

# CHURCH OF SAINT BERNARD

1160 WOODBRIDGE STREET • SAINT PAUL, MN 55117  
*One block west of Rice Street on Geranium Avenue*

**JULY 22, 2018**  
**16TH SUNDAY IN ORDINARY TIME**



**16<sup>th</sup> SUNDAY  
IN ORDINARY TIME**

He said to them, "Come away by yourselves to a deserted place and rest a while." So they went off in the boat by themselves to a deserted place. - Mk 6:31b-32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## Parish Staff

**Pastor**

**Reverend Ivan Sant**

**Associate Priest**

**Reverend Joseph Kureh**

**Parish Administrator** Karen Cronin

**Secretary** Gloria Nava

**RCIA and Missionary**

**Internship Program** Alonna Mertz

**Refugee Liaison** Hsawreh Sharpochtay

**Music Director** Mary Beth Redmond

**Assistant Music Director** Grace Thompson

## Parish Office

**Phone:** (651) 488-6733

**Fax:** (651) 489-9203

**Website:** [www.stbernardstpaul.org](http://www.stbernardstpaul.org)

**Hours:** Monday-Friday 8:30 am - 3:00 pm

**Facebook Page:** Parish Life at

St. Bernard's Catholic Church, St. Paul, MN

## Mass Schedule

**Saturday** 8:30 am & 4:00 pm

**Sunday** at 8:00 & 10:30 am

1:30pm (Spanish)

**Weekday**

**Monday-Saturday** - Mass at 8:30 am

\*Rosary one half hour before daily Mass.

\*Morning Prayer fifteen minutes before Mass.

Mass in Karenni 2nd & 4th Saturday at 5:30pm

## Confessions

**Mondays** after the 8:30 am Mass

**Saturdays** 3:30 and after the 4:00 pm Mass

## MISSION STATEMENT

Saint Bernard's is a Roman Catholic parish providing vital services to the diverse North End community of St. Paul. As we extend the hand of welcome to all, our mission is to learn, love, and live the challenging Word of Jesus Christ, offering parishioners and neighbors direction and support at every phase of their faith journey.

# A WORD FROM FR. IVAN

Dear Brothers and Sisters in Christ,

There was a man who had three friends. He adored two of them; he was ready to do anything for them. On the other hand, he did not care much about his third friend. The ironic thing was that this third man was the one who most revered him.



One day this man was sent to prison. While in prison, he naturally asked his friends to help him out of this predicament. The first friend simply ignored his pleas for assistance; he did not even bother to contact him. The second friend accompanied him to the door of the court but then said, "Excuse me, but I can be with you only this far, because, you understand, I do not want to meddle in these trial messes." The third friend, the least regarded by our protagonist, went in with him to court and spoke so highly of him before the judge that he was released.

This story is a parable.

The story of our life.

We, too, have three friends.

The first friend is called money. We work so hard for it, we wrestle so much for it, we do anything to acquire more money or to save what we have.... But this friend unfortunately is the first one to disappear when we really need him. Money has never cured your depression or brought you out of your rut. Indeed, when you need it most, money disappears. True, no?

The second friend is called family. Family is fine and can be gratifying. Dad, mum, husband, wife, kids... they all provide emotional support. But in the real problems of solitude, the meaning of life, pain, what can this friend do? Family may ease your pain, but the wound remains.

Then we have the third friend. His name is Jesus. Often we pay little attention to Him but he is the one who can help us most. He is the one who will always defend us. The one who really reveres us. The only one who is now interceding for us in heaven....

God bless! Wishing you a Sunday.

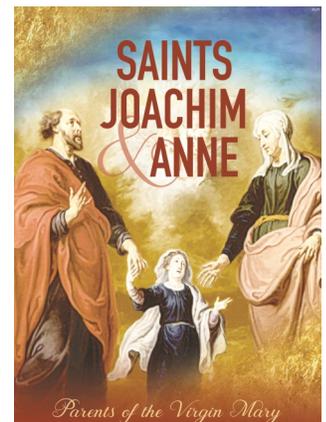
Fr. Ivan Sant

FrIvanSant@churchofstbernard-stp.org

## Saints Joachim and Ann, Parents of the Blessed Virgin Mary — July 26

### **The burden of infertility**

However, becoming grandparents - or even parents - must have seemed like a far-off dream for much of Joachim and Anne's married life. Tradition holds that these saints struggled with infertility and were childless for decades. Like other barren couples in Scripture (eg. Abraham and Sarah, Elkanah and Hannah), sterility was a great burden to Joachim and Anne and even a hindrance to their participation in community life. A story told of St. Joachim relates that he wanted to offer sacrifice in the temple but was turned away because of his childlessness. He retreated into the mountains to air his grievance with God, and during this time both he and his wife received an angelic prophecy of Anne's pregnancy.



## Mass Intentions

**Saturday July 21**  
 8:30am †  
 4:00pm † Ed Kneissel

**Sunday July 22 16th Sunday in Ordinary Time**  
 8:00 am † Tony Flipp  
 10:30am † Tom Foster  
 1:30pm (Spanish) Parish

**Monday July 23**  
 8:30 am † Joe Morin

**Tuesday July 24**  
 8:30 am † Lorenzo Hernandez

**Wednesday July 25 St. James, Apostle**  
 8:30 am †

**Thursday July 26**  
 8:30 am †

**Friday July 27 Sts. Joachim and Ann, Parents of Mary**  
 8:30 am †

**Saturday July 28**  
 8:30am †  
 4:00pm Virginia Albert

**Sunday July 29 17th Sunday in Ordinary Time**  
 8:00 am Parish  
 10:30am Yvonne Fitzgerald  
 1:30pm (Spanish) Isaias Aburto

### Prayer Line

Please call Shirley at (651) 488-6330

## Mass Readings for the Week of July 22nd:



Sunday: Jer23:1-6/Eph 2:13-18/Mk 6:30-34  
 Monday: Mi 6:1-4,6-8/Mt 12:38-42  
 Tuesday: Mi 7:14-15,18-20/Mt 12:46 - 50  
 Wednesday: 2 Cor 4:7-4/Mt 20:20 -28  
 Thursday: Jer 2:1-3,7-8,12-13/Mt 13:10 - 17  
 Friday: Jer 3:14-17/Mt 13:18 -23  
 Saturday: Jer 7:1-11 /Mt 13:24 - 30  
 Sunday: 2 Kgs 4:42-44/Eph 4:1-6/Jn 6:1-15

	<u>Weekly Collection</u>	
<u>Weekly-Sunday</u> 7/15/2018	Actual	Budget
Envelope Income	\$3,671	\$4,666
Plate & Spanish Mass	793	631
Gas/Lights	124	127
Campus Repair	93	69
<u>Year to Date:</u>		
Envelope Income	\$11,210	\$13,998
Plate	1,958	1,893
Gas/Lights	459	381
Campus Repair	278	207

## Capital Campaign Update

Our total needed to complete both bell tower repairs is at \$9,505.

New pledges:

- Lorraine Eheim

Please continue to consider adding to your pledge or making a first time pledge/payment.

The scaffolding on the north bell tower will be taken down next week and work will begin on the south bell tower.



# Parish News & Events



## Holy Hour

Every Thursday from 6–7pm  
In the Church

## National Night Out Celebration

The Archdiocese of Saint Paul and Minneapolis invites members of our parish to celebrate National Night Out on Tuesday, August 7, 5-8 p.m. at 777 Forest Street in St. Paul. The event will include free food and refreshments, games and activities for kids, music and more! Free parking is available on site. For more details, visit the archdiocesan website at [archspm.org](http://archspm.org).



## Please pray for the sick and homebound:

Rosie Lynch	Mary Nordine
Lloyd Anderson	Lorraine Eheim
Devra Shepherd	Yur Reh
Lucille Biron	George Kramlinger

## Leading Morning Prayer

We need additional persons to lead morning prayer before weekday Masses at 8:10 am. This is an opportunity to pray not only for yourself and your family but for our parish and those within our parish boundaries. If you would be willing to help with this prayer, please call Judy Cloutier at 651-224-2966 or the parish office.

**PARISH PICNIC** – September 9 at Como Park. The picnic will begin with an outdoor mass at 10AM followed by picnic style food, new games and entertainment.

Human Foosball makes a return and a kids inflatable obstacle course will make an appearance! Other carnival games include fishpond, frog hop, hole in 1, trunk toss, quarterback toss, tic-tac-toe bottle toss.

Other planned entertainment to include spin art, face painting and magic show.

**PENNIES FOR THE PARK** – Beginning July 21 through August 12, the committee will be collecting offerings at church doors after all masses that will help offset the cost of the picnic.

**FALL SWEEPSTAKES** – You should have or will be receiving sweepstakes tickets. Enter for your chance to win some great prizes! Place completed sweepstakes tickets in an envelope and place in collection basket or drop off at the parish office. Drawing will be at the parish picnic September 9.

## Men’s Club Twins Game

Join the Men’s Club on August 19 at 1:10 pm for the Twins vs. the Detroit Tigers

Ticket prices will range from \$15.00-23.00  
Bus leaves O’Gara’s Bar & Grill about 1/2 hour before the game.

For more information or to reserve a ticket contact Paul Krey at 651-994-7072 or [pak1234@comcast.net](mailto:pak1234@comcast.net)

Deadline to reserve a ticket is August 3.



## St. James, Apostle Feast Day July 25

Who is St. James, our patron saint? His name is familiar enough, but many of us have only a vague idea of him as one of the apostles. There seems to be little to inspire devotion: He said little that the Gospels record and left none of his writings behind. (The New Testament's "Letter of James" is attributed to another disciple of the name.) But over the centuries this saint has inspired an ardent devotion that has drawn millions from all corners of the earth to his great shrine in Spain, where countless miracles have been attributed to his powerful intercession.

### **His Ministry With Jesus**

Saint James the Greater was one of the first apostles called by Jesus. At the time, James and his younger brother, John, were in a boat mending their fishing nets (Matthew 4: 18 - 22). The two responded without hesitation and were inseparable throughout Jesus' ministry.

The Gospels make it clear that James and John were, with Peter, the most trusted of Jesus' disciples. On certain occasions, Jesus called only Peter, James and John to accompany him. James was with Jesus at the Transfiguration, during the Agony in the Garden, and in the house of Jairus when Jesus raised Jairus' daughter to life.

Acknowledging the zeal of James and John, the Lord called the brother Boanerges, or "sons of thunder" (Mark 3:17).

James also was the first apostle to shed his blood for Christ. He was martyred in A.D. 44 (Acts 12:2) in Jerusalem. His martyrdom won him the title by which we distinguish him from the other apostle of the same name: "Saint James the Greater." His feast day is July 25.

### **The Pilgrimage and the Seashell**

Little else is known of St. James' life. The only certainty is that a tremendous devotion to him grew up around a tomb in Santiago de Compostela in Spain. The mystery, however, is how James came to be buried there. According to legend, he had traveled to Spain in the early years of his brief ministry and met with little success, winning over only a handful of disciples. Legend also tells us that two of these (Theodore and Athanasius) accompanied him back to Jerusalem, where he was martyred at the hands of Herod. It is believed these disciples stole his body and with it climbed into a rudderless boat. They begged God to be their pilot; the boat drifted to northern Spain, and there James was buried.



His tomb apparently was forgotten for centuries, until his relics were rediscovered in the 9th century. At the magnificent ancient cathedral in Santiago de Compostela, the relics of St. James now are housed in a silver casket below the high altar, which his statue presides over the cathedral.

During the Middle Ages, Compostela became one of the most famous places of pilgrimage in the world. One legend that may explain how this came about is related in the Song of Roland. In one scene of this famous narrative of the crusades against the Moors, the emperor Charlemagne, in a dream, is blessed with a visit from St. James. The apostle promises that Charlemagne will conquer the Moors throughout Spain. He then shows Charlemagne a vision of a starry road in the sky, telling him to follow this path to the saint's tomb.

True or not, the tale of St. James' role in Charlemagne's victory made celebrities of both the emperor and the saint. The apostle's fame as a miracle worker spread, and more and more pilgrims began to make the journey to visit his tomb and ask for his intercession. Miracles often were worked for the faithful who endured great hardships and traveled great distances to pray there.

Upon reaching Santiago de Compostela, the pilgrims of the Middle Ages collected their long-anticipated souvenirs:

† A "compostela," a certificate verifying that the pilgrim had made the journey and earned a plenary indulgence.

† The coveted scallop seashell, a symbol unique to the pilgrimage of St. James. This scallop shell was greatly treasured and worn proudly on the breast or hat.

The scallop shell became the equivalent of a passport identifying travelers as pilgrims. Homes along the route would invite shell-wearing pilgrims to stay overnight, and to this day, pilgrims to Compostela identify themselves with a seashell.

