

ST. PAUL CATHOLIC CHURCH

Address: 1201 Satre Street, Eugene, OR 97401

Phone: (541) 686-2345

Email: stpaulcommunity@archdpdx.org

Office Hours: Monday-Friday, 8:00 a.m. to 4:00 p.m. (closed during Mass)

Stay Connected:

Website: saintpaulparish.com

Facebook & Instagram: St. Paul Catholic Church Eugene Oregon

Direct Messaging: text *stpaulchurch* to *84576* **Capital Campaign Website**: stpaulvoyage.com

WEEKEND MASS TIMES: Saturday: 8:30 a.m. Saturday Vigil: 4:30 p.m. Sunday: 8:00 a.m. & 10:30 a.m.

WEEKDAY MASS TIMES: Tues. through Sat.: 8:30 a.m.

RECONCILIATION: Wed. & Sat.: 9:00 a.m.

ADORATION

Fridays: 9:00 a.m.-9:30 a.m.



June 22, 2025 Corpus Christi

PARISH STAFF

Rev. David Brown

Deacon: Greg Wilhelm

Pastor:

Business Manager: Dawn Champoux

dchampoux@archdpdx.org

Pastoral Associate: Pat Von der Mehden

pvdmehden@archdpdx.org

Religious Ed Dir.: Kristin White

kwhite@archdpdx.org

Pastoral Musician: Sarah Burch

sburch@archdpdx.org

Pastoral Counselor: Dr. Randel Livingood

541-364-1421

Capital Campaign: Autumn Whittaker

stpaulvoyage@archdpdx.org

Capital Campaign: Dory Clarke

dclarke@archdpdx.org

PARISH COUNCILS

Pastoral Council: Rev. David Brown

Finance Council: Dawn Champoux

MINISTRY GROUPS

Knights of Columbus: Tom Meienberg

Prayer Chain: Lynn Powell

St. Vincent de Paul: Joe Podhasky

Catholic Sisterhood of Lane County: Erin Dowdy

Senior Koffee Klatch: Tom Meienberg

Women of St. Paul: Jeanne Smith

Quilting Group: Janice Krom

Catholic in Recovery: Jeremy Starr

Oregon Right to Life: David Dowdy

ST. PAUL CATHOLIC SCHOOL

Phone: (541)344-1401 School Website: www.saintpaul-school.org Principal: Christine Penwell

Mission Statement

Professing the Gospel of Jesus Christ with the guidance of the Holy Spirit, we are inspired by the example of our patron Saint Paul, educating our children, serving others and supporting one another as loving witnesses for the Lord.

June 22, 2025 Corpus Christi

Deacon's Corner

Does this Shock You?

I have a friend who faithfully attends his wife's parish every Sunday acting as an usher yet refuses to become a Catholic because he just can't (won't) believe in the conversion (consubstantiation) of bread and wine into the actual body and blood of Jesus. This is a hard thing; even in John's Gospel (6:60-67), many of Jesus' disciples turned away and returned to their former way of life.

I have another friend who is making is way back into the church after having been away since he was a young teenager. He has not yet been able to take communion because he is still unable to reconcile or accept in faith the mystery behind the conversion of bread and wine into the body and blood of Jesus.

Thursday 8:30 a.m.
Friday 8:30 a.m.
4:30 p.m.
4:30 p.m.

I have often considered that if during the Eucharist prayer, the bread and wine were turned into human flesh and blood, I suspect very few would partake in *that* communion. So we have Jesus to thank for the mystery behind the host-bread and ordinary wine being converted into the body and blood of Jesus without . . . Continued on Page 3

Liturgical Volunteers

June 28 & June 29, 2025 Greeters

Sat: 4:30p–Kay Sun: 8:00a–The Ortons

Sun: 10:30a-Penny

Lectors

Sat: 4:30p-Colleen Sun: 8:00a-David Sun: 10:30a-Jim H.

EMHC

Sat 4:30p-Pete, Kay, Carla L. Sun:8:00a-Terri, Sam, Dave Sun:10:30a-Zeny, Jim H. Carla H.

Mass Times & Intentions

Saturday June 21 8:30 a.m. Sarah Ku

8:30 a.m. Sarah Kutlas † 4:30 p.m. Jerry & Jean-Marie

Waldecker † †

Sunday June 22

8:00 a.m. All Priests & Deacons 10:30 a.m. St. Paul Parishioners &

Guests

Monday
8:30 a.m.
Prayer
Tuesday
8:30 a.m.
Thuy Pham †

Wednesday 3:30 a.m. June 25 Father V

Father Vincent Lopez

Thursday 8:30 a.m. June 26
John Kucel †
June 27
8:30 a.m. Patricia Baier †

Saturday June 28

8:30 a.m. Thomas Yackley † 4:30 p.m. St. Paul Parishioners &

Guests

† = Mass for Deceased Loved Ones

Pray for the sick.

Bob Simon Colleen Bushmaker William Thompson Timothy McDonald Faline Sikes Cheryl Suzuki Judah Sikes Ray Miller Raini Nelson Larry Wade Gracie Guardino Sharon Wade Ella Doralyn Bocchi Kirk Bembry Patty Roland Pamela Blanton Loretta Cook Tracy Villada Stephanie Cook Sr. Miriam Ally Angelastro Carmen Isabel Frank Paula Singh John Ressler Kelly Bryson Joseph Barba

WEEKLY CALENDAR

Sunday June 22

9:00 a.m.-12 p.m. Garage Sale sign ups 9:00 a.m.-10 a.m. Steubenville Bake Sale

9:15 a.m. RCIA

9:15 a.m. Sacred Heart Study

11:30 a.m.-12:30p.m.

Steubenville Bake

Sale

Tuesday 9:00 a.m. Soffee Klatch 9:30 a.m. Quilters

7:00 p.m. Catholic in Recovery

Wednesday
9:30 a.m.
1:30 p.m.

June 25
Reconciliation
Craft and Coffee

Thursday12:00 p.m.

5:00 p.m.

June 26
Lunch Bunch
Sacred Heart Study

Friday June27 9:00 a.m. Adoration

Your generosity is greatly appreciated.

Weekly Financial Report June 15, 2025

 Identified
 \$ 11,323.00

 Unidentified
 \$ 1,147.31

 Maintenance
 \$ 70.00

 eGiving
 \$ 2,899.99

 TOTAL
 \$ 15,440.30

Readings for June 29, 2025 St. Peter & Paul, Apostles

Reading 1: Acts 3:1-10

Responsorial Psalm 19:2-3, 4-5 Reading 2: Galatians 1:11-20

Gospel: John 21:15-19

Communion Antiphon: John 21:15, 17

RELIGIOUS EDUCATION

Summer Group for College and Young Adult Christians

A summer group for College and Young Adult Christians looking to grow in fellowship and faith together is forming. The group will meet every Sunday after mass at 12:15 p.m. with the location to be determined. For more information, contact Haley Ross @ rosshaley05@gmail.com or Avery Walkoviak @ avery.walkoviak@gmail.com.

Contact Religious Education Coordinator, Kristin White (kwhite@archdpdx.org), with questions about Religious Education at St. Paul Catholic Church.

SCHOOL

The school office will be closed during the month of July. If you email or leave a message during that time please be patient with the response time. Wishing all of you a wonderful summer filled with blessings and God's grace... Be safe and enjoy the days ahead of rest and relaxation!! God is good: All the time!!

Parish News



THE MOST HOLY BODY & BLOOD OF CHRIST

Corpus Christi

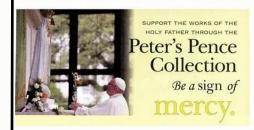
"All we really need in our convent is the Tabernacle." The former archbishop of San Francisco, John Quinn, loves to tell the story of the arrival of Mother Teresa and her Missionaries of Charity to open their house in the city. Poor Archbishop Quinn had gone to great efforts to make sure that their convent was, while hardly opulent, quite comfortable. He recalls how Mother Teresa arrived and immediately ordered the carpets removed, the telephones, except for one, pulled out of the wall, the beds, except for the mattresses taken away, and on and on. Explained Mother Teresa to the baffled archbishop, "All we really need in our convent is the tabernacle." [Msgr. Timothy M. Dolan in Priests of the Third Millennium (2000), p. 218.]. Fr. Tony (https:// frtonyshomilies.com/)



A Note From C.C.S.

Your generous support helps us provide essential hygiene items to those in need throughout our community. We're grateful for your partnership and for making a difference in the lives of our neighbors. With gratitude, Rose, Manager, Development & Communication.

Parish News



Second Collection

Next week we will take up the Peter's Pence Collection to support the Universal Church and the work of the Holy See, including the charitable works of Pope Leo XIV. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. For more information, visit www.obolodisanpietro.

"A little mercy makes the world less cold and more just." Pope Francis, Angelus, March 2013



Please Bring a Dish to Share

Join us Thursday, June 26 at 12 p.m. for lunch with fellow Parishioners. Bring your favorite potluck dish to share everything else will be provided.

Dear God, As we come together, we acknowledge the beauty of shared laughter and the warmth of companionship. In the midst of life's responsibilities, we find respite in each other's company. Bless our time with moments of joy, where hearts are light and spirits are uplifted. Thank You for the gift of fellowship that brings smiles to our faces and joy to our souls.

Amen.

Beware of Scammers

Don't Be Fooled by Email & Text Scams

There are emails circulating that say they are from Father David and he is requesting that you reply to the email because he wants to talk or needs your help. These are not from Father David. If he wants to talk he will do it face to face or by phone not initially by email. Please do not be fooled.

Community

Feast — Pray — Meet the Monks

Join the Monks for their annual celebration of their Holy Father Saint Benedict on Saturday, July 12 from 12 p.m. - 4 p.m. Come for an afternoon of prayer, fasting, and friendship at Mount Angel Abbey. For more information please visit: https://www.mountangelabbey.org/join-us/sbf/

Deacon's Corner (cont'd)

displaying the attributes of *actual* human flesh and blood.

In the reading from the Gospel of John (6:56), Jesus doesn't leave any ambiguity about what he is proposing in saying, "Whoever eats (translates from the Greek to *chewing* as in chewing a piece of meat) my flesh and drinks my blood remains in me and I in him." In this reading from John's Gospel, Jesus doesn't offer the disciples any options if what Jesus is proposing doesn't make sense to his listeners or offends the disciples (as well as our) sensibilities.

What seems odd to me is that we don't flinch or exhibit the same skepticism when the gospels speak of healings of leprosy, blindness, physical deformities, or people being raised from the dead such as Lazarus. Or when Jesus, after spending 40 days with his disciples, is lifted up and taken by a cloud out of the disciples sight to return to his father. So what is *it* about the Eucharist and the conversion of bread and wine into the body and blood of Jesus that produces so much controversy?

I think when we read about the miracles in the bible we aren't personally involved whereas participating in the Eucharistic prayer and communion makes yours and my involvement much more personal. Also, while the Eucharist is an incredible spiritual blessing offered by Christ as a core belief and practice of our faith, it might also be subliminally abhorrent to consider that we *are* consuming flesh and drinking blood at any given mass. Just consider the disciples reaction who turned away after being with Jesus in the flesh (pun not intended) during his ministry on earth.

How does the Eucharistic prayer of the priest result in the bread and wine being converted into the body and blood of Christ and how are we to wrap our heads around the miracle that takes place every time we take communion? Maybe it's mysteries all the way down and maybe it is more convenient *not* to be shocked? Amen?



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A wise man builds his house on the rock. Matthew 7:24

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