

THE SACRED PASCHAL TRIDUUM 2023

GOOD FRIDAY

THE CELEBRATION OF THE PASSION OF THE LORD

Saint John XXIII Roman Catholic Church, Winnipeg, Manitoba

April 7, 2023
3:00 p.m.



*All are kindly asked to please respect the call
for prayerful SILENCE both before and after the liturgy.*

ENTRANCE PROCESSION

All STAND as the Priest and assisting ministers enter.
Then all may KNEEL while the Priest prostrates himself before the altar.

SILENT PRAYER

PRAYER

The Priest goes to the chair and says a prayer to which all respond: **Amen.**

THE LITURGY OF THE WORD

FIRST READING: Isaiah 52.13 - 53.12

RESPONSORIAL PSALM: *Psalm 31*

Sunday Missal LWC p. 259

Refrain: **Father, into your hands I commend my spirit.**

Music: © 2009 Gordon Johnston/Novalis

SECOND READING: Hebrews 4.14-16; 5.7-9

GOSPEL ACCLAMATION: Philippians 2.8-9

Gather 179

Cantor: Glory, praise and honour to you, Lord Jesus Christ.

People: **Glory, praise and honour to you, Lord Jesus Christ.**

Verse: Christ became obedient for us to death, even death on a Cross.
Therefore God exalted him and gave him the name above every name.

People: **Glory, praise and honour to you, Lord Jesus Christ.**

GOSPEL: The Passion of our Lord Jesus Christ according to John (18.1 - 19.42)

The narrative of the Lord's Passion is read without candles and incense, with no greeting or signing of the book. After the conclusion of the Passion, DO NOT sing again "Glory, praise and honor..."

HOMILY

THE SOLEMN INTERCESSIONS

The cantor sings the invitation in which the intention is expressed. Then all pray in silence for a while, and afterwards the Priest sings or says the prayer to which all respond: **Amen.**

CONCERNING THE GOOD FRIDAY COLLECTION

After the intercessions a collection will be taken up for both the needs of the Church in the Holy Land and for the needs of our parish. In your offering envelope boxes, special envelopes dated APR 7 2023 have been provided for this purpose. Offerings given in the yellow envelopes are for the Holy Land. Offerings in the blue envelopes are for the parish. Collection baskets will be passed through the assembly in church. Alternatively, you may submit your offerings via Canada Post to the parish or you may contact the parish office to arrange for a safe drop off option.

If you wish to donate to the parish ONLINE, a link to CanadaHelps.org can be found on our website. Go to www.johnxxiii.ca and click on the DONATE NOW tab at the top of the *Links* column on the home page. Alternatively, you may donate to St. John XXIII Parish via the Archdiocese of Winnipeg Mobile APP on your mobile device. Go to the Apple APP Store or Google Play Store to download the Archdiocese of Winnipeg Mobile APP.

While the Priest and assisting ministers prepare for the next movement of the Good Friday liturgy, i.e. the Adoration of the Holy Cross, the cantor/choir and assembly may sing the following hymn:

O Sacred Head Surrounded

Gather 435

1. **O Sacred Head surrounded by crown of piercing thorn!
O bleeding Head, so wounded, reviled and put to scorn!
The pow'r of death comes o'er you, the glow of life decays,
Yet angel hosts adore you, and tremble as they gaze.**
2. **I see your strength and vigor all fading in the strife,
And death with cruel rigor, bereaving you of life;
O agony and dying! O love to sinners free!
Jesus, all grace supplying, O turn your face on me.**

3. **In this, your bitter passion, Good Shepherd, think of me
With your most sweet compassion, unworthy though I be:
Beneath your cross abiding for ever would I rest,
In your dear love confiding, and with your presence blest.**

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877
Tune: PASSION CHORALE, 76 76 D; Hans Leo Hassler, 1564-1612; harm. by J.S. Bach, 1685-1750

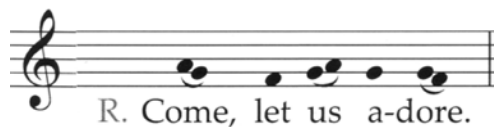
THE ADORATION OF THE HOLY CROSS

THE SHOWING OF THE HOLY CROSS

The unveiled Cross arrives at the door of the church. The assisting ministers and those in the congregation (and those following at home, if they wish) stand for the first invocation and response after which all kneel and for a brief moment adore in silence.

The format is repeated for the next two invocations held in the middle of the church and at the entrance of the sanctuary.

Priest: Behold the wood of the Cross,
on which hung the salvation of the world.
People: **Come, let us adore.**



THE ADORATION OF THE HOLY CROSS

The Presiding Priest alone approaches, with the chasuble and his shoes removed, if appropriate. The adoration of the Cross by kissing it is limited solely to the Presiding Priest. Then, if circumstances suggest, the assisting ministers may approach and show reverence to the Cross by a simple genuflection or by a bow.

During the brief period of adoration, a suitable song may be sung.

Behold the Wood

Gather 437

Refrain: **Behold, behold the wood of the cross,
on which is hung our salvation. O come, let us adore.**

Text: Based on John 12; Dan Schutte, b. 1947; Music: Dan Schutte.
Text and Music © 1976, Daniel L. Schutte and New Dawn Music.

After the Priest and assisting ministers have shown reverence to the Cross, the Priest takes the Cross and invites the people assembled in church and those following the celebration at home to adore the Holy Cross. Then the Priest holds the Cross elevated higher for a brief time for all the faithful to adore it in silence.

[As noted below, if others in the assembly wish to show reverence to the Cross in a more personal way, they may come forward to the Cross at the end of the liturgy after the Priest and assisting ministers have departed the main worship space.]

HOLY COMMUNION

PREPARATION FOR HOLY COMMUNION

The altar is prepared for Holy Communion. Then all stand as the Blessed Sacrament is carried to the altar.

LORD'S PRAYER

INVITATION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Beginning with those in the pews nearest the back of the church, TWO LINES of communicants are formed down the centre aisle. Although social distance of approximately two metres is no longer required, please do your best to keep a respectful space between yourself and the person in front of you in the communion procession.

We continue to distribute Holy Communion by placing the Body of Christ into the properly extended hands of each communicant. After saying "Amen", please be sure to reverently consume the consecrated host before returning to your pew.

COMMUNION CHANT

During the distribution of Holy Communion, the following songs are sung. Those in the assembly are encouraged to join with the cantor and other music ministers in the singing.

Were You There

Gather 438

Jesus, Remember Me

Gather 422

**Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.**

Text: Luke 23:42, Taizé Community, 1981

Tune: Jacques Berthier, 1923-1994

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ACT OF SPIRITUAL COMMUNION

Livestream Liturgy

While those assembled in church come forward in procession to receive Sacramental Communion, those following this Good Friday Liturgy from home are invited to make an Act of Spiritual Communion.

PRAYER AFTER COMMUNION

CONCLUDING RITE

PRAYER OVER THE PEOPLE

After the prayer, the Priest and assisting ministers leave the sanctuary in silence.

If others in the assembly wish to show reverence to the Cross in a more personal way, they may come forward to the Cross after the Priest and assisting ministers have departed the main worship space.

Please note that due to the prevalence of flu bugs currently in the community, a simple genuflection or a bow is recommended. For those who insist on touching the Cross, PLEASE SANITIZE your hands before doing so! Thank you for your understanding and cooperation.