

INSTRUCTIONS FOR THE LITURGY OF THE HOURS

Invitatory: OMIT. Start Morning Prayer as we do Evening Prayer
(God, come to my assistance...)

Hymn & Psalms as usual.

Readings: The lector (since instituted) also vests in an alb.

Sat AM: Sunday Mass Reading 1

Sat PM: Sunday Mass Reading 2

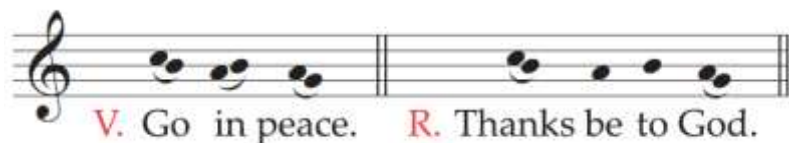
Sun AM: Sunday Mass Gospel; use the Deacon's dialogue.

English	Spanish
The Lord be with you. (And with your spirit)	El Señor esté con ustedes. (Y con tu espíritu.)
A reading from the holy gospel according to N. (Glory to you, O Lord.)	Del santo Evangelio según san N. [Mateo, Marcos, Lucas, Juan] (Gloria a ti, Señor.)
<i>Hands joined for the greeting. Make the sign of the cross with your thumb on the book as you announce the reading and then on yourself as usual (after the response).</i>	
The Gospel of the Lord. (Praise to you, Lord Jesus Christ.)	Palabra del Señor. (Gloria a ti, Señor Jesús.)
<i>Kiss the book after the response. Silently say to yourself:</i>	
Through the words of the Gospel may our sins be wiped away.	Las palabras del Evangelio borren nuestros pecados.

Responsory: Omit. Preach (5-7 minutes max).

The remainder of the Hour as usual.

Dismissal: CHANTED. IN ENGLISH, even if the Hour is being celebrated in Spanish.



INSTRUCTIONS FOR PREACHING

This year, you will form Homily Preparation groups with your peers (and any interested spouses – who are encouraged to take part).

Group 1	Tom Brooke, John Cooper, Trevor Pullinger, Spencer Sierra
Group 2	Jorge Lopez, Matthew Staab, Dennis Uhl
Group 3	John Ahlberg, Paul Alagna, John Hanenburg, Vern Vondera

As you gather, please keep in mind: *lectio divina* is prayer, first and foremost. Have an attitude of openness to the Spirit more than “data mining” for homily preparation. Here is the process you will follow:

1. One person reads the text out loud for the first time [*lectio*].
 - a. Listen for a word or phrase that touches or attracts you. [*meditatio*]
 - b. Allow for 2-3 minutes of silence.
 - c. Then invite the members of the group to simply share their word or phrase.
2. A second person reads the text out loud for the second time.
 - a. As you listen again, reflect on these questions: [*meditatio*]
 - i. What in this passage comforted you?
 - ii. What in this passage challenged you?
 - b. Allow for 2-3 minutes of silence.
 - c. Then invite the members of the group to share what they found comforting or challenging.
3. The text is read a final time by a third person.
 - a. As you listen this final time, reflect on these questions:
 - i. How does this passage connect with the experience of your daily life? [*contemplatio*]
 - ii. From what you’ve heard, what do you believe God wants you to do or be in response? To what is God calling you through this reading? [*actio*]
 - b. Allow for 2-3 minutes of silence.
 - c. Then invite the members of the group to share how the reading connected to their lives, and what difference it will make.
4. Close in prayer [*oratio*].
 - a. Consider reading the text again.
 - b. Consider allowing members to offer praise, petition, or thanks as fitting.
 - c. Close with the Lord’s Prayer.

Do the *lectio* exercise before engaging in exegesis (though reading a little about the general context of the text first may be helpful). When you preach, you will hand in the following:

1. Write-up of your group process. You should include:
 - a. What insights were gained from the first reading of the text?
 - b. The second? The third?
 - c. Which insights did you end up incorporating into your preaching and why?
2. Write-up your exegesis.
 - a. What additional questions did your reading of the text raise for you? Note which ones did you choose to engage in further study, and why.
 - b. List the resources consulted for your exegesis. Briefly note what insights from each source you chose to engage in your preaching, and why.
3. Your manuscript
 - a. Including Focus and Function.
 - b. Label the sections (e.g., W/SW/NW; Wilson's 4 Pages)
 - c. Lay it out as you would for use in the ambo; CUSS it.

	SAT MORNING PRAYER (Sunday Mass Reading 1)		SUN EVENING PRAYER I (Sunday Mass Reading 2)		SUN MORNING PRAYER (Sunday Mass Gospel)	
August	Brooke	Cooper	<i>Lopez*</i>	<i>Staab</i>	Ahlberg	Alagna
September	<i>Alagna*</i>	<i>Vondera</i>	Cooper	Pullinger	Staab	Lopez
October	Uhl	Lopez	Hanenburg	Vondera	<i>Pullinger*</i>	<i>Sierra</i>
November	<i>Vondera*</i>	<i>Hanenburg</i>	Sierra	Brooke	Lopez	Uhl
December	Staab	Uhl	Ahlberg	Hanenburg	<i>Brooke*</i>	<i>Cooper</i>
January	Cooper	Pullinger	<i>Uhl*</i>	<i>Lopez</i>	Alagna	Hanenburg
February	Lopez	Uhl	Vondera	Alagna	<i>Sierra*</i>	<i>Pullinger</i>
March	<i>Hanenburg*</i>	<i>Ahlberg</i>	Brooke	Cooper	Uhl	Staab
April	Pullinger	Brooke	<i>Staab*</i>	<i>Uhl</i>	Vondera	Ahlberg
May	Ahlberg	Alagna	<i>Cooper*</i>	<i>Brooke</i>	Hanenburg	Vondera

**Spanish.* While the Hour is celebrated in Spanish, including proclaiming the reading, the preaching is in English (as is the *lectio* group).