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PARISH OFFICE

(706) 886-2819

Monday: 12PM – 4PM

Tuesday to Thursday

10:00 AM - 4:00 PM

LITURGY SCHEDULE

Saturday: 5:00 PM Vigil Mass

Sunday: 8:30 AM (English)

12: PM (Tiếng Việt)

Monday, Wednesday; 1st Friday

6:00 PM

Tuesday, Thursday, Saturday

9:00 AM

HOLY HOUR

Monday; Wednesday; 1st Friday

4:30 PM

Tuesday, Thursday & Saturday

7:30 AM

WEEKEND HOLY HOUR

Saturday Evening: 4: 00 PM

Sunday: 7:00 AM & 11:30 AM

RECONCILIATION

After Mass

Monday - Thursday & Saturday

Or: by appointment

St Mary Catholic Church

Our time is now - Let's grow together

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NINETEENTH SUNDAY IN ORDINARY TIME

08. 10. 2025

“The Lord knocks at your door - Will you answer?”

Luke 12:32-48

The Pope Leo's Intention In August 2025

For mutual coexistence:

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious, or ideological reasons.

Cầu cho việc cùng nhau chung sống:

Chúng ta hãy cầu nguyện cho những xã hội nơi mà sự chung sống dường như khó khăn hơn sẽ không khuất phục trước sự cám dỗ đối đầu bởi lý do sắc tộc, chính trị, tôn giáo hoặc ý thức hệ.



Mass Intentions 08. 09 - 16. 2025

SAT: 08/09	(Vigil)	NINETEENTH SUNDAY IN OT Wis 18:6-9/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40
5:00 PM		Lh. Theresa mới qua đời tại VN <i>By Trinh Kiều & Thành Nguyễn</i>
SUN: 08/10		NINETEENTH SUNDAY IN OT Wis 18:6-9/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40
8:30 AM		Political & Religious leaders (L) <i>Eileen Helgeland</i>
12:00 PM		Lh. Phêrô Hoàng Phương, Lh. Anna và Lh. Giuse - Gã Cô Kim Lan & các con
MON: 08/11		Saint Clare, Virgin Dt 10:12-22/Mt 17:22-27
6:00 PM		Lh. Cha Bê-nê-đi-cô Nguyễn Hưng và Thầy Phê-rô Quốc Dũng <i>By Fr. Henry</i>
TUE: 08/12		St. Jane Frances de Chantal, Religious Dt 31:1-8/Mt 18:1-5, 10, 12-14
9:00 AM		Healing for Brian & Hubrey Thole (L) <i>By Eileen Helgeland</i>
WED: 08/13		Sts. Pontian, Pope, & Hippolytus, Priest, Martyrs - Dt 34:1-12/Mt 18:15-20
6:00 PM		Lh. Phêrô Hoàng Phương (D) <i>Cô Kim Lan & các con</i>
THU: 08/14		St. Maximilian Kolbe, Priest & Martyr Jos 3:7-10a, 11, 13-17/Mt 18:21-19:1
9:00 AM		Lh. Anna (D) Cô Kim Lan & các con THE ASSUMPTION OF THE BLESSED VIRGIN MARY - Solemnity [Holyday of Obligation]
6:00 PM - Vigil: (Bilingual)		1 Chr 15:3-4, 15-16; 16:1-2 1 Cor 15:54b-57/Lk 11:27-28 Pray for all parishioners of St. Mary (Living or Dead) by Fr. Henry
FRI: 08/15		THE ASSUMPTION OF THE BLESSED VIRGIN MARY - Solemnity [Holyday of Obligation]
9:00 AM - Day: (English)		Rv 11:19a; 12:1-6a, 10ab 1 Cor 15:20-27/Lk 1:39-56 Pray for all parishioners of St. Mary (Living or Dead) by Fr. Henry
SAT 08/16		Saint Stephen of Hungary; BVM Jos 24:14-29/Mt 19:13-15
9:00 AM		Lh. Giuse (D) Cô Kim Lan & các con
5:00 PM		Richard & Geraldine Chalk 56th Anniversary By Gerri Chalk
SUN: 08/17		TWENTIETH SUNDAY IN OT Jer 38:4-6, 8-10/Heb 12:1-4 Lk 12:49-53
8:30 AM		Lh. Phanxicô Xaviê Phan Văn Thăng <i>By Fr. Henry</i>
12:00 PM		Lh. Giuse Huỳnh Tuấn By Fr. Henry

Nineteenth Sunday in Ordinary Time TREASURES FROM OUR TRADITION

The wonderful diversity of life and worship among Roman Catholics of East and West is an example of God writing straight with crooked lines. The steady hand of the villainous Emperor Diocletian drew a line across Europe and Africa that split the empire in two, and for the most part determined how Christians would worship two thousand years later.

Italy's heel and the far northern city of Trieste fell on the Eastern side, and have had a form of Eastern liturgy ever since. Constantinople, which soon became the seat of the Roman Empire, became a base for Christianizing the East up to Russia and Poland. Poland was on the Eastern side, but a series of wars and medieval mayhem pushed the religious boundary back to the Ukraine, and Poland remains an outpost of the Latin Church to this day.

An old rule of thumb declared that whatever religion was observed by the local prince, the people had to follow. This gave rise to persecution and migration as people sought toleration for their expressions of faith. In the United States, we are accustomed to peaceful collaboration among Christians of East and West, a situation that challenges churches that still feel the pinch of age-old division. —James Field, Copyright © J. S. Paluch Co.

Please keep the following People in your prayers

David Dessauer, Mr. Ben White, Mr. Steve Dessauer, Mary Wheeler, Angela Hanh, Nguyễn Lành, Harold Alexander, Tom Snider, Bill Dineen Meg Guck, Laura Barnett, Pearline Smith and Doug Pickens, Sharon Cook, Dorothy Cook, Mary Ann Coughlan, Ronny Murphy Eddie Hallford, Jay McAtee, Melissa Grigg, James Meyn, Dan Dwyer, Calvin Isbell, Jerry Powell, Kim Kellams, Danny Carter, Lori Gasque, Tim McGlone Sr., Timothy McGlone Jr. Robert McGlone, Joe Franz Mathes, Christen Cook, Lindsey McDonald, Rebecca Gonzalez, Nancy Barbour, Connie Tirico, Tammie Tweedy, Nancy Sterling, Geneva Alexander, Alie Smith, Lisa Carothers, Randall Adams, Melissa Dillon, David Boston, Mildred & Hallie Edenfield, Kimberly Simmons, Charlotte Hazel McEvilly, Ray Brueland, Joseph Schork, Brenda Wolfrey, Teresa Jones, and for all others not mentioned. If you want to submit an individual for Prayer Intentions,



Please call the office at: (706) - 886 - 2819 - ext 1 or Mrs. Gerrie Chalk at: 706 - 963 - 0050 for a loved one who is sick. Our homebound Ministers are please to bring you Holy Communion and the Weekly Bulletin.

Sunday, August 10, 2025

**“The Lord knocks at your door
Will you answer?” . (Luke 12:32-48)**

Meditation: What is the greatest joy and treasure we could possibly possess? The Lord Jesus promises that those who seek God and his kingdom will not be disappointed (Luke 12:32, Matthew 6:33). The Lord Jesus offers us the greatest treasure possible – but we must first seek it and make it our true joy and possession above all else. We naturally want to have and keep whatever we think will bring us happiness, peace, and security. Jesus offers a priceless treasure and source of abundant joy and security that is worth selling all else for.

The priceless exchange and everlasting reward

Jesus tells his followers to not be fearful or anxious about their present lives and future security (Luke 12:32). He urges them to sell their possessions and to give their money to those who need it most – especially those who have nothing to provide for their present needs and welfare (Luke 12:33). This seems to go against our natural instinct to hoard and save for the future. Why would anyone want to sell their possessions and give away their money – unless they wanted to exchange these goods for something far more precious and of greater value than all the money and possessions they could ever hope to acquire in this present life.

Jesus warns that money and possessions will not last and can be taken away at any moment by a thief or by death itself. But there is one treasure which can never be lost or destroyed because it is kept secure by God himself. What is that treasure? It is the Lord himself and his kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). This treasure is worth far more than anything we could possibly acquire on our own. If you make the Lord your treasure, then you will have in your possession the greatest source of joy and lasting peace and security. The wisdom of Scripture tells us, If the Almighty is your gold and your precious silver, then you will delight yourself in the Almighty, and will turn your face toward God (Job 22:25-26). Do you know the joy and happiness of making God your one and only true treasure and security?

The Lord knocks at our door – will we answer him?

What is the meaning of the parable of the master who returns from a wedding feast to his home in the middle of the night (Luke 12:35-40)? The door to one's house in the ancient world was usually bolted from the inside, especially at night to keep out thieves and troublemakers. It was not possible to enter from the outside without help from someone inside. Household attendants (domestic servants) who knew

their master's voice were expected to be always vigilant and prepared to unbolt the door and let him in without a moment's delay. This required an attentive watchfulness and listening ear for any sign of the master's approach. No distraction, not even sleep, could be allowed to interfere with the preparation for the master's return. If the servants failed to hear the voice of their master's return, they literally shut him out since he could not unbolt the door from the outside – only they could open the door from within and allow him to enter. Their failure to welcome and serve the master on his return brought shame and dishonor.

If the Lord Jesus knocked on your door today would you be ready and eager to receive him? He wants us to be prepared for his coming – today, tomorrow, at the hour of our departure from this life (our death), and when he comes again at the end of this present world to judge all the living and the dead. The Lord will reward those who have believed in him. The Lord Jesus knocks on the door of our heart each and every day. Do you listen to his word and receive it with trust and joy. The Lord calls to each one of us and he says, “Listen! I am standing and knocking at your door. If you hear my voice and open the door, I will come in and we will feast together” (Revelations 3:20). Do you hunger for the Lord and for the treasure of his kingdom?

The Lord comes to reward his faithful servants

Jesus' parable adds an unexpected reward for those who have faithfully served and watched for the master's return. When the master finally arrived home from the wedding feast at a late hour of the night, he did the unthinkable for his servants who were present to welcome and let him in. He then puts on a servant's apron and tells his servants to be seated at his own banquet table. Once they are all seated the master then personally waits on them and serves them with his own rich food and drink (Luke 12:37). Jesus' parable turns the world's way of thinking upside-down. The master rewards his faithful servants by serving them himself with the best he has to offer – a royal feast fit for a king and his loyal subjects. Are you prepared to feast with the Lord at his banquet table?

Jesus' parable has an important lesson for each one of us. Just as Jesus was faithful and ready to obey his Father in everything – even to the point of laying down his life on the cross for us, we too are called to be faithful and obedient to the Lord's will for our lives. How can we grow in faithfulness and obedience to the Lord? The Lord gives us his Holy Spirit who frees us from pride and fear, so we can hear the Lord and embrace his way of love and faithfulness. If we fail, the Lord will not fail us. He gives strength to the weak and to those who turn to him with trust in his mercy and help. Ask the Lord Jesus to fill you with his Holy Spirit and with a holy desire to seek the Lord and his kingdom first above all else.

“Lord Jesus, you alone are my treasure and the joy of my heart. May there be nothing in this world that holds me back from giving you my all – you are my all, my life and joy now and forever.”

Chúa Nhật, ngày 10. 08. 2025

“Chúa sẽ gõ cửa – Ai sẽ ra mở cửa?”.

Lc 12, 32-48

Suy niệm: Niềm vui và kho báu lớn nhất mà chúng ta có thể chiếm hữu là gì? Chúa Giêsu hứa rằng ai tìm kiếm Thiên Chúa và vương quốc của Người trước hết sẽ không bị thất vọng (Lc 12,32; Mt 6,33). Chúa Giêsu ban cho chúng ta kho báu lớn nhất có thể – nhưng chúng ta trước hết phải tìm kiếm nó và lấy nó làm niềm vui và sở hữu đích thật của mình trên hết mọi sự khác. Theo tính tự nhiên chúng ta muốn có và giữ tất cả những gì chúng ta nghĩ sẽ mang lại cho chúng ta hạnh phúc, bình an, và an toàn. Đức Giêsu đưa ra một kho báu vô giá và nguồn vui và sự an toàn nhất, xứng đáng để bán hết tất cả để có được chúng.

Chúa gõ cửa – chúng ta có mở cửa cho Ngài không?

Ý nghĩa của bài dụ ngôn người chủ đi dự tiệc cưới trở về nhà đang lúc nửa đêm là gì (Lc 12,35-40)? Trong thế giới cổ xưa, cánh cửa của căn nhà thường được khóa từ bên trong, đặc biệt lúc ban đêm để tránh trộm cướp và những kẻ phá rối. Không ai có thể vào nhà từ bên ngoài mà không có người bên trong giúp đỡ. Những người giúp việc trong nhà, là những người biết được giọng nói của chủ mình, phải có nhiệm vụ luôn luôn tỉnh thức và sẵn sàng để mở cửa cho ông chủ vào nhà không một chút chậm trễ. Điều này đòi hỏi sự cảnh giác cao độ và đôi tai thính để nhận ra dấu hiệu của chủ đang tới. Không có sự sao lãng, kể cả khi ngủ nghỉ, được phép xảy ra trong sự chuẩn bị cho sự trở về của ông chủ. Nếu các gia nhân không nghe tiếng của chủ mình kêu cửa, tức là họ đã nhốt ông chủ bên ngoài vì ông ta không thể nào mở khóa cửa từ bên ngoài được – chỉ có họ mới có thể mở cửa từ bên trong và để cho ông ta vào nhà. Sự không tiếp đón và phục vụ ông chủ của họ khi ông trở về đem lại hổ ngươi và tai tiếng.

Nếu Chúa Giêsu gõ cửa nhà bạn hôm nay, liệu bạn có sẵn sàng và hăm hở ra đón Người không? Người muốn chúng ta chuẩn bị sẵn sàng cho lúc Người đến – hôm nay, ngày mai, vào giờ chúng ta ra khỏi cuộc đời này (cái chết), và khi Người trở lại vào ngày tận thế để phán xét kẻ sống và kẻ chết. Chúa sẽ ban thưởng cho những ai tin tưởng vào Người. Chúa Giêsu gõ cửa lòng bạn mỗi ngày và mọi ngày. Bạn có lắng nghe lời Người

và đón nhận nó với lòng tin cậy và vui mừng không? Chúa gọi mỗi người chúng ta và nói “Này đây Ta đứng trước cửa và gõ. Ai nghe tiếng Ta và mở cửa, thì Ta sẽ vào nhà người ấy, sẽ dùng bữa với người ấy, và người ấy sẽ dùng bữa với Ta” (Kh 3,20). Bạn có đói khát Chúa và kho báu nước trời không?

Chúa đến ban thưởng cho những tôi tớ trung tín

Dụ ngôn của Đức Giêsu còn có thêm phần thưởng bất ngờ cho những ai kiên nhẫn và trung tín chờ Người trở lại. Khi chủ về nhà từ tiệc cưới vào lúc nửa đêm, ông sẽ làm điều bất ngờ với các tôi tớ có mặt chào đón ông. Ông chủ để các gia nhân ngồi vào chỗ của mình và tự tay dọn tiệc lớn với cao lương mỹ vị và phục vụ họ như một phần thưởng dành cho sự trung tín của họ dành cho ông (Lc 12,37). Dụ ngôn của Đức Giêsu đảo ngược hoàn toàn cách suy nghĩ của thế gian. Người chủ ban thưởng cho các gia nhân trung tín bằng việc tự tay phục vụ họ với những gì tốt nhất mà ông có – bữa tiệc dành cho vua và các thần dân trung tín của ông. Bạn có chuẩn bị dự tiệc với Chúa ở bàn tiệc của Người không?

Dụ ngôn của Đức Giêsu còn có một bài học quan trọng cho mỗi người chúng ta. Giống như Đức Giêsu luôn trung tín và sẵn sàng vâng phục Cha trong mọi sự – kể cả hiến mạng sống mình trên thập giá vì chúng ta, thì chúng ta cũng được mời gọi trung tín và vâng phục ý Chúa dành cho cuộc đời chúng ta. Làm thế nào chúng ta có thể lớn lên trong sự trung tín và vâng phục Chúa? Chúa ban cho chúng ta Thánh Thần của Người, Đấng giải thoát chúng ta khỏi tính kiêu ngạo và sợ hãi, để chúng ta có thể lắng nghe Chúa và đón nhận đường lối yêu thương và trung tín của Người. Dù chúng ta bất trung, Chúa vẫn trung tín với chúng ta. Người ban sức mạnh cho kẻ yếu đuối và cho những ai quay về với Người với lòng tin cậy vào lòng thương xót và sự trợ giúp của Người. Hãy cầu xin Chúa Giêsu lấp đầy lòng bạn Thánh Thần của Người và sự ao ước thánh thiện để tìm kiếm Chúa và nước của Người trên hết mọi sự.

Lạy Chúa Giêsu, chỉ mình Chúa là kho báu và là niềm vui của lòng con. Chớ gì không có điều gì trong thế giới này ngăn cản con dâng mọi sự cho Chúa – Chúa là tất cả của con, sự sống, niềm vui, bây giờ và mãi mãi.

The Assumption of the Blessed Virgin Mary TREASURES FROM OUR TRADITION

In recent weeks, we have reviewed how the Churches of East and West have enriched one another, and this week's solemnity of the Assumption of the Blessed Virgin Mary was born in the Eastern Church. It is a gift from the ancient Church of Jerusalem, a commemoration of the death of Mary, and a feast charged with a deep sense of the Resurrection. Mary, the first disciple, is the first to share fully in Christ's victory over death. In the tradition of the East, today is the "Dormition of the Theotokos," or the "Falling Asleep of the God-bearer." There is no shadow of death or gloom in the theology, since this is seen as a transformation of Mary's life into a heavenly and immortal existence. There is a sense in the tradition that she who made earth heavenly and exalted the human race by her faithfulness is glorified today.



(August 15)

A persistent legend among Orthodox Christians tells how all the disciples, except Thomas, who was preaching in India, were present at Mary's death and burial, and sat by the tomb for three days. On the third day, Thomas saw Mary's body rising to heaven. She greeted him as "my friend," and he was escorted by angels to proclaim her assumption to the others, who then realized her tomb was empty. Thus Thomas, the one who expressed doubt at the resurrection of Christ, received a gift from Mary: the chance to proclaim resurrection faith to the disciples.

—James Field, Copyright © J. S. Paluch Co.

MASS SCHEDULE AND INTENTIONS

THU: 08/14	<p>St . Maximilian Kolbe, Priest and Martyr</p> <p>Lh. Anna (D) Cô Lan & các con</p> <p>9:00 AM</p> <p>6:00 PM</p> <p>Vigil (Bilingual)</p> <p>THE ASSUMPTION OF THE BLESSED VIRGIN MARY</p> <p>Solemnity - Holyday of Obligation</p> <p>1 Chr 15:3-4, 15-16; 16:1-2</p> <p>1 Cor 15:54b-57/Lk 11:27-28</p> <p>Pray for all parishioners of St. Mary Church (Living or Dead) by Fr. Henry</p>
FRI: 08/15	<p>Day and in English</p> <p>THE ASSUMPTION OF THE BLESSED VIRGIN MARY</p> <p>Solemnity - Holyday of Obligation</p> <p>Rv 11:19a; 12:1-6a, 10ab</p> <p>1 Cor 15:20-27/Lk 1:39-56</p> <p>9:00 AM</p> <p>Pray for all parishioners of St. Mary Church (Living or Dead) by Fr. Henry</p>

**Save the date for
St. Mary's
Parish Picnic !**

**Sunday,
09. 07th. 2025
3:00 PM
at Tugaloo
State Park Pavilion**

CONSTRUCTION UPDATE – DRAINAGE PROBLEM

Many of you are aware that there has been an ongoing drainage problem near the entrance of the Parish Life Center building. Unfortunately, an inadequate slope was built into the walkway leading to the entrance. As a result, during heavy rain events, the walkway does not drain fast enough to prevent ponded water over the whole walkway. This, of course, makes walking into the building without wading through water impossible until the pond water subsides.

The building contractor has been made aware of this circumstance and will be taking action to correct the problem.

The remedial plan calls for a section of the concrete walkway and integral ramp to be demolished and removed. New concrete will be poured from the height, (elevation) of the pavers, sloping away from the entrance out toward the parking lot area to create positive drainage away from the entrances.

In addition, the two (2) downspouts at the northwest corner of the Religious Education Building will be routed to new buried drain piping which will be installed along the edge of the parking lot, more or less paralleling the side of the building down toward Rothell Rd. Extension.

After this work is complete, we believe that the ponding problem at the entrance area will be corrected!

We appreciate the patience of all as we strive to keep our grounds and facilities safe for all!

Look for this remodel work to take place very soon. During the work, please avoid the entrance area.

Offertory/Contribution Weekend of August 02 & 03, 2025		HML /DEBT REDUCTION Weekend of August 02 & 03, 2025	
Weekly Budget	\$ 3,100.00		
Offertory	\$ 3,527.00	HML /DEBT REDUCTION GOAL	\$ 400,000.00
HML (Debt Reduction Program)	\$ 8,676.00		
ARCHDIOCESE FOR MILITARY SERVI	\$ 100.00	Donations To Date	\$ 239,953.81
Unscheduled	\$ 24.00		
Total deposit	\$ 12,277.00	Remaining Debt Amount	\$ 160,046.19
The counters for the week of 08/11 are: Nancy Williamson , Yvonne Dessauer and Bill Mercure The Second Collection of this weekend is for Sunday 08. 10: BUILDING IMPROVEMENTS Friday 08. 15 ASSUMPTION		Additional Sponsor Opportunities Available on Poster in Narthex.	

Thank you for your generosity! And please continue to support.

HML UPDATE WEEKEND 08. 09 -10. 2025

Our parish is continuing to chip away at our construction debt. Please check accounting update included in this bulletin for the latest financial snapshot.

DONOR TREE LEAVES

The first batch of engraved silver HML leaves, over 100 of them, have been ordered. We should have them in 4 or 5 weeks and we will immediately install them on our beautiful Donor Tree when they arrive. Heartfelt thanks are extended to all donors and sponsors who have supported the HML debt reduction effort! For anyone who has not yet offered a donation, more leaves can be ordered for your recognition on a permanently mounted bronze plaque adjacent to their sponsored item.

ENGRAVED PAVERS

The second batch of the engraved pavers recognizing our wonderful paver sponsors have been ordered. There are 47 pavers in this batch to go with the original 66 pavers. When the next batch arrives, they will be set permanently in the Holy Family Garden Walk path. Thanks to all for your participation in the HML paver program!



+ The Last Supper
 Lovingly Sponsored By
 Douglas and Kathleen DeAngelis



THIS PLANTER BOX SPONSORED BY
 THE ASIA HOUSE RESTAURANT

Red Cross Blood Drive



The Knights of Columbus Council 9975 at St. Mary's Catholic Church will be hosting a Red Cross Blood Drive during the **Month of August on the 21st from 10:00 AM to 3:00PM.**

This will be the very First Public Community Service event ever held in our new Family Life Center. We earnestly hope that all of the Parishioners that are able to donate will during this drive.

To sign up for a time slot you can either call the Red Cross at (800) RED CROSS that is (800) -733-2767 or contact blood donation center online at RedCrossBlood.org

There is a special insensitive during the month of August of a \$15.00 Card for a successful donation. If you need additional information, please contact:

Mike Staley - Project Chairman: Cell # 770-241-8544



EVERY 40 SECONDS, SOMEONE IN THE U.S. IS HAVING A STROKE!

Stroke Scan Plus and Saint Mary Catholic Church will be hosting lifesaving, wellness ultrasound screenings on **Saturday, August 30th**. It is important to perform preventive maintenance for ourselves yearly. Do you have **high blood pressure** or **high cholesterol**, **diabetes**, or a family history of **heart disease**, **stroke**, **abdominal aneurysm**, or **internal cancers**? If so, do not miss this opportunity for early detection of a possibly serious disease. These screenings are typically NOT performed at your annual check-up, and insurance companies may not pay for them unless you are symptomatic. **Stroke Scan Plus** will be offering them to you for **\$169** for all 7 combined ultrasound screenings (Stroke, AAA, Thyroid, Liver, Kidneys, & Gallbladder). Blood testing will incur an additional cost. Insurance is NOT necessary, and appointments are limited. Stroke Scan will be available at the church for you to register on on **Saturday, August 16th - Sunday, August 17th**, or please call 832-437-7355 to schedule an appointment today for you or a loved one. The screenings will take place in/at the **Saint Mary Catholic Church**. Prevention is your key to quality health!
www.strokescan.com.

STROKE SCAN PLUS

The **Stroke Scan representative(s) Monifa Tema Barrett** will be at Saint Mary Catholic Church, on Aug 16 & 17, 2025 to make a short announcement at all masses (see below and confirm) to do pre-registrations for the upcoming Vascular Screening Event on Aug 30, 2025.

Aug 16, 2025 at 05:00 PM

Aug 17, 2025 at 08:30 AM

Aug 17, 2025 at 12:00 PM

Monifa Tema Barrett will be able to answer any questions from those interested in our services during registration. If possible, we kindly request a table for the convenience of patient registrations.

On behalf of Health Coordinator Jaime Valencia and Stroke Scan, we sincerely appreciate the opportunity. Should you have any questions, please feel free to contact me.

Marie Prats Harvey

O: 832-437-7355

TF: 832-551-7968

Health Coordinator

Name: Jaime Valencia

Email: jaime@strokescan.com

Phone: 281-541-9604

25119 Lakeview Rd.

Katy, TX 77494

Toll Free: 866-935-7226 (wel-scan)

Tel: 832-437-7355

Fax: 832-437-7356

www.strokescan.com

The Knights of Columbus Joseph M. Malik Council 9975



Grand Knight Leon Womack
Phone: 706-491-7110
Email: leonw8251@gmail.com

A Catholic Men's organization whose principles are charity, unity and fraternity: all activities that the council involves itself in are based upon these tenets. We work closely with our Pastor and members are involved in a wide range of church functions in support of the parish family.

- ⇒ **Members are required to be practicing Catholics** and a minimum of eighteen years old.
- ⇒ **Meetings are held on the 4th Tuesday of each month @ 6PM, in the Parish Social Hall.**
- ⇒ **Monthly parish breakfast is sponsored on the first or second Sunday after the morning Mass.** For more info please visit: www.kofc.org

Help us keep the Church Clean!

We are looking for more parishioners to help clean the church. The ministry is called God's Housekeepers and each week 2 people clean the church, narthex, and restrooms. Your commitment would be four times during the year. We have all of the supplies for you.



If you're interested or want more information, please call, text or email Laverne Tilley.

Phone: 770 - 539 -0460 or email: ltalley@gmail.com.

Thanks and let me know if you need more information.

St. Mary's Ladies

The Ladies of St. Mary serve to provide a community of fellowship and growth in faith, reaching out to serve and support our pastor, parish families and the community. We serve God through a commitment and uniting our members through prayer, work and service.



Meet: 2nd Wednesday of every month
- 10 AM; at the Social Hall

Co-Presidents: - Connie Tirico: (678) - 464 - 3214
- Michelle Wright: (404) -375 - 5958



Saint Vincent de Paul Society St. Mary Toccoa Conference

Help Telephone : 678 - 892 - 6163

St Vincent de Paul Needs you!

Are you looking for ways to experience Christ?

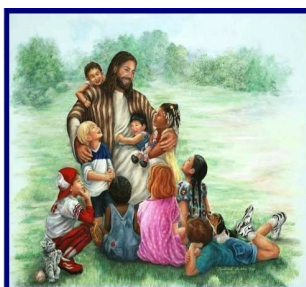
Members of St. Mary's St. Vincent de Paul conference invite you to share in their ministry of experiencing Christ by serving our neighbors in need. We see Christ in the poor because Jesus told us "Whatever you do to the least of my brothers and sisters you do for me."

To learn more: www.svdpgorgia.org/join-svdp

For more information contact Ethan Owen
by at (706) - 599 - 6815.

Religious Education

Please complete an updated registration form for the 25-26 school year. A registration link has been sent via FlockNote, you can complete a paper form in the narthex or scan the QR code for the registration.



We need teachers for the 25-26 school year, if you can help please contact

Mrs. Jessica Burger: PARISH SCHOOL OF RELIGION
jnburger4@gmail.com ; (904)-219-1129

BIRTHDAY/ANNIVERSARY



If you would like to have your birthday and anniversary announced on WNEG radio/ Connie Gaines, please use the signup sheet is in the narthex. **Questions? Contact Gary Cortellino:**

- ♦ Phone: 678) 360-2545
- ♦ Email: garycortel@aol.com

August focus: *Leaving a gift through a will or estate plan August is national Make-A-Will Month. Use this opportunity to plant the seed for parishioners to include your parish endowment fund in their will to perpetuate their love for your parish forever.*

August 10 – 19th Sunday in Ordinary Time

"Love never ends." 1 Corinthians 13:8 - The love for your parish can live on forever when you include the parish endowment fund in your will. August is National Make-A-Will Month and a good time to create or update your will. To access free will writing tools, go to cfnga.org/planned-giving or contact Juliet Greco:

at the Catholic Foundation at jgreco@cfnga.org
or 404.497.9440 to learn more.