

PACEM IN TERRIS
PEACE
AND FREEDOM
AWARD

Sunday, September 21, 2014



DAVENPORT, IOWA



Simone Campbell, SSS

Simone Campbell, Executive Director of NETWORK, a nonprofit Catholic social justice lobby based in Washington, D.C., organized the “Nuns on the Bus” campaign in 2012 that riveted the nation’s attention.

A member of the Sisters of Social Services, an international Roman Catholic religious community rooted in the Benedictine tradition, she has devoted her ministry to advocate for social and economic justice.

She is a driving force for programs and policies that support faith, families and fairness.

Following the first “Nuns on the Bus” tour of nine states, Sister Simone followed up a year later with a tour dedicated to bringing about immigration reform.

She is also the author of *A Nun on the Bus: How All of Us Can Create Hope, Change, and Community* that was published in April 2014.

*“I am willing to work
in the dark and respond to
needs as they arise. I trust that
I will not be led and will not
be left an orphan.”*

—Simone Campbell, SSS
Executive Director of NETWORK

2014 PACEM IN TERRIS PEACE AND FREEDOM AWARD

PROGRAM

MUSICAL PRELUDE
Christopher Clow

WELCOME
Joan Lescinski, CSJ, PhD
President, St. Ambrose University

OPENING PRAYER
Imam H. Saad Baig
Islamic Center of the Quad Cities

HISTORY OF AWARD
Msgr. Marvin Mottet
Diocese of Davenport

LITANY HONORING PAST RECIPIENTS
Paige Echele Rob Prior
Mitchell Godfrey Kristin Upah
St. Ambrose University students

BIOGRAPHY OF THE RECIPIENT
Mary Bea Snyder, CHM

AWARD PRESENTATION
Most Rev. Martin Amos, DD
Bishop, Diocese of Davenport

REMARKS
Simone Campbell, SSS

CLOSING PRAYER
Anne Martin Phelan, OSF
President
Sisters of St. Francis, Clinton

*Please join us for a public reception
immediately after the ceremony.*

2014 PACEM IN TERRIS PEACE AND FREEDOM AWARD

is presented to

Simone Campbell, SSS

by Bishop Martin Amos
on behalf of the

Quad City Pacem in Terris Coalition

You stand up for “the 100 percent,” striving through creative and effective campaigns to bring about economic and social transformation. Your “Nuns on the Bus” tours have raised awareness about people living in poverty and immigrants who come to America seeking to build a better life for their families.

Your ministry is rooted in faith that inspires your service to others. You remain a driving force for programs and policies that support faith, family and fairness.

You embody the words of Pope John XXIII in his encyclical *Pacem in Terris* as a “spark of light, a center of love, a vivifying leaven” to your sisters and brothers around the world.

Given on this 21st day of September 2014 in Davenport, Iowa.

The Pacem in Terris Peace and Freedom Award was created in 1964 by the Davenport Catholic Interracial Council. Since 1978, the award has been presented by the Quad City Pacem in Terris Coalition. The award honors Pope John XXIII and commemorates his 1963 encyclical letter, *Pacem in Terris (Peace on Earth)*, which called on all people to secure peace among all nations.

THE 2014 PACEM IN TERRIS

PLANNING COMMITTEE AND CONTRIBUTORS

Diocese of Davenport
St. Ambrose University
Augustana College
Churches United of the Quad City Area
Islamic Center of Quad Cities
Pax Christi Quad Cities
The Catholic Messenger
Quad Cities Interfaith
Congregation of the Humility of Mary
Sisters of St. Benedict, Rock Island, Illinois
Sisters of St. Francis, Clinton, Iowa
Sisters of St. Francis, Dubuque, Iowa

PACEM IN TERRIS PEACE AND FREEDOM AWARD

John F. Kennedy awakened in us a hope that no problem was too great to conquer—race relations, violence or poverty—when citizens work together. (1964, posthumous presentation)

John Howard Griffin’s powerful book, *Black Like Me*, showed us how we are too often judged not by the content of our character but by the color of our skin. (1964)

Dr. Martin Luther King, Jr. challenged us to dream of a world transformed through nonviolent civil rights activism. (1965)

R. Sargent Shriver, first director of the Peace Corps, taught us that one person can indeed make a difference. (1966)

A. Philip Randolph’s efforts to organize railway employees convinced us that the dignity of work must be rewarded with a just wage. (1967)

Reverend James Groppi awoke people to the injustice of unfair housing and racial prejudice in Milwaukee. (1968)

Saul Alinsky taught people how to organize and to act together in promoting justice in society. (1969)

Dorothy Day founded the Catholic Worker Movement and reminded us to look for Christ in the faces of the poor. (1972)

Harold Hughes brought the message of the Gospel to the cause of equal education, civil rights and opposition to capital punishment. (1974)

Dom Hélder Câmara, gentle shepherd of the poor of northwestern Brazil, embraced the impoverished and gave sharp prophecy to the wealthy. (1975)

Mother Teresa of Calcutta gave hope to the desperate and offered light to those living in abject poverty. (1976)

Bishop Thomas Gumbleton challenged church leadership to embrace nonviolence instead of the just war theory. (1979)

Crystal Lee Sutton organized labor in the South and reminded us that equal work demands equal pay. (1980)

Bishop Ernest Unterkoefler advocated for the rights of workers and helped to buoy the labor movement among the poor in Appalachia. (1980)

George Kennan, statesman and diplomat, realized that the only hope for solving the world’s problems lies in abandoning violence. (1982)

Helen M. Caldicott, Australian physician and peace advocate, spoke on behalf of the world's children in the face of possible nuclear holocaust. (1983)

Cardinal Joseph Bernardin through his notion of the "consistent ethic of life" and the "seamless garment" taught us that all life is God-given and therefore precious. (1985)

Bishop Maurice Dingman through his love for the land worked for peace and justice and reminded all of us of our roots in the soil. (1986)

Archbishop Desmond Tutu has helped free South Africa from the yoke of apartheid, teaching the entire world that racial injustice is sacrilege. (1987)

Eileen Egan through her work with Pax Christi and Catholic Relief Services addressed the world's problems through missionary zeal and creative nonviolence. (1989)

Mairead Corrigan Maguire, peace advocate in Ireland, has become a global force against violence in the name of religion. (1990)

María Julia Hernández directed the Human Rights Committee and spoke for the victims of the long civil war in El Salvador. (1991)

Cesar Chávez led the United Farm Workers to become a passionate voice for workers who have long been disenfranchised. (1992)

Daniel Berrigan, SJ, American poet, peace activist and Catholic priest, has offered powerful witness on behalf of peace and justice. (1993)

Jim Wallis, founder of the Sojourners Christian Community, has brought people of faith to espouse radical social engagement. (1995)

Bishop Samuel Ruiz has lent great courage to his fight against violence and injustice inflicted against the poor and oppressed of Chiapas, Mexico. (1996)

Jim and Shelley Douglass—the only married couple to receive the award—have been steadfast in their efforts to build a world of peace based on justice. (1997)

Helen Prejean, CSJ, through her loving presence on death row has fostered reconciliation and spiritual healing. (1998)

Adolfo Pérez Esquivel has inspired the world with his Gospel-rooted work on behalf of Argentina's "disappeared ones." (1999)

Monsignor George Higgins wove together communities of faith and organized labor to support economic justice. (2000)

Lech Walesa, defender of the rights of workers in the face of Communist repression in Poland, has become a global leader for freedom and democracy. (2001)

Dorothy Marie and Gwen Hennessey, OSF, sibling sisters and Dubuque Franciscans, have devoted their lives and ministry to local activism on global issues of peace and justice. (2002)

Arthur Simon, founder of Bread for the World, has shown how one person can make a difference alleviating world hunger. (2004)

Don Mosley of Jubilee Partners has served others by offering hospitality to refugees, housing for the homeless and mediation to situations of war. (2005)

Bishop Salim Ghazal has worked with Muslims and Christians to promote reconciliation, peace and hope for young people and others displaced by Lebanon's civil war. (2007)

Monsignor Marvin Mottet has devoted his life to walking the two feet of social action: direct service and social justice. (2008)

Hildegard Goss-Mayr is one of the world's leading experts on nonviolence, a teacher, visionary and pioneer who helped forge a new path toward peace on earth for all humanity. (2009)

Reverend John Dear, SJ, a Jesuit priest, has delivered the message of the nonviolent Jesus in word and deed in confronting nuclear arms manufacturing and use. (2010)

Bishop Álvaro Leonel Ramazzini has drawn the world's attention to the exploitation of natural resources by multinational companies adversely affecting the poor and indigenous people of Guatemala. (2011)

Kim Bobo, Executive Director and founder of Interfaith Worker Justice (IWJ), has educated a nation about the prevalence of wage theft and injustice that disproportionately affects the poor amongst us. (2012)

Jean Vanier, religious and moral leader, philosopher and writer, is best known as the founder of L'Arche and strives to build caring relationships which foster the inclusion of people with intellectual disabilities so they have a sense of belonging in the world. (2013)

