

SAINT JOSEPH PARISH

*"Go, then, to all peoples everywhere and make them my disciples.
Preach the gospel to all people."*

In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives.



March 2-3, 2024

Third Sunday of Lent

MASS SCHEDULE

Saturday Vigil Mass 4:00 PM

Sunday Mass 10:00 AM

Tuesday 8:30 AM

Wednesday 8:30 AM

RECONCILIATION

Wednesday 9:00 AM - 2:00 PM

ADORATION

Wednesday 9:00 AM - 2:00 PM

PRAYER REQUESTS

stjosephcolbert.org/prayer-chain

PARISH REGISTRATION

stjosephcolbert.org/registration

PARISH OFFICE HOURS

Monday - Thursday

9:00 AM - 4:00 PM



**GIVE
ONLINE**

[Stjosephcolbert.org/
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WWW.STJOSEPHCOLBERT.ORG

509-466-4991 | stjosephcolbert@dioceseofspokane.org

3720 E Colbert Road
Colbert, WA 99005

PARISH CALENDAR

Sunday, March 3

Food Sunday

Religious Ed 11:15 AM (rehearsal for stations of the Cross)

Youth Group 6:00 - 7:30 PM

Tuesday, March 5

Daily Mass 8:30 AM

Bible Study: No Greater Love 10:00 AM

Parish Council 6:00 PM

Bible Study: No Greater Love 6:30 PM

Wednesday, March 6

Daily Mass 8:30 AM

Needlework & Quilting Group 9:00 AM

Stations of the Cross & Soup Supper 6:00 PM

Thursday, March 7

Prayer Shawl Circle 10:00 AM

Saturday, March 9

Men's Fellowship 9:00 AM

Women's Guild Health & Fitness 8:30 AM

Funeral Mass for Lindsey Fry 11:00 AM

Saturday Vigil Mass 4:00 PM

INCOME	Budget/week	Actual/week
Envelopes	\$ 3,250.00	\$ 3,590.00
Plate	\$ 577.00	\$ 696.00
Online gifts	\$ 1,481.00	\$ 1,930.00
Total	\$ 5,308.00	\$ 6,216.00
Kids collection		\$ 41.27

Parish Staff

Rev. Thomas K. Connolly, Pastor

Joe Schroeder, Deacon

Jeannie Saccomanno, Office Manager

Kristina Hittson, Director, Religious Ed.

Bill Ryan, Facilities Manager

Sydney Wilson, Youth Minister

Mary Green, Admin. Assistant

Parish Council

Bob Pedersen, Chair | Peggy Ellingson

Michael Grieshaber | David Kingma

Ellen Stoner | Beth Torchia

Finance Council

Joleen Cooney | Ric Gaunt | Jim Novello

Richard Vann | Joyce Woodard

Mass Intentions

Saturday, March 2 - St. Joseph Parishioners

Sunday, March 3 - Dwane Berens+

Tuesday, March 5 - Jean Smith (bday)

Wednesday, March 6 - Esther Woodard (repose)

Saturday, March 9 - St. Joseph Parishioners

A Lenten tradition at St. Joseph's is Stations of the Cross followed by a soup supper. We invite everyone to pray with us in the church at 6:00 pm. Then, join us for a simple meal of soup and bread. Five different parish ministries host and provide the soup and bread supper.



Hearts on Fire Men's Conference Saturday, March 23 :: St. Thomas More Parish

Fr. Robert Spitzer, S.J., is the keynote speaker.

Registration includes a breakfast snack, and lunch by De Leon's. The cost is \$45.00.

The day begins with daily Mass at 7:30 AM, presentations and table discussions ending at 3:45 PM.



BLOOD DRIVE



New Hope - Colbert

Sunday, March 17th
10:30am - 1pm ~ on the Bus
New Hope Resource Center
@ Colbert Presbyterian Church
4211 E. Colbert Rd.
Colbert, WA 99005

To make an appointment scan QR Code below:



For more information contact:
Ron Hoxie - 509.467.2900

To make an appointment:



Extraordinary Eucharistic Ministers

Saturday, March 9 -

Valerie M., and Mary F.

Sunday, March 10 -

Anita A., Natalie S.,

Bob P., Scott C.

March 2-3, 2024

Third Sunday of Lent



on Easter Sunday

The time has not been set yet.

However, if you can donate to the candy supply, there is a box marked in the lobby for wrapped candy and other goodies. Thanks!

The Knights of Columbus are hosting a chili dinner on Saturday, March 16 after the Saturday evening Mass. Stay after and enjoy a variety of chili dishes, salad and bread. Tickets are available in the gathering space --\$10/person & \$20 per family.



The Virgin of Glastonbury

The destiny of Mary after the death of her son is the subject of several legends. One of the most curious tells of the founding of the abbey of Glastonbury in England. Its founder was said to be Joseph of Arimathea, who gave his tomb for the burial of Christ after the Crucifixion. His legend has him depart for Britain with eleven disciples. There he built a church dedicated to the Virgin. As proof of her approval, Mary appeared to him, initiating the cult of the Virgin in the British Isles. In truth, the early Christians did not formally venerate the Virgin in the first century, and Glastonbury Abbey was not founded until after the fifth century. In the Middle Ages, an important pilgrimage on the eighth of September honored the birth of the Virgin.

The Glastonbury legend also tells that the Last Supper was held in the house of Joseph of Arimathea, and that he kept the chalice and a little of the blood of Jesus. The sacred vessel -- the Holy Grail -- became the basis of the story of King Arthur. Some say that the place where Joseph hid the Grail lies somewhere at Glastonbury under the protection of the Virgin. Henry VIII had the abbey destroyed when he broke with Rome in the sixteenth century. In 1955, the statue of Our Lady of Glastonbury was restored to the site, and was solemnly crowned in 1965.

--The little book of Mary

First Reading Exodus 20:1-17 (or Exodus 20:1-3,7-8,12-17)

Responsorial Psalm 19:8,9,10,11

Second Reading 1 Corinthians 1:22-25

Gospel Reading John 2:13-25

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the money-changers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

Sunday Connection, Loyola Press

Thinking about giving your kitchen a new look? Want to know if painting your cabinets professionally could be a budget-friendly alternative to replacing them altogether? Call for a complimentary estimate.

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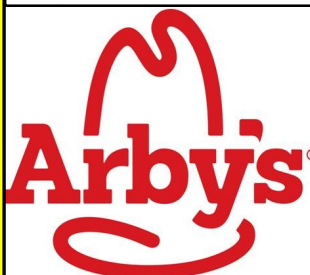
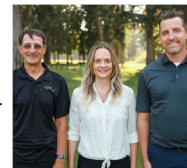


Mike DeRosier O.D.
Jeanette Stromme OD. Jeremy Marcuson O.D.

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Are You Prepared?

End of Life Workshop

Planning for Your Spiritual & Corporal Needs

Saturday, April 13 • 9:00 a.m. – Noon
St. Joseph Cemetery Chapel

(17825 E. Trent Ave., Spokane Valley, WA 99216)

NO CHARGE

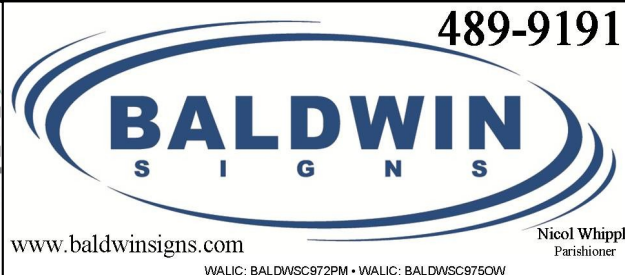
Join us for this informative workshop and learn how to preplan for the end of life.

Light refreshments provided.

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Please RSVP to (509)467-5496 or bernadettep@holycrossofspokane.org



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