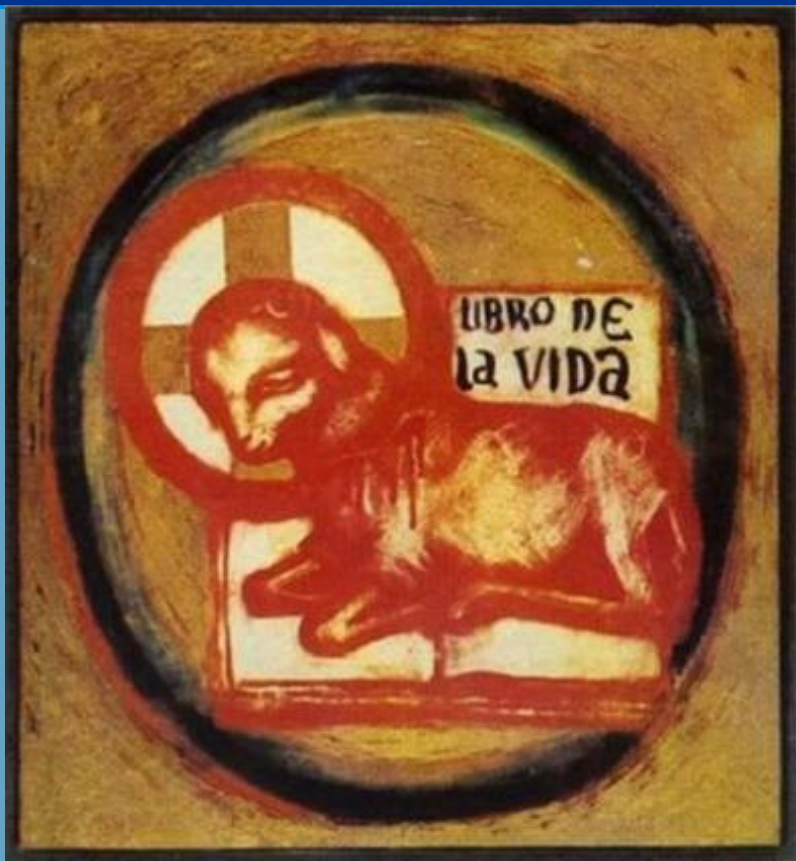


# CHURCH OF SAINT BERNARD

1160 WOODBRIDGE STREET • SAINT PAUL, MN 55117  
One block west of Rice Street on Geranium Avenue

**JANUARY 23, 2022**  
**3RD SUNDAY IN ORDINARY TIME**  
**WORD OF GOD SUNDAY**



**Parish Staff**  
**Parochial Administrator**  
**Reverend Mark Moriarty**  
**Associate Priest**  
**Reverend Joseph Kureh**

Secretary	Gloria Nava
RCIA and Missionary/ Internship Program	David Neira
Music Director	Mary Beth Redmond
Parish Administrator	Ryan Thornton
Accountant	Jim Rice

## Parish Office

**Phone:** (651) 488-6733

**Hours:** Monday-Friday 8:30 am - 3:30 pm

**Website:** [www.stbernardstpaul.org](http://www.stbernardstpaul.org)

### Anointing of the Sick & Communion for the Sick & Homebound

Please call the Parish Office to make arrangements with Fr. Joseph at 651-558-9305.

### Baptism of Infants

It is recommended that parents who wish to present their child for Baptism make arrangements several months before the date with a priest.

### Marriage Preparation

Couples anticipating Christian Marriage need to contact the Parish Office at least six months prior to the wedding date they desire.

### Mass Schedule:

#### Saturday:

- 4:00 pm
- 7:00pm (*NeoCatechumenate: 3rd floor School*)

#### Sunday:

- 8:00am
- 10:30am
- 2:00pm (Spanish)

**Daily Mass: (Monday—Saturday) 8:30am**

### Confession Schedule:

**Thursdays:** 6:15-6:45pm (during Adoration)

**Saturdays:** 3:15—3:45pm

### Adoration of the Blessed Sacrament:

Thursdays, 6:00pm—7:00pm

## † Mass Intentions †

### Saturday January 22nd

8:30a am † Everett Louisiana  
 4:00 pm † Lorraine Palmer  
 7:00 pm Roy Jaworski

### Sunday January 23rd 3rd Sunday in Ordinary Time

8:00 am † Everett Louisiana  
 10:30 am † Gwen Loehlein  
 2:00 pm All married couples of the Parish

### Monday January 24th Saint Francis de Sales, Bishop

8:30am † Everett Louisiana

### Tuesday January 25th

8:30am † Brian Markfort

### Wednesday January 26th Sts Timothy & Titus, Bishops

8:30am † Doug Kitto

### Thursday January 27th St Angila Menci, Virgin

8:30am † John Soler

### Friday January 28th St Thomas Aquinas , Priest and Doctor of the Church

8:30am Fr Cyprian Weaver

### Saturday January 29th

8:30am † Anita Seebach(Born)  
 4:00pm † Lorraine Palmer  
 7:00 pm † Tom & Leona Tacik

### Sunday January 30th 4th Sunday in Ordinary Time

8:00 am † Brian Markfort  
 10:30 am † Paul Nyo Min  
 2:00 pm † Tess Schneider

### Prayer Line Please call

Shirley Collett at (651) 488-6330  
 Judy Cloutier at (651) 224-2966

### WEEKLY READINGS

Readings for the week of January 23rd, 2022

**Sunday:** Neh 8:2-4a,5-6,8-10/1Cor 12:12-30/Lk 1:1-4,14-21  
**Monday:** 2 Sm5:1-27/Mk 3:22-30  
**Tuesday:** Acts 22:3-16 or Acts 9:1-22/Mk 16:15-18  
**Wednesday:** 2 Tm 1:1-8/Mk 4:1-20  
**Thursday:** 2 Sm 7:18-19, 24-29/Mk 4:21-25  
**Friday:** 2 Sm 11:1-4a,5-10a,13-17/Mk 4:26-34  
**Saturday:** 2 Sm 12:1-7a,10-17/Mk 4:34-41  
**Sunday:** Jer 1:4-5,17-19/1Cor 12:31-31—13:13/  
 Lk 4:21-30

### Weekly Collection

### Last Week's Contributions

### Budget of Current Fiscal Year

Envelope Income

\$4,242

\$4,715

Plate

643

960

Gas/Lights

52

125

Campus Repair

153

70

Year to Date:

Envelope Income

\$131,343

\$136,735

Plate

25,899

27,840

Gas/Lights

2,492

3,625

Campus Repair

1,622

2,030

## Parish News

### Please pray for the sick and home- bound

MaryAnn Nordine  
 Margaret Datko  
 Theresa Griffith  
 Bernice Labarre  
 Devra Shepherd  
 Yur Reh  
 J. Harringer  
 Delores Schloesser  
 Steve Lauinger

### Annual Parish Financial Report

The information of the Annual Parish Financial Report is available in the Parish Office.

### **Join us for “A Biblical Walk Through The Mass” study in the Parish Center**

“If we as Catholics are able to understand the biblical background of the Mass better, we will be able to give of ourselves more to Jesus at every Mass,” says Dr. Edward Sri in our next bible study beginning in January. We will learn how all the words, gestures, and rituals in the Mass are rooted in scripture. This is a five week study with 30 minute video lessons appropriate for older children and adults. Chose one of two different days and times: most Sundays between the morning Masses, or every other Thursday at 7 pm.

Please see the display in the Church vestibule for more information and to sign-up, or contact

Elizabeth at **651-387-9500** or  
[steelikat@polsons.net](mailto:steelikat@polsons.net) .

The 3rd Sunday of Ordinary Time is *Word of God* Sunday. Here is a Note from the prefect of the Congregation of Divine Worship and the Discipline of the Sacraments on the Word of God Sunday:

The Sunday of the Word of God, instituted by Pope Francis and to be held every year on the third Sunday of Ordinary Time, reminds us, pastors and faithful alike, of the importance and value of Sacred Scripture for the Christian life, as well as the relationship between the word of God and the liturgy: "As Christians, we are one people, making our pilgrim way through history, sustained by the Lord, present in our midst, who speaks to us and nourishes us. A day devoted to the Bible should not be seen as a yearly event but rather a year-long event, for **we urgently need to grow in our knowledge and love of the Scriptures and of the Risen Lord**, who continues to speak his word and to break bread in the community of believers. For this reason, we need to develop a closer relationship with Sacred Scripture; otherwise, our hearts will remain cold and our eyes shut, inflected as we are by so many forms of blindness". This Sunday, therefore, presents an ideal opportunity to re-read some of the Church's documents and especially the *Praenotanda* of the *Ordo Lectionum Missae*, which present a synthesis of the theological, ritual and pastoral principles surrounding the word of God proclaimed at Mass, but which is also valid in every other liturgical celebration (Sacraments, Sacramentals, Liturgy of the Hours).

1. Through the proclaimed biblical readings in the liturgy, God speaks to his people and Christ himself proclaims his Gospel; Christ is the center and fullness of all Scripture, both the Old and New Testaments. Listening to the Gospel, the high point of the Liturgy of the Word, is characterized by a special veneration, expressed not only by gestures and acclamations, but by the Book of the Gospels itself. One of the ritual possibilities suitable for this Sunday could be the entrance procession with the Book of the Gospels or simply placing the Book of the Gospels on the altar.
2. The arrangement of the biblical readings laid down by the Church in the Lectionary opens the way to understanding the entirety of God's word. It is therefore necessary to respect the readings indicated, without replacing or removing them, and using only versions of the Bible approved for liturgical use. The proclamation of the texts of the Lectionary constitutes a bond of unity between all the faithful who hear them. An understanding of the structure and purpose of the Liturgy of the Word helps the assembly to receive God's saving word.
3. The singing of the Responsorial Psalm, which is the response of the Church at prayer, is recommended; the psalmist's function in every community, therefore, should be enhanced.
4. In the homily, beginning with the biblical readings, the mysteries of faith and the norms of the Christian life are explained throughout the liturgical year. "Pastors are primarily responsible for explaining Sacred Scripture and helping everyone to understand it. Since it is the people's book, those called to be ministers of the word must feel an urgent need to make it accessible to their community". Bishops, priests and deacons must develop a commitment to carry out this ministry with special dedication, making use of the means proposed by the Church.
5. Particular importance is attached to silence which, by favoring meditation, allows the word of God to be received inwardly by the listener.
6. The Church has always paid particular attention to those who proclaim the word of God in the assembly: priests, deacons and readers. This ministry requires specific interior and exterior preparation, familiarity with the text to be proclaimed and the necessary practice in the way of proclaiming it clearly, avoiding all improvisation. It is possible to preface the readings with appropriate and short introductions.
7. Because of the importance of the word of God, the Church invites us to pay special attention to the ambo from which it is proclaimed. It is not a functional piece of furniture, but a place that is in keeping with the dignity of the word of God, in correspondence with the altar: in fact, we speak of the table of God's word and the table of the Body of Christ, referring both to the ambo and especially to the altar. The ambo is reserved for the readings, the singing of the Responsorial Psalm and the Easter Proclamation (Exsultet); the homily and the intentions of the universal prayer can be delivered from it, while it is less appropriate to use it for commentaries, announcements or for directing singing.....

Among the many Saints, all of whom witness to the Gospel of Jesus Christ, Saint Jerome can be proposed as an example because of the great love he had for the word of God. As Pope Francis has recalled, he was a "tireless [...] scholar, translator and exegete. [He had a] profound knowledge of the Scriptures, [and] zeal for making their teaching known. [...] In his attentive listening to the Scriptures, Jerome came to know himself and to find the face of God and of his brothers and sisters. He was also confirmed in his attraction to community life". The purpose of this Note is to help reawaken, in the light of the Sunday of the Word of God, an awareness of the importance of Sacred Scripture for our lives as believers, beginning with its resonance in the liturgy which places us in living and permanent dialogue with God. "God's word, listened to and celebrated, above all in the Eucharist, nourishes and inwardly strengthens Christians, enabling them to offer an authentic witness to the Gospel in daily life".

*From the Congregation for Divine Worship and the Discipline of the Sacraments, 17 December 2020.*  
Robert Card. Sarah, Prefect