

# SAINT AGNES CHURCH



**Sábado 20 de agosto, 2016**

**7:00 PM Español**

**Enfermos:** Rosa Rojas, María Rodríguez

†Josefina Orozco

†Lorenzo A. Peña

**Domingo 21 de agosto, 2016**

**10:00 AM Ingles**

**For the sick:** Jose Villalongo, María Eugenia Umaña

†Oralia Cisneros

**11:30AM Español**

**Enfermos:** Padre William Santelliz, Nazario

Márquez, Martha Márquez, Jorge Mora

†Josefina Orozco

†Lorenzo A. Peña

†Trinidad Marte

**Lunes 22 de agosto, 2016**

**7:00 PM Español**

†Josefina Orozco

†Lorenzo A. Peña

**Martes 23 de agosto, 2016**

**7:00 PM Español**

†Josefina Orozco

†Lorenzo A. Peña

**Miércoles 24 de agosto, 2016**

**7:00 PM Español**

†Josefina Orozco

†Lorenzo A. Peña

**Jueves 25 de agosto, 2016**

**7:00PM Español**

†Josefina Orozco

†Lorenzo A. Peña

**Viernes 26 de agosto, 2016**

**7:00 PM Español**

†Josefina Orozco

†Lorenzo A. Peña

**Sábado 27 de agosto, 2016**

**7:00 PM Español**

†Josefina Orozco

†Lorenzo A. Peña



**Agosto 21, 2016**

**Vigésimo Primer Domingo Del Tiempo Ordinario**

## LECTURAS

Isaías 66:18–21    Hebreos 12:5–7, 11–13    Lucas 13:22–30

**Saint Agnes R.C. Church**

**681 Main Street. Paterson, NJ 07503**

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Web Page: [SaintAgnesRCChurch.com](http://SaintAgnesRCChurch.com)

[facebook.com/SaintAgnesRCChurch](https://www.facebook.com/SaintAgnesRCChurch)

**Fr. Enrique Corona (Pastor)**



<b>Domingo/Sunday</b>	10:00 AM (English) 11:30 AM (Español)
<b>Sábado/Saturday</b>	7:00 PM (Español) 8:30 PM (Neocatecumenal)
<b>Lunes–Viernes/ Monday- Friday</b>	7:00 PM (Español)



**Iglesia Santa Inés  
Horarios de Oficina**

**Lunes–viernes**

**Tuesday- Friday**

**10:00 am/2:00 pm**



**Misa Solo Para Mujeres.** En Santa Inés, Tercer miércoles de cada mes a las 7:00 p.m.



In these week Gospel Jesus does not at all say that only a few will be saved. He seems to ignore such a question as trivial and useless. The whole thrust of the Gospel is that Jesus came to bring God's love and freedom to the whole world. The message of that Gospel is that there is not a single person, not a single people, nation, race, or class, which is excluded from experiencing the love and liberation that God offers. The primary role of the Christian community has never been simply to guarantee the "salvation" of its own members. It is not the function of the Church to turn all its energies in seeing that its members "save their souls" and sometimes pray for those in "outer darkness". The role of the Christian community is first and foremost to proclaim to the whole world the Good News about God's love for the world, to share the message of the Gospel about what constitutes real living with the whole world. Realistically speaking the term to be "saved" means, to be rescued or freed of any harm and thus remain in a close loving relationship with God and with others. It is actively to share the vision of life that Jesus offered to us. "By this will all know you are my disciples that you love each other." By loving each other in the name and the spirit of Jesus is really all that is necessary to be "saved".

The next part of the discourse of Jesus deals, first of all, with the rejection of the Jewish People, which, for the most part, did not convert to Christianity. This rejection made it possible for the pagan Nations to enter the Church and thus to take for themselves the place that had been left vacant by those who were the first to be called: "And behold, some are last who will be first, and some are first who will be last." But what is most important in Jesus' discourse is the firmness and irrevocability of the following saying of the Lord: "When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'" For the gate is definitively closed. Let us retain the following truths, which will aid us on the road of salvation: baptism is a very great sacrament, but in order to be saved, baptism is not sufficient; he who prays will certainly be saved, for, through this prayer, God will give him his grace; as the life is, so is the death: he who lives well dies well, in the love of God.

We know that in Christ, the narrow door is symbolic of the hardships of life for those who follow Jesus. It is symbolic of accepting poverty, being of a charitable heart, forgiving others, being patient, etc. It is symbolic of not being ashamed of Jesus, of going forward and proudly speaking of His salvation. It is symbolic of accepting persecution for the sake of the Most Holy Name of Jesus. Thus all those who accept Jesus and his teaching will be with him in his kingdom. When we consider the love and mercy of Jesus, we come to perceive that His love draws us towards him, "the truth, the way and the life." To qualify for the mercy of Jesus, there must be a conversion, the complete change of heart of a repentant soul that is firmly committed to embracing the truth that opens the way to eternal life in the Kingdom of God.



### Sacramento's/Sacraments

**Bautizos** – Los padres que deseen bautizar un hijo, deben contactar la oficina 3 meses antes de la fecha deseada. Los bautizos se celebran el segundo domingo de cada mes durante la celebración de la Santa Misa.

**Baptism** — Parents wishing to have a child baptized should contact the office as early as 3 months before desired date. Baptisms are performed the second Sunday of each month during the celebration of the Holy Mass.



**Matrimonio** - Se requiere un mínimo de seis meses de preparación. Póngase en contacto con la oficina para obtener información sobre la programación y preparación.

**Matrimony** - A minimum of six months' preparation is required. Contact the office for information regarding scheduling and preparation.



### MISSIONARY COOPERATION PLAN COLLECTION

This collection will be held this weekend and Sister Betty Vetter, of the Sisters of the Divine Savior, will be talking about it. Your contribution will benefit the congregation who minister on five continents to improve the quality of life among people of every faith and culture.

### COLECTA PARA EL PLAN DE COOPERACION MISIONERA

Esta colecta la tendremos este fin de semana. La hermana Betty Vetter, hablará en nombre de las Hermanas del Divino Salvador sobre la misma. Su contribución beneficiará a la congregación que sirve en los cinco continentes para mejorar la calidad de vida entre las personas de todas las creencias y culturas.



**ADORACION AL SANTISIMO-** En Santa Inés todos los miércoles y viernes de 11:00 am a 6:00 pm.

**ADORATION OF THE BLESSED SACRAMENT-** At St. Agnes every Wednesday and Friday from 11:00 am to 6:00 pm.



### SAINT AGNES 2016-2017 CCD REGISTRATIONS

Registrations still open until **September 9. Hours:** Monday to Friday 10:00 am./2:00 pm. and Saturdays 1:00 pm./4:00 pm.

### REGISTRACIONES PARA CLASES DE CCD 2016-2017

Registraziones para CCD en Santa Inés siguen abiertas hasta el viernes 9 de septiembre. En los horarios de **lunes a viernes de 10:00 am/2:00 pm. y sábados de 1:00 pm a 4:00 pm.**



### ON THE ROAD- LOCK IN RETREAT 2016

An all-nighter with God and faith-filled teens. At St. Michael's Church, 70 Cianci Street, Paterson, NJ Saturday, August 27 6:00 pm -Sunday, August 29 8:00 am. For more information contact Angel Villalongo at 973-951-9988 or Ivonne Juarez at 210-364-5759.

### EN EL CAMINO- RETIRO A PUERTAS CERRADAS 2016

Toda una noche con Dios y jóvenes llenos de fe. En la Iglesia San Miguel, 70 Cianci St. Paterson, NJ. Sábado 27 de agosto 6:00 pm – domingo 28 de agosto 8:00 am. Para más información contactar a: Angel Villalongo al 973-951-9988 o a Ivonne Juárez al 210-364-5759.