucharist)?
- Have you joined us from a different background and would now like to find out more about the Catholic Church?
- Have you thought God is leading you in this direction and want to find out?
- Are you the friend, spouse, relative or dialogue partner of a faith inquirer?

If any of the above questions apply to you, we would love to help you in your journey! Or, if you know of anyone who could answer YES to any of the above questions, perhaps you might consider extending an invitation to them!

We are scheduling interviews for those thinking about joining the Catholic Church or Adult Catholics wishing to complete the Sacraments of Initiation. Call Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org.

Learn









St. Hubert Catholic School News

This July, our very own fine arts teacher, Miss. Cooper, led a two week musical summer camp. Participants memorized lines, rehearsed musical numbers, and practiced choreography in preparation for the end of camp performance.



Congratulations to the cast of Jungle Book, Jr., who put on a spectacular performance. We can't wait to see what the coming year brings for our talented students!



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10 Learn

CHILDREN'S MINISTRY OF INITIATION (CMI)

DO YOU HAVE CHILD INTERESTED IN MAKING THEIR FIRST COMMUNION AND CONFIRMATION?

If your child is older than 7 and is not baptized, they will need to follow the OCIA

process, formerly known as RCIA process. We modify this process for children and it is a 2-year process. Joining RCIA is a big commitment for both your child and your family. There are many classes for parents and children; Mass attendance is required in the second year, and there are many rites that take place with the entire parish at Mass.

We look forward to walking with you and your child on their faith journey.

<u>CMI</u> is primarily for those who fit the following criteria:

- Children who are of school age and have <u>not been</u> baptized.
- Children who were <u>baptized in another Christian</u> <u>tradition</u>, but wish to be members of the Catholic Church
- Children who were baptized in the Catholic Church, but have not received formal instruction in the faith, and have not received the other Sacraments of Initiation (Holy Eucharist and Confirmation).

For more information contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org.



Fall 2022 Adult Confirmation for Vicariate I Parishioners

Are you an adult who missed receiving the Sacrament of Confirmation?

Preparation for Confirmation for Vicariate I parishioners will be offered weekly on Mondays beginning Monday, September 12 from 7-9 PM at St. Edna Parish, 2525 N. Arlington Heights Rd. in Arlington Heights.

Bishop Jeffrey Grob will preside at the Confirmation Mass to be held at St. Edna Parish, Arlington Heights, on Wednesday, November 9 at 7:00 p.m.

Contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org or go on our website and download the form at https://sainthubert.org/adult-confirmation-1 or use the QR Code.





St. Hubert Catholic School is looking for qualified candidates to fill several open positions.

Our Early Childhood Program is growing!

Due to increased enrollment, we are in need of:



Full Day Preschool Teacher

A Bachelor's Degree in teaching or a comparable field and some experience with young children is preferred.

Full or Half Day Preschool Aide

Some experience with young children is preferred. The candidate will be responsible for supporting the lead teacher in whatever capacity required to enhance the experience of the children.

Technology Teacher

We are seeking an enthusiastic and collaborative Technology/Computer teacher. This is a 2 day per week position, teaching technology classes to students in preschool through 8th grade.

Candidates should have knowledge of desktop computing and Apple products, including iPads, MacBooks and iMacs. Knowledge of robotics and coding is also needed. The technology teacher will work with core-subject classroom teachers to incorporate technology into their lesson plans and should have the ability to make instructional decisions that support different styles of learning.

- An ideal candidate will be a vibrant, innovative individual who is dedicated to the students in providing grade appropriate technology skills.
- A candidate should have some knowledge of coding and robotics.
- We are an Apple school but a candidate does not have to have expertise in Apple devices as we provide school wide teacher professional development and the ability to become Apple certified teachers.

Director of Extended Day Program

We are looking for a director of our extended day program. This is a wonderful chance to work with our school children during after school hours. It is a part time position with hours from 1-6 Monday through Friday. The compensation range \$16-20 per hour.

If you are interested in finding out more about any of these positions, please contact Principal Julie Martin at 847-885-7702, ext. 201 or imartin@sthubertschool.org.

Serve

PARISH OFFICE847-885-7700 Ext. 102 FAX.....847-885-4631 www.sainthubert.org Rev. Mike Scherschel (Pastor)......Ext. 106......Ext. 106....mscherschel@sainthubert.org Rev. Robert C. Rizzo (Pastor Emeritus) Pat Aschom (Pastoral Secretary)......paschom@sainthubert.org Deacon Steve Baldastibjunctionb@hotmail.com Deacon Larry Smith İsmith@sainthubert.org Deacon Allen & Stephanie Tatara.....atatara@archchicago.org Joyce Manfre (Operations Director)......jmanfre@sainthubert.org Trish Nelli (Book Keeper)......tnelli@sthubertschool.org Marie Staffa (Ministry Coordinator).....mstaffa@sainthubert.org Stephanie Tatara (Youth Ministry Coordinator)......Ext. 114......Ext. 114.....statara@sainthubert.org Karyn Weiland (Director of Marketing)......Ext. 119.....kweiland@sainthubert.org

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