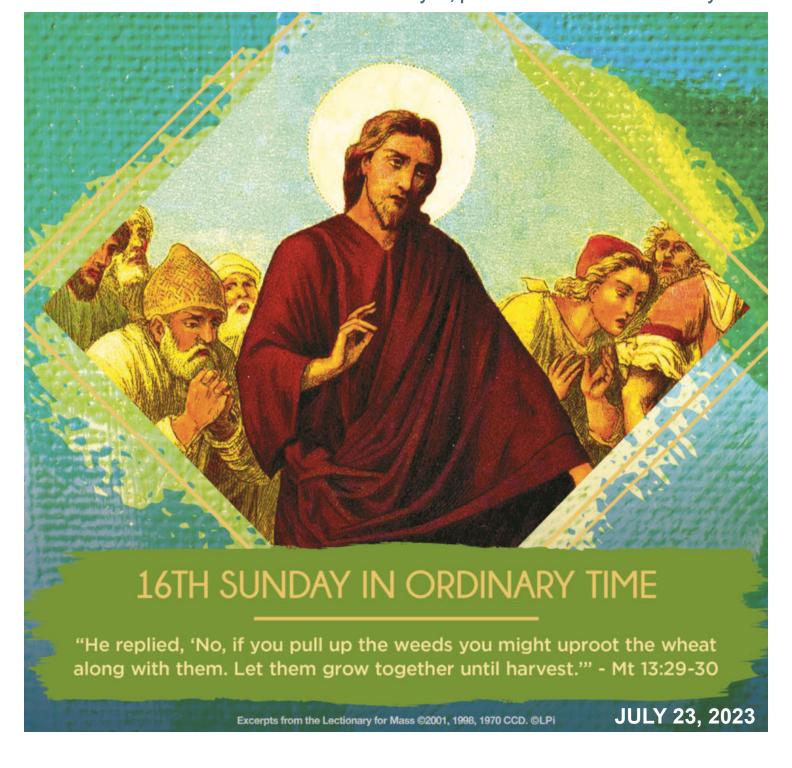
SS. Matthew and Hubert Parish at St. Hubert Church

729 Grand Canyon, Hoffman Estates IL, 60169 | www.sainthubert.org | 847-885-7700

SATURDAY VIGIL AT 4:30 PM
SUNDAY MASSES AT 8:00 AM & 10:00 AM, NOON & 6:00 PM
DAILY MASSES AT 8:30 AM MONDAY, TUESDAY & FRIDAY
ADORATION, PRIVATE PRAYER & RECONCILIATION TUESDAY 5:00—7:00 PM
If the reconciliation time does not work for you, please contact Fr. Mike directly.



Patiently Waiting

One thing many people don't have a lot of patience for is waiting. We can tend to think of waiting as an inconvenience, but sometimes waiting is what's prudent and needed.

That seems to be one of the messages of Jesus' parable today about the weeds and the wheat. A farmer's field is sabotaged. Someone (an enemy!) has sowed weeds in the same field as the farmer's wheat, which couldn't be noticed until it began to grow. The scholars tell us that in those days there was a weed that looked so close to wheat in its early stages of growth that you couldn't differentiate between the good from the bad. Once you did, it was too late. The roots of the two would have been intertwined so much so that if you pulled the weed, you'd pull the wheat at the same time. So, to salvage the crop and make money, the best thing the farmer could do was wait until harvest and sort out the good from the bad. The farmer had to wait.

Jesus uses this parable as a metaphor for what we experience in our world when it comes to being human. As much good as there is in our world, and as many good people there are, we also know the opposite is true. Evil and evil-minded people exist side by side with the good. Both take root in our world. It's not God who desires evil to grow, but those who choose to work against God.

As much goodwill we see in people trying to create bridges, we also see prejudice and hate. Justice is present, but so is a lot of injustice. War is still a weapon for power and control, while at the same time efforts to build peace continue. Families, and even the Church, are affected by division, control, and power; and, yet, we can also experience generosity, compassion, unity and growth.

God, who is a God of justice, will separate the good from the evil at the end of the age. This kind of justice may not be the kind of quick justice we seek and so we may feel the need to take things into our own hands, but Jesus says, wait. Let him make it right, because he will.

When it comes to individual people, we're all somewhat of a mystery. As much as we try to do good, we are also sinful, and sometimes we can focus on someone's sinfulness without seeing the full picture of who they are, what they're about, or whether they are redeemed. We can't know the depths of someone's heart. They may be wheat that at times looks like a weed but isn't. No one can enter the heart except God. So, Jesus urges us not to judge who we don't fully know the way God knows (see Matthew 7:1-6). Instead, we're meant to trust in God who is just and will make everything right and whole putting all into its place. And so, we patiently wait, knowing good prevails over evil, and love over hate.

What Does "SS" Mean?

As we come together to create "SS. Matthew and Hubert Parish" there has been some curiosity about what the "SS" means. If we were a boat, it could mean "steamship." But in the Catholic Church, it's an abbreviation for "Saints." There are two capital "S"-es: one for St. Matthew and one for St. Hubert. With a double "S" at the beginning of the title, the word "Saint" doesn't have to be repeated twice. It may take some getting used to, that's for sure, but the two "S"-es side by side is also a way to show we're together.

It's good to be on this journey with you.

St. Hubert Church Mass Intentions

Weekday Intentions

Monday, July 24

8:30 AM SS. Matthew and Hubert Parishioners

Tuesday, July 25

8:30 AM SS. Matthew and Hubert Parishioners

Friday, July 28

8:30 AM SS. Matthew and Hubert Parishioners

Weekend Intentions

Saturday, July 29

4:30 PM Mary Pat McMahon; Joseph McCormack; Joseph Brinkerhoff

Sunday, July 30-17th Sunday in Ordinary Time

8:00 AM Bonnie Hindenburg; Patric Collins; Chris Miller

10:00 AM Paul Bald; Helen Borawski; Rick Markowski

12:00 PM Theresa Freisleben; Joe Gavilan; Cirilo Dayao

6:00 PM SS. Matthew and Hubert Parishioners

Wedding Banns

Karla Martinez + Nicholas Cardenas

DONATE TODAY

If you can't make it to church this weekend, you can still contribute to our Sunday Offering electronically by scanning this QR code or texting SUNDAY to 312-248-6203.



Pray for...

Sick Jean Horisberger, Cheryl Gosiewski, Joan Jarzemsky, Harry Geiser, Jennifer Guzon, Mary Brady, Marianne Bowen, Thomas Guy, Dillis Allen, Kate Eugene, Laura Blumenthal, Stephanie Voeller, Ricky Baldasti, Audrey Palmer, Richard Muhr

Others Those who protect at home and overseas

Deceased Eva Tripicchio, George Kirschner

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 106. Those who are sick will be listed for 6 weeks in the bulletin. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.

St. Matthew Church Mass Intentions

Weekday Intentions

Monday, July 24

8:00 AM SS. Matthew and Hubert Parishioners

Tuesday, July 25

8:00 AM In Remembrance of All Souls;

Carl & Charlotte Gerami (int.)

Fernando Villasenor

Wednesday, July 26

8:00 AM SS. Matthew and Hubert Parishioners

Thursday, July 27

8:00 AM SS. Matthew and Hubert Parishioners

Friday, July 28

8:30 AM In Remembrance of All Souls

Weekend Intentions

Saturday, July 29

5:00 PM Chester & Mae Madrzak

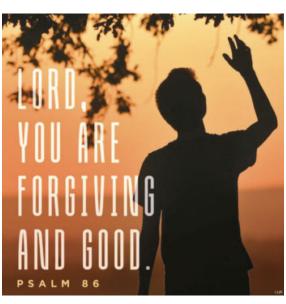
Sunday, July 30-17th Sunday in Ordinary Time

8:00 AM For the People of St. Matthew Church

10:00 AM Emery & Alice Morgan; Izabella Mendys;

Stanislawa & Hausman Family

12:00 PM Carl Carlson



Readings for the week of July 23, 2023

Sunday:

Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16 (5a)/Rom 8:26-27/Mt 13:24-43 or 13:24-30

Monday:

Ex 14:5-18/Ex 15:1bc-2, 3-4, 5-6/ Mt 12:38-42

Tuesday:

2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28

Wednesday:

Ex 16:1-5, 9-15/Ps 78:18-19, 23-24, 25-26, 27-28/Mt 13:1-9

Thursday:

Ex 19:1-2, 9-11, 16-20b/Dn 3:52, 53, 54, 55, 56/Mt 13:10-17

Friday:

Ex 20:1-17/Ps 19:8, 9, 10, 11/Mt 13:18-23

Saturday:

Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/Jn 11:19-27 or Lk 10:38-42

Next Sunday:

1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127-128, 129-130 (97a)/Rom 8:28-30/Mt 13:44-52 or 13:44-46



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Gospel Meditation Encourage Deeper Understanding of Scripture

Patience is rooted in Hope (an image of a bush filled with birds would be great)

Life, like the church, is often burdened with evil, smallness, and impurities. The Lord's parables give us a hope-filled perspective on all three.

Evil: in Jesus' parable about the good farmer whose enemy plants weeds at night, Jesus tells us that God is not the cause of evil but permits evil to exist with good out of his patient love. He will finally deal with it, but his love lets things stay messy for a time.

Smallness: It's funny that Jesus says his kingdom looks like ... wait for it ... a bush. What a letdown! Yet this little shrub still somehow has room for all the birds of the sky. The smallness of the Church, and even our own little lives, still provides plenty of room for all whom God sends.

Impurities: divisions and hypocrisies in the Church and our own hearts exasperate us. Recall that Jesus compares his kingdom to a lump of dough with impure leaven eating away at it and therefore making it expand. It's the secret of the Cross. Not how we'd prefer it. But finally, great news.

The field, the bush, the loaf: all three parables invite us to embrace a patience rooted in hope: one day the field will be weeded, the bush filled with birds, and the risen loaf leavenfree.

- Father John Muir

5 Meditation: Ron Rolheiser, OMI

Honoring an Abundant and Prodigal God

There's a disturbing trend within our churches today. Simply put, we are seeing the embrace of our churches become less-and-less inclusive. More-and-more, our churches are demanding a purity and exclusivity not demanded by Jesus in Gospels.

Indeed the very word "inclusivity" is often glibly dismissed as being part of the "I am spiritual but not religious" ethos, as if being inclusive were some kind of light-weight, New-Age, thing rather than a central demand within Christian discipleship itself.

What does it mean to be inclusive? We can begin with the word "Catholic": The opposite of being "Catholic" is not being "Protestant". The opposite of "Catholic" is being narrow, exclusive, and overly selective in our embrace. The opposite of being "Catholic" is to define our faith-family too-narrowly. "Catholic" means wide, universal. It means incarnating the embrace of an abundant and prodigal God whose sun shines on all indiscriminately, the bad as well as the good. Jesus once defined this by saying: "In my father's house there are many rooms." God's heart is wide, abundance, prodigal, and universally-embracing, a heart that takes care to pray for those "other sheep who are not of this fold". To be "Catholic" is to imitate that.

In the Gospels we see that Jesus' passion for inclusivity virtually always trumps his concern for purity and worthiness. He associates and dines with sinners without setting any prior moral conditions that have to be met to before those sinners are deemed worthy of his presence. His disciples, much like many good sincere church-people today, were forever trying to keep certain people away from him because they deemed them unworthy; but Jesus always protested that he didn't need that kind of protection and that, indeed, he wanted them all to come to him: Let them come to me! Indeed, that is still Jesus' call: Let them come to me, all of them!

We need to be more inclusive. I highlight this because today our faith families are shrinking and instead of us weeping empathically about this loss of wholeness we are more prone to be secretly gleeful about it: Good riddance: they weren't real Christians anyway! Or, in the words of some Catholic commentators, they were Cafeteria-Catholics, picking and choosing which parts of the Gospel they like and turning a meaty Catholicism into Catholic-Light.

Such a judgment, however sincere and well intentioned, needs to operate under two huge caution flags: First, such a judgment leaves the person making it rather vulnerable. Who is a true, fully practicing Catholic? Several years ago, I was asked by a Roman Catholic School Board to write a definition of what it means to be a "practicing Catholic". I agonized over the task, examined the classical working definitions for that, and eventually produced a bit of a formula. But I prefaced the definition with this preamble: Only Jesus and Mary were fully practicing Catholics. Everyone else, without a single exception, falls short. We are all Cafeteria-Catholics. We all fall short; all have shortcomings, and all live the Gospel somewhat selectively. To cite the most salient example: Many of us bear down more on church-going and private morality, to the neglect of the non-negotiable Gospel demand apposite justice; others simply reverse this. Who's closer to Jesus? Who's more of a Cafeteria-Catholic?

The answer to that question lies inside the secret realm of conscience. But what we do know is that none of us gets it fully right. All of us stand in need of God's forgiveness and all of us stand in need of the patience of our ecclesial communities.

The second caution flag is this: The God that Jesus reveals to us is a God of infinite abundance. Inside God there is no scarcity, no stinginess, no sparing of mercy. As the parable of the Sower makes clear, this God scatters his seed indiscriminately on every kind of soil - bad soil, mediocre soil, good soil, excellent soil. God can do this because God's love and mercy are limitlessness. God, it seems, never worries about someone receiving cheap, undeserved grace. As well, Jesus assures us that God is prodigal: Like the father of the prodigal son and his older brother, God embraces both the missteps of our immaturity as well as the bitterness and resentment within our maturity. Good religion needs to honor that.

Today, on both sides of the ideological divide, conservative or liberal alike, we need to remind ourselves of what it means to live under an abundant, prodigal, universally-embracing, and "Catholic" God. What it means, among other things of course, is a constant stretching of the heart to an ever-wider inclusivity. How wide are our hearts?

Exclusivity can mask itself as depth and as passion for truth; but it invariably reveals itself, in its inability to handle ambiguity and otherness, as rigidity and fear, as if God and Jesus needed our protection. More importantly, it often too reveals itself as lacking genuine empathy for those outside its own circle; and, in that, it fails to honor its own abundant and prodigal God.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from March 3, 2013.



The Baptism team needs help! We need extra hands to help with Sunday Baptisms at St. Hubert Church. It will not take a lot of your time and I promise you will find it rewarding.

Time/Talent Needs:

Baptismal Ministers provide a climate of hospitality for the parents of the babies coming for baptism, as well as their relatives and friends. These ministers also assist the priest or deacon, as necessary.

Qualifications:

A sense of hospitality. An ability to make others feel comfortable and welcome. A love for children. The opportunity to observe a couple of Sunday afternoon baptisms.

Level of Commitment:

Baptisms take place every 2nd & 4th Sunday afternoon at three time slots 1:30-2:30; 2:30-3:30; 3:30-4:30. You can sign-up for any time slot or two or three! We understand that your availability might vary, depending on the time of year on average we estimate attending a baptism once every six weeks to two months.

Contact:

Please call Mike Keenan at 847-885-7703 or email him at mkeenan@sainthubert.org.



Helping Hands Ministry

We'd like to believe that when needing support, we all have a family member or friend close by to help out. Unfortunately,

this is not always the case. Or perhaps a great deal of support is needed requiring more support than family members are able to provide.

The Helping Hands Ministry was formed to assist members in our parish, **free of charge**, in various ways:

- Rides to appointments, grocery store or Mass
- Relieving a caregiver by sitting with homebound family member
- Handy work or yard work
- Housework/cleaning
- Meals for those recovering from illness
- Just ask!

To request assistance or to volunteer, please contact the St. Hubert front office: 847-885-7700, ext. 102 and your request will be shared with the Helping Hands Coordinator.

Join our Prayer Shawl Ministry at the St. Hubert Campus



The Prayer Shawl Ministry is made up of parishioners who knit or crochet prayer shawls for the sick, homebound and others with special needs. God's blessings go with each shawl. There is no charge for these beautiful handmade items.

The Shawl Ministry is open to everyone - even if you don't have time to attend the meetings. Shawls can be created at home, on your own time, and at your own speed. Or, perhaps you would like to join this ministry, but don't know how to knit or crochet. The ladies in this ministry will be happy to teach you. We gather first on each month, 1-2:30 PM in the Parish Ministry Center. We start back up on Sunday, September 10 (second Sunday of the month due to Labor day)

Do you know someone who needs a prayer shawl; perhaps a family member or a friend? A prayer shawl can be that special tangible gift as a reminder of God's ever present Love. To learn more about the ministry or to request a Prayer Shawl, please contact Marie Staffa at 847 885-7700, ext. 124 or mstaffa@sainthubert.org.

VISIT OUR PRAYER GARDEN

In the middle of the NW suburbs is a prayer oasis located behind St. Matthew Church.



Take a break from a busy day to pray, reflect or enjoy nature at our beautiful Marian Grotto or walk the Stations of the Cross.

The Garden is open from sunrise to sunset year round.



Fall 2023 Adult Confirmation

Are you an adult who missed receiving the Sacrament of Confirmation?

Preparation for Confirmation for Vicariate I parishioners will be offered weekly on Mondays beginning Monday, September 19, 2023 from 7-9 PM, at St. Edna Parish, 2525 N. Arlington Heights Road in Arlington Heights.

Confirmation Mass St. Edna Parish, Arlington Heights Wednesday, November 8 at 7:00 PM

Contact Marie Staffa at 847-885-7700, ext. 124, mstaffa@sainthubert.org, go on our website and download the form at https://sainthubert.org/adult-confirmation_1,or use the QR Code.



Children's Ministry of Initiation (CMI)



is an invitational process that 'provides families and students with an opportunity to explore issues of faith and to receive the Sacraments. The CMI process helps students deepen their faith through an experience of God and other people on a journey of faith.

This children/teen program is for children of catechetical age (7 and above) who:

- → Have never been baptized
- → Were baptized Catholic, but did not receive Eucharist in Grade 2.
- → Were previously baptized in another Christian Tradition (Protestant or Orthodox) and wish to become part of the Catholic tradition.

Regular attendance of both the child and at least one parent is expected. For more information, contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org. Sacramental Preparation classes will be held on the St. Hubert Campus.



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REGISTER FOR RELIGIOUS EDUCATION

Register Now for Fall Classes (September–April at St. Hubert Campus)

- Wednesday 4:00-5:30 PM or
- Saturday 9:00-10:30 AM for grades K-6
- Sunday evening 7:20-9:00 PM for grades 7 & 8

You can register through our website, www.sainthubert.org, or at the Parish office. Registration forms can also be mailed on request.

For more information, contact Mike Keenan mkeenan@sainthubert.org or 847-885-7703.

Interested in becoming Catholic or have questions?



Adult Ministry of Initiation (AMI) Becoming A Catholic

OCIA Process (Formerly RCIA)

AMI Is a Journey of Faith. Since Jesus invited His first followers to, "Come, follow me," the image of journey has been used to describe Christian discipleship. For each of us, faith is a journey marked with moments of conversion along the way.....we move from disbelief to initial faith, from sin to repentance, from painful isolation to the joyful experience of a loving community, from fear to love.

Faith, conversion, repentance, celebration and community are the five basic elements that are present in AMI. AMI provides a setting where the journey of faith and moments of conversion can be celebrated within the local Church community. The purpose of AMI is literally "the making of Christians," for as Tertullian in the 4th century wrote, "Christians are made, not born."

Join us on the journey starting on August 29 at 7:00 PM. We welcome all inquiries and look forward to accompanying you soon. Sessions will be held at the St. Hubert Campus in the Parish Ministry Center (PMC). Call Marie Staffa at 847-885-7700, ext .124 or mstaffa@sainthubert.org for more information.

Practicing Catholics are needed in this ministry to share in the AMI experience as sponsors and team members.

The St. Hubert Job & Networking Ministry is a fellowship of men and women with a common desire to become employed or seek career advancement through a Christian forum. There are no dues or fees for membership. We are self-supporting through our own contributions. Our primary purpose is to prepare the attendee to face the challenges of a new job search and to shorten the time of unemployment, underemployment or alternative-employment connection.



Professional Critique

Monday, July 24 from 6–7 PM in the St. Hubert Campus Parish Ministry Center

Receive a personalized evaluation of your professional goals, and develop a customized strategy to expedite your transition into your next professional opportunity.

Personalized Career Coaching:

- Assess your professional strengths, and create customized strategies to optimize your strengths and manage areas of improvement
- Evaluate and prioritize your professional goals, and create strategies and specific timelines to achieve each
- Learn how to minimize the risk of being a "close second" for a job
- Personalized Interview Coaching:
- Learn how to come to a job interview prepared
- Learn how to convey technical skills, team skills, intelligence and attitude in an interview
- Learn how to convey specific skills and knowledge during the interview
- Learn how to convey the most appropriate answer, in an interview, to a specific interviewer
- Learn how to convey current and relevant skills, while distinguishing them from past performance
- Effectively communicate your professional skills during interview(s) of various time lengths
- Learn how to compensate for technical inadequacies during a phone or Zoom interview
- Learn how to avoid fatigue after traveling for an interview

Personalized Resume Review:

- Optimize your resume's keywords and formatting to maximize compatibility with current Applicant Tracking Systems
- Align your resume to the correct style, layout, tone and formatting, including keywords, sentence structure, spelling and grammar
- Learn how to include your latest experience, skill set, certifications and education, and how to numerically quantify your contributions
- Learn how to ensure that your resume is the correct length, and that its content is being optimized for employers, including its most important and relevant information
- Determine what should (and shouldn't) be included on your resume
- Learn how to optimize keywords to align your resume with specific opportunities
- Tailor your resume to affirmatively include career change(s) or gap(s)
- Determine what name and contact information should be included, and what should be included in the summary or objective statement, to optimize job candidacy

Interview Strategy Session

Monday, July 24 from 7-8:30 PM in the St. Hubert Campus Parish Ministry Center

This meeting will be a "hybrid"! We'd like to see you *in person*, where we have complimentary masks, socially-distanced seating, touchless registration (via QR code), and hand sanitizer, but you can also join our <u>Zoom meeting</u>.

This session will help job seekers who have specific questions on interviewing strategy to develop and practice interview responses, strengthening their candidacy for successful consideration in the hiring process. This session will allow participants to ask questions and learn from each other.

This Interview Strategy Session will be facilitated by both Bob Placko and Richard J. Kennedy. Bob Placko is a retired Senior Vice President of Human Resources at Motorola and a member of the St. Hubert Job & Networking Ministry Core Team, and Richard J. Kennedy has worked from Wall Street to Hollywood, with start ups to the Fortune 100 and additionally he has helped 1,891 transitioning military service members find civilian careers.



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Free camp for incoming St. Hubert School 4-8th graders interested in playing basketball

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CO-ED INCOMING GRADES 4 & 5 5:30 - 7:00 PM

CO-ED INCOMING GRADES 6 - 8 7:00 - 8:30 PM

No need to register, just show up at your designated time. Wear shorts and gym shoes, enter and exit through Door 34.





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Dr. Joan Gorski, Director of Biblical Institute jgorski@mayslakeministries.org

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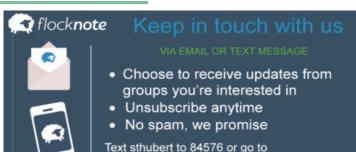
Classes meet weekly online from September—May 7:00 pm Don't miss this opportunity

as Dr. Joan Gorski

offers an ONLINE overview of the classes the Biblical Institute has to offer.

Participants will receive a Zoom Link to the Preview Night.

Call 630-852-9000 to register



www.sainthubert.org and click on the sheep in





Connect: Staff Directory

St. Hubert Church Office: 847-885-7700, Ext. 102 Fax: 847-885-4631 www.sainthubert.org

Rev. Mike Scherschel (Pastor)Ext. 106Ext. 106Ext. 106	
Pat Aschom (Pastoral Secretary)Ext. 104Ext. 104	paschom@sainthubert.org
Deacon Steve Baldasti	
Deacon Larry SmithExt. 105Ext. 105Ext. 114Ext. 114Ext. 114Ext. 114Ext. 114Ext. 114Ext. 114Ext. 114	
Joyce Manfre (Operations Director)Ext. 111Ext. 111	
Trish Nelli (Book Keeper & School Secretary)847-885-7702, Ext. 204	tnelli@sthubertschool.org
Marie Staffa (Ministry Coordinator)Ext.124Ext.124	
Christopher Severin (Interim Director of Music)Ext. 108Ext.	
Michael Keenan (Director of Religious Ed.)847-885-7703.	
Stephanie Tatara (Youth Ministry Coordinator)Ext. 114Ext. 119Ext. 119Ext. 119	

ST. HUBERT CHURCH OFFICE HOURS MONDAY-THURSDAY 9 AM-NOON, 1-5 PM **FRIDAY** 9 AM-NOON, 1-4 PM SUNDAY SATURDAY 9 AM-1:30 PM CLOSED

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Julie Martin Ashley Rylander	PrincipalAssistant Principal
Fax	847-885-0604 office@sthubertschool.org

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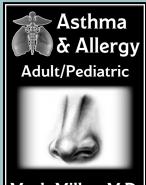
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