

# St. John the Evangelist

Father Satish B. Adhav 2414 Seventeenth Street, Gulfport, Mississippi 39501

Pastor

Deacon David Allen  
Pastoral Associate

Ann Wiborg  
Pastoral Secretary

David Scaia  
St. Vincent de Paul

David Ames  
Knights of Columbus

## Worship Schedule

Saturday Vigil: 4:00 PM

Sunday Masses:

8:00 AM, 10:30 AM and 5:00 PM

Spanish Mass: 2:00 PM

Weekday Masses:

Monday - Friday 7:00 AM

Weekday Adoration:

Every Friday following Mass  
7:30 AM - 8:30 AM

Holy Days:

Vigil Mass: 6:00 PM  
Holy Day: 7:00 AM and 12:00 PM

Confession:

30 minutes before Vigil Mass  
and anytime by request  
all the other Masses

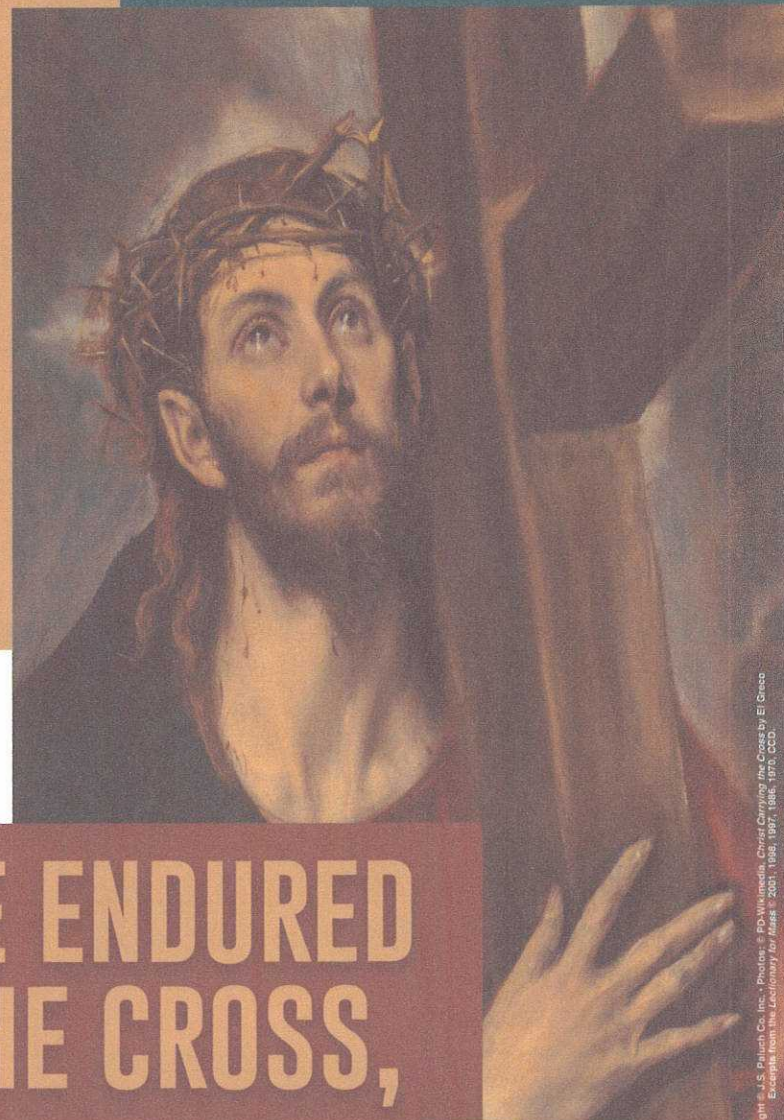
First Friday Adoration:

7:00 AM - 5:00 PM  
Mass, Exposition of the Blessed  
Sacrament and Benediction

First Saturday Devotion:

8:00 AM - 10:00 AM  
Confession, Mass, Exposition  
of the Blessed Sacrament, Rosary,  
Meditation and Benediction

TWENTIETH SUNDAY IN ORDINARY TIME  
August 14, 2022



## HE ENDURED THE CROSS,

despising its shame,  
and has taken his seat at the  
right of the throne of God.

Hebrews 12:2

Pray  
For Peace



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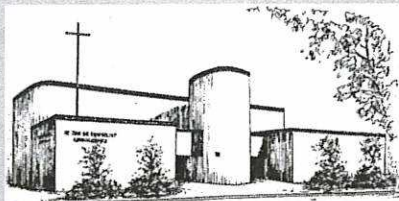
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## Welcome to St. John the Evangelist!

Whether you're just visiting for a brief time, looking for a new parish home, returning to the practice of your Catholic faith or interested in finding out more about the Catholic Church, we are happy you're here! To learn more about St. John, please visit [stjohngulfport.org](http://stjohngulfport.org).



If you are new to the parish, please go to our website and click on the "New Parishioner" tab.

### Parish Office Hours

Office hours are Monday thru Friday from 9 am to 3 pm. In the event of an emergency or if you need to reach Fr. Satish, you may call or text him at 228-297-7774.

### ST JOHN THE EVANGELIST EVENTS

**Knights of Columbus:** 1st & 3rd Wednesday - 7:30 PM  
**Grief & Loss Support Group** 1st Tuesday (Sep 6) 4 PM  
**K C Ladies Auxiliary:** 3rd Tuesday (16th) - 6:30 PM  
**Young at Heart** 3rd Thursday (18th) in Presentation Hall  
**Legion of Mary:** Every Thursday - 10:30 AM  
**RCIA CREDO** Every Thursday - 6:00 PM  
For information, call the Parish Office.

### RCIA/CREDO

RCIA/CREDO classes have begun (and you are not too late to join now!) Classes are on Thursday at 6:00 PM. Classes will be held in the parish office dining room and Deacon David Allen will be teaching the class. No sign up required. Welcome!

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Twentieth Sunday in Ordinary Time  
Monday: The Assumption of the Blessed Virgin Mary  
Tuesday: St. Stephen of Hungary  
Friday: St. John Eudes  
Saturday: St. Bernard

## Happy Birthday blessings this week are extended to:

Scott Weis, Aug 8  
Rebecca Dubuisson, Aug 14  
Meredith Meadows, Aug 14  
Derrel Wilson, Aug 14  
Don Schiffner, Aug 15  
Camille Hebert, Aug 17  
Teresa D'Angelo, Aug 19

May God grant them many blessings in the coming year!

### The Enthronement of the Sacred Heart of Jesus

"Welcome the presence of the Heart of Christ, entrusting your home to Him...Seek to draw from this open heart the saving and healing love that is so necessary for families today...in order to build a civilization of love"—St. John Paul II

For more information about the Enthronement of the Sacred Heart of Jesus in your home, contact the parish office at 228-864-2272.



Most Sacred Heart of Jesus



The flowers on the altar this weekend have been placed by Peg Saxon in memory of her husband, Ken Saxon.

### PRAYER OF THE WEEK

#### Twentieth Sunday in Ordinary Time

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### ✠ Hear Us and Heal Us ✠

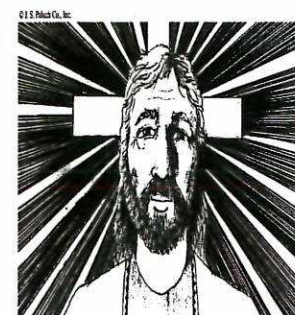
Your prayers are asked for the following individuals who are facing illness or other life challenges.

Nga Nguyen	Frank Fink	Buddy Cospelich
Kory Hudson	Karen Fink	Bennie Roy East
Mac Rouse	Becky Thompson	erling
Carolyn Fayard	Kendall Dedeaux	Ray Perego
Ed Martin	Amy Elizabeth	Dina Forbes
Telina Birch	Wheeler	Don Schiffner
Jordan Hoang	Ronnie Wade	Kathy Dufrene
Kim Hoang	Beverly Crawford	
Joy Holley	Peggy Ryland	Parishioners of
Gayle Frings	Craig Bounds	St. John the
Sharon Dedeaux	Michael Eckles	Evangelist
Joe Oustelet	Mary Ann Bishop	
Tony King	Gloria Newman	
Regina Meadows	Werner Huber	
Loyce Hire	Betty Martin	
Rhonda Mires	Suzanne King	

To add or remove a name from the prayer list, please contact the Parish Office. Names will appear on the prayer list for six weeks, but are renewable.

### MASS INTENTIONS FOR THE WEEK

Saturday	4:00 PM	✠Emily Webber
Sunday	8:00 AM	✠Cecil & Margaret Dubuisson
		✠Barbara Walker
		✠Mary Borzik, ✠John Windham
		✠Tina Bradshaw
		✠Charlie Underwood
		✠Kris Allen
		✠Kaleel Salloum
	10:30 AM	People of the Parish
		Anyone with birthdays, anniversaries
	5:00 PM	✠Glen Carter ✠
Monday:	7:00 AM	✠Leta Fayard
Tuesday:	7:00 AM	✠Guy & Elizabeth Casper
Wednesday:	7:00 AM	✠Mackie Fayard
Thursday:	7:00 AM	✠Carl & Jenny Lizana
Friday:	7:00 AM	✠Celeste Hewes



### Twentieth Sunday in Ordinary Time August 14, 2022

Jesus endured the cross, despising its shame, and has taken his seat at the right of the throne of God. — Hebrews 12:2

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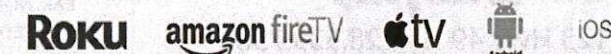
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### Last Week's Collection:

Identified checks: \$3235.00

Identified cash : \$366.00

Loose checks: \$2695.00

Unidentified Cash: \$974.00

ACH Direct Debit: \$2160.00

Egiving: \$595.00

Spanish Collection: \$610.00

**TOTAL: \$10,635.00**

Thank you for your generosity!

### Ways to Contribute

Many parishioners like to give their church contribution at mass. Others like the convenience of sending it by mail, or dropping it off at the church office Monday through Friday (9am-3pm); or by utilizing automatic drafts (contact the Parish Office if you'd like to sign up); or by giving electronically at <https://giving.parishsoft.com/app/giving/stjohngulfport>.

Your support is graciously appreciated!



## 20<sup>th</sup> Sunday of Ordinary Time

Jeremiah 38:4-6, 8-10  
Ps 40:(14b)2-4,18  
Hebrews 12:1-4  
Luke 12:49-53

**Monday August 15**  
**Assumption of Mary**  
Rev 11:19a; 12:1-6a,10ab  
Ps 45:10-12,16  
1 Corinthians 15:20-27  
Luke 1:39-56

**Tuesday August 16**  
Ezekiel 28:1-10  
Deut 32:26-30,35c-36b  
Matthew 19:23-30

**Wednesday August 17**  
Ezekiel 34:1-11  
Ps 23:1-6  
Matthew 20:1-16

**Thursday August 18**  
Ezekiel 36:23-28  
Ps 51:12-15,18-19  
Matthew 22:1-14

**Friday August 19**  
Ezekiel 37:1-14  
Ps 107:2-9  
Matthew 22:34-40

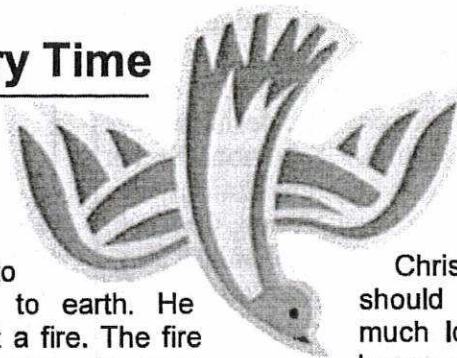
**Saturday August 20**  
**St. Bernard**  
Ezekiel 43:1-7ab  
Ps 85:9a-14  
Matthew 23:1-12

In the Gospel reading, Jesus says that he did not come to bring peace to earth. He came to light a fire. The fire that he longed for with great anguish was the presence of the Holy Spirit alive and active within each of his followers. This is what changes the world. This is what brings lasting peace, first within us and then flowing out from us.

The Holy Spirit is a fire that purifies us from impurities – the unloving behaviors and attitudes – that cause disharmony, disunity, conflicts and war. This purification makes us capable of feeling peaceful even in the midst of trials and attacks from others. This is what makes us channels of God's peace in a world that desperately needs it.

If you do not yet feel the fire of the Holy Spirit impassioning you to spread the peace of Christ, Jesus feels anguish over you.

Think of the evil around you that you've been wishing would stop. What does Jesus want you to do about it? What impurities in your own spirit needs to be burn off by the fire of the Holy Spirit so you can overshadow the evil with divine goodness? Look at what Jesus had to do. What baptism was he talking about? Not the water baptism he'd already received. It was the baptism of painful self-sacrifice, which he willingly accepted in order to rescue us from evil.



To stop evil, we have to become like Jesus. Our willingness to make sacrifices for others is a sign of Christian maturity. We should be burning with so much love that we are not happy unless we're pouring

our hearts and souls into works and prayers that to make a difference in someone else's ability to receive eternal peace.

Jesus noted that this fire divides households. It divides us from anyone who remains self-centered and unwilling to make sacrifices that will lead to peace. Nevertheless, we must continue to give them love. This heats up the fire within us, which purifies us further. And gradually, the world changes.

### Reflect & Discuss:

1. Who has "burnt" you? What pain has been inflicted on you by others? See this as happening to Jesus, too. Instead of retaliating to try to stop the pain, choose a sacrifice that you're willing to make for them.
2. Jesus appreciates the sacrifices you make for others. How does his appreciation make you feel?
3. How is it possible to experience peace after making a sacrifice for someone who is unloving toward you? Give an example of an everyday sacrifice you've made. How does the Holy Spirit bring God's kingdom to earth through this?

### Article 3

### SACRED SCRIPTURE

### III. THE HOLY SPIRIT, INTERPRETER OF SCRIPTURE

### IV. THE CANON OF SCRIPTURE

**The Old Testament:** Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1 and 2 Samuel, 1 and 2 Kings, 1 and 2 Chronicles, Ezra and Nehemiah, Tobit, Judith, Esther, 1 and 2 Maccabees, Job, Psalms, Proverbs, Ecclesiastes, the Song of Songs, the Wisdom of Solomon, Sirach (Ecclesiasticus), Isaiah, Jeremiah, Lamentations, Baruch, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zachariah and Malachi. # 120 CATECHISM of the CATHOLIC CHURCH

### St. Vincent de Paul

The St. Vincent de Paul Society of St. John the Evangelist would like to express their sincere appreciation to the parishioners of St. John for their kind and generous support to those in need in our parish.

Pictured below are just a few of our hard-working volunteers of St. Vincent de Paul Society of St. John the Evangelist.



David Scaia



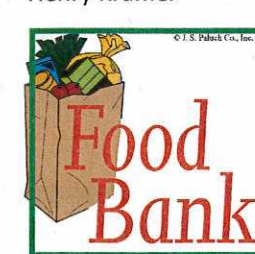
Henry Kramer



Gaines Cleveland



Mary Necaise



Rachael Symmes



Debbie Beach



Derrel Wilson



Suzie Mamaril

### The Story of the Assumption of the Blessed Virgin Mary



On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: "We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory." The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary's assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God's people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman's victory.

Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ's resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

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