SS. Matthew and Hubert Parish at St. Hubert Church

729 Grand Canyon, Hoffman Estates IL, 60169 | www.sainthubert.org | 847-885-7700

SATURDAY VIGIL AT 4:30 PM SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00-7:00 PM If the reconciliation time does not work for you, please contact Fr. Mike directly.



15[™] SUNDAY IN ORDINARY TIME

"The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold." - Mt 13:23

Planting Seeds

As we head into the midst of summer, the scriptures this Sunday have us reflect on nature and farming. It becomes a metaphor, interestingly enough, for God's word.

In the reading from Isaiah, God shows how the elements in nature all have a purpose. Rain and snow water the earth to make it fertile and fruitful. God says that's what his word does for us. When we take in God's word in our heart and soul, it's meant to have a positive effect in the world around us by what we say and do.

As Catholics, we have that meaningful ritual right before we hear the gospel. With our thumb tracing the sign of the cross, we lift up the word and reach for our foreheads, then our lips and our heart. We say to ourselves, "May the word of God be in my thoughts, on my lips and in my heart." The gospel is meant to penetrate into our very being—not only to be held inside, but to make its way outside of us by the way we live.

In the gospel, Jesus shares the parable about the farmer who scatters seed on the ground. He tells us plainly that the seed is God's word. Some seed will penetrate the soul and produce over abundantly good things. But others get choked by weeds (the trappings of life) as they start to grow. Others fall on a hard surface where nothing happens. And other seeds fall on soil that's not deep enough, so there isn't enough nourishment to keep it growing. It withers away.

Jesus explains that the soil is how the word of God hits us. And like all parables, it makes us think. What do I do with the word of God I hear? Does it move me to be conscious of the ways I speak, things I write, the way I act? Does it have an impact in my life?

We can say the same for our parish that is now coming together. Our goal is to do everything we do through Christ who strengthens us. And to do this well, we hold onto God's word because it's living and effective. God's word inspires us, leads us, encourages us, motivates us and anchors us to our mission to build up the Body of Christ in our midst. And when that happens, the kingdom of God has an opportunity to grow.

One Field, Two Plants

One of the many things we're getting used to as two parishes come together, is trying to get used to our new structure and what we call ourselves.

One thing that will stay the same are the names of our churches. St. Hubert Church will always be St. Hubert Church. The same with Saint Matthew Church. That means when you get baptized, or married, or have a funeral, what's recorded in the records or what will be put on a certificate is the name of the church where the sacrament took place. And so, you will still say, "my child was baptized at St. Matthew" or "I got married at "St. Hubert."

What's changed is the name of the parish. We are one parish with two churches and one school. So, whenever we speak of all of us together as a parish, right now we are using the name that came with the decree that formed us. Officially, in writing, it is "SS. Matthew and Hubert Parish."

As we enter into this time of growth and renewal, let us continue to pray with each other and for each other.

Pray 3

Mass Intentions

Weekday Intentions

Monday, July 17

8:30 AM Donald & Phyllis Bassett

Tuesday, July 18

8:30 AM Dionisio Mercado; Achamma Chacko

Wednesday, July 19

8:00 AM at St. Matthew Church

Thursday, July 20

8:00 AM at St. Matthew Church

Friday, July 21

8:30 AM SS. Matthew and Hubert Parishioners

Weekend Intentions

Saturday, July 22

2:00 PM Wedding:

Angela Herrmann + Andrew Angevine

4:30 PM Frank Durante; Theodora Ledesma; William Krueger

Sunday, July 23–16th Sunday in Ordinary Time

8:00 AM Donna Doebler; Phyllis Bassett; Emily Gallagher; Bill Santille

10:00 AM Antonio Leto; Daniel Sipiora; Linda Bailey

12:00 PM Cirilo Davao

6:00 PM Wesley Puzewski; Alfred Puzewski; Margaret Zielezny

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Wedding Banns

III Angela Herrmann + Andrew Angevine
III Marcin Pogorzelski + Anna Bukowska

♦ DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.





Pray for...

Sick

Joan Jarzemsky, Harry Geiser, Jennifer Guzon, Mary Brady, Marianne Bowen, Thomas Guy, Dillis Allen, Kate Eugene, Laura Blumenthal, Stephanie Voeller, Ricky Baldasti, Audrey Palmer, Richard Muhr, Pedro A. Pena, Tim Mallers

Others Those who protect at home and overseas

Deceased Paul Mazan, Edwin Frank, Sally-Ann O'Dowd, Dorothy Swiatek, Patrice Kaye, Judith Kelly

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.

Worship & Meditation

Readings for the week of July 16, 2023

Sunday:

Is 55:10-11/Ps 65:1, 11, 12-13, 14 (Luke 8:8)/ Rom 8:18-23/Mt 13:1-23 or 13:1-9

Monday:

Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/Mt 10:34—11:1

Tuesday:

Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/Mt 11:20-24

Wednesday:

Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/Mt 11:25-27

Thursday:

Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-27/Mt 11:28-30

Friday:

Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc, 17-18/Mt 12:1-8

Saturday:

Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18

Next Sunday:

Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16 (5a)/Rom 8:26-27/Mt 13:24-43 or 13:24-30



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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's not uncommon to hear people complain that we Catholics often fail in communicating our faith. Fair enough. We can and should improve there. But it's interesting to notice that Jesus himself was implicitly accused by his disciples of a similar failure. This week in Matthew's gospel they are perplexed that he speaks to the crowds in ambiguous parables. The Lord's riddles leave many people more confused than before. He responds by pointing out that his parables have an intentional dual purpose: to hide (for some) and to reveal (for others) his Gospel: "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted" (Matthew 13:11). Is Jesus being unnecessarily difficult, obscurantist, or, worse, elitist?

No. We have to remember that all the treasures of wisdom and knowledge lie hidden in him (c.f., Col. 2:3). He is the word of God from heaven to be planted in the earth of our humanity to bear great fruit. However, like a lover delicately pursuing his beloved, we're dealing with a relationship, not new data. When we aren't willing to personally accept Jesus into our lives, the "info" of the Gospel will simply not make sense to us. It'll seem bizarre, esoteric, or like incoherent religious-speak. But when we are willing to accept Jesus into our lives, everything else starts to make sense. When others don't understand the Church or the Lord, let's be patient. Love is patient. Sometimes it has to hide before it is revealed.

- Father John Muir

Pray 5

The Notion of a Vocation

I was raised in a generation that taught that God gave each of us a vocation to live out. In the religious ethos of that time, particularly in Roman Catholic spirituality, we believed that we were put on this earth with a divine plan for us, that God gave us each a special vocation to live out. Moreover, this was not something we were free to choose for ourselves; it was God-given. Our task was to discern that vocation and give ourselves over to it, even at the price of having to renounce our own dreams. We remained free to accept or not, but at a peril. To be unfaithful to your vocation meant a misguided life.

There's an important truth in that notion, though it needs some critical nuances. First, in that spirituality, they thought of vocations in a very restrictive sense, essentially envisaging only four basic vocations: priesthood, religious life, marriage, and single life. Further, they tended to put too much gravity on the choice, namely, if you chose wrong or if you resisted your God-given vocation, it might endanger your eternal salvation. There were some unhealthy fears connected to the choice.

I saw that first-hand when I served as the provincial superior for our religious order for six years. One of my tasks was to apply to Rome for the laicization of priests leaving the priesthood. I saw how many of those leaving the priesthood had chosen that vocation under undue pressure and false fear. Their choice had not been a free one.

That being said, the old notion of vocation is essentially still true and is too easily lost in a world and culture that generally puts personal freedom above all else. We need to learn again the importance of finding one's vocation and giving oneself over to it. Admittedly, vocation needs to be defined more widely than choosing between priesthood, religious life, marriage, and single life. Instead, it needs to be defined as an obedience to the inner dictates of our soul, our gifts, our talents, and the non-negotiable mandate inside us to put ourselves in service to others and the world.

James Hollis, a Jungian therapist writing from a purely secular viewpoint, highlights precisely this point. "Our real desires and our destiny are not chosen for us by our ego, but by our nature and 'the divinities'. … Something within us knows what is right for us and its insistence on expression is what keeps us awake at night, nudges us from within during our busiest hours, or causes us to envy others. Vocation is a summons of the soul. … It's as if we were sent to this land with a royal assignment, and if we have only dithered about and forgotten the task, then we have violated our reason for being here." How true.

Columnist David Brooks, also speaking from a secular place, strongly agrees. A vocation, he writes, is an irrational factor wherein you hear an inner voice that is so strong that it becomes unthinkable to turn away and where you intuitively know that you don't have a choice, but can only ask yourself, what is my responsibility here? As well, the summons to a vocation is a holy thing, something mystical, a call from the deep. Thus, discerning your vocation is not a matter of asking what you expect from life but rather what life expects from you.

What would Jesus say? As we know, Jesus was fond of teaching in parables and his parable of talents (Matthew 25 and Luke 19) is ultimately about living out one's God-given vocation. In that parable, those who use their talents thrive and are given even more talents. Conversely, those who hide their talents are punished. In essence, the message is this: If we use our God-given talents, we will find meaning and blessing in our lives; on the other hand, if we don't use our talents, those very gifts will snakebite us, poison our happiness, and generally embitter our spirits. Show me a man who is bitter and envious, and most times you will see a gifted man who, consciously or unconsciously, is frustrated because he has not used his talents or has used them in a manner that doesn't serve others. Bitterness and envy are often the unhappy residue from being snake-bitten by our own unused or misused intelligence and gifts.

There's a voice inside us issuing forth from the depths of our souls that speaks for our talents, our temperament, our unique circumstance in life, our moral and religious sensitivities, and even for our wounds. This voice is gentle, but firm and unrelenting, as it tells us that we are not free to do anything we want with our lives. We need to surrender them to something higher than ourselves.

And, indeed there's a peril in not listening, though what's at stake in not our eternal salvation, but our happiness and generativity on this side of eternity.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from November 15, 2021.

Join Our Prayer Shawl Ministry



Prayer shawls have been used for centuries to comfort and console those who are in need. A prayer shawl can be an incredible comfort to those that wear it, providing a sense of

comfort and strength wrapped around the body. They remind the person of their faith and allow them to be close to God in times of distress or joy. They are knitted or crocheted in a variety of colors and patterns. These can be used to express comfort and love in the form of healing hugs, gestures of comfort, and a reminder of the comfort that God offers.

We gather on the first Sunday of each month, 1-2:30 PM in the Parish Ministry Center on the St. Hubert Campus. We start back up on Sunday, September 10 (the second Sunday of the month because of Labor Day)

Do you know someone who needs a prayer shawl, perhaps a family member or a friend? A prayer shawl can be that special tangible gift as a reminder of God's ever present Love. To learn more about the ministry or to request a Prayer Shawl, contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org



Helping Hands Ministry

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately, this is not always the case. Or perhaps a great deal of support is needed requiring more support than family members are able to provide.

The Helping Hands Ministry was formed to assist members in our parish, **free of charge**, in various ways:

- Rides to appointments, grocery store or Mass
- Relieving a caregiver by sitting with homebound family member
- Handy work or yard work
- Housework/cleaning
- Meals for those recovering from illness
- Just ask!

To request assistance or to volunteer, please contact the St. Hubert front office: 847-885-7700, ext. 102 and your request will be shared with the Helping Hands Coordinator.



FOOD DRIVE JULY 15 & 16

St. Hubert Church will be collecting food and gift cards for our Sharing Parish, St. Aloysius in Chicago, after all Masses

and on Sunday from 1 to 3 PM in the south driveway of the church. Your generosity with food and gift cards is appreciated.

Deacon Larry



The Baptism team needs help! We need extra hands to help with Sunday Baptisms. It will not take a lot of your time and I promise you will find it rewarding.

Time/Talent Needs:

Baptismal Ministers provide a climate of hospitality for the parents of the babies coming for baptism, as well as their relatives and friends. These ministers also assist the priest or deacon, as necessary.

Qualifications:

A sense of hospitality. An ability to make others feel comfortable and welcome. A love for children. The opportunity to observe a couple of Sunday afternoon baptisms.

Level of Commitment:

Baptisms take place every 2nd & 4th Sunday afternoon at three time slots 1:30-2:30; 2:30-3:30; 3:30-4:30. You can sign-up for any time slot or two or three! We understand that your availability might vary, depending on the time of year on average we estimate attending a baptism once every six weeks to two months.

Contact:

Please call Mike Keenan at 847-885-7703 or email him at mkeenan@sainthubert.org.



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Serve 7

Adult Ministry of Initiation (AMI) Becoming A Catholic:

OCIA Process (Formerly RCIA) "A Thirst for God?"



Do you know someone not baptized or baptized in a non-Catholic Christian tradition who is thirsting for what it means to become Catholic? Do you know

someone who is already Catholic, but has not yet received Confirmation & Communion? They may be thirsting too! AMI is a place to ask questions and seek understanding. Weekly, "no obligation" inquiry sessions start on **Tuesday, August 29 at 7:00 PM**.

We welcome all inquiries and look forward to accompanying you soon. Sessions will be held at the St. Hubert Campus in the Parish Ministry Center (PMC). Contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org for more information.

Practicing Catholics are needed in this ministry to share in the AMI experience as sponsors and team members.



Children's Ministry of Initiation (CMI) Sacramental Preparation

Whether your family is just entering the Church or returning to the practice of

the Catholic faith, all are welcome to inquire about sacramental preparation through the OCIA Process (Formerly known as RCIA).

Children's Ministry of Initiation (CMI) is a special parish process for families with older children in grades 3rd through 8th

- Who have never been baptized and are interested in becoming Catholic;
- Who were baptized in another denomination and are considering becoming Catholic;
- Who have been baptized Roman Catholic, but have received little or no formal religious education and have not received the sacraments of Eucharist or Confirmation.

For more information, contact Marie Staffa at 847-885-7700, ext. 124 or at mstaffa@sainthubert.org
Classes will be held on the St. Hubert Campus

REGISTER FOR RELIGIOUS EDUCATION

Register Now for Fall Classes (September–April)

- Wednesday 4:00-5:30 PM or
- Saturday 9:00-10:30 AM for grades K-6
- Sunday evening 7:20-9:00 PM for grades 7 & 8

You can register through our website, www.sainthubert.org, or at the Parish office. Registration forms can also be mailed on request.

For more information, contact Mike Keenan mkeenan@sainthubert.org or 847-885-7703.



Fall 2023 Adult Confirmation

Are you an adult who missed receiving the Sacrament of Confirmation?

Preparation for Confirmation for Vicariate I parishioners will be offered weekly on Mondays beginning Monday, September 19 from 7–9 PM at St. Edna Parish (2525 N. Arlington Heights Rd. in Arlington Heights)



The Confirmation Mass to be held at St. Edna Parish, Arlington Heights, on Wednesday, November 8, 2023 at 7:00 PM.

Contact Marie Staffa at 847-885-7700, ext. 124, mstaffa@sainthubert.org or go on our website and download the form at https://sainthubert.org/adult-confirmation-1 or use the QR Code.





To Be Joyful Again, a non-denominational support group for those who have lost a spouse or intended life partner, meets the 1st and 3rd Thursday of every month at 7 PM at Holy

Family Parish, 2515 Palatine Road, Inverness. Come get the support you need in this difficult time.

All are welcome. Please contact Peggy Emerson at 224-595-3613 or Bob Boho at 847-438-2884 for more information.

8 Grow

The St. Hubert Job & Networking Ministry is a fellowship of men and women with a common desire to become employed or seek career advancement through a Christian forum. There are no dues or fees for membership. We are self-supporting through our own contributions. Our primary purpose is to prepare the attendee to face the challenges of a new job search and to shorten the time of unemployment, underemployment or alternative-employment connection.



Professional Critique

Monday, July 24 from 6–7 PM in the Parish Ministry Center

Receive a personalized evaluation of your professional goals, and develop a customized strategy to expedite your transition into your next professional opportunity.

Personalized Career Coaching:

- Assess your professional strengths, and create customized strategies to optimize your strengths and manage areas of improvement
- Evaluate and prioritize your professional goals, and create strategies and specific timelines to achieve each
- Learn how to minimize the risk of being a "close second" for a job
- Personalized Interview Coaching:
- Learn how to come to a job interview prepared
- Learn how to convey technical skills, team skills, intelligence and attitude in an interview
- Learn how to convey specific skills and knowledge during the interview
- Learn how to convey the most appropriate answer, in an interview, to a specific interviewer
- Learn how to convey current and relevant skills, while distinguishing them from past performance
- Effectively communicate your professional skills during interview(s) of various time lengths
- Learn how to compensate for technical inadequacies during a phone or Zoom interview
- Learn how to avoid fatigue after traveling for an interview

Personalized Resume Review:

- Optimize your resume's keywords and formatting to maximize compatibility with current Applicant Tracking Systems
- Align your resume to the correct style, layout, tone and formatting, including keywords, sentence structure, spelling and grammar
- Learn how to include your latest experience, skill set, certifications and education, and how to numerically quantify your contributions
- Learn how to ensure that your resume is the correct length, and that its content is being optimized for employers, including its most important and relevant information
- Determine what should (and shouldn't) be included on your resume
- Learn how to optimize keywords to align your resume with specific opportunities
- Tailor your resume to affirmatively include career change(s) or gap(s)
- Determine what name and contact information should be included, and what should be included in the summary or objective statement, to optimize job candidacy

Interview Strategy Session

Monday, July 24 from 7-8:30 PM in the Parish Ministry Center

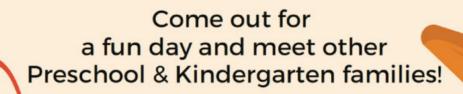
This meeting will be a "hybrid"! We'd like to see you *in person*, where we have complimentary masks, socially-distanced seating, touchless registration (via QR code), and hand sanitizer, but you can also join our <u>Zoom meeting</u>.

This session will help job seekers who have specific questions on interviewing strategy to develop and practice interview responses, strengthening their candidacy for successful consideration in the hiring process. This session will allow participants to ask questions and learn from each other.

This Interview Strategy Session will be facilitated by both Bob Placko and Richard J. Kennedy. Bob Placko is a retired Senior Vice President of Human Resources at Motorola and a member of the St. Hubert Job & Networking Ministry Core Team, and Richard J. Kennedy has worked from Wall Street to Hollywood, with start ups to the Fortune 100 and additionally he has helped 1,891 transitioning military service members find civilian careers.



Learn 9



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10 Learn

TROOP 399 IS GOING ON AN EAGLE HUNT

Scout Troop 399 has been serving young men at St. Hubert for over 45 years. During that time, we have had the honor of watching a number of those scouts progress to the coveted rank of Eagle Scout. In fact, as of today we have recorded 97 Eagle Scouts in our ranks. We are extremely proud of that. We expect to reach 100 in the next few months. Currently, we are trying to reach out to all 100 and find out where they are today. That is where we need the help of the St. Hubert Community. We have contact information for many of the members of that list but not all.

Below is a list of those for which we have no contact information. If you are familiar with any of them, please forward that contact information to me or send my contact information to them and they can reach out to us. Our email address for this is Troop399he@gmail.com or have them contact Roger Malinski at 847-310-9453.

Robert Healy	1977	John O'Connor	2000	William Trudel	2007
Kenneth Pensky	1979	Sean Kraus	2001	Matthew Gale	2007
Eric Williams	1982	Robert Wolinski	2003	Benjamin Sommer	2008
Michael Ciesla	1984	Brandon Louro	2004	Tim Robak, Jr.	2008
Daniel Rawers	1987	Patrick Fajardo	2004	Philip Chester	2008
Scott Stecker	1987	James Gale	2005	Jason Louro	2009
Thomas Chapman	1992	Erik Connelly	2005	Patrick Sommer	2009
Thomas Mroz	1993	Robert Estrada	2005	Nick Gebbia	2009
David Woodin	1996	Tim Carbonara	2005	Chris Tuminaro	2010
Michael Paluskiewicz	1998	Martin Fuger	2006	Julian Garcia	2012
Lynwood Jones	1998	Sonny Andrews	2007	Daniel Horstmann	2011
Jonathan Woodin	1999	Sean Plunkett	2007		
James Haberl	2000	David Strykowski	2006		

Thank you!



Serve

St. Hubert Church Office: 847-885-7700, ext. 102 Fax: 847-885-4631 Email: office@sainthubert.org

Rev. Mike Scherschel (Pastor)Rev. Matt Jamesson (Associate Pastor)		
Pat Aschom (Pastoral Secretary)		
Deacon Steve Baldasti		bjunctionb@hotmail.com
Deacon Larry Smith	Ext. 105	lsmith@sainthubert.org
Deacon Allen & Stephanie Tatara	Ext. 114	atatara@archchicago.org
Joyce Manfre (Operations Director)	Ext. 111	jmanfre@sainthubert.org
Trish Nelli (Book Keeper & School Secretary)		
Marie Staffa (Ministry Coordinator)	Ext.124	mstaffa@sainthubert.org
Christopher Severin (Interim Director of Music)	Ext. 108	cseverin@sainthubert.org
Michael Keenan (Director of Religious Ed.)	847-885-7703	mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator)	Ext. 114	statara@sainthubert.org
Karyn Weiland (Director of Marketing)		

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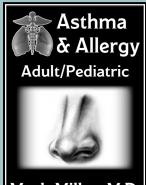
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