

# SS. Matthew and Hubert Parish

## St. Matthew Church



1001 E. Schaumburg Rd., Schaumburg, IL 60194  
[www.stmatthewparish.org](http://www.stmatthewparish.org) | 847-891-1220

## St. Hubert Church



729 Grand Canyon, Hoffman Estates IL, 60169  
[www.sainthubert.org](http://www.sainthubert.org) | 847-885-7700

# 1<sup>st</sup> Sunday OF ADVENT



DECEMBER 3, 2023

## Mass Schedule

### SATURDAY VIGIL

5:00 PM at St. Hubert Church

### SUNDAY MASSES

7:00 AM at St. Matthew Church

8:30 AM at St. Matthew Church

10:30 AM at St. Hubert Church

12:15 PM at St. Hubert Church

### MONDAY

8:00 AM at St. Matthew Chapel

### TUESDAY

8:30 AM at St. Hubert Church

### WEDNESDAY

8:00 AM at St. Matthew Chapel

### THURSDAY

8:00 AM at St. Matthew Chapel

### FRIDAY

8:30 AM at St. Hubert Church

### ADORATION

Wednesday, 8:30 AM–6:00 PM  
at St. Matthew Chapel

### CONFESSIONS

Wednesday, 4:00–6:00 PM  
at St. Matthew Chapel

*Chapel is located at  
951 E. Schaumburg Road  
(across from St. Matthew Church)*

Dear Friends,

We welcome the beginning of the new Church Year this weekend with the start of the season of Advent. The season greets us as the day's light is at its shortest, and winter's chill begins to grip us. The United States Conference of Catholic Bishops (USCCB) says the following about this time of year:

*Beginning the Church's liturgical year, Advent (from, "ad-venire" in Latin or "to come to") is the season encompassing the four Sundays (and weekdays) leading up to the celebration of Christmas.*

*The Advent season is a time of **preparation** that directs our hearts and minds to Christ's second coming at the end of time and to the anniversary of Our Lord's birth on Christmas. From the earliest days of the Church, people have been fascinated by Jesus' promise to come back. But the scripture readings during Advent tell us not to waste our time with predictions. Advent is not about speculation. Our Advent readings call us to be alert and ready, not weighted down and distracted by the cares of this world (Lk 21:34-36). Like Lent, the liturgical color for Advent is purple since both are seasons that prepare us for great feast days. Advent also includes an element of penance in the sense of preparing, quieting, and disciplining our hearts for the full joy of Christmas.*

*The final days of Advent, from December 17 to December 24, we focus on our preparation for the celebrations of the Nativity of our Lord at Christmas. In particular, the "O" Antiphons are sung during this period and have been by the Church since at least the eighth century. They are a magnificent theology that uses ancient biblical imagery drawn from the messianic hopes of the Old Testament to proclaim the coming of Christ as the fulfillment not only of Old Testament hopes, but of present ones as well.*

St. John Paul II says this about the beauty of this dark, cold season of Advent:

*"The liturgy of Advent...helps us to understand fully the value and meaning of the mystery of Christmas. It is not just about commemorating the historical event, which occurred some 2,000 years ago in a little village of Judea. Instead, it is necessary to understand that the whole of our life must be an 'advent,' a vigilant awaiting of the final coming of Christ. To predispose our mind to welcome the Lord who, as we say in the Creed, one day will come to judge the living and the dead, we must learn to recognize him as present in the events of daily life. Therefore, Advent is, so to speak, an intense training that directs us decisively toward him who already came, who will come, and who comes continuously."*

St. Bernard of Clairvaux reflects further on this season:

*"It is fitting, my brethren, that we should celebrate this season of Advent with all possible devotion, rejoicing in so great a consolation, marveling at so great a condescension, inflamed with love by so great a manifestation of charity. But let us not think of that advent only whereby the Son of man has 'come to seek and to save that which was lost,' but also of that other by which He will come again and will take us to Himself. Would to God you kept these two advents constantly in your thoughts, revolving them in assiduous meditation, pondering in your hearts how much we have received by the first, how much we are promised at the second!"*

What does this season of Advent ultimately lead us to? Venerable Fulton Sheen observes:

*"Exiled from the earth, our Lord is born under the earth, for the stable was in a cave. He was the first caveman of recorded history, and there he shook the earth to its very foundations. Because he's born in a cave, all who wish to see him must bend, must stoop, the stoop is the mark of humility. The proud refuse to stoop. Therefore they miss divinity. Those, however, who are willing to risk bending their egos to go into that cave, find that they are not in a cave at all; but they are in a universe where sits a babe on his mother's lap, the babe who made the world."*

May God bless you all as we embark upon this new year in the life of the Church by directing our thoughts and prayers to the glory of the Incarnation, and the Father who loves us so much, he gives us the gift of his only Son, so that we might be saved.

—Fr. Tim Fairman



## Mass Intentions

### Monday, December 4

8:00 AM †Ken Bartold, †Joan Wisconss

### Tuesday, December 5

8:30 AM †Vincent Curkov; †Florence Duda; Dr. Brian Moran (int.)

### Wednesday, December 6

8:00 AM †In Remembrance of All Souls

### Thursday, December 7

8:00 AM †Gnatek & Lee Families

7:00 PM Vigil Mass for the Immaculate Conception

### Friday, December 8

8:30 AM †Liesz Family; †Maria Estoesta;  
†Bruno & Marge Bendoraitis

12:00 PM †Dan McDonald, †Roy & Ann Dewald

7:00 PM †Angela Iskra, †Joseph Scelsca

### Saturday, December 9

5:00 PM †Joe McCormack; †Ila Joyce

### Sunday, December 10

7:00 AM SS. Matthew & Hubert Parishioners

8:30 AM †Peter F. Bernat, †Izabella Mendys,  
†The Luga & Selker Families, †Anna Biernat,  
†Lisa Cortese, Marie Baumert (int.), Chris Zyung (int.)

10:30 AM †Vincent Treni; †Nona Geldernick;  
†Bonnie Hindenburg; †Kelly & Mangan Families

12:15 PM †Bill Henning; †Aiden Cortez



*The Immaculate Conception*  
OF THE BLESSED VIRGIN MARY  
MASSES CELEBRATED ON  
**THURSDAY, DECEMBER 7 VIGIL**  
7 PM AT ST. HUBERT CHURCH  
&  
**FRIDAY, DECEMBER 8**  
8:30 AM AT ST. HUBERT CHURCH  
NOON AT ST. MATTHEW CHURCH  
7 PM AT ST. MATTHEW CHURCH

Parish Offices will be closed on  
Friday, December 8 in observance of the  
Feast of the Immaculate Conception.

## Pray for...

Brigitta Immaculata, Maggie Depa, Kate Eugene, Sheila Connelly, Robert Ongko, AJ York, Julie Justina Enow, Sheila Brenda Burlini, Johnathan & Caitlin Stevenson, Neal Royce, Sister Paula Becker, Diane Pericolosi, Harper Piper, Mary Leidinger, Maureen Culleeney, Kathleen Leppert, Rick Parrish, Jackie Green, Violet Radman, Cindy Wagner, William Parrish, Gabe Palombit, Zorayda Manaligod, Mary Brady, Edmund Domaracki, Jackie KohlHagen, Benitez Family, Rosario Fell, Ronald Tan, Kimberly Lynn, Patrick Fleming, Harry Geiser, Maria Santos, Arlene Santiago, Raj Prasad, Juan Alhambra, Jr., Carleen Fuller, Clark Escuadra, Nelia Esguerra, Leonardo Boy Alfuate, Juliet dela Torre, Agnes Enriquez, Manny Enriquez, Tony Galvez, Catherine Gianakeas, Corazon Lorenzo, Grace Manalo, Rada Popovic, Germelina Reyes, Arthur Santiago, Arlene Santiago, Aniceta Soriano, Filemon Tan, Vivian Rosario, Tessie Vasquez, Juan Alambra Jr., Ramon Elizaga

### Recently Deceased

Sadie Benz, William Michael O'Brien

## WE PRAY

**FOR THOSE PROTECTING OUR COUNTRY**

Anthony Chrobak, Jared Koch, Jaden Lambrechts,  
James Lamberty, Joel Nagle, Riley Santoyo,  
Bradley Vicchiolla

—★—

All Powerful God, Watch over all our dear ones who  
serve this day in the military.  
Hold them safely in the palm of your hand.  
Walk with them in your strength.  
Bring them comfort and hope when they are weary.  
Remind them of our love.

Merciful Lord, Bring a lasting peace into our midst.  
Heal our hearts and help all nations find ways to  
live in harmony so that blood is shed no more.  
We ask this in the name of Christ Jesus,  
Prince of Peace. Amen

—★—

Should you wish to add a loved one serving our  
country, please contact the parish office at  
847-885-7700 or office@sainthubert.org.

## Would you like to have a friend or family member prayed for?

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 104. Those who are sick will be listed for 4 weeks in the bulletin and added to our book of prayer intentions in the church. If you would like your loved one to continue to be listed beyond this time, please call the office to have them added again.*

## Readings for the week of December 3, 2023

### Sunday:

Is 63:16b-17, 19b; 64:2-7/Ps 80:2-3, 15-16,  
18-19 (4)/1 Cor 1:3-9/Mk 13:33-37

### Monday:

Is 2:1-5/Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9/  
Mt 8:5-11

### Tuesday:

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/Lk 10:21-24

### Wednesday:

Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6/  
Mt 15:29-37

### Thursday:

Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a/  
Mt 7:21, 24-27

### Friday:

Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4/  
Eph 1:3-6, 11-12/Lk 1:26-38

### Saturday:

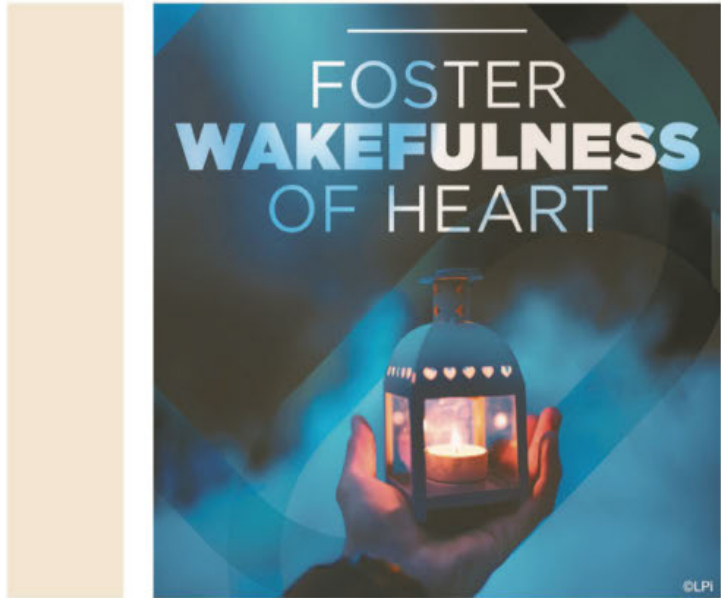
Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6/  
Mt 9:35—10:1, 5a, 6-8

### Next Sunday:

Is 40:1-5, 9-11/Ps 85:9-10, 11-12, 13-14  
(8)/2 Pt 3:8-14/Mk 1:1-8



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The English translation of Psalm Responses from Lectionary for  
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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

Lately I've been listening to a science-based podcast on healthy daily living. The host frequently discusses the wide range of health benefits of sleep. So, each night I'm trying to get more, and better, slumber, and it's helping me feel energized. So, why in the world should we follow Christ's advice this week? **"Watch therefore, for you do not know when the master of the house will come ... lest he find you asleep."** Isn't sleep, especially at midnight and cockcrow, a good thing?

Of course, it is. But the wakefulness the Lord calls us to is a deep, personal orientation to Him. A nightly vigil is therefore a metaphor for this, but it's not just that. We should give up real sleep in order to pray, too. This difficult practice is a time-tested way to foster wakefulness of heart. When we give up sleep to pray, it focuses us. We learn that life is not an endless series of days. You and I belong to the Lord — awake or asleep, in life and in death. Sooner or later, even our need for our physical sleep will pass away. And our attentiveness to God — that is, whether we are awaiting Him to meet us — will be all that matters.

May I challenge us this week and this Advent to intentionally give up at least one hour of sleep each week for prayer? Stay up later, wake up in the middle of the night, or an hour earlier, and pray. Will we be a bit more tired the next day? Yes. But we'll be amazed at the spiritual wakefulness that results, too.

— *Father John Muir*



# 5 Meditation Ron Rolheiser, OMI

## PRAYER A SEEKING DEPTH

*[First in of a four-part Advent series on Prayer]*

In our more reflective moments we sense the importance of prayer; yet, we struggle to pray. Sustained, deep prayer doesn't come easy for us. Why?

First of all, we struggle to make time for prayer. Prayer doesn't accomplish anything practical for us, it's a waste of time in terms of tending to the pressures and tasks of daily life, and so we hesitate to go there. Coupled with this, we find it hard to trust that prayer actually works and brings about something real in our lives. Beyond that, we struggle to concentrate when we try to pray. Once we do settle in to pray, we soon feel ourselves overwhelmed by daydreams, unfinished conversations, half-forgotten melodies, heartaches, agendas, and the impending tasks that face us as soon as we get up from our place of prayer. Finally, we struggle to pray because we really don't know how to pray. We might be familiar with various forms of prayer, from devotional prayers to different kinds of meditation, but we generally lack the confidence to believe that our own particular way of praying, with all its distractions and missteps, is prayer in the deep sense.

One of the places we can turn for help is the Gospel of Luke. More so than any of the other Gospels, this is the Gospel of prayer. In Luke's Gospel there are more descriptions of Jesus in prayer than in all the other Gospels combined. Luke gives us glimpses of Jesus praying in virtually every kind of situation: He prays when he is joy-filled, he prays when he is in agony, he prays with others around him, and he prays when he is alone at night, withdrawn from all human contact. He prays high on a mountain, on a sacred place, and he prays on the level plane, where ordinary life happens. In Luke's Gospel, Jesus prays a lot.

And the lesson isn't lost on his disciples. They sense that Jesus' real depth and power are drawn from his prayer. They know that what makes him so special, so unlike any other religious figure, is that he is linked at some deep place to a power outside of this world. And they want this for themselves. That's why they approach Jesus and ask him: "Lord, teach us to pray!"

But we must be careful not to misunderstand what constituted their attraction and what they were asking for when they asked Jesus to teach them how to pray. They sensed that what Jesus drew from the depth of his prayer was not, first of all, his power to do miracles or to silence his enemies with some kind of superior intelligence. What impressed them and what they wanted too for their own lives was the depth and graciousness of his soul.

The power they admired and wanted was Jesus' power to love and forgive his enemies rather than embarrass and crush them. What they wanted was Jesus' power to transform a room, not by some miraculous deed, but by a disarming innocence and vulnerability that, like a baby's presence, has everyone solicitously guarding his or her behavior and language. What they wanted was his power to renounce life in self-sacrifice, even while retaining the enviable capacity to enjoy the pleasures of life without guilt. What they wanted was Jesus' power to be big-hearted, to love beyond his own tribe, and to love poor and rich alike, to live inside of charity, joy, peace, patience, goodness, longsuffering, fidelity, mildness, and chastity, despite everything within life that militates against these virtues. What they wanted was Jesus' depth and graciousness of soul.

And they recognized that this power did not come from within himself, but from a source outside him. They saw that he connected to a deep source through prayer, through constantly lifting to God what was on his mind and in his heart. They saw it and they wanted that depth-connection too, for themselves. So they asked Jesus to teach them how to pray.

Ultimately, we too want Jesus' depth and graciousness in our own lives. Like Jesus' disciples, we also know that we can only attain this through prayer, through accessing a power that lies inside the deepest deep of our souls and beyond our souls. We know too that the route to that depth lies in journeying inward, in silence, through both the pain and the quiet, the chaos and the peace, that come to us when we still ourselves to pray.

In our more reflective moments, and in our more desperate moments, we feel our need for prayer and try to go to that deep place. But, given our lack of trust and our lack of practice, we struggle to get there. We don't know how to pray or how to sustain ourselves in prayer.

But in this we are in good company, with Jesus' disciples. And so a good beginning is to recognize what we need and where it is found. We need to begin with a plea: Lord teach us to pray!

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from November 28, 2011.*

## Poinsettias and Greens for Christmas Environment

If you would like to provide a poinsettia or greens for the environment this Christmas season, please fill out this form and bring it to the Parish Ministry Center, drop in the collection basket, or scan the QR code to make a donation electronically in a loved one's memory.



Name of Honoree(s) for Poinsettia

\_\_\_\_\_

Name of Donor

\_\_\_\_\_

Phone Number

\_\_\_\_\_



Any donation is welcome and can be applied toward the seasonal decorations.



## Invites you to attend our meeting!

The Prayer Shawl Ministry produces prayer shawls for our Parish

community family. When a person wraps oneself in a prayer shawl, the shawl serves as a reminder of the mercy, peace and compassion that can be found in God's loving embrace.

A prayer shawl begins with the shawl creator saying prayers for the recipient. The intentions are continued during the creation of the shawl. At our meetings, a final blessing is obtained by members praying together for the recipients and requestors.

Our ministry is open to anyone who has the skills or desire to knit, or crochet. To become a part of the Ministry, please join us! Additional hands are always needed! There are always hands to teach.

**Join us this Sunday, December 3<sup>rd</sup>  
from 1–2:30 PM in the Dorothy Day Room of the  
Parish Ministry Center on the St. Hubert campus.**

To learn more about the ministry or to request a prayer shawl, please contact Marie Staffa at 847-885-7700, ext. 124 or [mstaffa@sainthubert.org](mailto:mstaffa@sainthubert.org).

## Responding to God's Call

**Today, December 3<sup>rd</sup> at St Hubert Church we will celebrate.....**

*Rite for Entrance into Catechumenate and the Rite of Welcoming Baptized but Previously Uncatechized Adults who are Preparing for Confirmation and Eucharist or Reception into the Full Communion of the Catholic Church*



ORDER OF CHRISTIAN INITIATION OF ADULTS  
*a journey of faith*

During this Sunday's liturgy, 6 adults are participating in the Order of Christian Initiation of Adults (OCIA). They will publicly declare their intention to seek baptism or full communion with the Catholic Church. **Two** will be received as *catechumens*, preparing for Baptism, Confirmation and Eucharist at Easter. **Four** are already baptized and will be accepted as *candidates* who are looking to complete their initiation sacraments.

Their declared intention to seek baptism or to come to full communion with the Catholic Church completes the first phase of the initiation process and celebrates one of its rites: *The Rite of Entrance into the Order of Catechumens and Welcome of the Baptized as Candidates for Confirmation and Eucharist*.

In the Rite of Entrance and Welcome, the priest will ask the assembled congregation if, on behalf of the total faith community of St Hubert, they would welcome these catechumens and candidates in the community, accompanying them in prayer and nurturing their faith. The assembly will respond with a hearty, "We will"

Each week, the AMI and CMI members join us at liturgy to be fed at the Table of God's Word. After the homily they are sent forth to explore further the meaning of the scriptural readings in their lives. An AMI or CMI team member facilitates their "Breaking Open the Word," inviting them to share their understandings and to hear the Word as it is addressed to them today.

It is in the light of that deepened encounter with Jesus that the candidates and catechumens will celebrate the fullness of their initiation into Christ and His Body and come to join us at the Eucharistic table. We send them forth to reflect and grow. Their being sent forth can prompt our own reflection on the gift Jesus makes of himself to us in our lives, the gift we celebrated at Eucharist. In addition, they will continue to gather on Tuesday evenings or Sunday morning for a catechetical session. These sessions are not only about passing on information but also about enlivening their faith. At these catechetical sessions they will hear a variety of presentations that will energize and challenge their minds, hearts and spirits.

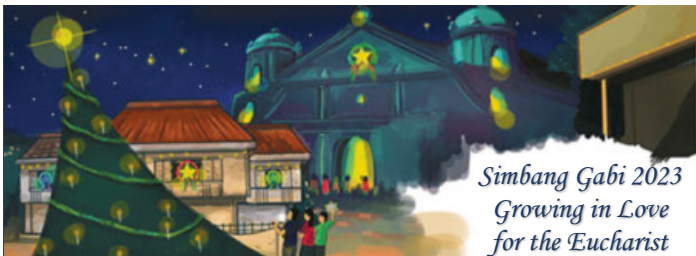
## Christmas Giving Tree

TAGS Gift selection in the narthex begins on this weekend and continues December 9 and 10 after all weekend Masses.

RETURN GIFTS will be accepted ONLY on Saturday, December 16 and Sunday, December 17 after all Masses. Please first see one of the volunteers who will be in the Narthex to accept your gifts. Please do not leave them under the tree, and be sure they have your tag attached, that is the only way we can identify the gift.

Thank you for your cooperation and generous giving at this Season of giving and sharing in Thanksgiving of the many blessing we have received from a loving God.

Blessing to you all and Merry Christmas from the volunteers and Deacon Larry



*St. Hubert Bayanihan Association (SHBA)  
cordially invites you to*

**Simbang Gabi 2023**  
**Wednesday, December 20**  
**7:00 PM at St. Hubert Church**  
**Presider: Rev. Matt Jamesson**

*We invite you to bring parols (Christmas lanterns) and join the procession!  
Potluck dishes appreciated.*

**Simbang Gabi** literally means "Night Mass." It is a novena (nine-day series) of dawn Masses celebrated by Roman Catholics in the Philippines from the 16<sup>th</sup> to the 24<sup>th</sup> of December, leading to the Solemnity of Christmas on December 25. Simbang Gabi is also known as Misa de Gallo or Mass of the rooster because the Masses are celebrated before the break of dawn, when the rooster crows.

Many churches in the Chicago Archdiocese participate in sponsoring one night of Simbang Gabi, allowing Catholics to complete the novena by visiting different churches. Some churches hold all 9 Masses, either at night or in the dawn. The theme of this year's Simbang Gabi is "Growing in Love for the Eucharist".

## Thank You from the Scouts!

The Scouts would like to say Thank You to all the parishioners of St Matthew and St Hubert for your support by purchasing Christmas wreaths. The profits will go a long way to help to support our programs for the next year.

We're always looking for new members.  
For information contact:

- Cub Scouts - Boys and Girls K-5 contact:  
Diana Guyer: [diana.rogalski@gmail.com](mailto:diana.rogalski@gmail.com)
- For BSA Troop 399B (boys) 6<sup>th</sup> - 12<sup>th</sup> contact:  
Erin Herman: [ErinHerman@outlook.com](mailto:ErinHerman@outlook.com)
- For BSA Troop 399G (girls) 6<sup>th</sup> - 12<sup>th</sup> contact:  
Erin Herman: [ErinHerman@outlook.com](mailto:ErinHerman@outlook.com)

Thank you for your ongoing support of all our programs.

## MYTH VS. FACT #1

**Myth:** Domestic violence is an impulse control or anger management problem.

**Fact:** Abusers act deliberately and with forethought. Abusers choose whom to abuse. For example, an abuser will selectively batter his wife, but not his sister.



Find professional assistance by calling the National Domestic Violence Hotline at 800-799-7233. Chat with a NDVH service provider and find the domestic violence services nearest you. **If you are in immediate danger, call 911.**

More info at: [www.domesticviolenceoutreach.org](http://www.domesticviolenceoutreach.org)

*Brought to you by the  
St. Hubert Domestic Violence Outreach Ministry and  
St. Matthew Peace and Justice Ministry*





## St. Hubert School News

We ended the first trimester with a Get Knighted Assembly, honoring our preschool through eighth grade students that have been recognized for displaying the knightly qualities of compassion, service and perseverance.



This assembly was followed up with an athletics pep rally acknowledging the accomplishments of our fall athletes on our co-ed cross county and girls volleyball teams. We also introduced our boys and girls basketball teams, wished them the best of luck as they begin their seasons, and congratulated our boys team on a win over St. Mary's!



Join us for this **FREE**  
Early Childhood Event

Winter  
Wonderland

**SATURDAY  
DECEMBER 9, 2023**

**AT ST. HUBERT SCHOOL GYM  
FROM 10:30AM - 11:30AM**

**729 GRAND CANYON. HOFFMAN ESTATES  
ENTER DOOR 34**

MEET SANTA - CRAFTS - STORIES  
CUPCAKE DECORATING  
AND MUCH MORE

Let us know if you can come. Scan the QR  
code, email us at [office@sthubertschool.org](mailto:office@sthubertschool.org),  
or go to [www.sthubertschool.org/ww](http://www.sthubertschool.org/ww)



## *A Fireman's Prayer*

When I am called to duty, God  
Wherever flames may rage...  
Give me the strength to save some life  
Whatever be its age...  
Help me embrace a little child  
Before it is too late...  
Or save an older person from  
The horror of that fate...  
Enable me to be alert and  
Hear the weakest shout...  
And quickly and efficiently  
To put the fire out...  
I want to fill my calling and  
To give the best in me...  
To guard my every neighbor  
And protect their property...  
And if according to your will  
I have to lose my life...  
Please bless with your protecting hand  
My children and my wife...

On Wednesday, November 22<sup>nd</sup>, St. Matthew Church hosted the annual Firefighters Memorial Mass. We thank these men and women for their service & sacrifices.



## 2024 Bible Diaries are here!



Now available in 3 hard cover designs for a donation of \$20 per book. They make great Christmas presents. All proceeds will benefit Saints Matthew and Hubert Parish. Look for us in the narthex before and after most Masses at St. Hubert and St. Matthew or purchase at the Parish Ministry office.

## FROM THE BUSINESS OFFICE:

In conjunction with the Archdiocese Renew My Church team, we are working to combine SS. Matthew & Hubert Parish financial information. Once that has been accomplished, we will determine future reporting. Thank you for your patience. Please contact the Business Office if you have any questions.

### SUNDAY OFFERTORY ONLY

	PARISH TOTAL
Received 10/29/23	\$ 24,960.00
Received 11/05/23	\$ 35,861.00
Received 11/12/23	\$ 29,381.00
Received 11/19/23	\$ 29,090.00

## Sacramental Life

### Baptisms

If you would like your child to be baptized at St. Matthew Church, please contact John Blaszkowski at 847-217-6248 or jeb3359@gmail.com with a subject line of Baptism; for baptism at St. Hubert Church, please contact Mike Keenan at mkeen@sainthubert.org.

### Weddings

Please contact 847-885-7700, ext. 104 or email office@sainthubert.org to arrange weddings at both churches.

## Pastoral Staff

**Rev. Timothy Fairman, Administrator**  
frtim@sttheresachurch.org

**Rev. Matt Jamesson, Associate Pastor**  
mjameson@archchicago.org | 847-885-7700, ext. 107

**Rev. Robert Rizzo, Pastor Emeritus St. Hubert Church**

**Steve Baldasti, Deacon**  
bjunctionb@hotmail.com

**Allen & Stephanie Tatara, Diaconate Couple**  
atatara@archchicago.org & statara@sainthubert.org  
847-885-7700, ext. 114

**Larry Smith, Deacon**  
lsmith@archchicago.org | 847-885-7700, ext. 105

**Joyce Manfre, Operations Director**  
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**Pat Aschom, St. Hubert Pastoral Secretary**  
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**Milissa Bartold, St. Matthew Pastoral Associate & RE**  
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**Michael Keenan, St. Hubert Director of Religious Education**  
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**Marie Staffa, Ministry Coordinator**  
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**Chris Severin, Interim Music Director**  
cseverin@sainthubert.org | 847-885-7700, ext. 108

**Karyn Weiland, Marketing Director**  
kweiland@sainthubert.org | 847-885-7700, ext. 119

## Administrative Staff

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pperry.stmatthew@gmail.com | 847-891-1220, ext. 101

**Jo-Ann Menet, Admin. Assistant**  
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**Kristen Cullen, Administrative Assistant**  
kcullen.stmatthew@gmail.com | 847-891-1220, ext. 101

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### Hours:

- Monday-Thursday: 9 AM–Noon, 1-5 PM
- Friday: 9 AM–Noon, 1-4 PM
- Saturday: 9 AM–1:30 PM

### St. Matthew Office :

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www.stmatthewparish.org  
Religious Education 847-891-1220, ext. 139

### Hours:

- Monday-Thursday: 9 AM–5 PM
- Friday: 9 AM–1 PM
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## St. Hubert School

255 Flagstaff Lane | Hoffman Estates, IL 60169  
847-885-7702 | Fax: 847-885-0604  
office@sthubertschool.org

### Office Hours:

- Monday-Friday: 7 AM–3 PM

**Julie Martin, Principal**  
jmartin@sthubertschool.org  
847-885-7709

**Ashley Rylander, Assistant Principal**  
arylander@sthubertschool.org  
847-885-7702, ext. 214

**Trish Nelli, Book Keeper & School Secretary**  
tnelli@sthubertschool.org | 847-885-7702, ext. 204

**Darla Filipucci, Administrative Assistant**  
office@sainthubert.org | 847-885-7700, ext. 102

**Beth Masen, Administrative Assistant**  
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The Chicago Nativity Scene Committee is now a 501(c)(3) charity organization. Any donation you would care to make to help offset these expenses would be much appreciated and it is also tax deductible. Prior to 2021 we had been able to manage the costs through a small group of generous donors, however, in the last two years the rent for the nativity scene has quadrupled in cost and our insurance is up 185%.

Checks may be sent to the **Chicago Nativity Scene** at the address below. Please check out our website, [www.chicagonativityscene.com](http://www.chicagonativityscene.com), which has additional information about us including our history, photos, and more. Your support of the display will help remind our fellow Chicagoland residents that the birth of Christ is the true reason for hope and joy during Christmas!

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Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848  
To include St. Hubert in your will, the correct legal designation is:  
*Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert*  
To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.  
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