# St. John the Evangelist

Father Satish B. Adhav Pastor

Deacon David Allen Pastoral Associate

Ann Wiborg Pastoral Secretary

David Scaia St. Vincent de Paul

Scott Weis Knights of Columbus

Worship Schedule Saturday Vigil: 4:00 PM Sunday Masses:

8:00 AM, 10:30 AM and 5:00 PM

Spanish Mass: 2:00 PM Weekday Masses:

Monday-Friday 7:00 AM

Weekday Adoration: **Every Friday following Mass** 7:30 AM-8:30 AM Holy Days:

Vigil Mass: 6:00 PM Holy Day: 7:00 AM and 12:00 PM

Confession:

30 minutes before Vigil Mass And anytime by request

all the other Masses

First Friday Adoration

7 AM - 5 PM

Mass, Exposition of the Blessed Sacrament and Benediction

First Saturday Devotion:

8:00 AM-9:30 AM

Confession, Mass, Exposition of the Blessed Sacrament, Rosary, Meditation and Benediction

2414 Seventeenth Street, Gulfport, Mississippi 39501

Telephone: 228-864-2272 Fax: 228-864-2273

Email: stjohnthee@stjohngulfport.org

Website: stjohngulfport.org

Jesus asked them,

## "BUT WHO DO YOU SAY THAT I AM?"



Peter said to him in reply,

CHRIST."

Mark 8:29

TWENTY-FOURTH

September 12, 2021

Pray For Peace



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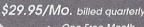
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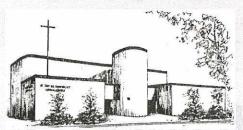
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### Welcome to St. John the Evangelist!

Whether you're just visiting for a brief time, looking for a new parish home, returning to the practice of your Catholic faith or interested in finding out more about the Catholic Church, we are happy you're here! To learn more about St. John, please visit stjohngulfport.org.



If you are new to the parish, please go to our website and click on the "New Parishioner" tab.

### **RCIA/Adult Faith Formation**



Join is for this week's Credo session! The sixth class "Encountering Jesus in the Scriptures" will begin at 6PM on Wednesday at Presentation Hall.

For more information contact Deacon David Allen at 228-297-6056.

#### **Adoration of the Blessed Sacrament**

Following Mass at 7:00 AM each Friday, the Blessed Sacrament is exposed for adoration until 8:30 AM.

Adoration on the First Friday of each month begins at the conclusion of 7:00 AM Mass and continues until 5:00 PM.

#### SAINTS AND SPECIAL OBSERVANCES

Twenty-fourth Sunday in Ordinary Time; Sunday:

**Grandparents Day** 

St. John Chrysostom Monday:

The Exaltation of the Holy Cross Tuesday: Wednesday: Our Lady of Sorrows; Yom Kippur

(Jewish day of atonement) begins at sunset

Thursday:

Ss. Cornelius and Cyprian

Friday:

St. Robert Bellarmine;

Saturday:

St. Hildegard of Bingen Blessed Virgin Mary

Happy birthday blessings this week are extended to:

John Galloway, Sep 11 Hazel Allen, James Kaigler, Sep 12 Lydia Tolentino, Sep 13 Joey Brennan, Sep 14 Kevin Johnson, Sep 15 Gabriel Cole, Sep 16

May God grant them many blessings in the coming year!

#### Enthronement of the Sacred Heart of Jesus

Dear St John the Evangelist Church parishioners, St James Catholic Church of Gulfport is hosting an Enthronement of the Scared Heart of Jesus Mission.

Place: St. James Parish, Gulfport Ms.

Date: September 13-15th 2021

Time: 7:00pm 8:30pm

Our Dear Lord gave St. Margaret Mary 12 promises (#3: I will bless every home in which an image of My Heart is both exposed and honored). The Enthronement of the Scared Heart says to family members and all who enter our home that:

Jesus Christ our King is head of our home.

For more information regarding Enthronement of the Sacred Heart of Jesus in your home, please contact:

> Don & Sandra Schiffner at 228-365-4931 donwae@live.com



#### पे Hear Us and Heal Us पे

Your prayers are asked for the following individuals

Marcia Flagg	Thomas Wood-	Matt Albritton
Werner Huber	cock	Susie McManus
Betty Martin	May Adams	
Rhonda Mires	Elizabeth Feinman	Parishioners of
Carolyn McClellan	Kendall Dedeaux	St. John the
Helena Nichols	Bette Johnson	Evangelist
Judy Northrup	Paulette Garton	
Bernard Papania	Ronnie Wade	
Colette Marissa	Peg Saxon	
Quigley	Billy Frommeyer	
Peggy Ryland	John Atwood	
Joan Sample	Mary Ann Bishop	
Vicki Smith	Melissa Holston	
Charlie Under-	Lottie Rogers	
wood	Nga Nguyen	
Erma Wilson	Jeanne Parris	
Alan Penton	Olivia Pareda	
Trudy Ferrara	Melie Seymour	
Maria Pique	Robin Gannon	

To add or remove a name from the prayer list, please contact the Parish Office. Names will appear on the prayer list for six weeks, but are

#### MASS INTENTONS FOR THE WEEK

Saturday: Verin 8:00 AM Sunday: ₱Vincent & Helen Dauro

Barbara Walker Anne Bartholomy ₱Kris Allen Mary Borzik ☆Martita Pierce

10:30 AM People of the Parish <sup>⊕</sup>Theresa Simon 5:00 PM 7:00 AM ₱Mackie Fayard 7:00 AM ₱Anne Bartholomy 7:00 AM Angela Hage 7:00 AM ₱Jane Mary Dennis

Friday: 7:00 AM Alex North



Monday:

Tuesday:

Wednesday:

Thursday:

#### **Congratulations**

to Our Parishioners

Celebrating a Wedding Anniversary

Gage & Shelby Cola 7yrs on Sep 14 May God bless them with many more

happy years together!



This week our St. Vincent de Paul services will resume normal hours on Tuesdays and Vincent de Paul Wednesdays from 9:30 am to 11:30 am.

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#### **Last Week's Collection**

General Collection: \$9381.00

Church restoration: \$4900.00

Thank you for your generosity!

2nd Collection next will go to International Seafarers and Truckers

#### **Parish Office Hours**

Office hours are Monday thru Friday from 9 am to 3 pm.

In the event of an emergency or if you need to reach Fr. Satish, you may call or text him at 228-297-7774.

#### **Notice for Contributions**

During these difficult days, it's still important to support your parish. Our families are encouraged to maintain their church contributions by mail, by dropping it off at the Parish Office from 9:00 AM -3:00 PM Monday – Friday; by utilizing automatic drafts (contact the Parish Office if you'd like to sign up); or by giving electronically at https://giving.parishsoft.com/ app/giving/stjohngulfport.

Your support is graciously appreciated!

#### A Reflection on Sunday's Readings

#### IT'S ALL ABOUT CONTROL

From toddlerhood to old age, we grow in mastery of our own lives, our bodies, and our destiny. This mastery is hard won, and we don't let go of autonomy easily. Much of this self-mastery involves the avoidance of pain or discomfort, so when we hear things like "take up your cross" and "lose your life," we tend to resist the message.

James says that faith without works is dead. Ouch! That is really a direct message! One way to look at this, as well as the part about losing our life to find it, is that faith is a process of more and more openness to God's direction of our lives. It is very hard for us to give up control, but perhaps what we are being asked to do is not to become passive and babyish, but to allow God to direct where our self-mastery will lead and what it will accomplish. We are asked to relinquish the need to control the results of our efforts; to risk, as Jesus did, the loss of everything we are working to achieve. We are asked to let God take the lead and to control the results, even though we may never see those results.

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#### FEAST OF FAITH

#### Offering and Intercessions

In this holy moment—with the consecrated bread and wine, the Body and Blood of Christ, upon the altar we pray for a share in the fruits of Christ's sacrifice. We offer to God what God has given to us, and we intercede for the Church and the world. We pray for the pope and for all the bishops, and we mention the bishop of our local church by name. We pray for the clergy and for all the people of God. We pray in a special way for those who have died. And we pray for ourselves, that one day, with Mary and all the saints, we may come to that place where Jesus already reigns. These prayers of intercession, like the General Intercessions earlier in the Mass, broaden our focus and remind us that the Eucharist is offered not just for those gathered, but for the salvation of the entire world. The Eucharistic Prayer leads us from an intense focus on Christ, present in the consecrated host in the hands of the priest, to a loving sweep of prayer that embraces the world.

-Corinna Laughlin, Copyright © J. S. Paluch Co.



## Theological Writings by the Church Fathers on the Holy Eucharist

Named Gnosis". Book 5:2, 2-3, circa 180 A.D. "For just as the bread which comes from the earth, having received the invocation of God, is no longer ordinary bread, but the Eucharist, consisting of two realities, earthly and heavenly, so our bodies, having received the Eucharist, are no longer corruptible, because they have the hope of the resurrection."

-"Five Books on the Unmasking and Refutation of the Falsely named Gnosis". Book 4:18 4-5, circa 180 A.D.

#### READINGS FOR THE WEEK

Monday: 1 Tm 2:1-8; Ps 28:2, 7-9; Lk 7:1-10

Tuesday: Nm 21:4b-9; Ps 78:1bc-2, 34-38;

Phil 2:6-11; Jn 3:13-17

Wednesday: 1 Tm 3:14-16; Ps 111:1-6; Jn 19:25-27 or

Lk 2:33-35

Thursday: 1 Tm 4:12-16; Ps 111:7-10; Lk 7:36-50

Friday: 1 Tm 6:2c-12; Ps 49:6-10, 17-20; Lk 8:1-3

Saturday: 1 Tm 6:13-16; Ps 100:1b-5; Lk 8:4-15

Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3;

Mk 9:30-37

#### **TODAY'S READINGS**

**First Reading** — The Lord GoD is my help; who will prove me wrong? (Isaiah 50:5-9a).

**Psalm** — I will walk before the Lord, in the land of the living (Psalm 116).

**Second Reading** — Faith, if it does not have works, is dead (James 2:14-18).

**Gospel** — Jesus asked his disciples, "Who do you say that I am?" (Mark 8:27-35).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

#### YEAR of ST. JOSEPH

## Litany of St. Joseph

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Jesus, hear us. Jesus, graciously hear us.
God, the Father of Heaven, Have mercy on us.
God, the Son, Redeemer of the world, Have mercy on us.

God, the Holy Spirit, *Have mercy on us*. Holy Trinity, One God, *Have mercy on us*. Holy Mary, *pray for us*.

St. Joseph, pray for us.

Renowned offspring of David, pray for us.

Light of Patriarchs, pray for us.

Spouse of the Mother of God, *pray for us*. Chaste guardian of the Virgin, *pray for us*.

Foster father of the Son of God, *pray for us.* Diligent protector of Christ, *pray for us.* 

Head of the Holy Family, pray for us.

Joseph most just, pray for us.

Joseph most chaste, *pray for us*. Joseph most prudent, *pray for us*.

Joseph most prudent, pray for us. Joseph most strong, pray for us.

Joseph most obedient, pray for us.

Joseph most faithful, pray for us.

Mirror of patience, pray for us.

Lover of poverty, *pray for us*. Model of artisans, *pray for us*.

Glory of home life, pray for us.

Guardian of virgins, *pray for us*. Pillar of families, *pray for us*.

Solace of the wretched, *pray for us*.

Hope of the sick, *pray for us*. Patron of the dying, *pray for us*.

Terror of demons, *pray for us*. Protector of Holy Church, *pray for us*.

Lamb of God, who take away the sins of the

world, spare us, O Lord.

Lamb of God, who take away the sins of the world, *graciously hear us*, *O Lord*.

Lamb of God, who take away the sins of the world.

And prince over all his possessions. He made him the lord of his household.

Let us pray, — O God, in your ineffable providence you were pleased to choose Blessed

Joseph to be the spouse of your most holy Mother;

grant, we beg you, that we may be worthy to have him for our intercessor in heaven whom on earth we venerate as our Protector: You

who live and reign forever and ever.

Saint Joseph, pray for us.

#### YEAR of the EUCHARIST

#### THE LITURGY OF THE WORD CONSISTS OF

### **Eucharistic Prayer**

Is the moment in which the Holy Spirit is invoked to sanctify the offerings of bread and wine which we have presented. At this moment, the priest extends his hands and imposes them over the offerings. Just as the Holy Spirit descended over the Virgin Mary so that she would conceive and Jesus would be made present in her womb, now we invoke the Holy Spirit to descend over these gifts and make Christ present in our midst.

We have reached the heart of the Eucharistic Prayers, the most important moment of the Mass. Following the mandate which Jesus gave to his apostles: "Do this in memory of me."; the priest, acting in the person of Christ, says the words of the institution of the Eucharist, the same which Jesus spoke the day of the Last Supper. These words have the power to transform reality. Just as when God said, "Let there be earth", and the earth was made. When Jesus told the paralytic, "Take your mat, rise up, and walk" the paralytic who had never been able to walk, rose to his feet and began to walk. Or when he said to his friend Lazarus after four days in the tomb, "Lazarus come out!" and Lazarus returned to life and left the tomb. As God, when he speaks his Word, creation obeys. In the Mass, when God speaks his Word through the priest: "TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY ... ", "TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD..." his word, which is efficacious, transforms reality and the offerings of bread and wine cease to be such and are truly converted into the Body and Blood of Christ; truly his Body, Blood, Soul, and Divinity.

#### Conscience

Faced with a moral choice, conscience can make either a right judgement in accordance with reason and the divine law or, on the contrary, an erroneous judgement that departs from them.

Catechism of the Catholic Church (In Brief, #1799)