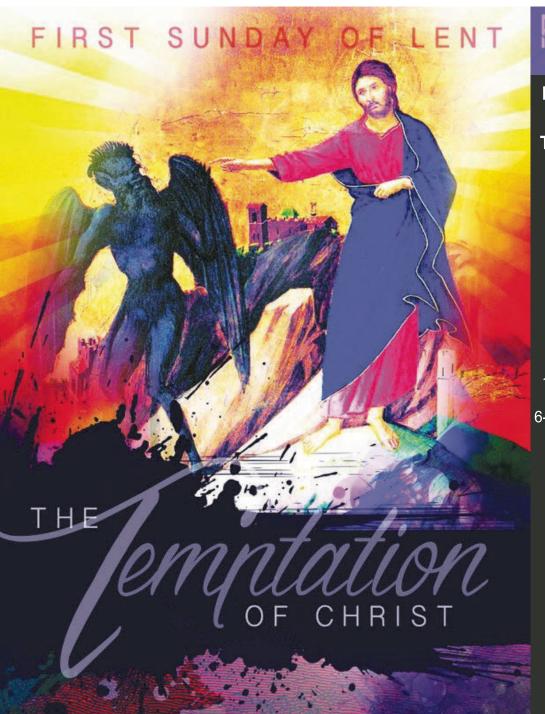
Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169 www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.



FIRST WEEK OF LENT

Monday, February 27 8:30 AM Morning Mass

8:30 AM Morning Mass 5-7 PM Adoration, Private Prayer & Reconciliation

WEDNESDAY, MARCH 1
8 AM Mass at St. Matthew
8:45 AM Mass at
St. Marcelline
9 AM Mass at
Church of the Holy Spirit

THURSDAY, MARCH 2
8 AM Mass at St. Matthew
10:30 AM Lenten Book Club
"Walk in Her Sandals"
6-8 PM Individual Confessions
7 PM Adore & Worship

FRIDAY, MARCH 3
8 AM Rosary
8:30 AM Morning Mass
7 PM Stations of the Cross

SATURDAY, MARCH 4 7:30 AM Men4Jesus 4:30 PM Mass

SUNDAY, MARCH 5 8 AM Mass 10 AM Mass Noon Mass 6 PM Mass

Resisting Temptation

As we head into Lent, the first Sunday the Church always has us focus on Jesus' own temptation in the desert. It's timely, because during this time right after Ash Wednesday up till now, chances are we've begun to crave whatever it is we've decided to give up.

What Jesus shows us is that we'll have success when we anchor our desire to have God in our life, which is more important than whatever it is we crave. The devil tried to tempt Jesus to satisfy his personal needs, but Jesus knew he was doing all he was doing for all of us. He was following God's will. Fasting is a spiritual discipline, because it directs our hunger and thirst to having Christ in our life.

Intermittent fasting actually has become trendy these days as a way to lose weight. Fasting in that way can be helpful to the one who's dieting, but the goal of this kind of fast is different from a spiritual fast. A spiritual fast (which includes giving up something we enjoy, like potato chips in my case) turns us away from focusing on ourselves to fixing our eyes on Christ.

So, when the craving hits, we don't just think about the benefits of losing weight, which can turn us inward and make us self-focused, we can turn it into a prayer and direct it outward. We can even decide to offer the prayer for someone else who may be hurting or struggling, which also then makes it an act of charity and almsgiving. It becomes an act of goodness, or a work of love. And, if we happen to lose weight in the meantime, something we may be hoping to do, that will end up helping us, too.

Usually when we seek the good of others and direct our thoughts to God—when our fast becomes a prayer and we practice self-control—we end up benefiting, too. Jesus shows us that temptation can be overcome when our heart is in the right place.

On The Journey Toward Easter

This Sunday at the 10 AM Mass, we'll affirm, support and acknowledge those among us who are preparing to receive the sacraments of baptism and/or Eucharist and Confirmation during the Easter Vigil. They will be participating in a special rite we do each year called the Rite of Sending & the Rite of Election. In the midst of their family of faith, those to be baptized will write their names in the Book of Elect—an outward sign that God is inviting them into a life with him that isn't meant to end. Those already baptized will be affirmed in their readiness to be fully initiated into the Church.

Later that evening, we'll head to Holy Name Cathedral where the Bishop will welcome them, and hundreds of others from parishes throughout the archdiocese, to participate in the sacramental life on Easter. We'll be sure to take pictures and share them with you next week. Pictures and bios of our catechumens and candidates are featured on the kiosk in the narthex. If you'd like to drop them a word of support or to let them know you're praying for them, it would mean a lot to them.

Together, we're all headed on a Lenten journey to Easter. It will be filled with ups and downs, trials and joys. We join St. Paul in knowing "we can do all things through Christ who strengthens us" (Phi 4:13). But we also know that what makes the journey fulfilling is traveling it together. May God bless the road before us.

Mass Intentions

Weekday Intentions

Monday, February 27-St. Gregory of Narek

8:30 AM St. Hubert Parishioners

Tuesday, February 28

8:30 AM Sergio Panimdim; Larry Vazquez (int.)

Wednesday, March 1

8:00 AM Mass at St. Matthew

8:45 AM Mass at St. Marcelline

9:00 AM Mass at Church of the Holy Spirit

Thursday, March 2

8:00 AM Mass at St. Matthew

Friday, March 3- St. Katharine Drexel

8:30 AM Ann Koch

1:00 PM First Friday Home School Mass

Weekend Intentions

Saturday, March 4-St. Casimir

4:30 PM Patricia Mianowski-Holt; Mary Perry;

Joan Rafacz

Sunday, March 5-2nd Sunday of Lent

8:00 AM Donna Doebler; Richard Vaughn

10:00 AM Antonio Leto; Mary Therese; Anton Huber

12:00 PM St. Hubert Parishioners

6:00 PM St. Hubert Parishioners



PRAY THE ROSARY

Every Friday morning at 8:00 AM, we gather in Church to pray the rosary before the 8:30 AM Mass.

It would be wonderful if you could join us in this beautiful prayer.





If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





Pray for...

Sick Fr. George Kane, Joanne Anderson, Bonnie Hindenburg, Guy Ranallo, Debbie Barker, Francine DeGoy, John Contesso, Kate Eugene, Ed Frank, Joseph Marco, James Saldanha, Marge Fanella, Jennifer Barret, Gerry Tully, Joan Bowe, Jill Fazio, Erich Djordjevic, Teresa Francois, Bridget Sievers, Allison Turner, Bradley Gerlach

Others Those who protect at home and overseas

Deceased Joe Napoleon, Cledith Ruden

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.

GOSPEL MEDITATION:

First Sunday of Lent

Genesis 2:7-9; 3:1-7 Psalm 51:3-4, 5-6, 12-13, 17 Romans 5:12-19, 17-19 Matthew 4:1-11

Readings for the week: Monday, February 27

Lv 19:1-2, 11-18 Ps 19:8, 9, 10, 15 Mt 25:31-46

Tuesday, February 28

Is 55:10-11 Ps 34:4-5, 6-7, 16-17, 18-19 Mt 6:7-15

Wednesday, March 1

Jon 3:1-10 Ps 51:3-4, 12-13, 18-19 Lk 11:29-32

Thursday, March 2

Est C:12, 14-16, 23-25 Ps 138:1-2ab, 2cde-3, 7c-8 Mt 7:7-12

Friday, March 3

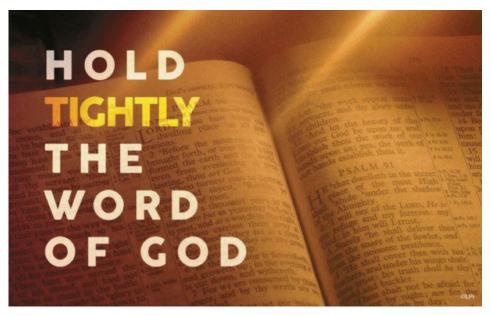
Ez 18:21-28 Ps 130:1-2, 3-4, 507a, 7bc-8 Mt 5:20-26

Saturday, March 4

Dt 26:16-19 Ps 119:1-2, 4-5, 7-8 Mt 5:43-48

Next Sunday, March 5

Gn 12:1-4a Ps 33:4-5, 18-19, 20, 22 (22) 2 Tm 1:8b-10 Mt 17:1-9



"At that time Jesus was led by the Spirit into the desert to be tempted by the devil.

He fasted for forty days and forty nights"

—Matthew 4:1-2

The Spirit leads Jesus into the desert to be tempted by the devil, and we hear this: "He fasted for forty days and forty nights, and afterwards he was hungry." Seems like a questionable battle preparation plan. When I fast, I usually feel grouchy at best, and at worst, like I might pass out from longing for a hamburger. Isn't it better to be well-fed and fully hydrated, especially to face spiritual struggles? Why fast?

This might help. The origin of the word "fast" means to "hold firmly." We still use it that way when we say, "I held *fast* to my original decision." We human beings are a bundle of desires which vie for our attention: food, drink, comfort, safety, sex, laughter, beauty, and so on. If we can't manage to have firm grip on them, in short order they'll have a firm grip on us. By fasting from our lower desires, we learn to firmly grip on to what is greater. Fasting leads to us to a firmer hold on our body and mind.

Jesus fasts for us. He's showing us that his grace can help us regain this firm hold of our lives, which makes it more difficult for the devil to tempt us. But take it one more step. Fasting also teaches us to finally hold fast to Jesus, the Word of God in flesh. "Man does not live by bread alone," he says, "But by every word that comes forth from the mouth of God." Jesus' fasting reveals his fast hold to the Father in everything. May our fasting help us to grasp ourselves more firmly, and then to hold fast to Jesus alone.

Images for Lent

What is the meaning of lent? Why do we set aside forty days each year to voluntarily give up some legitimate enjoyments so as to prepare for Easter?

The need for lent is written right into our DNA. Perhaps a look at some of images for lent can help make this clearer.

Religiously the richest image we have for lent is the image of the desert, of Jesus going into there voluntarily to fast and pray. Scripture tells us that Jesus went into the desert for forty days and, while there, he ate nothing. This doesn't necessarily mean that, literally, he took no food or water during that time, but rather that he deprived himself of all physical supports (including food, water, enjoyments, distractions) that protected him from feeling, full force, his vulnerability, dependence, and need to surrender in deeper trust to God. And in doing this, we are told, he found himself hungry and consequently vulnerable to temptations from the devil - but also, by that same token, more open to God.

The desert, by taking away the securities and protections of ordinary life, strips us bare and leaves us naked, both before God and the devil. This brings us face-to-face with our own chaos. That's an image for lent.

But we have some wonderfully rich anthropological images for lent as well. Let me briefly mention three of them.

In virtually every culture there is, somewhere, the concept of having "to sit in the ashes for a time" as a necessary preparation for some deep joy or fulfillment.

We see this, for example, in the story of Cinderella. The name itself, Cinderella, holds the key: It is derived from two words: Cinders, meaning ashes; and Puella, the Latin word for young girl. Etymologically, Cinderella means the eternal girl who sits in the ashes, with the further idea being that, before she, or anyone else, gets to put on the royal clothes, go to the ball, and dance with the prince, she must first spend some time sitting in the ashes, tasting some emptiness, feeling some powerlessness, and trusting that this deprivation and humiliation is necessary to help bring about the maturity needed to do the royal dance.

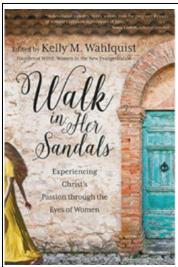
There is a similar concept inside some North American Native cultures, where it is accepted that, in everyone's life, there will come a season where he or she will have to spend some time sitting in the ashes. For example, in some tribes, when they used to live communally in long- houses, the fires for heating and warmth were kept in the center of the house so that a partially open roof could function as a chimney. Ashes would, of course, accumulate around the fires and occasionally someone from the community would, for a period of time, simply sit in the ashes, quiet, withdrawn from ordinary activities, and take little food or water. Eventually a day would come when he or she would get up, wash off the ashes, and resume normal activities. Nobody asked why. It was taken for granted that this person was working through something, a depression or crisis of some sort, and needed that space, that quiet, that withdrawal, to work through some inner chaos and demons. In short, he or she was seen to need a lenten season.

A second image is that of being a child of Saturn. In some mythologies, Saturn was thought to be the planet that causes us to feel sadness and despondency. And so if you were a poet, an artist, a philosopher, a writer, or a religious thinker you would want, sometimes, to sit under Saturn, that is, to enter voluntarily into certain inner areas of the soul that ordinarily you might want to avoid precisely because they trigger chaos, sadness, heaviness, and despondency. Part of the idea was also that, occasionally in every person's life, you would for a time become a child of Saturn, meaning that you would be overcome by a certain sadness and heaviness and would have to cease your normal activities and sit for a time with that, patiently learning some lessons that only a certain sadness could teach you. Again, the idea was that there is some necessary inner work that can only be done in sadness and heaviness and we need sometimes to enter these voluntarily.

Finally, there is yet another rich image in anthropology to can help us understand lent, the image of our own tears as re-connecting us to the flow of life. The image is simple: Our tears are salt water, as is the ocean which is ultimately the origin of all life on this planet. What our tears do is put as back into touch with the physical origins of all life on this planet, salt water. The idea then is that, occasionally, it is good to forsake the joys of life for the salt of tears because only tears can deepen us and help us connect to our origins and grounding.

Lent is meant to do exactly that.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from February 3, 2008.



Lenten Book Club

We'll be reading <u>Walk in</u> <u>Her Sandals</u> by Kelly M. Wahlquist.

Join us for 6 weeks on Thursday mornings from 10:30 AM–Noon for prayer and discussion. We'll meet upstairs in the Parish Ministry Center starting on Thursday, March 2.

You'll need to purchase the book from your favorite bookseller and read the first chapter before March 2.

Contact Stephanie at <u>statara@sainthubert.org</u> to sign up.



Adore and Worship Thursday, March 2 7:00 - 8:15 PM

Lenten Eucharistic Adoration & Inspirational Music

The purpose of Lent is to be a season of fasting, self-denial, spiritual growth, conversion, and simplicity. Lent, which comes from the Teutonic word for springtime, can be viewed as a spiritual spring cleaning: a time for taking a spiritual inventory and then cleaning out those things which hinder our personal relationships with Jesus Christ and our service to him.

We invite you to join us for this spirit-filled evening of prayer, song, and silence; to reflect upon our own Lenten calling for prayer, fasting, and almsgiving. Don't miss this opportunity to deepen your personal relationship with the Lord. Individual confessions will also be available.



Join MEN4JESUS on Saturday March 5 in the Parish Ministry Center at St. Hubert Church on from 7:30 to 9:00 AM

This month's topic is Prayer. This monthly gathering incorporates social time, prayer, video

reviews, group discussions, guest speakers and You can sign up at any time and you do not need to make a commitment to attend every *MEN4JESUS* gathering. We now have over 40 men signed up!

For questions and/or to sign-up, please call or text: Mike Sulentic @ 847-404-2246

A SEASON FOR SLOWING DOWN



During this sacred season, we will intentionally slow down so that we can pay closer attention to our relationship with God, our

neighbors and our planet. Reflect on how the pillars of prayer, fasting and almsgiving can guide your journey for a more enriching Lenten experience. How can practicing these pillars help you to live in solidarity with our sisters and brothers around the world? Visit crsricebowl.org to learn more.

Multi-Parish Mission OPEN YOUR HEARTS TO THE LORD



March 6th and 7th 7:00 – 8:30 PM St. Hubert Church

Fr. Britto Berchmans

Monday-Love Scripts: How to read God's Handwriting

We begin our spiritual journey when we recognize that God not only loves us, but is in love with us. We need to develop the capacity to recognize God's handwriting as He sends us His love-notes every day.

Tuesday—Rejoicing: Happiness and Fulfillment in life

No matter what we do, we are all seeking happiness. And yet, happiness seems to be so elusive. In this talk, Fr. Britto outlines a simple approach to living our lives to the fullest. Drawing insights from positive psychology, spiritual life and common wisdom, he attempts to provide concrete steps to live more fully our everyday lives.

A Catholic community effort by the parishes of St. Marcelline, St. Matthew, St. Hubert, and Church of the Holy Spirit.

Learn 7



Our Lenten Journey: Signs of the Cross

This Lenten Season, we're reflecting as a parish on the sign of the cross, not just as a symbol of our faith or a mark drawn in ashes on our forehead, but as an entrance into prayer. We've asked parishioners to share some of their own observations. If you would like to share one of your own, please send it on to Fr. Mike.

This reflection is from Christopher Severin, our Interim Music Director, pianist and parishioner:

As a convert, I have been struck by the fleshiness of the expression of the Christian faith in the Catholic Church. Jesus is present sacramentally in tangible ways, and our signs and symbols can have a physical reality. This led to a deeper understanding of the Sign of the Cross and the role it could play in my ongoing conversion.

The moment came at the beginning of a meal, and the context of Jesus' question to his disciples, "Can you drink the chalice I must drink and bear the cross I must bear?". That question seems unanswerable, because it is incomprehensible.

As I made the sign of the cross, I was aware that it was something I was doing to, or on, my body. I was placing an actual cross on my body, with the weight bearing down as on Jesus as he carried it to carry to Calvary. Or, I was placing my body on a cross, as Jesus was placed on a cross at the moment the horror of what was to be became unescapable. This brought a more complete recognition of the cost of my salvation, and the depth of Divine Love.

It would not be honest to say that since that time I have always made the sign of the cross with that gravity, but it remains present even in "routine" practice of the sign.

-Christopher Severin



The **Disciple Maker Index (DMI) Survey** is a great way to reflect on your own spiritual growth while helping us plan for the future.

To complete a short, 10-15 minute survey, scan the code or go to **sainthubert.org**.

(You can obtain a paper copy in the narthex or the parish office if you don't have the means to complete it online.)



The survey is available from **Ash Wednesday**, **February 22 to March 31** and will ask you to consider your spiritual growth and provide feedback to help us determine what efforts we can provide to help you grow. All responses are anonymous and we will only receive information about the community as a whole.

Don't miss this opportunity to be heard.

Thank you for helping us prepare for the future!

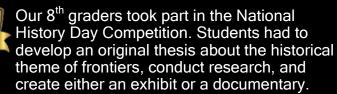
FROM THE BUSINESS OFFICE

STEWARDSHIP REPORT				
	JANUARY			
	2023	2022	Increase (Decrease)	
Church Collections	\$125,344	\$103,978	\$21,366	
Total Income*	\$208,070	\$219,379	(\$11,309)	
Total Expense* Inc. over (Under)	\$268,175	\$227,171	\$41,004	
Expense	(\$60,105)	(\$7,792)	(\$52,313)	
	JANUARY FISCAL YEAR TO DATE			
	2023	2022	Increase (Decrease)	
Church Collections	\$733,888	\$752,045	(\$18,157)	
Total Income*	\$1,578,732	\$1,500,884	\$77,848	
Total Expense* Inc. over (Under)	\$1,849,502	\$1,672,977	\$176,525	
Expense	(\$270,770)	(\$172,093)	(\$98,677)	

* Income & Expense includes the Church and the School.

8 Learn

St. Hubert Catholic School News



Some may go on to the regionals during the first week of March.

Thank you to all who attended our Preschool Stay & Plays and Early Childhood Information Night. We look forward to welcoming our next generation of Knights.











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*

Through the generosity of donors to the Archdiocese of Chicago, donations made to scholarship granting organizations helping Catholic Schools are being matched dollar for dollar for a limited time.

The great news is that there is still \$1.5 million available in matching funds and there's still time to participate in the program. There's more information on how the program works both on our church and school websites. Scan the QR code or feel free to contact our Operations Director, Joyce Manfre, at

St. Patrick's Day Party



When: Saturday, March 11, 2023

Where: St. Hubert Parish Ministry Center (GYM)

729 Grand Canyon Str., Hoffman Estates

Time: 5:30 p.m. to 10:00 p.m.

Traditional Corned Beef buffet dinner

Hot dogs available for children

Beer, Wine, Pop and Specialty drinks for purchase

Raffles and Prizes

Entertainment

Trinity Irish Dancers, Bag Pipers DJ with music throughout the evening





Pre-sale only - For tickets contact:

Larry Arquilla - 847-373-6075 arkwood@ameritech.net

Mike Sulentic - 847-404-2246

msulentic01@gmail.com

Jon Mucker - 224-653-8323 jmucker8254@comcast.net



http://www.HoffmanSchaumburgKnights.com



To Be Joyful Again, a nondenominational support group for those who have lost a spouse or intended life partner, meets the 1st and 3rd Thursday of every month at 7 PM at Holy Family

Parish, 2515 Palatine Road, Inverness. Come get the support you need in this difficult time.

All are welcome. Please contact Peggy Emerson at 224-595-3613 or Bob Boho at 847-438-2884 for more information.

Vicariate I Recognition Mass for Youth Altar Servers

Serving at the altar can open hearts to the sacred! It's wonderful to see our children

and youth dedicate themselves to the ministry of serving at Mass!

Bishop Grob and your parish pastors invite you and your altar servers to celebrate their dedication and commitment to this important ministry. As a gesture of our gratitude for the gifts these disciples offer in serving their parishes, servers from across Vicariate I are invited to a recognition Mass and to share in a meal togetherafterward.

Sunday, March 26 | 3 PM St. Thomas of Villanova Parish 1201 East Anderson Drive Palatine. IL

Please visit bit.ly/3luYt1p or scan the QR code to register by Thursday, March 23.

This is a family event and parents are expected to accompany their child(ren). This Mass fulfills the Sunday obligation. After Mass, we will be sharing in a meal of cheese pizza and pepperoni pizza along with dessert.

Please help us to best serve you by registering and noting any dietary restrictions.



Panorama of the Old Testament

- a weekly series

Tuesday Mornings from March 21 thru May 23, 2023 9:30 AM - 11:30 AM

St. Hubert Ministry Center Study Material Cost of \$16.00 Preregistration strongly requested so we can order study materials.

Inquiries and registration -Contact Iudi Stein at 847-609-5785 10 Serve



There is a simple, convenient way for you to get preventive health screenings and learn your risk for stroke, heart disease and other chronic conditions.

These painless screenings go beyond your regular checkup to identify dangerous plaque buildup or blockage, a major risk factor for stroke and heart disease. The screenings are accurate, affordable and will give you valuable information about your health that you can share with your doctor.

We are pleased to host Life Line Screening, who will be on site on Thursday, March 23, 2023 at St. Hubert Parish to conduct these valuable screenings.

These 4 vital screenings take 60-90 minutes to complete. Register by calling toll free 1-844-591-7160, text the word "circle" to 216-279-1607 or online at LLSA.SOCIAL/HC

If You Are Being Abused Physically, Emotionally, Verbally or Financially

Remember:

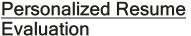
- You are not to blame for being battered or mistreated.
- You are not the cause of your partner's abusive behavior.
- You deserve to be treated with respect.
- You deserve a safe and happy life.
- Your children deserve a safe and happy life.
- You are not alone. There are people waiting to help.

There are many resources available for abused and battered women, including crisis hotlines, shelters—even job training, legal services, and childcare. Start by reaching out today.

Source: <u>www.helpguide.org/articles/abuse/getting-out-of-an-abusive-relationship</u>

Brought to you by the St. Hubert Domestic Violence Outreach Ministry

<u>Domestic violence hotline - call 877-863-6338 which will refer you to the correct resources for you. In an emergency call 911.</u>



February 27, 6-7 PM Parish Ministry Center

Receive a Personalized Resume Evaluation to align

your resume with the market's latest hiring practices:

- Optimize your resume's keywords and formatting to maximize compatibility with current Applicant Tracking Systems
- Align your resume to the correct style, layout, tone and formatting, including keywords, sentence structure, spelling and grammar
- Learn how to include your latest experience, skill set, certifications and education, and how to numerically quantify your contributions
- Learn how to ensure that your resume is the correct length, and that its content is being optimized for employers, including its most important and relevant information -Determine what should (and shouldn't) be included on your resume
- Learn how to optimize keywords to align your resume with specific opportunities - Tailor your resume to affirmatively include career change(s) or gap(s)
- Determine what name and contact information should be included, and what should be included in the summary or objective statement, to optimize job candidacy

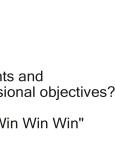
Into the Great Unknown

February 27, 7-9 PM PMC Club Room

How do you utilize your skills, talents and capabilities to achieve your professional objectives?

What are the components of the "Win Win Win" framework?

Pete Kippes, the President of "The Hege," a 25-year-old Strategic Advisory and Precision Search Firm, will provide strategies to create a more meaningful impact within your professional environment and navigate to the next step in your career journey.



ST. HUBERT

Job & Networking

MINISTRY



You are invited to a student violin/viola recital on Sunday, March 5 at 2:00 PM in the church. Parishioner, Denise Connolly and her son, Patrick Connolly, will have about twenty of their students performing solos. The students range in age from second grade through high school.

Serve

PARISH OFFICE847-885-7700 Ext. 102 FAX.....847-885-4631 www.sainthubert.org Rev. Mike Scherschel (Pastor)......Ext. 106......Ext. 106....mscherschel@sainthubert.org Rev. Robert C. Rizzo (Pastor Emeritus) Pat Aschom (Pastoral Secretary)......paschom@sainthubert.org Deacon Steve Baldastibjunctionb@hotmail.com Deacon Larry Smith İsmith@sainthubert.org Deacon Allen & Stephanie Tatara.....atatara@archchicago.org Joyce Manfre (Operations Director).......Ext. 111.....jmanfre@sainthubert.org Trish Nelli (Book Keeper)......tnelli@sthubertschool.org Marie Staffa (Ministry Coordinator).....mstaffa@sainthubert.org Christopher Severin (Interim Director of Music).....Ext. 108......Ext. 108.....cseverin@sainthubert.org Michael Keenan (Director of Religious Ed.)......847-885-7703.....mkeenan@sainthubert.org Stephanie Tatara (Youth Ministry Coordinator)......Ext. 114.....Ext. 114....statara@sainthubert.org Karyn Weiland (Director of Marketing)......Ext. 119.....kweiland@sainthubert.org

THE PARISH OFFICE HOURS MONDAY-THURSDAY 9 AM-NOON, 1-5 PM **FRIDAY** 9 AM-NOON, 1-4 PM SUNDAY SATURDAY 9 AM-1:30 PM **CLOSED**

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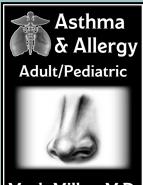
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