

St. John the Evangelist

Father Satish B. Adhav
Pastor

Deacon David Allen
Pastoral Associate

Ann Wiborg
Pastoral Secretary

David Scaia
St. Vincent de Paul

Scott Weis
Knights of Columbus

Worship Schedule

Saturday Vigil: 4:00 PM

Sunday Masses:

8:00 AM, 10:30 AM and 5:00 PM

Spanish Mass: 2:00 PM

Weekday Masses:

Monday—Friday 7:00 AM

Weekday Adoration:

Every Friday following Mass

7:30 AM-8:30 AM

Holy Days:

Vigil Mass: 6:00 PM

Holy Day: 7:00 AM and 12:00 PM

Confession:

30 minutes before Vigil Mass

And anytime by request

all the other Masses

First Friday Adoration

7 AM - 5 PM

Mass, Exposition of the Blessed
Sacrament and Benediction

First Saturday Devotion:

8:30 AM—10:30 AM

Confession, Mass, Exposition of the
Blessed Sacrament, Rosary, Medita-
tion and Benediction

2414 Seventeenth Street, Gulfport, Mississippi 39501

Telephone: 228-864-2272 Fax: 228-864-2273

Email: stjohnthee@stjohngulfport.org

Website: stjohngulfport.org

The cup of salvation
I will take up,
and I will call
upon the name
of the Lord.

Psalms 116:13

June 6, 2021



The Most Holy
Body and Blood of Christ

Pray
For Peace



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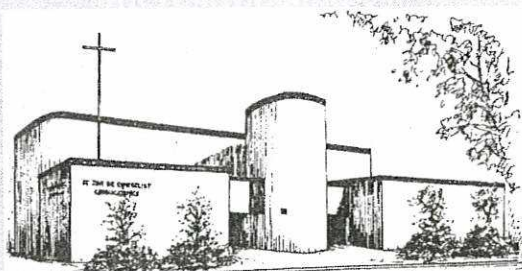
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Welcome to St. John the Evangelist!

Whether you're just visiting for a brief time, looking for a new parish home, returning to the practice of your Catholic faith or interested in finding out more about the Catholic Church, we are happy you're here! To learn more about St. John, please visit stjohngulfport.org.



If you are new to the parish, please go to our website and click on the "New Parishioner" tab.

Jesus Made Twelve Promises to Those Who Hold a True Devotion to His Sacred Heart:

1. I will give them all the graces necessary in their state of life.
2. I will give peace in their families and will unite families that are divided.
3. I will console them in all their troubles.
4. I will be their refuge during life and above all in death.
5. I will bestow the blessings of Heaven on all their enterprises.
6. Sinners shall find in my Heart the source and infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall rise quickly to great perfection.
9. I will bless those places wherein the image of My Heart shall be exposed and honored and will imprint My love on the hearts of those who would wear this image on their person. I will also destroy in them all disordered movements.
10. I will give to priests who are animated by a tender devotion to my Divine Heart the gift of touching the most hardened hearts.
11. Those who promote this devotion shall have their names written in my Heart, never to be effaced.
12. THE GREATEST PROMISE - I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who communicate (Receive Holy Communion) on the First Friday in nine consecutive months, the grace of final penitence: they will not die in my disgrace, nor without receiving their Sacraments. My Divine Heart shall be their safe refuge in this last moment.



The great Father's Day quilt raffle.

The quilt was made by Mary Repp and is called "The Catch of the Day - Trout".

Tickets are available outside the Memorial Room and are donation only. The raffle will be on Father's Day after the 1030 am Mass.

Happy birthday blessings are extended to:

Siobhan Bailey June 7

Angela Dauro June 10

May God grant them many blessings in the coming year!

**Congratulations
to Our Parishioners**

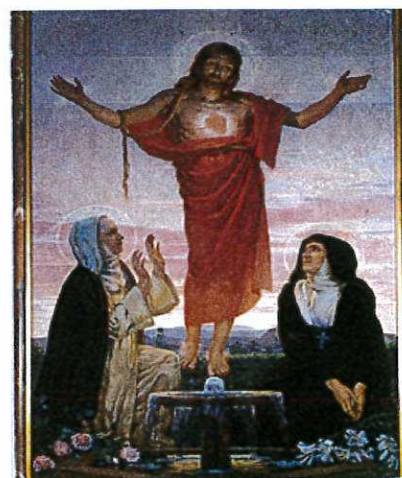
Celebrating Wedding Anniversaries

Curt & Cecile Arleth 55years on June 5th

**May God bless them with many more
happy years together!**



This weekend, the flowers have been placed on the altar by Nancy Ha in honor of the Virgin Mary



Devotion picture of the Sacred Heart being adored by Saint Margaret Mary Alacoque and Blessed Mary of the Divine Heart

✠ *Hear Us and Heal Us* ✠

Your prayers are asked for the following individuals who are facing illness or other life challenges.

John Atwood	Kent Killegrew	Joey Labella
Mary Ann Bishop	Suzanne King	Alan Penton
Andy Borga	Doug Kirk	Trudy Ferrara
Dean Bowles	John Knight	Gee Gee Grandis
Harriett Bowles	Linda Langenbach	Maria Pique
Suzanne Bowles	Betty Martin	May Adams
Garry Cooper	Rhonda Mires	Thomas Woodcock
Ed Croal	Carolyn McClellan	
Ronnie Cuevas	Helena Nichols	
Mimi Davis	Judy Northrup	Parishioners of
Carolyn Fayard	Bernard Papania	St. John the
Marcia Flagg	Colette Marissa	Evangelist
Julie Foster	Quigley	
Angel Garcia	Peggy Ryland	
Jordan Hoang	Joan Sample	
Werner Huber	Vicki Smith	
Kory Hudson	Charlie Underwood	
Bill Jones	Erma Wilson	

MASS INTENTIONS FOR THE WEEK

Saturday:	8:00 AM	✠ Alex North
	4:00 PM	✠ Anthony Verin Davis
Sunday:	8:00 AM	✠ Mackie Fayard
		✠ Melisa Fernandez
		✠ Skip Ryland
		✠ Emily Webber
		✠ Eleanor Batey
		✠ John Windham
	10:30 AM	People of the Parish
	5:00 PM	✠ Mary Borzik
Monday:	7:00 AM	✠ Jim Reese
Tuesday:	7:00 AM	✠ John McWaters
Wednesday:	7:00 AM	✠ Skip Ryland
Thursday:	7:00 AM	✠ Skip Ryland
Friday:	7:00 AM	✠ Skip Ryland

SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Most Holy Body and Blood of Christ
Monday:	Tenth Week in Ordinary Time
Wednesday:	St. Ephrem
Friday:	The Most Sacred Heart of Jesus
Saturday:	Immaculate Heart of the Blessed Virgin Mary

Parish Office Hours

Office hours are Monday thru Friday from 9 am to 3 pm.

In the event of an emergency or if you need to reach Fr. Satish, you may call or text him at 228-297-7774.

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this week's FORMED offerings!**

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Last Week's Collection

General Collection: \$7030

Spanish Mass: \$322

St. Vincent de Paul: \$1657

Father's Day Quilt: \$223

Thank you for your generosity!

SECOND COLLECTIONS:

June 20th: Retired Priest's Fund

June 27th: Peter's Pence

Notice for Contributions

During these difficult days, it's still important to support your parish. Our families are encouraged to maintain their church contributions by mail, by dropping it off at the Parish Office from 9:00 AM – 3:00 PM Monday – Friday; by utilizing automatic drafts (contact the Parish Office if you'd like to sign up); or by giving electronically at <https://giving.parishsoft.com/app/giving/stjohngulfport>.

Your support is graciously appreciated!

TODAY'S READINGS

First Reading — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

Psalm — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

Second Reading — Christ is the mediator of a new covenant (Hebrews 9:11-15).

Gospel — This is my body. This is my blood (Mark 14:12-16, 22-26).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

A Reflection on Sunday's Readings

SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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READINGS FOR THE WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19

Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37

Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51

Sunday: Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34



Theological Writings by the Church Fathers on the Holy Eucharist

"Let us be assured that this is not what nature formed, but what the blessing consecrated, and that greater efficacy resides in the blessing than in nature, for by the blessing nature is changed... Surely the word of Christ, which could make out of nothing that which did not exist, can change things already in existence into what they were not. For it is no less extraordinary to give things new natures than to change their natures... Christ is in that Sacrament, because it is the Body of Christ; yet, it is not on that account corporeal food, but spiritual. Whence also His Apostle says of the type: 'For our fathers ate spiritual food and drink spiritual drink.' [1 Cor. 10:2-4] For the body of God is a spiritual body."

—"On the Mysteries" 9, 50-52, 58; 391 A.D.:

FEAST OF FAITH

The *Corpus Christi* Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

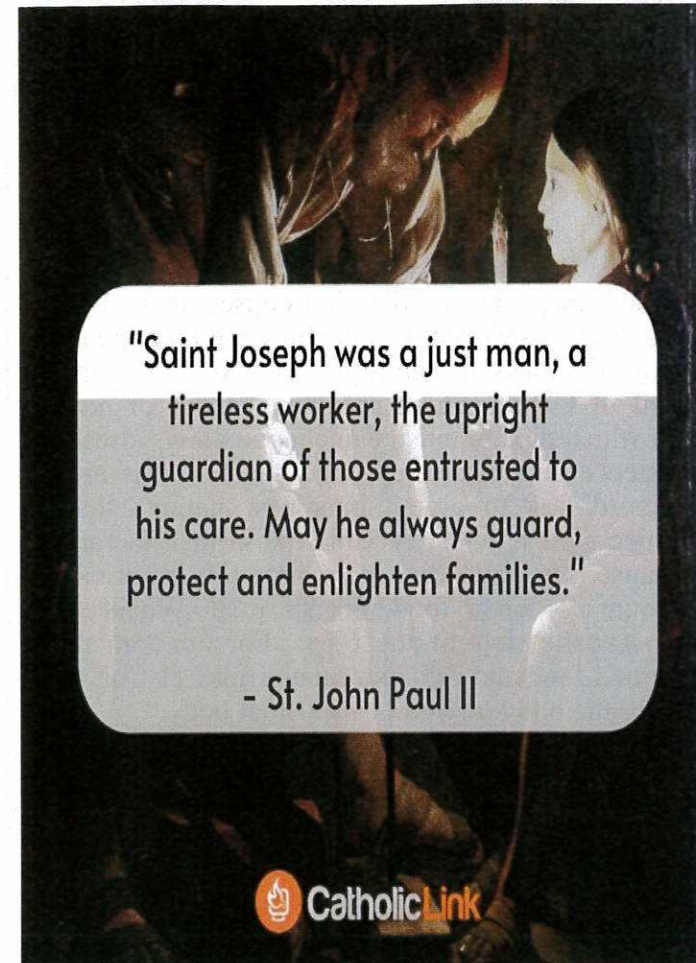
—Corinna Laughlin, Copyright © J. S. Paluch Co.

STARTING

It's the start that stops most people.

—Anonymous

YEAR of ST. JOSEPH



"Saint Joseph was a just man, a tireless worker, the upright guardian of those entrusted to his care. May he always guard, protect and enlighten families."

— St. John Paul II

A daily prayer to St Joseph

*Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.*

*Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy, and courage,
and defend us from every evil.*



YEAR of the EUCHARIST

Acclamation Sanctus

the Preface ends with this song of praise to God. The lyrics are taken entirely from the Sacred Scriptures. The first part is a song which we heard from the choir of angels that the prophet Isaiah heard singing to God besides his throne. Repeating "Holy" three times reminds us of the three divine persons in the Holy Trinity. The second part is the acclamation of the crowd as Jesus entered Jerusalem mounted on a donkey on Palm Sunday: "Blessed is he who comes in the name of the Lord. Hosanna in the highest." They happily greeted Jesus, the long-awaited king entering his city. **In the Mass, we also greet Christ who is about to make himself present before us.** Because of this, we can say that **the Sanctus is a song of men and angels, which unites us in praise of God.**

Eucharistic Prayer

Is the moment in which the Holy Spirit is invoked to sanctify the offerings of bread and wine which we have presented. At this moment, the priest extends his hands and imposes them over the offerings. Just as the Holy Spirit descended over the Virgin Mary so that she would conceive and Jesus would be made present in her womb, now we invoke the Holy Spirit to descend over these gifts and make Christ present in our midst.

We have reached the heart of the Eucharistic Prayers, the most important moment of the Mass. Following the mandate which Jesus gave to his apostles: "Do this in memory of me."; the priest, acting in the person of Christ, says the words of the institution of the Eucharist, the same which Jesus spoke the day of the Last Supper. These words have the power to transform reality. Just as when God said, "Let there be earth", and the earth was made. When Jesus told the paralytic, "Take your mat, rise up, and walk" the paralytic who had never been able to walk, rose to his feet and began to walk. Or when he said an to his friend Lazarus after four days in the tomb, "Lazarus come out!" and Lazarus returned to life and left the tomb. As God, when he speaks his Word, creation obeys. In the Mass, when God speaks his Word through the priest: "TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY...", "TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD..." **his word, which is efficacious, transforms reality and the offerings of bread and wine cease to be such and are truly converted into the Body and Blood of Christ; truly his Body, Blood, Soul, and Divinity.**