



ST. PAUL CATHOLIC CHURCH

Address: 1201 Satre Street, Eugene, OR 97401

Phone: (541) 686-2345

Email: stpaulcommunity@archdpdx.org

Office Hours: Monday-Friday, 8:00 a.m. to 4:00 p.m. (closed during Mass)

Stay Connected:

Website: saintpaulparish.com

Facebook & Instagram: St. Paul Catholic Church Eugene Oregon

Direct Messaging: text *stpaulchurch* to 84576

Capital Campaign Website: stpaulvoyage.com

WEEKEND MASS TIMES:

Saturday: 8:30 a.m.

Saturday Vigil: 4:30 p.m.

Sunday: 8:00 a.m. & 10:30 a.m.

WEEKDAY MASS TIMES:

Tues. through Sat.: 8:30 a.m.

RECONCILIATION: *

Wed. 9:30 a.m. Sat.: 9:00 a.m.

ADORATION

Wednesdays: 4:30 p.m.—7 p.m.

Fridays: 9:00 a.m.-9:30 a.m.



April 12, 2026 Sunday of Divine Mercy

PARISH STAFF

Pastor:	Rev. David Brown
Deacon & Counselor:	Dr. Randel Livingood rlivingood@archdpdx.org
Deacon:	Greg Wilhelm
Business Manager:	Dawn Champoux dchampoux@archdpdx.org
Pastoral Associate:	Pat Von der Mehden pvdmehten@archdpdx.org
Religious Ed Dir.:	Kristin White kwhite@archdpdx.org
Pastoral Musician:	Sarah Burch sburch@archdpdx.org
Capital Campaign:	Autumn Whittaker stpaulvoyage@archdpdx.org
Capital Campaign:	Dory Clarke dclarke@archdpdx.org

PARISH COUNCILS

Pastoral Council:	Rev. David Brown
Finance Council:	Dawn Champoux

MINISTRY GROUPS

Knights of Columbus:	Dan Martin
Prayer Chain:	Lynn Powell
St. Vincent de Paul:	Joe Podhasky
Catholic Sisterhood:	Erin Dowdy
Koffee Klatch:	Tom Meienberg
Women of St. Paul:	Jeanne Smith
Quilting Group:	Janice Krom
Catholic in Recovery:	Jeremy Starr
Oregon Right to Life:	David Dowdy

ST. PAUL CATHOLIC SCHOOL

Phone: (541)344-1401

School Website: www.saintpaul-school.org

Principal: Christine Penwell

Mission Statement

Professing the Gospel of Jesus Christ with the guidance of the Holy Spirit, we are inspired by the example of our patron Saint Paul, educating our children, serving others and supporting one another as loving witnesses for the Lord.

April 12, 2026 Sunday of Divine Mercy

Weekly Calendar

Deacon's Corner

BISTABLE PERCEPTION

Recently it was pointed out to me that within the FedEx logo is a second image, an arrow that appears between the capital 'E' and 'x'. To me this arrow was hidden until it was pointed out, and after seeing the arrow, I am not able to *unsee* it. The phenomenon is called 'bistable perception' (pronounced bi-stable), when one image is embedded in a second—and once you see the formerly hidden image, it is impossible to 'unsee' it.

For example, the famous optical illusion 'Rubin's Vase' can be seen either as a central white vase or a pair of black mirrored faces in profile. The image of the white vase (or the face silhouettes) remains hidden until an external *trigger* causes the mind to switch between the primary (the image you see first) and secondary or hidden image.

According to the biblical account in John's Gospel, Mary Magdalene walks to the tomb in the dark on Easter morning, sees the stone rolled away, and returns to tell Simon Peter and John. All three go back to the tomb, seeking . . .

Continued on Page 3

Liturgical Volunteers April 18 & 19, 2026

Greeters

Sat: 4:30p-Kay
Sun: 8:00a-Wendy
Sun: 10:30a-Ray

Lectors

Sat: 4:30p-Andrea
Sun: 8:00a-Katie Jo
Sun: 10:30a-Janet

EMHC

Sat: 4:30p-Colleen, Pete, Vicky
Sun: 8:00a-Ruth, Blake, Terry
Sun: 10:30a-Jim M, Tom, Lynda

Mass Times & Intentions

Saturday

8:30 a.m.
4:30 p.m.

Sunday

8:00 a.m.
10:30 a.m.

Monday

8:30 a.m.

Tuesday

8:30 a.m.

Wednesday

8:30 a.m.

Thursday

8:30 a.m.

Friday

8:30 a.m.

Saturday

4:30 p.m.

April 11

Suk Kyung Koh †
St. Paul Parishioners & Guests

April 12

Ed Bigornia †
Sal & Fay Russo ††

April 13

Prayer

April 14

Prayer

April 15

Prayer

April 16

Prayer

April 17

Prayer

April 18

Kathryn Brown †

Please pray for those on our prayer list.

Bob Simon	Sharon Wade
William Thompson	Doralyn Bocchi
Faline Sikes	Patty Roland
Judah Sikes	Ally Angelastro
Raini Nelson	Frank Paula
Gracie Guardino	John Ressler
Ella	Joseph Barba
Kirk Bembry	Colleen Bushmaker
Pamela Blanton	Justin Allensworth
Tracy Villada	John Guardino
Sr. Miriam	Timothy McDonald
Douglas DeWald	Ray Miller
Colleen Howard	Peggy Crisp
Joyce Rauschert	Eric Brandon
Cheryl Suzuki	Susanne Simonich
Larry Wade	Pat Horning

Sunday

3:00 p.m.

Monday

6:15 p.m.

Tuesday

9:00 a.m.
9:30 a.m.
6:30 p.m.
7:00 p.m.

Wednesday

9:15 a.m.
1:30 p.m.
5:30 p.m.

Thursday

7:00 p.m.

April 12

Divine Mercy Holy Hour

April 13

Sac Prep

April 14

Koffee Klatch
Quilters
Women of St. Paul
Catholic in Recovery

April 15

SVdP
Craft & Coffee
OCIA

April 16

Catholic Sisterhood

Thank you for your generosity.

Weekly Financial Report April 5, 2026

Identified	\$ 8,216.00
Unidentified	\$ 2,632.00
Maintenance	\$ 130.00
eGiving	\$ 10,412.50
TOTAL	\$ 21,390.50
Easter	\$ 5,394.00
SVdP	\$ 2,127.00

Give Us This Day



Readings for April 19, 2026 Third Sunday of Easter

Reading 1: Acts 2:14, 22-33
Responsorial Psalm: 16:1-2,5,7-8, 9-10,11
Reading 2: 1 Peter 1:17-21
Gospel: Luke 24:13-35
Communion Antiphon: Luke 24:35

RELIGIOUS EDUCATION

Congratulations to our OCIC class who entered the church this Easter Vigil! Jayden, Courtney, Carmen, Madelyn, Tyler, Samuel, Isabella, Liliana, Giovani, Selah, and Mason--We are rejoicing with you! We are Easter People!

Children's Liturgy April 12, and April 19.

Youth Groups (and Confirmation Class) April 12 Trivia Night Middle School 5-6:15, High School 6:30-8:30, April 19 Olympics and Good News Night. April 19 Bake Sale for Steubenville after Both Masses.

Sacramental Prep starts back up April 13 at 6:15 pm.

Please Contact Kristin at kwhite@archdpdx.org with any questions

SCHOOL

Job Opening

2nd Grade Position: Do you know someone who is passionate about working with young learners and creating a positive, engaging & faith-filled classroom environment?

If so, please have them visit our website for more information on the position and application process.

Parish News

The Little Ones

Jim Burrows



Liturgically the Easter Octave has always been centered on the theme of Divine Mercy and forgiveness. Divine Mercy Sunday, therefore, point us to the merciful love of God that lies behind the whole Paschal Mystery — the whole mystery of the death, burial and resurrection of Christ — made present for us in the Eucharist. In this way, it also sums up the whole Easter Octave. As Pope John Paul II pointed out in his Regina Caeli address on Divine Mercy Sunday, 1995: "the whole octave of Easter is like a single day," and the Octave Sunday is meant to be the day of "thanksgiving for the goodness God has shown to man in the whole Easter mystery." Marian Fathers



Divine Mercy Sunday

Jesus asked that the Hour of His death (3:00 PM) be honored as the Hour of Mercy. Join us in prayer before the Blessed Sacrament as we ask for His mercy for ourselves and for the whole world.

Parish News



For priests in crisis

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

Reminder

There will be no morning Mass, Reconciliation or Adoration this week, April 14-18. *Lord Jesus you came as a light that shines in darkness and a light that darkness cannot overpower – enlighten our hearts and minds to your presence in our midst.*



BEDS LIFT SPIRITS!

St. Vincent de Paul
St. Paul Parish Conference

Did you know that in addition to providing food and beds to people in need in our community, our St. Vincent de Paul Council also provides anyone getting a bed with a new set of sheets for that bed? This was a need that was recognized by a member several years ago. This is just one way your donations to the monthly St. Vincent de Paul 2nd collection help support their efforts to lift people up. Thank you for your generosity.



Women of
St. Paul

The Women of St. Paul will gather in the St. Paul Room on April 14 at 6:30 p.m. for their monthly meeting.

Deacon Randel Livingood will share the journey that the Catechumens experienced as they received the Sacraments of Initiation at the Easter Vigil and became members of our faith community. We will learn more about how we can welcome them into our community and support them in their faith journey. Please join us.

Community

St. Joseph the Worker

You are invited to the annual fundraising dinner benefiting St. Joseph Family Shelter & Mission Benedict, Sunday, May 3 at 5 p.m. at St. Mary Parish Center in Mount Angel, OR. For more information call 503-856-7088.

Deacon's Corner (cont'd)

evidence of the resurrected Christ. After examining the burial cloths, Simon Peter and John depart, leaving Mary alone at the tomb crying. She sees two white-robed angels sitting in the tomb, and then Mary encounters Jesus, who looks to her like a gardener. When Jesus speaks her name (the *trigger*), "**Mary,**" only then does Mary see the *hidden* reality of Jesus as the resurrected Christ.

In a similar scenario, Jesus appears to two of his followers walking to their home in Emmaus. They are talking about the events in Jerusalem when a stranger joins their discussion. Jesus, keeping his identity *hidden*, inquires as to what they are discussing. Cleopas and an unnamed disciple recount all that had happened in Jerusalem in the preceding days. Jesus, with his image still *hidden*, responds with an account of how the writings of Moses and the prophets had predicted all that had happened in Jerusalem. Nearing their home, the two followers invite Jesus to dine with them—and only after Jesus takes the bread, blesses it, and breaks it are their eyes opened to *seeing* the reality of the resurrected Christ.

Sometimes I wonder, like Thomas, called Didymus, if we too insist on firsthand evidence of the resurrected Christ. As Catholics, we are surrounded by countless artist renditions of Jesus during his earthly ministry, by crucifixes holding the body of Jesus on a cross (one of the most ubiquitous symbols in our culture), and by movies and television shows depicting Jesus during his earthly ministry.

I have to wonder like Mary, or Cleopas and the unnamed disciple, if our eyes as well are *opened* to the fulfillment of all that has been written by prophets in the scriptures concerning the reality of the resurrected Christ. I have to wonder which image we see when we participate in the Eucharist after the bread is blessed and broken: the image of the historical Jesus hanging on the cross or the miraculous reality of the risen Christ? Maybe like Thomas, once we see the *resurrected* Christ, wounds and all, we won't be able to *unsee* it. Amen?



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*A wise man builds his
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