

St. John the Evangelist

Father Satish B. Adhav

Pastor

Deacon David Allen

Pastoral Associate

Ann Wiborg

Pastoral Secretary

David Scaia

St. Vincent de Paul

Scott Weis

Knights of Columbus

Worship Schedule

Saturday Vigil: 4:00 PM

Sunday Masses:

8:00 AM, 10:30 AM and 5:00 PM

Spanish Mass: 2:00 PM

Weekday Masses:

Monday—Friday 7:00 AM

Weekday Adoration:

Every Friday following Mass

7:30 AM-8:30 AM

Holy Days:

Vigil Mass: 6:00 PM

Holy Day: 7:00 AM and 12:00 PM

Confession:

30 minutes before Vigil Mass

And anytime by request

all the other Masses

First Friday Adoration

7 AM - 5 PM

Mass, Exposition of the Blessed Sacrament and Benediction

First Saturday Devotion:

8:00 AM—9:30 AM

Confession, Mass, Exposition of the Blessed Sacrament, Rosary, Meditation and Benediction

2414 Seventeenth Street, Gulfport, Mississippi 39501

Telephone: 228-864-2272 Fax: 228-864-2273

Email: stjohnthee@stjohngulfport.org

Website: stjohngulfport.org

Heaven and earth will pass away,
but my words will not pass away.

MARK 13:31

THIRTY-THIRD

Sunday in Ordinary Time
November 14, 2021

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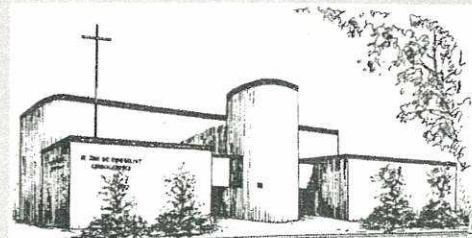
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Welcome to St. John the Evangelist!

Whether you're just visiting for a brief time, looking for a new parish home, returning to the practice of your Catholic faith or interested in finding out more about the Catholic Church, we are happy you're here! To learn more about St. John, please visit stjohngulfport.org.



If you are new to the parish, please go to our website and click on the "New Parishioner" tab.

Schedule of Events:

Nov 14, Youth, Service project for St Vincent de Paul

Nov 17, Credo/RCIA "Confession" 6:30 pm

Nov 18, Legion of Mary at 10:30 am

Nov 25, Thanksgiving day Mass 9 am

Nov 26, There will be no Mass at 7 am

Drawing Nov 21 at 4 pm, virtual

Tickets are \$100



Grand Prize is \$10,000.

Other prizes also!!

Happy birthday blessings this week are extended to:

Charles Favre, Sherri Killegrew, Nov 13

Linda Carter, Nov 14

Drew Myer, Joanne McDonald, Ann Sizemore, Nov 15

Elizabeth Flanders, Nov 16

Suzanne Bowles, Melissa Michelli, Nov 18

Tanya Fayard, Nov 19

May God grant them many blessings in the coming year!

SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirty-third Sunday in Ordinary Time

Monday: St. Albert the Great

Tuesday: St. Margaret of Scotland; St. Gertrude

Wednesday: St. Elizabeth of Hungary

Thursday: Dedication of the Basilicas of Ss. Peter and Paul; St. Rose Philippine Duchesne

Saturday: Blessed Virgin Mary

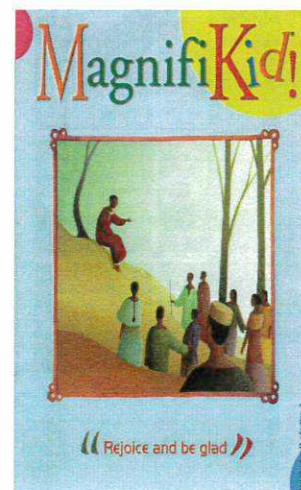
Congratulations

to Our Parishioners

Celebrating Wedding Anniversaries

Gary & Debbie Beach, 37 yrs Nov 15

May God bless them with many more



Parents, be sure to pick up a copy of this week's 'MagnifiKid!'. This is a fun, valuable resource for your child to follow along and learn the mass.

✠ Hear Us and Heal Us ✠

Your prayers are asked for the following individuals

Marcia Flagg	Kendall Dedeaux	Garry Cooper
Werner Huber	Bette Johnson	Suzanne Bowles
Rhonda Mires	Ronnie Wade	Dean Bowles
Carolyn McClellan	Peg Saxon	Beverly Crawford
Helena Nichols	Billy Frommeyer	Paula Pickens
Judy Northrup	John Atwood	Mac Rouse
Bernard Papania	Mary Ann Bishop	Carolyn Fayard
Colette Marissa Quigley	Melissa Holston	Ed Martin
Peggy Ryland	Lottie Rogers	Telina Birch
Charlie Underwood	Nga Nguyen	Joseph Scaia
Trudy Ferrara	Melie Seymour	Parishioners of
Maria Pique	Matt Albritton	St. John the
Thomas Woodcock	Susie McManus	Evangelist
Elizabeth Feinman	Kory Hudson	
	Donald Dedeaux	
	Jeffery Smith	
	Gee Gee Grandis	

To add or remove a name from the prayer list, please contact the Parish Office. Names will appear on the prayer list for six weeks, but are

MASS INTENTIONS FOR THE WEEK

Saturday	4:00 PM	✠ Gary Seymour
Sunday	8:00 AM	✠ Vincent & Helen Dauro
		✠ Mary Borzik
		✠ Barbara Walker
		✠ All deceased members of Legion of Mary
	10:30 AM	People of the Parish
	5:00 PM	✠ Thelma Ward
Monday:	7:00 AM	✠ Kris Allen
Tuesday:	7:00 AM	✠ Pietro Verin & Teresa delle Vedove
Wednesday:	7:00 AM	✠ Mackie Fayard
Thursday:	7:00 AM	✠ Anthony Verin Davis
Friday:	7:00 AM	✠ Martita Pierce



This weekend, the flowers have been placed on the altar by GeeGee Grandis in memory of Anthony Verin.

Prayer and Fellowship

Fr. Satish and Deacon David would welcome an invitation to receive a dinner or just a little snack in your home. Please call the parish

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Please see our website for this week's FORMED offerings!

Last Week's Collection

General Collection: \$8630.00

Spanish Collection: \$581.00

Church Renovation: \$2079.00

Thank you for your generosity!

Parish Office Hours

Office hours are Monday thru Friday from 9 am to 3 pm.

In the event of an emergency or if you need to reach Fr. Satish, you may call or text him at 228-297-7774.

Notice for Contributions

During these difficult days, it's still important to support your parish. Our families are encouraged to maintain their church contributions by mail, by dropping it off at the Parish Office from 9:00 AM – 3:00 PM Monday – Friday; by utilizing automatic drafts (contact the Parish Office if you'd like to sign up); or by giving electronically at <https://giving.parishsoft.com/app/giving/stjohngulfport>.

Your support is graciously appreciated!

A Reflection on Sunday's Readings

GOD'S REIGN

By pointing to the end times, today's readings speak to the coming reign of God, when God will make all things new. In Christ, this time has already begun. We, by our energized watchfulness, can further God's reign. We can heal broken hearts, free captives, spread the Good News. Even so, the reign of God will not be complete without the second coming of Christ. Our weekly eucharistic gathering is a sign of the fullness of the end times. At Mass we join as an assembly to recall and to claim the story of Jesus as our own. Together we give thanks to God for the many gifts bestowed upon us. We receive nourishment in the simple but profound meal. And our weak and weary selves are invigorated and transformed by the power of Christ, so that we ourselves might become effective signs of God's reign present and to come.

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FEAST OF FAITH

Blessing and Dismissal

At the beginning of Mass, the priest made the sign of the cross with us. At the conclusion of Mass, he makes the sign of the cross over us, a sign of blessing. We are then dismissed—not just let out, but sent forth with a mission “to love and serve the Lord.” Just as Jesus blessed his disciples as he ascended to heaven, so this leave-taking is joined to a blessing, a prayer for God's continuing protection. As we leave the church, we bear the invisible sign of the Master whom we follow. In the words of an ancient letter to Diognetus, “Christians are indistinguishable from other [people] either by nationality, language, or customs. They do not inhabit separate cities of their own, or speak a strange dialect, or follow an outlandish way of life. . . . And yet, there is something extraordinary about their lives” (*Liturgy of the Hours*, Vol. II, p. 840). We are ordinary people sent forth to live extraordinary lives, lives like Christ's own life—pouring ourselves out for others in prayer, service, and love.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

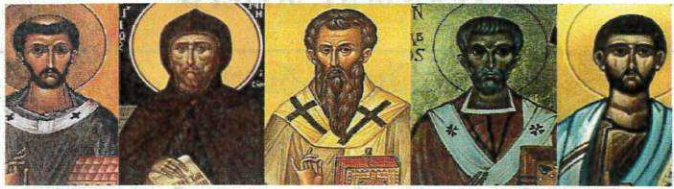


Thirty-third Sunday in Ordinary Time
November 14, 2021

Heaven and earth will pass away,
but my words will not pass
away.

— Mark 13:31

YEAR of the EUCHARIST



ST. HILARY OF POITERS

St. Hilary firmly defended the Nicene Creed against Arian false doctrines. He was ordained Bishop of Poitiers in 350 A.D. His efforts led to the collapse of Arianism in the West. He was proclaimed a Doctor of the Church by Pius IX in 1851.

"When we speak of the reality of Christ's nature being in us, we would be speaking foolishly and impiously - had we not learned it from Him. For He Himself says: 'My Flesh is truly Food, and My Blood is truly Drink. He that eats My Flesh and drinks My Blood will remain in Me and I in him.' As to the reality of His Flesh and Blood, there is no room left for doubt, because now, both by the declaration of the Lord Himself and by our own faith, it is truly the Flesh and it is truly Blood. And These Elements bring it about, when taken and consumed, that we are in Christ and Christ is in us. Is this not true? Let those who deny that Jesus Christ is true God be free to find these things untrue. But He Himself is in us through the flesh and we are in Him, while that which we are with Him is in God."

-"The Trinity" [8,14] inter 356-359 A.D.

READINGS FOR THE WEEK

- Monday: 1 Mc 1:10-15, 41-43, 54-57, 62-63;
Ps 119:53, 61, 134, 150, 155, 158;
Lk 18:35-43
- Tuesday: 2 Mc 6:18-31; Ps 3:2-7; Lk 19:1-10
- Wednesday: 2 Mc 7:1, 20-31; Ps 17:1bcd, 5-6, 8b, 15;
Lk 19:11-28
- Thursday: 1 Mc 2:15-29; Ps 50:1b-2, 5-6, 14-15;
Lk 19:41-44 or (for the memorial of the
Dedication) Acts 28:11-16, 30-31;
Ps 98:1-6; Mt 14:22-33
- Friday: 1 Mc 4:36-37, 52-59; 1 Chr 29:10bcd,
11-12; Lk 19:45-48
- Saturday: 1 Mc 6:1-13; Ps 9:2-4, 6, 16, 19;
Lk 20:27-40
- Sunday: Dn 7:13-14; Ps 93:1-2, 5; Rv 1:5-8;
Jn 18:33b-37

YEAR of ST. JOSEPH

Saint Joseph Novena

St. Joseph's Responsibility

"He rose, took the child and his mother, and went to the land of Israel" (Mt 2:21). Being the earthly father of Jesus, he took the responsibility of raising the child of God with the help of Mary. It is in his arms that the child Jesus felt love and care. Responsibility means carrying out the task at hand wholeheartedly and with dedication.

The Profession of Faith

Article 1

The Covenant With Noah

After the unity of the human race was shattered by sin God at once sought to save humanity part by part. The covenant with Noah after the flood gives expression to the principle of the divine economy toward the "nations," in other words, toward men grouped "in their lands, each with [its] own language, by their families, in their nations" #56

This state of division into many nations is at once cosmic, social, and religious. It is intended to limit the pride of fallen humanity, united only in its perverse ambition to forge its own unity as at Babel. But, because of sin, both polytheism and the idolatry of the nation and of its rulers constantly threaten this provisional economy with the perversion of paganism. #57

The covenant with Noah remains in force during the times of the Gentiles, until the universal proclamation of the Gospel. The Bible venerates several great figures among the Gentiles: Abel the just, the king-priest Melchizedek - a figure of Christ - and the upright "Noah, Daniel, and Job." Scripture thus expresses the heights of sanctity that can be reached by those who live according to the covenant of Noah, waiting for Christ to "gather into one the children of Gad who are scattered abroad." #58

Catechism of the catholic church

St. Albert the Great

Bishop and Doctor of the Church

The saint and doctor of the Church who would be known as Albertus Magnus was born sometime before the year 1200. He was probably born in Bavaria, a fact we infer because he referred to himself as "Albert of Lauingen," a town which still stands today in southern Germany.

We do not know for sure all the details of his family origins, but we know he was well educated. He attended the University of Padua where he learned about Aristotle and his writings. This instruction in philosophy would become the foundation of his later work.

Sometime around the year 1223 or so, Albert experienced an encounter with the Blessed Virgin Mary. This encounter moved him so much that he chose to become a member of the Dominican Order. He thereafter studied theology.

He excelled in his studies and later became a lecturer for the Dominicans at Cologne. He also traveled around the region to lecture gaining regional, then international acclaim.

At the same time he started lecturing, Albert produced "Summa de Bono," after collaboration with Phillip the Chancellor, who was a renown theologian from France.

In 1245, Albert became a master of theology under Gueruc of Saint-Quentin. He was the first German Dominican to achieve the title. He later went on to teach theology at the University of Paris, and became the Chair of Theology at the College of St. James. One of his students was the famous Thomas Aquinas who would also become a doctor of the Church and a saint.

Catholic.org/saints