

# St. Bernard Roman Catholic Church

We are called to proclaim and celebrate the Good News. Evangelizing and supporting for the faith journey of every age at every stage is our commitment.

1160 Woodbridge Street, St. Paul. MN 55117

**THE MOST HOLY TRINITY SUNDAY**

**June 15, 2025**

Fr. Arokiadoss Raji : Pastor

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Fr. Joseph Kureh: Parochial Vicar: 651-236-7730

## **STAFF:**

Ryan Heim.....Parish Administrator,

Patrice Finstad.... Music Director,

[Patrice.finstad@gmail.com](mailto:Patrice.finstad@gmail.com) (612-859-9339)

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Jareli Ramirez..... Secretary

Accountant: Lighthouse (LSS).

Trustees: Steve Donohue& Rhonda Pfiffner

Finance Council Chairman:: Allison Donohue

Parish Council Chairman: Joe Blageo



Website: [www.stbernardstpaul.org](http://www.stbernardstpaul.org)

Phone

651-488-6733

Fax

651-489-9203

**WEEKDAY MASSES: Mon—Sat 8:30 AM**

**WEEKEND MASSES**

**Saturday 4PM, and 7PM (Neo-catechumenal way – In Grade School)**

**Sunday 8:00 AM, 10:30 AM & 12:30 PM Spanish**

**SACRAMENT OF PENANCE: FRIDAY 6:15 PM—6:45 PM during Adoration of the Blessed Sacrament & Sat 3:15—3:45 PM, or by appointment.**

**SACRAMENT OF MARRIAGE: Please call the office to arrange for a meeting with a priest 6 months prior to your wedding date.**

**SACRAMENT OF BAPTISM: Please call the office to arrange for a meeting with a priest 2months prior to the Sacrament. Baptism is celebrated every 4th Sunday of the month @ 10 AM & 12 Noon.**

**ANointing OF THE SICK: : Please call the office to arrange for an anointing.**

***For new parishioners, registration forms are available at our website & in parish office.***



### **SATURDAY VIGIL MASS**

4:00 pm                      Arlene Kitto

### **THE MOST HOLY TRINITY SUNDAY, June 15**

8:00 am                      +              Philomena Raj  
 10:30 am                      Noah Arrigoni  
 12:30 pm                      +              Simon Anthony

### **MONDAY, June 16**

#### **St. Felix & St. Maurus**

8:30 am                      +              Caroline Das

### **TUESDAY, June 17**

#### **St. Albert Chmielowski**

8:30 am                      Stephen Lauinger

### **WEDNESDAY, June 18**

#### **St. Alena**

8:30 am                      Bernice & George Albert

### **THURSDAY, June 19**

#### **St. Romuald**

8:30 am                      +              Sagayamary

### **FRIDAY, June 20**

#### **St. Adalbert of Magdeburg**

8:30 am                      Alfredo Ramirez

### **SATURDAY, June 21**

#### **St. Aloysius Gonzaga**

8:30 am                      +              Jeraldrani

### **SATURDAY VIGIL MASS**

4:00 pm                      +              Unborn Children

### **CORPUS CHRISTI SUNDAY, June 22**

8:00 am                      Oliver & Adeline  
 10:30 am                      Ryan & Catherine  
 12:30 pm                      +              Mario Priego Solis

### **CORPUS CHRISTI PROCESSION**

There will be Corpus Christi Sunday procession on June 22nd at the end of 10:30 AM mass with all who received 1<sup>st</sup> communion this year. Please join us.



Dear Brothers and Sisters,

The gospel tells us that God, the Spirit of Truth, will come and lead us into the fullness of Truth. We can say that this is God's Truth, which is very different from our truth. It is not something that we can acquire by rational thinking or studying; often it is given to the simplest of people. God reveals himself, the only real Truth, to us gradually. It is like learning how to speak another language, we need to learn it step by step, starting from the more simple phrases and going to the more complicated ones. God shows himself to us in ways that we can comprehend, and it is a process that continues and grows. Often it happens that we try to do this by ourselves and we hit against a closed door, and then God shows us something, which we never understood before. The closed door was necessary for us to see the truth about ourselves or about God that we never 'realized' before.

The revelation of God has not ended with Pentecost, or with the Bible. God continues to reveal himself to us every day, through the events of our life. Everything that the Father has will be revealed to us by the Son and with the help of the Holy Spirit; it is a work of the Trinity. God's spirit is always active. God is always revealing himself. It is true that the fullness of this revelation is in Jesus Christ, who lives today and forever. Yet how many of us can say that we truly know him?

That God is triune and not a single person is something that was made known to us in salvation history. It is not something that was made up by theologians. We knew God as the father of Israel and of his people. Then we saw a different manifestation of him in his Son, Jesus Christ. Pentecost showed us that God also lives in each one of us, but they are not three gods, only One.

God is not a God who spoke 2025 years ago and now is silent. God is still revealing himself and his relations within himself to us. In understanding more deeply who God is helps us to know who we are. We are beings in relation to one another and we discover ourselves as we donate ourselves to others. Let us not be afraid to reflect a bit about what it means when we say God is a trinity of persons and what that says about you and me.

Fr. Doss

### SICK OR “HOMEBOUND”

If you are sick or “homebound” (or know someone who is), and would like to receive any Sacrament, please contact the parish office. *If you would like to add a name to our prayer list.* **Prayer Line:** Shirley Collett (651)488-6330; Judy Cloutier at (651)224-2966

### SUNDAY COLLECTION

	Last Week	Budget
Sunday Envelopes	\$2,680	4,060
Plate	\$997	940
Church Audio & Lighting	\$37	
Worship & Liturgy	\$21	
Building Repair Fund Balance:	\$58,500	

### WE ARE GRATEFUL FOR YOUR GENEROSITY!!

**E-Giving or auto-pay from your bank, helps our parish a lot. Please consider giving in this way!**

### REMEMBER ST. BERNARD’S IN YOUR WILL

Do you have a will? A wonderful way to help our parish and to save taxes is to remember St. Bernard’s in your will. There is still plenty of work to be done in our church and also in the other buildings.

### PETER’S PENCE COLLECTION

Today is the Peter’s Pence collection, a worldwide collection that supports the work of the Universal Church, including the work of the Holy See and charitable works of Pope Leo XIV. Take this opportunity to join with pope and be a sign of mercy to our suffering brothers and sisters. Please be generous today.

### THE WISDOM OF FULTON SHEEN: HUMILITY

Humility does not mean a submissiveness, a passiveness, a willingness to be walked on, or a desire to live in the doghouse. Humility is a virtue by which we recognize ourselves as we really are, not as we would like to be in the eyes of the public; not as our press notices say we are, but as we are in the sight of God when we examine our conscience.

### JOY

Joy never comes to those who seek it. In the self-for-getting hour when we are touched by another’s need and sacrifice for it, we suddenly find our soul aflame with glorious joy.

### FEAST OF THE WEEK: SACRED HEART, JUNE 27

Devotion to the heart pierced on Calvary is nearly as old as Christianity, but it has undergone many changes over the centuries.

Patristic writers saw in the blood and water issuing from the crucified Lord’s side the fulfillment of his promise to give living water (John 4:13–14; 7:37), the fountain from which the Spirit flows upon the Church. Medieval piety placed less emphasis on Jesus’ heart as the source of grace and moved toward more personal and sentimental devotion.

The public cult celebrated today began in the seventeenth century, when Saint John Eudes pressed for a liturgy or Mass of the Sacred Heart. Toward the end of that century, Saint Mary Margaret Alacoque received visions of the Lord exposing his heart and urging public devotion. Her apparitions gave impetus to the devotion and shape to its purpose: to promote greater use of the sacrament of penance to offset indifference to the Blessed Sacrament.

Pope Pius VI saw the devotion as a means of refuting Jansenism, which rejected the doctrine that Christ died for all people. Clement XIII first granted the petition for a liturgical observance to the Polish bishops and the Roman confraternity of the Sacred Heart in 1765. Pius IX extended the observance to the universal Church in 1856 and, late in the nineteenth century, Leo XIII raised its rank to a feast.

Popular devotion includes the nine First Fridays and the enthronement of an image of the Sacred Heart in homes as a sign that love is the Christian way of life.

A Jewish story on the Exodus account of Moses’ encounter with God compares the burning bush to the human heart: the only created thing which can burn without being consumed. Yet nothing seems to be harder for human beings to believe in than unconditional love—love that is neither deserved nor earned. The Sacred Heart of Jesus, aflame with an unquenchable fire, stands today against lingering traces of Jansenism as a powerful symbol of Christ’s unquenchable love for the whole human race.

### Jesus, My Lord, My God, My All

Jesus, my Lord, my God, my  
All, How can I love Thee as I  
ought?  
And how revere this  
wondrous gift, So far surpass-  
ing hope or thought?  
Sweet Sacrament, we Thee  
adore!  
O make us love Thee more  
and more! O make us love  
Thee more and more.

Had I but Mary’s sinless heart,  
To love Thee with, my dearest  
King O! with what bursts of  
fervent praise,  
Thy goodness, Jesus would I  
sing! Sweet Sacrament, we  
Thee adore!  
O make us love Thee more  
and more!  
O make us love Thee more  
and more!  
O make us love Thee more  
and more!