



SAINT JUDE

ROMAN CATHOLIC CHURCH

40 Maxim Drive · Hopatcong · New Jersey · 07843

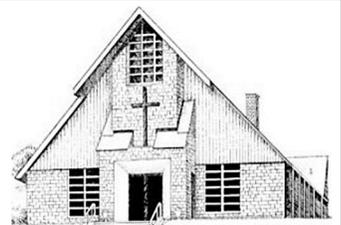
Phone: 973-398-6377 Fax: 973-398-0121 Web: stjudehopatcong.org Email: office@stjudehopatcong.org

Laetare Sunday

Welcome to St. Jude's

We are a Roman Catholic Parish, which gathers believers in Jesus Christ in Hopatcong and surrounding areas. Our Pastor is **Fr. Peter Wierzbicki**. We belong to the Diocese of Paterson, New Jersey. Our Bishop is **Bishop Kevin Sweeney**.

If you are moving to the Hopatcong area, we cordially invite you to make St. Jude your parish.



✠ FOURTH SUNDAY OF LENT, MARCH 14, 2021 ✠



MASS INTENTIONS OF THE WEEK

SATURDAY 8:00 AM 4:00 PM 5:00 PM	MARCH 13 Leo Rosenbaum Confessions (until 4:45PM) Joan & Edward Winn
SUNDAY 9:00 AM 11:00 AM	MARCH 14 Maureen Schmidt Fr. Joe Buzzorio
MONDAY 8:00 AM 7:00 PM	MARCH 15 Micele Aue Confession (until 8:30 PM)
TUESDAY 8:00 AM	MARCH 16 Joseph Cinotti
WEDNESDAY 8:00 AM	MARCH 17 Joan, Alice & Richard Hoer
THURSDAY 8:00 AM	MARCH 18 Elvira & Patrick Capone
FRIDAY 8:00 AM 7:00 PM	MARCH 19 Louise D'Amelio Stations of the Cross
SATURDAY 8:00 AM 4:00 PM 5:00 PM	MARCH 20 Linda Murphy Confessions (until 4:45PM) Caroline Passerini
SUNDAY 9:00 AM 11:00 AM	MARCH 21 Anthony Sisco Kitty Bourke

Lent at Saint Jude

Monday:

7:00 PM to 8:30PM:

Welcome Home to Healing: Confession
(February 22 through March 22)

Thursday:

9:00 AM - Adoration

3:00 PM - The Chaplet of the Divine Mercy and
the conclusion of the Adoration

Friday

7:00PM – The Stations of the Cross

Septuagesima, Lent and Holy Week 2021

	Septuagesima Sunday <small>(Fourth Sunday of Ordinary Time - Novus Ordo)</small>	31 January
	Ash Wednesday	17 February
	First Sunday of Lent	21 February
	Passion Sunday <small>(Fifth Sunday of Lent - Novus Ordo)</small>	21 March
	Palm Sunday <small>(Palm Sunday of the Passion of the Lord - Novus Ordo)</small>	28 March
	Maundy Thursday	01 April
	Good Friday	02 April
	Holy Saturday	03 April
	Easter Sunday	04 April

 **Catholic Fortress**
facebook.com/catholicfortress

MASSSES ONLINE



Peter Wierzbicki
60 subscribers



For those who for any reason cannot participate in the mass in person, we offer an online mass live.

They are streamed online

at 8:00 AM during the week, and 9:00 AM on Sunday.

The link to watch it online can be found on our website: STJUDEHOPATCONG.ORG Because we use YouTube as the streaming platform, you can find Fr. Peter's on YouTube.com by searching „Peter Wierzbicki”.

It is also a very versatile website. You can watch the streaming of the mass from St Jude, on almost any device with the screen and the Internet connection.

PLEASE REMEMBER IN YOUR PRAYERS THOSE WHO ARE SICK

Kathleen Alarcon, Peter Alles, Matthew Bailey, Ann Bauer, James Bonavota, Ann Bonda, Kyle Bussey, Ethel Butler, Jordyn Cameron, Toni Castoro, Amanda Church, Lenny Colello, Sr., Cathy Collins, Linda Corcoran, Sean Conyngham, Shannon & Reggie Crowley, Claudia Davis, Liliana DiFillippi, Edward DiGangi, Richard Ferris, Dylan Flinchum, Will Garcia, Gianna, Jessica Gonzales, Katie Gowey, Jodie Grillo, Herbert Grobe, Susan Helfrich, Rosemarie Hemmerick, Mary Hessenius, Linda Hill, Irene Hogan, Mark Joanna, Terri Kellerman, Al Kostenholz, Charlie La Capria, Rita Lagomarsino, Cheryl Lotito, Theresa Leggio, Tanya Lewit, Erin Loescher, Joan Major, Peggy McGarry, Anthony Monetti, Maryann Moore, Arthur Morelli, Kim Olenic, Joanne Orr, Yvonne Paquing, Fran Pastore, Jeff Poyer, Richard Ratti, Cathy Ricciuto, Donna Ross, Mary Rushka, Paul Sansevere, Lola Scala, Evelyn Sisco, Catherine Sorace, William Stelmach, Nancy & Tom Tevis, Natalie Thompson, Anne Marie Truncali, Grzegorz Wierzbicki, Florence White, Joyce Williams, Grace & George Wilson.

THEY'RE BACK!!!



Shoprite Cards will be now available after the masses or at the Rectory.

St. Jude's gets 5% back on every purchase, so please buy cards to support St. Jude.

Sunday, March 14th
TAKE – OUT

Corned Beef Dinner

St Jude Parish Center, 40 Maxim Drive

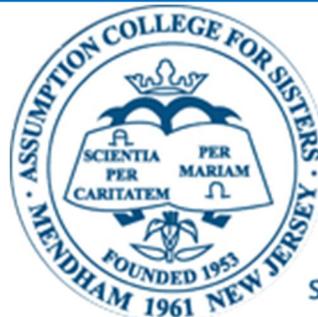
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MENU:

- Corned Beef
- Cabbage
- Carrots
- Colcannon Potatoes
- Irish Soda Bread
- Dessert

Orders accepted until March 12, 2021 *Pick up on Sunday March 14, NOON - 2 PM
Orders and information call St. Jude 973•398•6377 or Jimmy 973•945•7522
Orders can be made after all Sunday Masses & online: STJUDEHOPATCONG.ORG



Assumption College for Sisters

Sponsored by the Sisters of Christian Charity

Welcome to Assumption College for Sisters 20th Annual Caring Basket Gala.

At 6:45 pm, March 25, log on to acs350.org and click on "Join the Fun." This link will not be available until March 25.

Text congratulatory messages to honorees: Rev. Daniel O'Mullane, Anne and Paul Krump and the ACS Board of Trustees along with students of the College. Hope to hear from you then!

Sister Joseph

THE ENTRANCE SONG

1. Again we keep this solemn fast,
A gift of faith from ages past,
This Lent which binds us lovingly
To faith and hope and charity.
2. The law and prophets from of old
In figured ways this Lent foretold,
Which Christ, all ages' Lord and Guide,
In these last days has sanctified.
3. More sparing, therefore, let us
make
The words we speak, the food we take,
Our sleep, our laughter, ev'ry sense;
Learn peace through holy penitence.
4. Let us avoid each harmful way
That lures the careless mind astray;
By watchful prayer our spirits free
From scheming of the Enemy.
5. We pray, O blessed Three in One,
Our God while endless ages run,
That this, our Lent of forty days,
May bring us growth and give you
praise.

A READING FROM SECOND BOOK THE CHRONICLES

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they

became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!" **The Word of the Lord // Thanks be to God.**

PSALM

**Let my tongue be silenced,
if I ever forget you!**

By the rivers of Babylon
there we sat and wept,
remembering Sion;
on the poplars that grew there
we hung up our harps.

For it was there that they asked us,
our captors, for songs,
our oppressors, for joy.
"Sing to us," they said,
"one of Sion's songs."

O how could we sing
the song of the LORD
on foreign soil?
If I forget you, Jerusalem,
let my right hand wither!

O let my tongue
cleave to my palate
if I remember you not,

if I prize not Jerusalem
as the first of my joys!

A READING FROM THE LETTER TO THE EPHESIANS.

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ - by grace you have been saved - raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them. **The Word of the Lord // Thanks be to God.**

GOSPEL

The Lord be with you.// And with your spirit. **A reading from the Holy Gospel according to John. //** Glory to You, O Lord.

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light,

because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God. **The Gospel of the Lord.** // Praise to You, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the for-
giveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

SONG FOR PREPARATION OF THE GIFTS

1. Come back to me with all your
heart.
Don't let fear keep us apart.
Trees do bend, 'though straight and
tall;
so must we to others' call.

**Long have I waited for your coming
home to me and living
deeply our new life.**

2. The wilderness will lead you
to your heart where I will speak.
Integrity and justice,
with tenderness, you shall know.

3. You shall sleep secure with peace;
faithfulness will be your joy.

SONG FOR COMMUNION

**You satisfy the hungry heart
With gift of finest wheat;
Come give to us, O saving Lord,
The bread of life to eat.**

1. As when the shepherd calls his
sheep,
They know and heed his voice;
So when you call your fam'ly, Lord,
We follow and rejoice.

2. With joyful lips we sing to you
Our praise and gratitude,
That you should count us worthy,
Lord,
To share this heav'nly food.

3. Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare

Our oneness in the Lord?

4. The myst'ry of your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.

5. You give yourself to us, O Lord;
Then selfless let us be,
To serve each other in your name
In truth and charity.

RECESSIONAL SONG:

1. The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were
made,
Himself has fasted and has prayed.

2. Alone and fasting, Moses saw
The loving God who gave the law;
And to Elijah, fasting, came
The steeds and chariots of flame.

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Give Online Help Keep the Lights On!

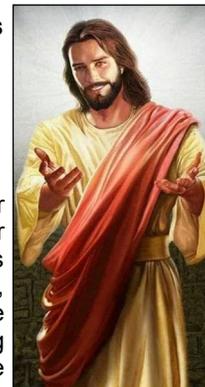
Please, continue on
donating to Saint
Jude.

Just like you, our
utility bills and other
fixed expenses
(insurance, salaries,
etc.). Right now we
are slowly opening
our parish for the
public, but the collec-
tion is still low and not covering all the
expenses the parish has to cover.

If it is within your means please consider
setting up a recurring weekly donation to
support the Parish via WeShare.

If you prefer to give your donation in en-
velopes, you can drop them in our mail-
box. Mailbox is checked a couple times a
day.

God Bless You
Fr. Peter Wierzbicki



ROSARY & ALTAR SOCIETY

St Joseph's Pilgrimage March 21:

Pope Francis has declared 2021 as the year of St. Joseph. Since St Joseph's feast day is in March, we will have a mini pilgrimage from the back of the church, around the church, to the new Prayer Garden. The pilgrimage will be held following the 9:00 am mass on Sunday March 21. All are welcome. You can bring pictures, statues, or puppets of St Joseph along for the short walk. We will say a Litany as we walk and then say a prayer at his statue in Prayer Garden.

You can also pledge to be more like St Joseph, Jesus' step-father, and personally pledge to accomplish something to help another person in your community. Write it down and make it happen. You can call a friend or family member, offer to shovel snow or pick something up at the store for someone, carry groceries for someone, draw a happy picture and leave it on someone's front door, read a story to your siblings. The sky is the limit!!! See you on March 21st.

Basket Raffle: The Rosary Altar Society will be sponsoring a Basket raffle after all masses on the weekend of March 20-21 at the entrance of the church. The theme of the baskets will be Easter/Spring. Proceeds will benefit the shut in project and will benefit St Jude Church. Please be generous.

Easter Flower Collection: The Rosary Altar Society will be collecting donations at the doors of the church on the weekend of March 27-28 for church decorations for Easter.

If you have any questions or ideas, please contact Mary Comerford (973) 668-1719



RCIA is every
Monday
in the Meeting
Room of the
Church at
7:00 PM

Please contact
Lillian (973-398-
6377) to register
for Baptism.



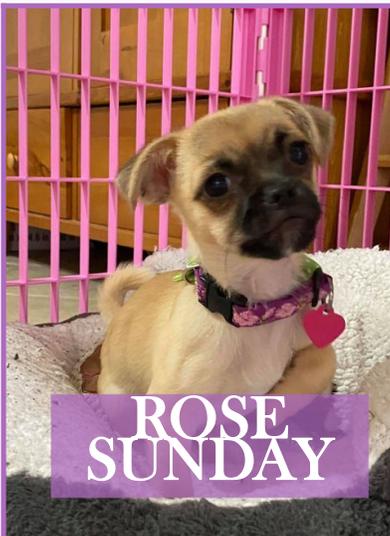
GOLD ANNIVERSARY MASS FOR 2020

Did you celebrate your 50th Wedding Anniversary in 2020? If you were married in 1970, the Diocese of Paterson invites you to celebrate your 50th wedding anniversary during a special Mass to be offered at the Cathedral of St. John the Baptist in Paterson, NJ. Bishop Sweeney will serve as main celebrant on this joyful occasion to be held:

Sunday, April 25th, 2021, at 3:30 p.m.

Arrangements can be made by contacting the parish office. **The deadline to register with your parish office is Thursday, April 8th, 2021.** You will receive additional information from the Office of Family Life once your registration is processed.

Congratulations on this joyous occasion!



Laetare means "Rejoice" in Latin. The 40 days of Lent are a time for solemnity according to Roman Catholic doctrine, so how is it possible to celebrate during a time for meditative reflection? Quite simply, the church recognized that people need a break from sorrow.

The fourth Sunday was considered a day of relaxation from the normal rigors of Lent. It was a day of hope with Easter within sight. Traditionally, weddings, which were otherwise banned during Lent, could be performed on this day.

In both the traditional Latin Mass and even after the shortening of church rituals during Mass with the Novus Ordo, the short chant that is sung prior

to the Eucharist is from Isaiah 66:10-11, which begins Laetare, Jerusalem, which means "Rejoice, O Jerusalem."

Because the midpoint of Lent is the Thursday of the third week of Lent, Laetare Sunday has traditionally been viewed as a day of celebration, on which the austerity of Lent is briefly lessened.

The passage from Isaiah continues, "Rejoice with joy, you that have been in sorrow," and on Laetare Sunday, the purple vestments and altar cloths of Lent are set aside, and rose ones are used instead. Flowers, which are normally forbidden during Lent, may be placed on the altar. Traditionally, the organ was never played during Lent,

except on Laetare Sunday.

Laetare Sunday is also known as Rose Sunday, Refreshment Sunday, or Mothering Sunday. Historically, servants were released from service for the day to visit their mothers, hence the term "Mothering Sunday."

Laetare Sunday has a counterpart in Advent season or the Christmas season in preparation of the birth of Jesus. Gaudete Sunday is the third Sunday of Advent when purple vestments are exchanged for rose ones.

The point of both days is to provide you with encouragement as you progress toward the end of each respective penitential season.

www.learnreligions.com

Business Hours

Monday	9:00	to	3:00
Tuesday	CLOSED	to	CLOSED
Wednesday	9:00	to	3:00
Thursday	9:00	to	3:00
Friday	CLOSED	to	CLOSED
Saturday	CLOSED	to	CLOSED
Sunday	CLOSED	to	CLOSED

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IMPORTANT NOTICE

RECTORY IS FINALLY OPEN...

Notice the new hours of operation.

If you would like to visit, please, call the office first to **schedule an appointment**, and wear your mask while in the office.

Also, the door will be locked at all times, as we cannot allow more than one person at once in the office.

Wear your mask at all times (cover your mouth and nose), keep distance, and in case of having any kind of symptoms, stay home and call the office instead.

Please, don't prepare for long talks, as there may be more people waiting in line to get to the office.

We reserve the right to refuse admission to anyone who show symptoms of Coronavirus or do not follow the State's and Church's rules about COVID-19.

Our Staff:

- Rev. Peter Wierzbicki.....*Pastor*
- Rev. Mr. Tom Friel.....*Deacon*
- Mrs. Kathleen Barger.....*Administrative Assistant*
- Mrs. Lillian Colello.....*Coordinator of Religious Education and Confirmation Program*
- Mrs. Lillian Colello.....*Liturgy Coordinator*
- Mr. Henry Schmidt.....*Parish Trustee*
- Mr. Sylvester Plewa.....*Parish Trustee*
- Mr. Marcin Kochanowicz.....*Musician*
- Edie Vieth.....*Cantor*
- John Armino.....*Cantor*

How to register:

If you are new to the parish or have not previously registered in the parish, please do so by calling the office at **973-398-6377** for a registration form. Also, if you are not receiving collection envelopes, we can arrange to have them sent them to you.

Our Parish Family invites all of its members to share fully in our spiritual and social life.

If you change your address or telephone number, please contact us. All parishioners are requested to use the regular Sunday envelopes or our Online Giving. If you are not receiving them,

please call the Rectory

Parish Center Rental

If you would like to rent a Parish Hall, please call the Parish Office.

The typical maximum head count is 225 people for dinner seating.

For more information email our hall rental committee: rental@stjudehopatcong.org

Eucharistic Liturgies

Sunday Masses During Pandemic: 5:00PM. (Saturday Vigil Mass) 9AM and 11AM

Weekday Masses (Mon - Sat) 8:00 a.m.

Holy Days of Obligation To be announced

Sacrament of Reconciliation (Confession) Saturday 4:00 - 4:45 p.m. or by appointment

Novena to St. Jude: Wednesday after the Mass

Adoration: every Thursday after the mass until 3PM

Litany to Our Lady: after every morning Mass in May

Litany to the Heart of Jesus: after every morning Mass in June

Rosary: after each daily Mass

Remember to always check the bulletin and listen to the announcements for any changes

and times for special liturgies.

Sacraments:

BAPTISMS are usually celebrated on the 3rd Sunday of the month after the 11AM Mass. Parents are asked to call the rectory about the Baptismal preparation meeting on the first Monday of the month at 7:30 p.m.

MARRIAGE - Arrangements should be made at the Rectory no less than 6 months before the marriage date and prior to any social planning. To arrange for Pre-Cana instructions, please call the Rectory.

R.C.I.A. RITE OF CHRISTIAN INITIATION OF ADULTS - Persons interested in learning of the Catholic faith, and any adult person who needs to receive Baptism, Eucharist or Confirmation. If you need information regarding this, please contact the Rectory.

VISITATION OF THE SICK AND ELDERLY - Please keep us informed so that we can be attentive to those who are ill at home or in the hospital. Communion is brought upon request to the home. Please call the Rectory for the Sacrament of Anointing of the Sick.

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