

ON-LINE RESOURCES

Diocese of Davenport

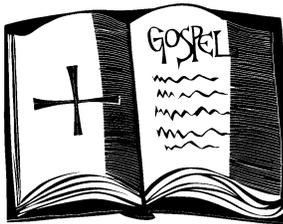
<https://www.davenportdiocese.org/liturgy/eucharistic-revival>

National Eucharistic Revival

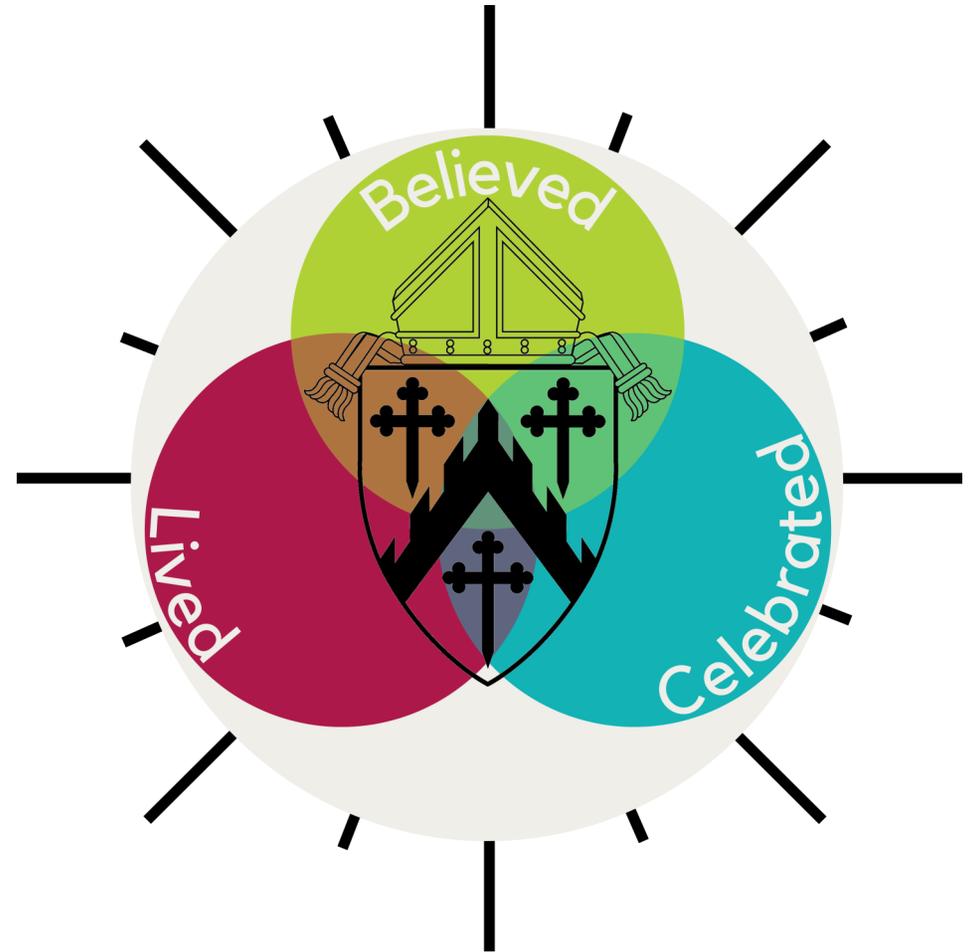
<https://www.eucharisticrevival.org/>

USCCB

<https://www.usccb.org/resources/welcome-national-eucharistic-revival>



Prayers for the Eucharistic Revival



Diocese of Davenport

2022-2025

Dear Friends in Christ,

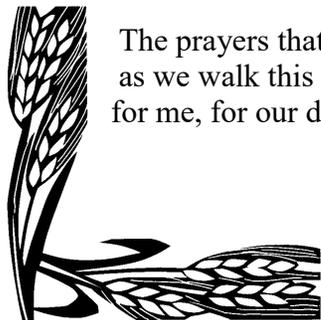
The Eucharist lies at the heart of our faith as Catholics. As Pope Benedict reminded us, the Eucharist is the gift that Christ makes of himself, showing us God's love for every Person. It is where Christ comes to meet us and journey with us, as he did with the disciples on the road to Emmaus.

As our synod listening sessions have revealed, we have much for which to be grateful—the celebration of the sacraments, especially the Eucharist; the comfort found in familiar rituals and prayers; the richness of our faith; caring ministers and parishes.

And we have wounds that need to be healed. We are still reeling from the abuse crisis. Even as the pandemic has eased, not everyone has returned to Mass, and we mourn pews that are emptier than they were before COVID. We hear from those who are discouraged and disillusioned, because they, or someone they love, have not found welcome at our doors. We lament divisions in our parishes, our Church, and our country, and wonder if we can regain a sense of common-unity again.

Reading the signs of the times, my brother bishops and I are inviting Catholics in this country to undertake a “Eucharistic Revival,” with the hope of renewing “the Church by enkindling a living relationship with the Lord Jesus Christ in the Holy Eucharist.” Pope Francis recently wrote that, as Jesus desired to eat the Passover with the first disciples, so now Christ desires to be with and for us at the Eucharist.

Are we open to receiving that gift? Are we open to being changed, transformed, by that encounter — to be “healed, converted, formed, and unified” — so we might become more like Christ? Who knows what will happen if we do! What would our diocese look like if we even more wholeheartedly embraced the truth of our Eucharistic faith, the beauty of our Eucharistic celebrations, and the goodness of living Eucharistic lives as missionary disciples of Christ? Let us hope and dream together!



The prayers that follow are offered as companions on the way as we walk this path together over the coming years. Please pray for me, for our diocese, and for the Revival, as I do for all of you,

+ Thomas R. Zinkula

+Thomas R. Zinkula
Bishop of Davenport

Archdiocese of Los Angeles

Heavenly Father, we thank you for the gift of your Son, our Lord Jesus Christ, who promised to stay with us always, until the end of the age.

Reawaken our wonder at His presence in the Most Holy Eucharist. May our hearts burn within us as He opens the Scriptures and breaks the bread.

Give us the eyes of faith to recognize His presence in our brothers and sisters, especially in the face of the poor and the suffering.

Nourished by the Eucharist, send us forth to walk faithfully as missionary disciples, proclaiming the Gospel to every heart and extending Your kingdom to every land.

We ask this through Christ our Lord. Amen.

Diocese of San Jose

Heavenly Father,
In your loving mercy,
you sent your Son, Jesus Christ,
anointed by the Spirit,
to redeem the world through his Paschal Mystery.

The disciples on the road to Emmaus
pleaded with the Lord, “Stay with us.”
Promising to remain with his church,
and to nourish us as the Bread of Life and Cup of Salvation,
Jesus left us the Sacrament of Salvation in the Eucharist.

Stir up in our hearts a lively faith
in Jesus’ real, loving, and saving presence,
and may the Eucharist become the pattern of our lives.

As a pilgrim church
may we be nourished and strengthened
at the Eucharistic table,
and so “do unto others” in love
as you have loved us.

Through the intercession of St. Joseph and St. Clare, may we remain in your love through the Sacrament of your Love. Amen.



OTHER PRAYERS FOR THE REVIVAL (CONT.)

Archdiocese of Indianapolis

Lord Jesus Christ,
In our pride...humble us
In our greed...free us
In our lust...fulfill us
In our envy...satisfy us
In our gluttony...feed us
In our wrath...release us
In our sloth...invigorate us
In our stubbornness...soften us
In our apathy...love us
In our lukewarmness...impassion us
In our neglect...turn toward us
In our deafness...call us
In our drifting...lead us
In our doubt...assure us
In our grief...infill us
In our sickness...heal us
In our frailty...strengthen us
In our darkness...find us
In our fear...encourage us
In our temptation...guard us
In our poverty...raise us
In our loneliness...befriend us
In our exhaustion...carry us
In our work...fashion us
In our sacrifice...renew us
In our pain...comfort us
Throughout our lives...animate us
When we sin...forgive us
When weakness conquers...overwhelm us
Through your death...perfect us
At our death...revive us into eternal life

Let us Pray

God our Father, it is through the perfect sacrifice of your Son that you offer to all abundance of new life in this present age. We pray that where we experience loss in the life of Grace, you would pour out upon our Archdiocese the saving gifts conveyed through the most holy Body and Blood of your Son. May His Eucharistic life consume us all and revive each of us into His one body and singular mission, welling up to eternal life. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and Holy Spirit, God forever and ever. Amen.



Saint Francis of Assisi: *A Letter to the Entire Order II, 26-29* (from Pope Francis' Apostolic Letter, *Desiderio Desideravi*)

Let everyone be struck with fear, let the whole world tremble,
and let the heavens exult
when Christ, the Son of the living God, is present on the altar
in the hands of a priest!

O wonderful loftiness and stupendous dignity!

O sublime humility! O humble sublimity!

The Lord of the universe, God and the Son of God,
so humbles Himself that for our salvation

He hides Himself under an ordinary piece of bread!

Brothers, look at the humility of God,

and pour out your hearts before Him!

Humble yourselves that you may be exalted by Him!

Hold back nothing of yourselves for yourselves,

that He Who gives Himself totally to you may receive you totally!



Diocese of Davenport: Prayer for the Eucharistic Revival

Christ Jesus,

You asked us to always remember
the gift you made of yourself
in the womb of Mary,
on the hills and plains
of Galilee and Judea,
in the upper room,
and at Calvary.

In our remembering,
and by the work of your Spirit,
You are present to us today:
in minister and people
gathered,
in Word proclaimed,
in Living Bread and
Saving Cup shared.

From the one table
of word and sacrament
You send us
to heed the cries of the earth
and the cries of the poor
with compassion,
to accompany one another
with humility,
to share the good news
with joy,
to work for justice
with hope,
to tend the wounded
with mercy;
to wash feet.

Make us a Eucharistic people:
gathered,
blessed and broken,
shared and poured out
for your sake,
and for the sake
of the world.

For we pray in your name.
Amen.



Prayer to Our Lord Jesus Christ Crucified

Behold, O good and loving Jesus,
that I cast myself on my knees before you
and, with the greatest fervor of spirit,
I pray and beseech you to instill into my heart
ardent sentiments of faith, hope and charity,
with true repentance for my sins
and a most firm purpose of amendment.
With deep affection and sorrow
I ponder intimately
and contemplate in my mind your five wounds,
having before my eyes what the prophet David
had already put in your mouth about yourself, O good Jesus:
They have pierced my hands and my feet;
they have numbered all my bones (Ps 21: 17-18).



OTHER PRAYERS FOR THE REVIVAL

Archdiocese of New York

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You.

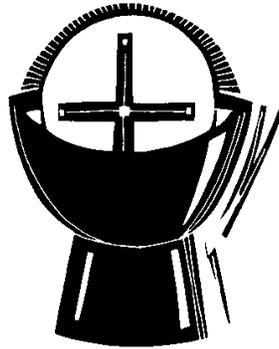


Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.

Our Lady of Fatima

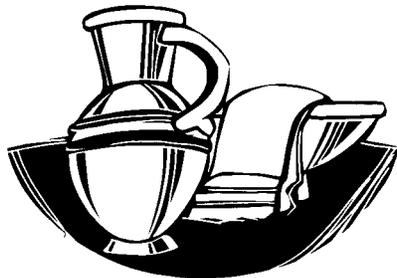
Prayer to the Most Holy Redeemer

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
for age upon age.
Amen.



Prayer of Self-Offering: St. Ignatius of Loyola

Receive, Lord, my entire freedom.
Accept the whole of my memory,
my intellect and my will.
Whatever I have or possess,
it was you who gave it to me;
I restore it to you in full,
and I surrender it completely
to the guidance of your will.
Give me only love of you
together with your grace,
and I am rich enough
and ask for nothing more.
Amen.



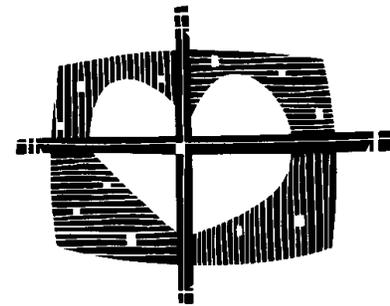
Diocese of Davenport: A Personal Prayer After Communion or During Adoration of the Blessed Sacrament

Lord Jesus,
saving Christ:
I love You.

As I rest in Your Presence,
I praise You.

For the precious gift of the Eucharist,
Body broken and Blood outpoured,
given "for the life of the world,"
I thank you.

As I receive and adore
the gift who is You,
appearing
as simple bread and wine,
changed by Your Spirit,
change me, too, I pray,
to be more like You.
And, changed,
send me out on mission
"for the life of the world,"
my return-gift to You.
Amen.



The Eucharist and Our Daily Lives:

Come, Lord, enter my heart,
you who are crucified, who have died, who love,
who are faithful, truthful, patient, and humble,
you who have taken upon yourself a slow and toilsome life
in a single corner of the world,
denied by those who are your own,
too little loved by your friends,
betrayed by them, subjected to the law,
made the plaything of politics right from the very first,
a refugee child, a carpenter's son,
a creature who found only barrenness and futility as a result of his labors,
a man who loved and who found no love in response,
you who were too exalted for those about you to understand,
you who were left desolate,
who were brought to the point of feeling yourself
forsaken by God,
you who sacrificed all,
who commend yourself into the hands of your Father,
you who cry: "My God, my Father, why have you forsaken me?"
I will receive you as you are,
make you the innermost law of my life,
take you as at once the burden and the strength of my life.
When I receive you I accept my everyday just as it is.
I do not need to have any lofty feelings in my heart to recount to you.
I can lay my everyday before you just as it is,
for I receive it from you yourself,
the everyday and its inward light,
the everyday and its meaning,
the everyday and the power to endure it,
the sheer familiarity of it,
which becomes the dimmedness of your eternal life.

-Karl Rahner, SJ
(from *Hearts on Fire: Praying with Jesuits* edited by Michael Harter, SJ)



Thanksgiving after Mass:

Prayer of Saint Thomas Aquinas

I give you thanks,
Lord, holy Father, almighty and eternal God,
who have been pleased to nourish me,
a sinner and your unworthy servant,
with the precious Body and Blood
of your Son, our Lord Jesus Christ:
this through no merits of mine,
but due solely to the graciousness of your mercy.
And I pray that this Holy Communion
may not be for me an offense to be punished,
but a saving plea for forgiveness.
May it be for me the armor of faith,
and the shield of good will.
May it cancel my faults,
destroy concupiscence and carnal passion,
increase charity and patience, humility and obedience
and all the virtues,
may it be a firm defense against the snares of all my enemies,
both visible and invisible,
the complete calming of my impulses,
both of the flesh and of the spirit,
a firm adherence to you, the one true God,
and the joyful completion of my life's course.
And I beseech you to lead me, a sinner,
to that banquet beyond all telling,
where with your Son and the Holy Spirit
you are the true light of your Saints,
fullness of satisfied desire, eternal gladness,
consummate delight and perfect happiness.
Through Christ our Lord.
Amen.



PRAYERS FROM THE ROMAN MISSAL

Prayer of Saint Thomas Aquinas

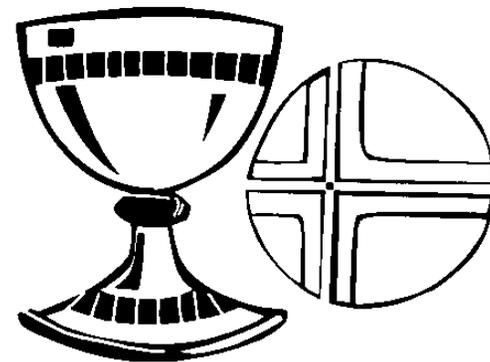
Almighty eternal God,
behold, I come to the Sacrament
of your Only Begotten Son,
our Lord Jesus Christ,
as one sick to the physician of life,
as one unclean to the fountain of mercy,
as one blind to the light of eternal brightness,
as one poor and needy to the Lord of heaven and earth.
I ask, therefore, for the abundance of your immense generosity,
that you may graciously cure my sickness,
wash away my defilement,
give light to my blindness,
enrich my poverty,
clothe my nakedness,
so that I may receive the bread of Angels,
the King of kings and Lord of lords,
with such reverence and humility,
such contrition and devotion,
such purity and faith,
such purpose and intention
as are conducive to the salvation of my soul.
Grant, I pray, that I may receive
not only the Sacrament of the Lord's Body and Blood,
but also the reality and power of that Sacrament.
O most gentle God,
grant that I may so receive
the Body of your Only Begotten Son our Lord Jesus Christ,
which he took from the Virgin Mary,
that I may be made worthy to be incorporated into his Mystical Body
and to be counted among its members.
O most loving Father,
grant that I may at last gaze for ever
upon the unveiled face of your beloved Son,
whom I, a wayfarer,
propose to receive now veiled under these species:
Who lives and reigns with you for ever and ever.
Amen.

Collect for the Votive Mass of the Most Holy Eucharist

O God, who have accomplished the work of human redemption
through the Paschal Mystery of your Only Begotten Son,
graciously grant that we, who confidently proclaim,
under sacramental signs, the Death and Resurrection of Christ,
may experience continued increase of your saving grace.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Collect for Corpus Christi

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever. Amen.



Preparation for Mass:

Prayer of St. Ambrose

I draw near, loving Lord Jesus Christ,
to the table of your most delightful banquet
in fear and trembling,
a sinner, presuming not upon my own merits,
but trusting rather in your goodness and mercy.
I have a heart and body defiled by my many offenses,
a mind and tongue
over which I have kept no good watch.
Therefore, O loving God, O awesome Majesty,
I turn in my misery, caught in snares,
to you the fountain of mercy,
hastening to you for healing,
flying to you for protection;
and while I do not look forward to having you as Judge,
I long to have you as Savior.
To you, O Lord, I display my wounds,
to you I uncover my shame.
I am aware of my many and great sins,
for which I fear,
but I hope in your mercies,
which are without number.
Look upon me, then, with eyes of mercy,
Lord Jesus Christ, eternal King,
God and Man, crucified for mankind.
Listen to me, as I place my hope in you,
have pity on me, full of miseries and sins,
you, who will never cease
to let the fountain of compassion flow.



Hail, O Saving Victim,
offered for me and for the whole human race
on the wood of the Cross.
Hail, O noble and precious Blood,
flowing from the wounds
of Jesus Christ, my crucified Lord,
and washing away the sins of all the world.
Remember, Lord, your creature,
whom you redeemed by your Blood.
I am repentant of my sins,
I desire to put right what I have done.
Take from me, therefore, most merciful Father,
all my iniquities and sins,
so that, purified in mind and body,
I may worthily taste the Holy of Holies.
And grant that this sacred foretaste
of your Body and Blood
which I, though unworthy, intend to receive,
may be the remission of my sins,
the perfect cleansing of my faults,
the banishment of shameful thoughts,
and the rebirth of right sentiments;
and may it encourage
a wholesome and effective performance
of deeds pleasing to you
and be a most firm defense of body and soul
against the snares of my enemies.
Amen.

