

CHURCH OF SAINT BERNARD

1160 WOODBRIDGE STREET • SAINT PAUL, MN 55117
One block west of Rice Street on Geranium Avenue

JUNE 6, 2021



THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: "Esta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios". - Mc 14, 23-25

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Parish Staff

Pastor

Reverend Ivan Sant

Associate Priest

Reverend Joseph Kureh

Secretary

RCIA and Missionary/

Internship Program

Refugee Liaison

Music Director

Parish Administrator

Accountant

David Neira

Hsawreh Sharpochtay

Mary Beth Redmond

Ryan Thornton

Jim Rice

Parish Office

Phone: (651) 488-6733

Fax: (651) 489-9203

Hours: Monday-Friday 8:30 am - 3:00 pm

Website: www.stbernardstpaul.org

Facebook Page:

Parish Life at St. Bernard's Catholic
Church, St. Paul, MN

Anointing of the Sick & Communion for the Sick & Homebound

Please call the Parish Office to make arrangements
with Fr. Ivan

Baptism of Infants

It is recommended that parents who wish to present
their child for Baptism make arrangements several
months before the date with the priests.

Marriage Preparation

Couples anticipating Christian Marriage need to contact the Parish Office at least six months prior to the wedding
date they desire. After a pre-nuptial interview with a priest, a specific date will be set. Marriage preparation classes
are required.

From Pope Francis

Dear Brothers and Sisters, Good morning!

Today in many countries, including Italy, we are celebrating the Solemnity of the Most Holy Body and Blood of Christ, or, according to the better known Latin expression, the Solemnity of *Corpus Christi*. The Gospel recounts Jesus' words pronounced at the Last Supper with his disciples: "Take; this is my body". And then: "This is my blood of the covenant, which is poured out for many" (Mk 14:22, 24).

Precisely by virtue of this testament of love, the Christian community gathers every Sunday, and each day, around the Eucharist, the sacrament of Christ's redeeming Sacrifice. And, attracted by his real presence, Christians adore him and contemplate him through the humble sign of the Bread which has become his Body.

Each time we celebrate the Eucharist, through this most sober and also so solemn Sacrament, we experience the New Covenant which fulfils the communion between God and us. And as participants in this Covenant we, although small and poor, cooperate in building history as God wills. For this reason, while constituting an act of public worship of God, every Eucharistic celebration refers to life and the tangible events of our existence. As we are nourished by the Body and Blood of Christ, we are assimilated with him; we receive his love within us, not to hold it back selfishly, but rather to share it with others. This logic is inscribed in the Eucharist: we receive his love within us and we share it with others. This is the Eucharistic logic.

Indeed in it we contemplate Jesus, Bread broken and offered, Blood poured out for our salvation. It is a presence which like fire sears the selfish attitudes within us, purifies us of the tendency to give only when we have received, and ignites the desire to make ourselves too, in union with Christ, bread broken and blood poured out for our brothers and sisters.

Thus, the celebration of *Corpus Christi* is a mystery of attraction to Christ and of transformation in him. And it is the school of concrete love, patient and sacrificed, as Jesus on the Cross. It teaches us to become more welcoming and available to those who are in search of understanding, of help, of encouragement, and are marginalized and alone. Jesus' living presence in the Eucharist is like a door, an open door between the temple and the road, between faith and history, between the city of God and the city of man.

The processions with the Most Holy Sacrament that are taking place in many countries on today's Solemnity are an expression of popular Eucharistic devotion. In Ostia [Rome] this evening, as Blessed Paul VI did 50 years ago, I too will celebrate Mass, to be followed by the procession with the Most Holy Sacrament. I invite everyone to participate, even spiritually, by radio and television. May Our Lady accompany us on this day.



† Mass Intentions †

Saturday June 5 St. Boniface
 8:30pm † Edward Gunter
 4:00pm † Ray & Terry Beudauer

Sunday June 6 Corpus Christi
 8:00 am Mens Club
 10:30 am † All Souls
 2:00 pm Parish

Monday June 7
 8:30am † Marilyn Rediske

Tuesday June 8
 8:30am † Karen Perfect
 6:30pm (Spanish)

Wednesday June 9 St. Ephrem
 8:30am † Carol Nordstrom

Thursday June 10
 8:30pm Herb Bergson

Friday June 11 Most Sacred Heart of Jesus
 8:30 † Marilyn Rediske
 6:30pm Spanish

Saturday June 12
 8:30pm † Ursula Schorn
 4:00pm † Thomas Becker

Sunday June 13 11 Sunday of Ordinary Time
 8:00 am The Travis Rehfeld Family
 10:30 am † Marilyn Rediske
 2:00 pm Parish

Prayer Line Please call
 Shirley Collett at (651) 488-6330
 Judy Cloutier at (651) 224-2966

WEEKLY READINGS

Readings for the week of June 6th, 2021

Sunday: Ex 24:3-8/Heb 9:11-15/Mk 14:12-16,22-26
Monday: 2 Cor 1:1-7/Mt 5:1-12
Tuesday: 2 Cor 1:18-22/Mt 5:13-16
Wednesday: 2 Cor 3:4-11/Mt 5:17-19
Thursday: 2 Cor 3:15-4:1,3-6/Mt 5:20-26
Friday: Hos 11:1,3-4,8c-9/Eph 3:8-12,14-19/Jn 19:31-37
Saturday: 2 Cor 5:14-21/Lk 2:41-51
Next Sunday: Ez 17:22-24/2 Cor 5:6-10/Mk 4:26-34

<u>Weekly Collection</u>		
	<u>Last Week's Contributions</u>	Budget
Envelope Income	\$3,692	\$4,731
Plate	877	581
Gas/Lights	45	125
Campus Repair	30	70
<u>Year to Date:</u>		
Envelope Income	\$224,703	\$227,088
Plate	45,614	27,888
Gas/Lights	4,137	6,000
Campus Repair	2,787	3,360



Capital Campaign Update

Total Pledges: \$920,298
Payments to date: \$867,848
Amount Remaining: \$ 52,450



Building repair fund \$70,070.

Thanks for all the donations we have received from January 1, 2021 to continue repair our buildings and proceed with the Projects ahead of us. Such as:
 Grade School Building Tuck Pointing
 Church Skyline and Bell Tower Waterproofing.
 Church Circle renewal to repair the water mitigation and surface and renovation of the bowling lanes. More information will be coming up.

Please pray for the sick and homebound

MaryAnn Nordine	Margaret Datko
Lorraine Eheim	Theresa Griffith
Bernice Labarre	Devra Shepherd
Yur Reh	J. Harringer
Delores Schloesser	Steve Lauinger



Building and Grounds repair

In last Monday finance meeting we have discussed the buildings and Grounds maintenance. Thanks to our maintenance staff who are working diligently in our campus, made a list of important or urgent projects to be done. These are the priorities:

Grade School Tuckpointing: The best bid we have so far is of \$410,000. Right now we do not have this money to support this project. So we will be relying on donations.

Church Front Circle: There is a big problem of water mitigation and we have water going inside our buildings, causing sinkholes etc. We have a project that is estimated to cost \$60,000-\$80,000 that will demolish and rebuild the circle area and solve the water problem.

High-School and Gym Link: Needs to be re-done is causing again water problem we have water damaging our underground tunnels that carries all the heating plumbing.

Community Space: Our community needs space to gather apart from the church. We would like to renew the ex Bowling lanes space to create rooms for community meetings.

The direction we are taking for this summer to start with the project of the church front circle and continue the work with the link that brings down the to the project of the Community Space of the ex bowling lanes. Right now we already collected \$70,070., this a good start. We need your generous donations to support these projects. We will put a \$ goal for all these projects.

Please send your donations to St. Bernard's building repair funds and will be allocated to these intentions.

Parish News

Hispanic Ministry

In the last Sunday Hispanic Ministry meeting was decided these two major events.

The Picnic this year is coming up on July 11 at Como Park Pavilion as previous years. We will have mass at 10am and food and games following the mass until 2pm.

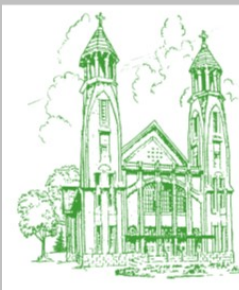
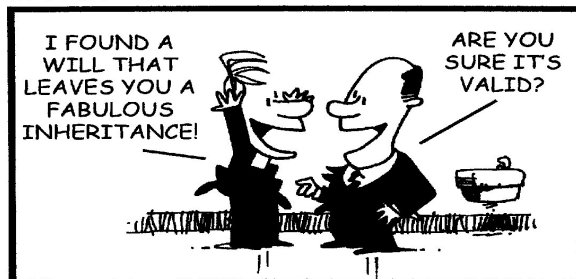
Parish feast of St. Bernard is on August 22. Mass at 12pm and food and festival in the Rose Street Parking lot.

Please mark your calendars and support these events. More information will be coming up.

Men's Club

Ice-Cream social on Father's day June 20. After the 4pm Saturday mass 10:30am and 2pm Masses Sunday Masses

BODY AND BLOOD OF CHRIST



St. Bernard's Recreational Soccer

Recreational Soccer for children from ages 5-15 years.

Every Saturday starting on June 5th from 9am - 2pm

Age Group Categories 5-6 year old @ 9am

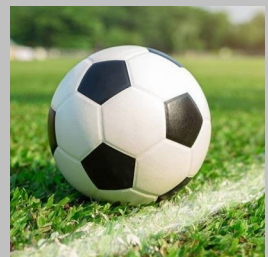
7-8 year old @ 10am

9-10 year old @ 11am

11-12 year old @ 12pm

13-15 year old @ 1pm

Registration are available after the 10:30am and 2pm Masses



WE CAN PREPARE THE UPPER ROOM

We all know that person, don't we? Hey, maybe we've even been that person.

"I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."

There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what

it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

—Tracy Earl Welliver, MTS

WHY ARE SOME SAINTS HONORED AS "PATRON SAINTS"?

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified.

Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even places. Although the Church sometimes names a person as a patron saint (e.g. Saint Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles

as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.



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