



# Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

[www.sainthubert.org](http://www.sainthubert.org)

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

**SATURDAY VIGIL AT 4:30 PM**

**SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM**

**DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY**

**ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00–7:00 PM**

If the reconciliation time does not work for you, please contact Fr. Mike directly.

**23RD SUNDAY  
IN ORDINARY TIME**

“Anyone of you who  
does not renounce all his  
possessions cannot  
be my disciple.”  
- Lk 14:33

**SEPTEMBER 4, 2022**

## Prudent Planning

In a culture that's into planning, you may gravitate toward today's gospel. Jesus gives some practical advice—but serious advice—for those who follow him. First, he demands faithfulness; a real desire to put him first. (After all, when God gave Moses the 10 Commandments, he said he gave us the number one commandment—to only worship Him—because he is a jealous God. See Exodus 34:14. God wants total fidelity and our total attention!)

Second, he wants us to commit to going the distance; to stay faithful, through not just the highs in life, but the lows, too. Third, our relationship with Jesus should be more important than the things we collect. Relationships are more important than things.



To do this requires some spiritual planning. We plan for our financial future, our academic path, our career, our vacations, our future, so why not do some planning for our soul? Jesus says it just makes sense. He'll say a person who wants to build something looks really foolish if they begin but don't have the means to finish it because of a lack of good planning. Remember when someone wanted to build the tallest building in Chicago called the Chicago Spire? They dug the hole and then abandoned it because of lack of finances. (I think the hole may still be there!)

The conclusion is before building, make sure you can. So, Jesus seems to suggest, why would we let our spiritual life forge ahead without any kind of thought or direction? When we develop a plan for a healthy spiritual life, the three demands Jesus outlines today fall into place. We become faithful, committed, and forge ahead in trust—knowing in our very heart and soul that God is the most valuable part of our life. Good planning leads to success.

## News & Updates

- **Renew My Church.** Our four parishes met up, once again here at Saint Hubert, this past Monday to talk about the realities of the area, our Catholic presence, and the strengths and challenges of each parish. We were also able to take the parish teams on a tour of our school to talk about the good things happening there. We'll meet next on September 12 to talk about some different ways our parishes could be structured to best serve all those in our grouping.
- **Introducing Two New Seminarians.** We're blessed to announce that Mundelein Seminary has entrusted Saint Hubert to journey with two new seminarians in the Tolton Teaching Parish Program: **JohnPaul Stedwill** and **Jonathan Puckett**, who are both studying for the Diocese of Peoria. They are at the beginning their time at Mundelein, so we'll be able to be a support to them as they discern the priesthood over the next several years. It's a real blessing an honor for our parish. They will be here on Sundays when they don't have obligations at the seminary or in their home diocese. You'll have a chance to hear their stories in a couple of weeks on Seminary Sunday, but in the meantime, check out their biographies on page 6.
- **Taste of Saint Hubert Returns November 12!** We're very grateful to the Stewards of Saint Hubert who are working hard to bring back the Taste of Saint Hubert after a two-year hiatus. We're still in need of some help to operate some of the booths, so if you'd like to help—or to cook your favorite cultural dishes—contact the parish. Thanks for considering it!

As we head into this Labor Day weekend, we take some time to rest from our labors (if it's possible), valuing how important it is to be able to participate and contribute in our society. I know in my own labors, it's a blessing to be able to practice our faith with all of you!

—Fr. Mike

## Mass Intentions

*If you are not ready to come to Mass yet, please join us in praying for the following intentions.*

### Weekday Intentions

#### Monday, September 5—Labor Day

8:30 AM Respect for Life (int.)

#### Tuesday, September 6

8:30 AM Betty Everts

#### Wednesday, September 7

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

#### Thursday, September 8—The Nativity of the Blessed Virgin Mary

8:00 AM Mass at St. Matthew

#### Friday, September 9—St. Peter Claver

8:30 AM Jeanetta Duggan

### Weekend Intentions

#### Saturday, September 10

2:00 PM Wedding: Ashley Patricia Miller + Christopher Marvel

4:30 PM Anthony Cavaliero, Sr.; Rose O'Hara; Tracy Jayko

#### Sunday, September 11—24<sup>th</sup> Sunday in Ordinary Time

8:00 AM Thomas Landi; Vincent Treni;

Thomas & Elena Pontarelli

10:00 AM Steve Downs; Maria Przygucka;

Gene & Mary Stegeman (int.)

12:00 PM Dillis Allen (int.); Linda Visitacion; Cirilo Dayao

6:00 PM Joan Cleary

*We're Closed Labor Day*

Parish offices and all facilities will be closed on Monday, September 5.

Mass will be celebrated at 8:30 AM.

## DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



## Wedding Banns

- III Ashley Patricia Miller + Christopher Marvel
- II Gabriella Viverito + John Carlson
- II Nicole Berez + Zachary Czosek

## Pray for...

**Sick** Joan Jarzemsky, Becky & Tyler Hennessy, Philip Wroblewski, Carleen Fuller, Beatrice Langendorf, Anton Huber, Mark Leniartek, Teresa Francois, Debbie O'Connor, Dillis Allen, Eileen Stachler, Bridget Sievers, Allison Turner, Tom & Aurora Masen, Michael Masen, Bradley Gerlach

**Others** Those who protect at home and overseas

**Deceased** Collette Noble

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.*

Keep in touch with us

VIA EMAIL OR TEXT MESSAGE

- Choose to receive updates from groups you're interested in
- Unsubscribe anytime
- No spam, we promise

Text sthubert to 84576 or go to [www.sainthubert.org](http://www.sainthubert.org) and click on the sheep in the top right corner.

## GOSPEL MEDITATION: The 23<sup>rd</sup> Sunday in Ordinary Time

Wisdom 9:13-18b  
Psalm 90:3-4, 5-6, 12-17  
Philemon 9-10, 12-17  
Luke 14:25-33

### Readings for the week:

#### Monday, September 5

1 Cor 5:1-8  
Ps 5:5-6, 7, 12  
Lk 6:6-11

#### Tuesday, September 6

1 Cor 6:1-11  
Ps 149:1b-2, 3-4, 5-6a and 9b  
Lk 6:12-19

#### Wednesday, September 7

1 Cor 7:25-31  
Ps 45:11-12, 14-15, 16-17  
Lk 6:20-26

#### Thursday, September 8

Mi 5:1-4a or Rom 8:28-30  
Ps 13:6ab, 6c  
Mt 1:1-16, 18-23 or 1:18-23

#### Friday, September 9

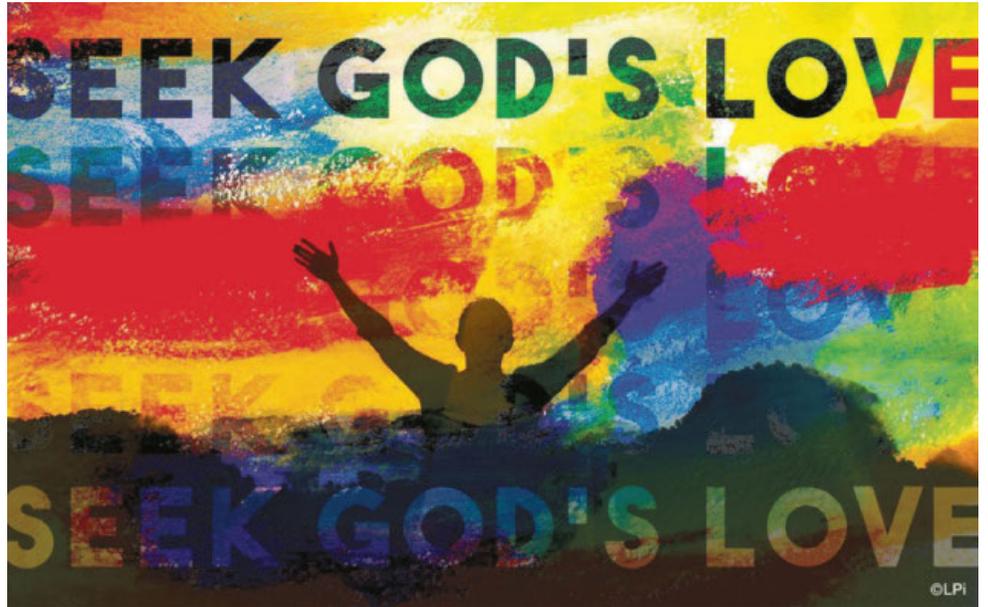
1 Cor 9:16-19, 22b-27  
Ps 84:3, 4, 5-6, 12  
Lk 6:39-42

#### Saturday, September 10

1 Cor 10:14-22  
Ps 116:12-13, 17-18  
Lk 6:43-49

#### Next Sunday, September 11

Ex 32:7-11, 13-14  
Ps 51:3-4, 12-13, 17, 19  
1 Tm 1:12-17  
Lk 15:1-32 or 15:1-10



*“Anyone of you who does not renounce all his possessions  
cannot be my disciple.”  
—Luke 14:33*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

What virtue is the cornerstone of discipleship? Love. Jesus preached about it, lived it, and summarized his greatest commandment featuring it. Love is in our DNA. To follow Jesus, then, is to follow the path of love. While this may appear to be an attractive and easy option, it most assuredly is not. Authentic love always comes with sacrifice. It is the complete giving of oneself to another. The sacrificial character of love always requires that we leave something aside and pursue something else. This is at the heart of self-denial. Love asks us to make choices that are often difficult.

There is a reason Jesus asks that the love of God come first. “Charity is the right attitude of mind which prefers nothing to the knowledge of God. If a man possesses any strong attachment to the things of this earth, he cannot possess true charity (St. Maximus the Confessor).” “If anyone comes to me

without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple.” A devoted disciple must be single-minded in her quest for God. She cannot allow anyone or anything to have more power over her soul than God. When any earthly attachments become more important than Love, we can get ourselves into trouble.

The Gospel calls us to walk boldly into the darkness, confusion, and emptiness of the world clothed in the mantle of love. We are asked to walk with others on their journey, offering a supportive, healing, challenging, and faithful presence. Ours is not to judge. To walk this sacrificial journey means that I must put myself aside and focus on the needs of others. “A sacrifice to be real must cost, must hurt and must empty ourselves (St. Teresa of Calcutta).” Love helps us walk straight and focus to see things more clearly and help others to do so as well. Many folks struggle to find joy and meaning in life. People may simply need someone with the freedom to sit with them in their pain, so they don’t feel so alone. Through acts of kindness, gestures of acceptance, and words of compassion, burdens can be lightened. Believe in God’s love and seek it above all other things!

## Carrying Our Cross

By Ron Rolheiser, OMI

Among Jesus' many teachings we find this, rather harsh-sounding, invitation: Whoever wants to be my disciple must deny himself, take up his cross daily, and follow me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

I suspect that each of us has a gut-sense of what this means and what it will cost us; but, I suspect too that many of us misunderstand that Jesus is asking here and struggle unhealthily with this invitation. What, concretely, does Jesus mean by this?

To answer that, I would like to lean on some insights offered by James Martin in his book, *Jesus, A Pilgrimage*. He suggests that taking up our cross daily and giving up life in order to find deeper life means six interpenetrating things:

First, it means accepting that suffering is a part of our lives. Accepting our cross and giving up our lives means that, at some point, we have to make peace with the unalterable fact that frustration, disappointment, pain, misfortune, illness, unfairness, sadness, and death are a part of our lives and they must ultimately be accepted without bitterness. As long as we nurse the notion that pain in our lives is something we need not accept, we will habitually find ourselves bitter - bitter for not having accepted the cross.

Second, taking up our cross and giving up our lives, means that we may not, in our suffering, pass on any bitterness to those around us. We have a strong inclination, almost as part of our natural instincts, to make others suffer when we are suffering: If I'm unhappy, I will make sure that others around me are unhappy too! This does not mean, as Martin points out, that we cannot share our pain with others. But there's a healthy way of doing this, where our sharing leaves others free, as opposed to an unhealthy kind of sharing which subtly tries to make others unhappy because we are unhappy. There's a difference between healthily groaning under the weight of our pain and unhealthily whining in self-pity and bitterness under that weight. The cross gives us permission to do the former, but not the latter. Jesus groaned under the weight of his cross, but no self-pity, whining, or bitterness issued forth from his lips or his beaten body.

Third, walking in the footsteps of Jesus as he carries his cross means that we must accept some other deaths before our physical death, that we are invited to let some parts of ourselves die. When Jesus invites us to die in order to find life, he is not, first of all, talking about physical death. If we live in adulthood, there are a myriad of other deaths that we must undergo before we die physically. Maturity and Christian discipleship are about perennially naming our deaths, claiming our births, mourning our losses, letting go of what's died, and receiving new spirit for the new life that we are now living. These are the stages of the paschal mystery, and the stages of growing up. There are daily deaths.

Fourth, it means that we must wait for the resurrection, that here in this life all symphonies must remain unfinished. The book of Proverbs tells us that sometimes in the midst of pain the best we can do is put our mouths to the dust and wait. Any real understanding of the cross agrees. So much of life and discipleship is about waiting, waiting in frustration, inside injustice, inside pain, in longing, battling bitterness, as we wait for something or someone to come and change our situation. We spend about 98% of our lives waiting for fulfillment, in small and big ways. Jesus' invitation to us to follow him implies waiting, accepting to live inside an unfinished symphony.

Fifth, carrying our cross daily means accepting that God's gift to us is often not what we expect. God always answers our prayers but, often times, by giving us what we really need rather than what we think we need. The Resurrection, says James Martin, does not come when we expect it and rarely fits our notion of how a resurrection should happen. To carry your cross is to be open to surprise.

Finally, taking up your cross and being willing to give up your life means living in a faith that believes that nothing is impossible for God. As James Martin puts it, this means accepting that God is greater than the human imagination. Indeed, whenever we succumb to the notion that God cannot offer us a way out of our pain into some kind of newness, it's precisely because we have reduced God down to the size of our own limited imagination. It's only possible to accept our cross, to live in trust, and to not grow bitter inside pain if we believe in possibilities beyond what we can imagine, namely, if we believe in the Resurrection.

We can take up our cross when we begin to believe in the Resurrection.

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from November 3, 2014.*

## Meet Our New Seminarians!

Mundelein Seminary has assigned us two new seminarians as part of their Tolton Teaching Parish Program. Just like we traveled with Fathers Tom Heathershaw, Ryan Brady and David Jameson in their seminary years, we'll be able to journey with both JohnPaul Stedwill and Jonathan Puckett. It's a true blessing for our parish to be entrusted with this part of their seminary formation.

### **JohnPaul Stedwill**

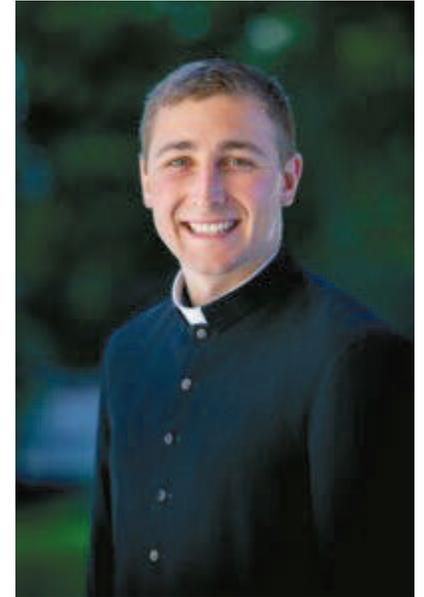
*1<sup>st</sup> Theology, Diocese of Peoria*

My name is JohnPaul Stedwill and I'm from the city of Peoria where my parents raised my six siblings and me in a faithful Catholic family.

I had the blessing of receiving Catholic education in elementary and high school along with having the opportunity to complete my undergraduate degree at Benedictine College in Atchison, KS. While at Benedictine, I studied biology and chemistry in preparation for applying to medical school; however, after achieving my dream of being accepted to the University of Kansas Medical School to become a doctor, a healer of the bodies, I heard a deeper calling in my heart from the Lord to become a healer of souls as a priest.

I entered seminary and completed my first two years of formation at Mount St. Mary's Seminary in Emmitsburg, MD and I have continued to be amazed at the ways the Lord has been working in my life.

I look forward to meeting all the lay faithful and priests at St. Hubert's Parish and to begin learning from you and serving you all as I allow the Lord to continue molding my heart after his own son, Jesus Christ, to, God-willing, be ordained in 2026.



### **Jonathan Puckett**

*2<sup>nd</sup> Pre-Theology, Diocese of Peoria*

Originally from Richland, Mississippi, I became Catholic as a senior in high school after a friend took me to Mass. I was struck with wonder at the Mass, and that day (September 29, 2015) I had an encounter with Jesus in the Most Blessed Sacrament. I came into Full Communion during the Easter Vigil in 2016 after going through RCIA. I first felt called to the priesthood following this conversion, and in particular, while in Eucharistic Adoration.

Not wanting to mistake the initial zeal of my Faith with a call to Holy Orders, I waited several years and completed bachelor's programs at the University of Southern Mississippi before entering seminary. All this time, a gentle nudging in my heart was urging me toward the priesthood. Gazing upon Our Eucharistic Lord granted me much consolation where there had been doubt.

In August 2020, I moved to Illinois to continue my education. In the second week after my arrival, I visited Ven. Fulton J. Sheen's shrine at Peoria's cathedral and entrusted my stay in the Midwest to his prayers. Within a month, Ven. Sheen provided me with a spiritual advisor, and I received the clarity and peace necessary to enter the seminary. For me, discerning my vocation has been a gradual process of abandonment to God.

Are you an adult who has not celebrated the sacrament of Confirmation?

## VICARIATE I CONFIRMATION FOR ADULTS



Preparation Sessions begin on  
Monday, Sept. 12, 2022

### WHERE:

St. Edna Church  
Community Room  
2525 N. Arlington Heights Rd.  
Arlington Heights, IL 60004

**WHO MAY ATTEND:** A candidate must:

- be 18 years old **AND** out of high school
- have already received the sacraments of **Baptism and First Communion, but have not received the Sacrament of Confirmation,**
- and who do not have any other impediments to receiving the Sacraments (such as irregular marriage/need for annulment).

### ON THE FIRST NIGHT PLEASE BRING:

- 1) Registration fee of \$50.00  
(Cash or check payable to St. Edna Parish)
- 2) A copy of baptismal certificate

### PREPARATION SESSIONS:

**Mondays** 7:00 PM - 9:00 PM,

### CONFIRMATION MASS:

**Wednesday, November 9, 7:00 PM at  
St. Edna Catholic Church**

Contact Marie Staffa at 847-885-7700, ext. 124, [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org), go on our website and download the form at <https://sainthubert.org/adult-confirmation-1> or use the QR Code.

Obtain a copy of your baptismal certificate from the parish where you were baptized. You will need to present a copy of your baptismal certificate to our parish and St. Edna Parish.

You need to be in a valid marriage if currently married. Please provide a copy of your marriage certificate from the parish where you were married. You will also need to make an appointment with Fr. Mike at least one month before you are confirmed. You need to be registered by September 7<sup>th</sup>, 2022.



## The Book of Revelation

a weekly Bible Study series on Tuesday Mornings  
from Sept. 20 thru Nov. 15, 2022

9:30 AM - 11:30 AM

St. Hubert Ministry Center  
Study Material Cost of \$12.00

Pre-registration requested by Sept 10<sup>th</sup> so we can order study materials. Inquiries and registration  
Judi Stein at 847-609-5785



## AMI Sponsor Companion for the OCIA (RCIA)

Do you desire to share your Catholic faith? Do you feel called to walk with people on their spiritual journey?

The St. Hubert Community invites you to be a sponsor companion for those coming into the Catholic Church! There is no level of knowledge required! As long as you're a practicing, fully initiated Catholic you're in!

### What is a sponsor companion?

A sponsor accompanies a person on the journey of faith. The person may be a Catechumen seeking baptism, confirmation, and Eucharist, a baptized Christian of another tradition seeking to join our Catholic community or a baptized Catholic who is preparing for the sacraments of confirmation and Eucharist. Your responsibility is to develop a relationship with these seekers. In the name of the community you act as a witness of the catechumen or candidate's faith and intentions. If you are interested in more information or in becoming a sponsor companion, please contact Marie Staffa at 847-885-7700, ext. 124 or email her at [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org).



## Help Welcome Our New Inquirers

At St. Hubert, we pride ourselves on being welcoming. One of the things that those joining the church enjoy the most at our Tuesday night Adult Ministry of Initiation sessions is meeting parishioners when they stop in to say hello and to share treats. We are looking for people to bring a simple snack for 8-10 people and to stay for a couple of minutes to say, "Hi!" Anyone is welcome to share--and we love it when the whole family comes. Sign up online. We ask you to come and 7:00 PM and stay for a few minutes. There are Tuesday nights available from now until May, so you can pick a day that's convenient for you. (You'll receive an email reminder when it's close to the date.)





## St. Hubert Prayer Shawl Ministry

Stitching in Prayer and Sharing God's Love!! The St. Hubert

Prayer Shawl Ministry will begin its 16th year of creating lovely shawls that have been made with special prayers woven into the stitches. Our first meeting of the fall season will be on next Sunday, September 11th at 1:15 PM in the Dorothy Day Room at the Parish Ministry Center. Our members range from preteens to seniors who share a love of knitting, crocheting along with fleece lap blankets. We invite anyone interested in doing God's work in a special way to join us. We provide yarn and fleece. We will even teach you how to make these shawls. Our meetings are filled with joy, prayer, and fellowship. Won't you consider joining our dedicated group? If you have questions, contact Karen Starke at 847-882-7592 or [karen.e.starke@gmail.com](mailto:karen.e.starke@gmail.com).



## Interested in the Catholic Church?

### Adult Ministry of Initiation (AMI) may be the place for you!

We follow the OCIA process, formerly known as RCIA. OCIA stands for the Order of Christian Initiation of Adults and it is the process through which people join or complete their initiation into the Catholic Church.

If you are interested in learning more about the Catholic Church, either to become a member or as a sponsor to deepen and enrich your knowledge, call Marie Staffa at 847-885-7700, ext. 124 or email her at [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org).

Choirs will start rehearsing and singing again on the first week of September, after Labor Day. Please contact Ed Magistrado for more information or to sign up at [emagistrado@sainthubert.org](mailto:emagistrado@sainthubert.org).



**10:00 AM "Jubilation Choir"** - young adults to adults  
Rehearsal: Tuesday 7:30-9:00 PM beginning Sept. 6

**6:00 PM "Magnificat Choir"** - high school to young adults  
Rehearsal: Monday 7:30-9:00 PM beginning Sept. 12

#### Treble Choir - 3rd -12th grade

Sings twice a month at the 12 noon Mass  
Rehearsal: Tuesday 4:00-5:00 PM beginning Sept. 13

Instrumentalists - rehearsal night may vary.

**ALL REHEARSALS ARE HELD AT CHURCH.**



## CHILDREN'S MINISTRY OF INITIATION (CMI)

**MAKE SOME NEW CONNECTIONS IN YOUR FAMILY'S LIFE**

**Do you have an older child who has not been baptized?**

**Do you have a son or daughter who is past the age of seven/eight who has not received First Communion?**

Children's Ministry of Initiation (CMI) is modeled after the Rite of Christian Initiation for Adults (OCIA formally known as RCIA). CMI at St. Hubert is designed for those children who are un-baptized or un-catechized. Together with their parents, children attend classes. CMI takes the children through a four step process beginning with the "Inquiry period," where the families get to know one another and share their experiences of God and church. Next is the "Catechumenate" period, where the families continue to learn about the Catholic Church and its beliefs. The "Purification & Enlightenment" period follows, a time that coincides with Lent & that through prayer and reflection brings about a sense of need for conversion, culminating with the reception of the appropriate Sacraments of Initiation at the **Easter Vigil**.

For more information, contact Marie Staffa at 847-885-7700, ext. 124 or email her at [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org). **Classes begin October 23, 2022.**

## Religious Education Teachers Needed!



The success of our Religious Education program is due to our dedicated, committed, volunteers, who faithfully come week after week to teach our children. We need more people to join them for the coming school year.

### Help is needed in the following areas:

**Wednesday 4:00 - 5:30 PM**  
Grade Four Catechist & Adult Aides

**Sunday 7:20 - 9:00 PM**  
Adult Aides

If you are interested in sharing your faith with the young people of our parish and would like to volunteer for the Religious Education Program, please contact Mike Keenan at 847-885-7703 or [mkeenana@sainthubert.org](mailto:mkeenana@sainthubert.org)

# St. Hubert Catholic School News



## Sponsors are needed for our 43<sup>rd</sup> Annual Track-A-Thon

Proceeds will fund school improvements, such as updating curriculum, ongoing technology improvements and upkeep, teacher professional development and tuition assistance. Scan the QR code to become a sponsor.



*Still looking for the right fit for your child?*

### St. Hubert Catholic School



#### NOW ENROLLING FOR THE 2022-2023 SCHOOL YEAR

PRESCHOOL - GRADE 8

- Based in Community
- Committed to Excellence
- Grounded in Virtues



Contact us to schedule a tour.

www.sthubertschool.org  
847-885-7702  
office@sthubertschool.org  
255 Flagstaff Lane, Hoffman Estates, IL 60169



**Impacting the World through Christ**  
COMPASSION · SERVICE · PERSEVERANCE

Please continue to be our ambassadors and share with all the people you know the many things that make a St. Hubert School's faith-based education the very best option to choose when looking for a school. Don't forget that if you recommend a family that registers at St. Hubert's you will get a \$250 tuition credit. We look to you, our current families, to share the good news about what is here and continues to be here as we enter the 2022-2023 school year!



## Community Life

On September 17 & 18, in place of our monthly food and gift card drive, we will be holding a drive for donations to Kolbe House Jail Ministry, which is an outreach ministry of the Archdiocese of Chicago. Please consider making a donation.

ARCHDIOCESE OF CHICAGO



## Requested Donations

### Winter Items

- 30 New (or Like New) Winter Coats (15-size 2XL, 10 size 3XL, 5 size 4XL)
- 20 New (or Like New) Winter Scarves
- 50 New Men's Winter Hats
- 50 New Men's Winter Gloves
- 50 New Men's Wool Socks

**Clothing**—*New is preferred. Gently used is sometimes acceptable for certain items.*

- Men's waterproof work boots sizes 9 to 13 and also in half sizes
- Men's black gym shoes sizes 9 to 13 and also in half sizes
- Men's gym shorts sizes XL–XXXL
- Men's sweatpants sizes XL–XXXL
- Men's undershirts & plain T-shirts sizes XL–XXXL

### Toiletries

- Toothpaste (6oz. bottles)
- Toothbrushes (adult size, single packages)
- Razors (single use)
- Deodorant (3 oz. sticks)
- Bar soap (regular or travel size)
- Shampoo (3 oz. bottles)
- Shaving cream (2 oz. canisters)

### Gift Cards

- Subway
- Target
- Walmart
- Payless Shoes

### Miscellaneous Items

- Black backpacks

**Snack foods** (all individual or snack sizes; no cans)

- Tuna & cracker snack packs
- Granola/Protein/Breakfast bars
- Crackers
- Fruit & applesauce cups
- Microwavable soup or macaroni
- Cookies/Chips (in limited amounts)

## Children and Domestic Violence



Children who have been exposed to domestic violence often learn destructive lessons about the use of violence and power in relationships in addition to the physical, behavioral, psychological, and cognitive effects. These lessons can have a powerful negative effect on children in social situations and relationships throughout childhood and in later life.

“ Children may learn that it is acceptable to exert control or relieve stress by using violence, or that violence is linked to expressions of intimacy and affection. ”

Children who grow up observing one of their parents being abused, grow up with a role model of intimate relationships in which one spouse uses intimidation and violence over the other spouse to get their way. Because children have a natural tendency to identify with strength, they may ally themselves with the abuser and lose respect for their seemingly helpless other parent. Abusers typically play into this by putting the spouse down in front of their children. Seeing one of their parents treated with enormous disrespect, teaches children that they can disrespect people as their parent has done.

Most experts believe that children who are raised in abusive homes learn that violence is an effective way to resolve conflicts and problems. They may replicate the violence they witnessed as children in their teen and adult relationships and parenting experiences.

Read more from our sources:

The National Child Traumatic Stress Network - <http://www.nctsn.org/content/children-and-domestic-violence>

Domestic Violence Round Table: <http://www.domesticviolenceroundtable.org/effect-on-children.html>

*Brought to you by the  
St. Hubert Domestic Violence Outreach Ministry*

If you or someone you know is being abused, seek help today. In an emergency, please dial 911. For all other help, please call: Illinois Statewide Domestic Violence Helpline 877 TO END DV (877-863-6338), or 877-863-6339 TTY.

## Tootsie Roll Drive September 16–18

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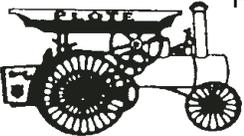
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