

# CHURCH OF SAINT BERNARD

1160 WOODBRIDGE STREET • SAINT PAUL, MN 55117  
*One block west of Rice Street on Geranium Avenue*

**JUNE 23, 2019**



## THE MOST HOLY BODY AND BLOOD OF CHRIST

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. - Lk 9:16

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### Parish Staff

**Pastor**

**Reverend Ivan Sant**

**Associate Priest**

**Reverend Joseph Kureh**

**Parish Administrator**

**Ryan Thornton**

**Secretary**

**Gloria Nava**

**RCIA and Missionary/**

**Internship Program**

**David Neira**

**Refugee Liaison**

**Hsawreh Sharpoehtay**

**Music Director**

**Mary Beth Redmond**

**Assistant Music Director**

**Grace Thompson**

**Accountant**

**Jim Rice**

### Parish Office

**Phone:** (651) 488-6733

**Fax:** (651) 489-9203

**Hours:** Monday-Friday 8:30 am - 3:00 pm

**Website:** [www.stbernardstpaul.org](http://www.stbernardstpaul.org)

### Anointing of the Sick & Communion for the Sick & Homebound

Please call the Parish Office to make arrangements with Fr. Ivan

### Baptism of Infants

It is recommended that parents who wish to present their child for Baptism make arrangements several months before the date with of the priests.

### Marriage Preparation

Couples anticipating Christian Marriage need to contact the Parish Office at least six months prior to the wedding date they desire. After a pre-nuptial interview with a priest, a specific date will be set. Marriage preparation classes are required.

### Mass Schedule

**Saturday** 8:30 am & 4:00 pm & 7pm (NeoCatechumenate)

**Sunday** at 8:00 & 10:30 am & 2pm (Spanish)

**Weekday** Monday-Saturday - Mass at 8:30 am

### Confessions

**Mondays** after the 8:30 am Mass

**Saturdays** 3:15pm and after the 4:00 Mass

# A WORD FROM FR. IVAN

From Pope Francis:

« Do this in remembrance of me » (*1 Cor* 11 :24-25).

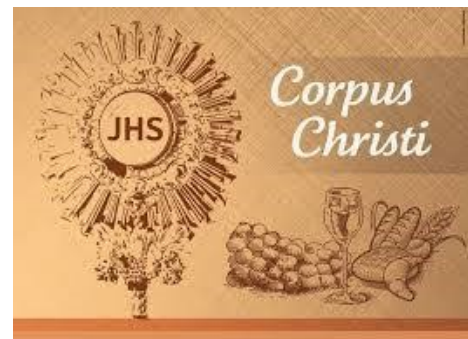
Twice the Apostle Paul, writing to the community in Corinth, recalls this command of Jesus in his account of the institution of the Eucharist. It is the oldest testimony we have to the words of Christ at the Last Supper.

“Do this”. That is, take bread, give thanks and break it; take the chalice, give thanks, and share it. Jesus gives the command to *repeat this action* by which he instituted the memorial of his own Pasch, and in so doing gives us his Body and his Blood. This action reaches us today: it is the “doing” of the Eucharist which always has Jesus as its subject, but which is made real through our poor hands anointed by the Holy Spirit.

“Do this”. Jesus on a previous occasion asked his disciples to “do” what was so clear to him, in obedience to the will of the Father. In the Gospel passage that we have just heard, Jesus says to the disciples in front of the tired and hungry crowds: “Give them something to eat yourselves” (*Lk* 9:13). Indeed, it is Jesus who blesses and breaks the loaves and provides sufficient food to satisfy the whole crowd, but it is the disciples who offer the five loaves and two fish. Jesus wanted it this way: that, instead of sending the crowd away, the disciples would put at his disposal what little they had. And there is another gesture: the pieces of bread, broken by the holy and venerable hands of Our Lord, pass into the poor hands of the disciples, who distribute these to the people. This too is the disciples “doing” with Jesus; with him they are able to “give them something to eat”. Clearly this miracle was not intended merely to satisfy hunger for a day, but rather it signals what Christ wants to accomplish for the salvation of all mankind, giving his own flesh and blood (cf. *Jn* 6:48-58). And yet this needs always to happen through those two small actions: offering the few loaves and fish which we have; receiving the bread broken by the hands of Jesus and giving it to all.

*Breaking*: this is the other word explaining the meaning of those words: “Do this in remembrance of me”. Jesus was broken; he is broken for us. And he asks us to give ourselves, to break ourselves, as it were, for others. This “breaking bread” became the icon, the sign for recognizing Christ and Christians. We think of Emmaus: they knew him “in the breaking of the bread” (*Lk* 24:35). We recall the first community of Jerusalem: “They held steadfastly... to the breaking of the bread” (*Acts* 2:42). From the outset it is the Eucharist which becomes the centre and pattern of the life of the Church. But we think also of all the saints – famous or anonymous – who have “broken” themselves, their own life, in order to “give something to eat” to their brothers and sisters. How many mothers, how many fathers, together with the slices of bread they provide each day on the tables of their homes, have broken their hearts to let their children grow, and grow well! How many Christians, as responsible citizens, have broken their own lives to defend the dignity of all, especially the poorest, the marginalized and those discriminated! Where do they find the strength to do this? It is in the Eucharist: in the power of the Risen Lord’s love, who today too breaks bread for us and repeats: “Do this in remembrance of me”.

May this action of the Eucharistic procession, which we will carry out shortly, respond to Jesus’ command. An action to commemorate him; an action to give food to the crowds of today; an act to break open our faith and our lives as a sign of Christ’s love for this city and for the whole world.



## † Mass Intentions †

**Saturday June 22**  
 8:30 am † James Fischer  
 4:00 pm † Oliver & Addeline Zech

**Sunday June 23 Corpus Christi**  
 8:00 am Those suffering from mental illness  
 10:30 am People contemplating suicide  
 2:00pm (Spanish) Parish

**Monday June 24 Nativity of St. John the Baptist**  
 8:30am For Caregivers

**Tuesday June 25**  
 8:30am Those serving in the Armed Forces

**Wednesday June 26**  
 8:30 am All those who are ill

**Thursday June 27**  
 8:30 am For those who have no one to pray for them

**Friday June 28**  
 8:30 am For all the Religious

**Saturday June 29**  
 8:30 am For those who have dementia  
 4:00 pm † Vickie Holst

**Sunday June 30 13th Sunday in Ordinary Time**  
 8:00 am † Souls of unborn babies  
 10:30 am Those in war-torn countries  
 2:00pm (Spanish) Parish

## Mass Readings for the Week of June 23rd :

Sunday: Gn 14:18-20/1Cor11:23-26/Lk 9:11b-17  
 Monday: Is 49:1-6/Acts 13:22-26/ Lk 1:57-66,80  
 Tuesday: Gn 13:2,5-18/Mt 7:6,12-14  
 Wednesday: Gn 15:1-12,17-18/Mt 7:15-20  
 Thursday: Gn 16:1-12,15-16/ Mt 7:21-29  
 Friday: Ez 34:11-16/Rm 5:5b-11/Lk 15:3-7  
 Saturday: Acts 12:1-11/2Tm 4:6-8,17-18/Mt 16:13-19  
 Sunday: 1 Kgs 19:16b,19-21/Gal 5:1,13-18/Lk 9:51-62  
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	<u>Weekly</u> <u>Collection</u>	
<u>Weekly-Sunday</u> 6/16/19	Actual	Budget
Envelope Income	\$3,556	\$4,666
Plate & Spanish Mass	836	631
Gas/Lights	96	127
Campus Repair	105	69
<u>Year to Date:</u>		
Envelope Income	\$229,929	\$237,966
Plate & Spanish Mass	41,871	30,919
Gas/Lights	7,565	6,350
Campus Repair	5,381	3,577

## Capital Campaign Update

We have reached our goal of pledges to cover the restoration of the bell tower! Extra donations are accepted. If you have made a pledge to donate to this cause, please keep up on your scheduled payments.

Note: The "Total Pledge" amount has been increased to account for all pledges. Thus, the "Amount Remaining" has also increased by the corresponding amount.

Total Pledges:                   **\$918,748**  
Payments to date:           **\$767,409**  
Amount Remaining:       **\$151,339**



**Prayer Line**  
**Please call Shirley at (651) 488-6330**



# Parish News & Events



## Holy Hour

Every Thursday from 6—7pm  
In the Church

## Corpus Christi Procession

On June 23 After the 10:30am Mass

Will start from the church and goes through these streets:  
Albamarle, Jessamine, Marion, Rose, Woodbridge and Geranium.

## 2019-2020 Faith Formation Registration

Starts on Sundays June 23 & 30 and Sundays July 21 & 28  
after the 10:30am mass and 2pm Mass.

## Peter Pence 2nd collection on June 29-30

Next week, we will take up the Peter's Pence Collection, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and natural disasters. Please be generous. For more information, visit [www.usccb.org/peters-pence](http://www.usccb.org/peters-pence).

## Mexican Food

on Sunday July 7th in the Parish Center  
From 12pm onwards

There will be a variety of Mexican food, desert and juices.

An Inflatable house for children, will be in the parking lot next to the Parish Center. All proceeds go to the parish.

Every Sunday there will be food for sale outside the church after the 10:30am and 2pm Masses. All proceeds will go to our faith formation program.

## Please pray for the sick and homebound

Mary Nordine	Margaret Datko
Lloyd Anderson	Lorraine Eheim
Devra Shepherd	Yur Reh
J. Harringer	Bernice Labarre



## 2019 Catholic Services Appeal Information

- Goal \$18,957
- # Gifts 54
- Total pledged \$8,502
- % of Goal 44.85%



The parish will receive 25% back if we meet our goal.  
Please make a pledge or contribution today!

## House Blessing in June and July

If you would like Fr Ivan to bless your house please contact the parish number at (651) 488-6733 and leave your name, address and telephone or email [frivan-sant@churchofstbernard-stp.org](mailto:frivan-sant@churchofstbernard-stp.org) number for an appointment.

## MMSA School

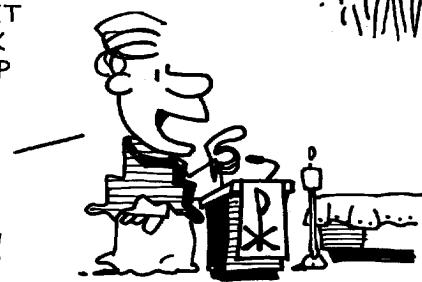
ENROLL NOW for preschool-8th grade at Maternity of Mary-St. Andrew School at Dale and Arlington, part of the Como Park and North End neighborhoods since 1950. Scholarships and financial assistance are available. Please visit our website [www.mmsaschool.org](http://www.mmsaschool.org) and call 651-489-1459 to schedule a tour and find out about all we have to offer.

## THE BODY AND BLOOD OF CHRIST

NOTICE THAT  
WHEN JESUS FED  
THE MULTI-  
TUDES, HE GAVE  
THE BREAD TO  
HIS DISCIPLES  
TO DISTRIBUTE  
RATHER THAN  
DOING IT  
HIMSELF...



REMEMBER  
THAT, THE NEXT  
TIME YOU ASK  
JESUS TO HELP  
A HOMELESS  
PERSON.



is my dear friends!  
©2001 LP:WWJD

## Act of Consecration to the Sacred Heart — June 28th

O Sacred Heart of Jesus, to Thee I consecrate and offer up my person and my life, my actions, trials, and sufferings, that my entire being may henceforth only be employed in loving, honoring and glorifying Thee. This is my irrevocable will, to belong entirely to Thee, and to do all for Thy love, renouncing with my whole heart all that can displease Thee.

I take Thee, O Sacred Heart, for the sole object of my love, the protection of my life, the pledge of my salvation, the remedy of my frailty and inconstancy, the reparation for all the defects of my life, and my secure refuge at the hour of my death. Be Thou, O Most Merciful Heart, my justification before God Thy Father, and screen me from His anger which I have so justly merited. I fear all from my own weakness and malice, but placing my entire confidence in Thee, O Heart of Love, I hope all from Thine infinite Goodness. Annihilate in me all that can displease or resist Thee. Imprint Thy pure love so deeply in my heart that I may never forget Thee or be separated from Thee.

I beseech Thee, through Thine infinite Goodness, grant that my name be engraved upon Thy Heart, for in this I place all my happiness and all my glory, to live and to die as one of Thy devoted servants. Amen.

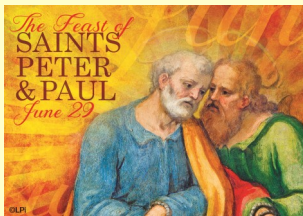
St. Margaret Mary Alacoque



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## Nativity of St. John the Baptist — June 24th

John challenges Christians to the fundamental attitude of Christianity—total dependence on the Father, in Christ. Except for the Mother of God, no one had a higher function in the unfolding of salvation. Yet the least in the kingdom, Jesus said, is greater than he, for the pure gift that the Father gives. The attractiveness as well as the austerity of John, his fierce courage in denouncing evil—all stem from his fundamental and total placing of his life within the will of God.



## St. Peter and St. Paul — June 29th

On June 29 the Church celebrates the feast day of Sts. Peter & Paul. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. Together, the two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there.

Peter, who was named Simon, was a fisherman of Galilee and was introduced to the Lord Jesus by his brother Andrew, also a fisherman. Jesus gave him the name Cephas (Petrus in Latin), which means 'Rock,' because he was to become the rock upon which Christ would build His Church. Peter was a bold follower of the Lord. He was the first to recognize that Jesus was "the Messiah, the Son of the living God," and eagerly pledged his fidelity until death. In his boldness, he also made many mistakes, however, such as losing faith when walking on water with Christ and betraying the Lord on the night of His passion.

Yet despite his human weaknesses, Peter was chosen to shepherd God's flock. The Acts of the Apostles illustrates his role as head of the Church after the Resurrection and Ascension of Christ. Peter led the Apostles as the first Pope and ensured that the disciples kept the true faith.

St. Peter spent his last years in Rome, leading the Church through persecution and eventually being martyred in the year 64. He was crucified upside-down at his own request, because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter's Basilica is built over his tomb.

St. Paul was the Apostle of the Gentiles. His letters are included in the writings of the New Testament, and through them we learn much about his life and the faith of the early Church. Before receiving the name Paul, he was Saul, a Jewish pharisee who zealously persecuted Christians in Jerusalem. Scripture records that Saul was present at the martyrdom of St. Stephen.

Saul's conversion took place as he was on his way to Damascus to persecute the Christian community there. As he was traveling along the road, he was suddenly surrounded by a great light from heaven. He was blinded and fell off his horse. He then heard a voice saying to him, "Saul, Saul, why do you persecute me?" He answered: "Who are you, Lord?" Christ said: "I am Jesus, whom you are persecuting."

Saul continued to Damascus, where he was baptized and his sight was restored. He took the name Paul and spent the remainder of his life preaching the Gospel tirelessly to the Gentiles of the Mediterranean world.

Paul was imprisoned and taken to Rome, where he was beheaded in the year 67. He is buried in Rome in the Basilica of St. Paul Outside the Walls.