June 4 / 5, 2022 Pentecost Sunday

Week at a Glance

Mon.	**06 / 06**	Adoration	**6:00 pm**
Tues.	**06 / 07**	Daily Mass	**9:30 am**
Wed.	**06 / 08**	Daily Mass	**9:30 am**
Thurs.	**06 / 09**	Daily Mass	**9:30 am**
Fri.	**06 / 10**	Daily Mass	**9:30 am**
Sat.	**06 / 11**	Confessions	**4:00pm**
Sat.	**06 / 11**	English Mass	**5:00 pm**
		Spanish Mass	**6:30 pm**
Sun.	**06 / 13**	English Mass	**9:00 am**
		English Mass	**12 noon**

Upcoming Parish Activities

RCIA

Summer meeting dates – 6 pm in the foyer

Monday, June 27 Monday, July 25 Monday, August 29

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Blood Drive

Sunday, June 26

To schedule an appointment call Rudy Forster at 775-980-7333 or visit Donors.Vitalant.org (Blood Drive Code: Bellarmine)

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Ask a Priest video series

Curious about our Catholic Faith? Got Questions to ask a Priest?

Learn more about faith, morals, and religion from the **"Ask a Priest"** video series, featuring Fr. Joe Walsh of the Diocese of Reno.

Just go to our parish website and find one of the videos, "What if God Gives You Something You Cannot Handle?" – a question submitted by our of St. Robert's youth.

The parish website is: **strobertbellarmine.org**

You can submit questions for upcoming episodes too! Find the link to an online form in the description of the videos or fill out paper form and drop in the red **"Ask a Priest"** box in the parish foyer.

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Notes from Father Justin

I strongly recommend two books – **What Happens at Mass** and **Total Consecration to Jesus through Mary** – Available at our gift shop

Please think about offering a Holy Mass for the departed on their anniversary and also for the various needs of the families.

We are actively seeking ways to make known the presence of our church. If you can help me in any way, please let me know.

If any adult missed Baptism, Communion or Confirmation, it is time to begin formation. Please talk to me.

We are studying the Book of Revelation in our Zoom evening prayer.
ID is 910 706 265

Second Collection
June 11/12 – Cath.Communications Campaign
June 25 / 26 – Building Fund

frjustin@strobertbellarmine.org

June 11 / 12, 2022

Lectors

Saturday 5 pm – English – Rebekah Woosley
Saturday 6:30 pm – Spanish
Sunday 9 am – English – Alma Luoto
Sunday 12 noon – English – David Clarke

Ushers

Saturday 5 pm – Dorothy Taylor / + volunteer
Sunday 9 am – Joe Simonoski / David Stix
Sunday 12 noon – Mike Brooks / Tony Sousa

Counters

Jackie LaVoie Mike Revak Sharon Holley

Tuesday, May 31, 2022
9:30 am **Repose of the Soul of** Muriel Davidson by Donna Davidson

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Wednesday, June 1, 2022
9:30 am **Repose of the Soul of** Anthony Charles Tararo by Elizabeth Van Kalleveen

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Friday, June 3, 2022
9:30 am **Repose of the Soul of** Maureen Craig by Flor Mitzen

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Saturday, June 4, 2022
5 pm **Health** Micah Bowen by Julie White

6:30 pm Members of our Parish

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Sunday, June 6, 2022
9 am Sanctity of Life by Save the Holy Innocents

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Keep in your prayers / Mantenganen oració….

Carl Brucker, Rose Martinez-Cordova, Sylvia Salinas, LaVonne Bell, Amy Hawes, Briana & Mike Dicus, Barbara Auman, Rene Samora, Thom Jones, Tom Giddings, Patrick Buckman, Micah Bowen, Susan & Jose Lopez
Susan & Jose Lopez

PARISH NEWS

The Meaning of the Mass

This is a series of study on the meaning of the Mass. This is prepared by Bishop Daniel. It lets us study and live the Mass.

Part 4 – Eucharistic Prayer

The Eucharistic Prayer starts with what is known as the Preface Dialogue and ends with the Great Amen. If you put your life on the altar as a sacrificial offering during the Offertory, then put on your seat belt for the most transforming adventure that will happen in the Eucharistic Prayer. ***We give thanks that our hearts are on high – something that is only possible with the grace of God.***

The Preface Dialogue is the set of three short exchanges between the priest and the people indicating a shift to a new level of spiritual intensity. This dialogue has been part of the Preface ever since the 2nd century. As we begin praying with greater intensity, the priest says for the 3rd time in the course of the Mass, "The Lord be with you" to which the people respond, "and with your spirit. Just as before, this exchange is necessary because we cannot enter more intensely into prayer unless Jesus Himself leads us – the congregation is really saying "Be the priest (Jesus) for us now!" Christ is the head who leads his body before the Father; the priest acts *in the person of Christ* in this role. ***The next exchange is to "lift up your hearts" – Christ is telling his body where we are going and we're going there fast! Right up to heaven to join in the heavenly banquet of the Lamb***. The people respond by acknowledging that they want to be where Christ calls them to - on higher realms where Christ is seated at God's right hand (Col 3:1-3). Saint Paul tells us that our life is "hidden with Christ in God". That is MYSTERY! We are lifting up our hearts to heaven to see that our lives are hidden with Christ in God. ***Finally the third exchange tells us the purpose of our being in heaven – "let us give thanks to the Lord our God".*** We give thanks that our hearts are on high – something that is only possible with the grace of God. The prayer of the Preface always has the same structure. First, it continues the theme of right and just thanksgiving to the Father – this Prayer is from the Church to the Father. Second, it develops "through Christ our Lord" into a profound recognition of, and gratitude for, what God has actually done for us; God already knows – we're the ones who need to remember it. Finally, we ask that our voices blend with the voices of angels and saints (heavenly court) in singing God's praises – ***our response to remembering what God has done in Jesus!*** Then we reach the Sanctus, or the Holy, Holy, Holy, composed of scriptural texts that let us know we are in the heavenly realm we reach the Sanctus, or the Holy, Holy, Holy, composed of scriptural texts that let us know we are in the heavenly realm
with the angels (from Isaiah and Rev 22:4). We also recall the earthly cross by singing "Hosanna in the highest" – the hymn that welcomed Jesus into Jerusalem (Mk 11:9***)*** before he celebrated the Last Supper. Indeed, blessed is he who comes, especially the Lord Jesus in the Eucharist about to be celebrated on the throne of the altar in this church

Past, present and future all lie on the altar now in one great mystery of faith – Jesus in the Eucharist

We then start the Eucharistic Prayer itself. The Priest addresses God the Father while people kneel, as we are now in the heavenly court and that there is "one coming in the name of the Lord" – Christ in the Eucharist. The community is actively participating, in this moment, in what Christ is accomplishing on our behalf. Next, the priest calls down the Holy Spirit on the bread and wine to become the body and blood of the Lord Jesus Christ - **this is the bread and wine that WE BROUGHT to be changed into the Body and Blood of Christ by God's own plan! It's his idea. Not ours. This is the pure sacrifice offered to his name.** Then we come to the Institution Narrative and Consecration. Note that **the Priest is still addressing God the Father and NOT the people. So it's for the Father to hear and see!** God doesn't need to learn what he has done from us; as we remember Jesus' actions before God, God sees that we know how much the Lord has done for us in his Son. The Priest then acts out what Jesus did and said at the last supper. He quotes the words of Jesus. **Up until now the story has been in the past tense; but now it is in the present tense because God is acting now in this Bread and Wine to make present the body and blood of his Son.** Genuflection is the act of adoration to the Presence of Jesus now in the Eucharist. The plea for the Spirit to come and transform the gifts has been answered with the saying of the words of Jesus - **and it all happens with the Bread and Wine that we brought.** This is our communion in the one sacrifice of Christ – **our lives taken up into the one and only story in which the history of the world finds its meaning and fulfillment – the Death and Resurrection of Jesus.** St. Leo the Great said in the 4th Century, "Sharing the Body and Blood of Christ causes nothing less than our passing over into what we receive, and then in spirit and in flesh we carry Him everywhere, the one in whom we were dead, buried and rose again." We then proclaim the Mystery of faith – **the ultimate "mystery" we celebrate in the Mass. Hidden in THIS bread and wine is the presence of Jesus.** The people respond by acclaiming **Jesus present in the Eucharist on the Altar** – His death, resurrection and return. This is the center of our salvation. Past, present, and future all lie on the altar now in one great mystery of faith – Jesus in the Eucharist.

This series will be continued in the future bulletins

JUBILEE MASS

Sunday, June 26, 2022 @ 2 pm – St. Thomas Aquinas Cathedral

Bishop Daniel Mueggenborg will celebrate the annual Jubilee Mass at St. Thomas Aquinas Cathedral on Sunday June 26, 2022, at 2:00 pm.

The Mass celebrates the Sacrament of Marriage and couples will renew their vows. All couples celebrating wedding anniversaries **(1 to 75 years of marriage)** are invited to participate.

To register, please contact Tom Malone at 775-326-9410 or email at tomm@catholicrenno.org