

Mass Intentions /Intenciones de Misa

Saturday	01/13	5:30pm	Mary Aviles Sister Yelitza
Sunday	01/14	9:00am	+Juan Antonio Rios +Martha Galan
		12:00pm	+Hector Juarez +Daniel Gallegos +Antonio Rios +Francisco, +Lucia, +Luis Ortega +Maria Medina +Maria Santos Rico +Aricely Nunez
		1:30pm	
Tuesday	01/16	9:00am	No Mass
Wednesday	01/17	6:00pm	No Mass
Thursday	01/18	7:00pm	No Mass
Friday	01/19	6:00pm	No Mass
1ST COLLECTION		2ND COLLECTION	
January	07:\$3465	January	07: Social Ministries \$1654
January	14\$	January	14: Building Fund \$
January	21:\$	January	21: Building Fund \$
January	28:\$	January	28: Church in Latin America \$
BUILDING DEBT: \$627,653.52			

Food Sales- Goes towards Building Fund Monthly

Cursillistas	\$	
St. Jude Group	\$	MONTHLY PAYMENT: \$ 7,100
United in Faith	\$	
Ushers	\$	
VOTIVE CANDLE OFFERING— December \$209.80		

TODAY'S READINGS/ Lecturas de Hoy

First Reading/Primera Lectura: 1 Samuel 3:3b-10, 19
The Lord calls Samuel.

Responsorial Psalm/Salmo Responsorial: Psalm 40:2, 4, 7-8, 8-9, 10
A prayer of commitment to follow the will of the Lord.

Second Reading/Segunda lectura: 1 Corinthians 6:13c-15a, 17-20
Paul reminds the Corinthians that their bodies are temples of the Holy Spirit.

Gospel Reading/Lectura del Evangelio: John 1:35-42
John the Baptist recognizes Jesus as the Lamb of God, and Jesus receives his first followers.

Readings of the week/Lecturas de la Semana

13 Saturday/Sabado 1 Sm 9:1-4, 17-19; 10:1

14 Sunday/Domingo 1 Sm 3:3b-10, 19

15 Monday/Lunes 1 Sm 15:16-23

16 Tuesday/Martes 1 Sm 16:1-13

17 Wednesday/Miercoles Memorial of Saint Anthony, Abbot
1 Sm 17:32-33, 37, 40-51

18 Thursday/Jueves 1 Sm 18:6-9; 19:1-7

19 Friday/Viernes 1 Sm 24:3-21

Background on the Gospel Reading

Although the liturgical season of Ordinary Time begins this week, today's reading continues with the celebration of the Baptism of the Lord, which concludes the Christmas season. Today's reading from the Gospel according to John immediately follows John the Baptist's testimony about Jesus and his identification of Jesus as the Lamb of God. Having been baptized by John, Jesus begins to gather followers. The first followers sought out Jesus because of the testimony and witness of John the Baptist.

We are familiar with the title that John the Baptist uses for Jesus—the Lamb of God. We hear it weekly at the fraction rite during Mass. For those who heard John the Baptist, however, this title recalled key themes from the Old Testament. It alludes to the paschal lamb offered as a sacrifice when God freed the Israelites from slavery in Egypt, the event that is commemorated by the Jewish Passover celebration. The designation also recalls the prophet Isaiah's description of the suffering servant of Israel. In using this name for Jesus, John the Baptist predicts Jesus' passion and death and the new interpretation of Passover that will begin with Jesus' Last Supper.

We learn in today's reading how Jesus' first followers were gathered. The first two, Andrew and another man, were followers of John the Baptist. After hearing John's testimony, they became followers of Jesus. During their time with Jesus, the details of which are not specified, Andrew and the other follower came to believe that Jesus was the Messiah. Andrew then brings his brother, Simon, to Jesus. Immediately, Jesus gave Simon a new name, calling him Peter, which means "rock" in Greek. The renaming of Simon to Peter is reported in all four of the Gospels.

In the exchange between Andrew, the other disciple, and Jesus, we see an example of the usual pattern for first-century Jewish rabbinical schools. Jews sought out rabbis and established themselves as disciples of a particular rabbi. Jesus appears to have been unique in that he sought out individuals, inviting them to be his followers. In the passage that follows, John's Gospel tells us how Jesus took the initiative in calling Philip and Nathanael.

Jesus asks Andrew and the other disciple, "What are you looking for?" This is a telling question, and one that we might often ask of ourselves. John the Baptist testified to Jesus' identity, the Lamb of God, using the framework of the Old Testament. Andrew, Simon, and the other first disciples were looking for the Messiah, whom they also came to know as the Son of God. What do we look for and what do we find in Jesus?

Antecedentes sobre la lectura del Evangelio

Aunque el tiempo litúrgico del tiempo ordinario comienza esta semana, la lectura de hoy continúa con la celebración del Bautismo del Señor, que concluye el tiempo de Navidad. La lectura de hoy del Evangelio Según Juan sigue inmediatamente el testimonio de Juan el Bautista acerca de Jesús y su identificación de Jesús como el Cordero de Dios. Habiendo sido bautizado por Juan, Jesús comienza a reunir seguidores. Los primeros seguidores buscaron a Jesús por el testimonio y testimonio de Juan el Bautista.

Estamos familiarizados con el título que Juan el Bautista usa para Jesús: El Cordero de Dios. Lo escuchamos semanalmente en el rito de fracción durante la misa para aquellos que escucharon a Juan el Bautista, sin embargo, este título recordó temas clave del Antiguo Testamento. Alude al cordero pascual ofrecido como sacrificio cuando Dios liberó a los israelitas de la esclavitud en Egipto, el evento conmemorado en la celebración de la Pascua judía. La designación también recuerda la descripción del profeta Isaías del siervo sufriente de Israel. Al usar este nombre para Jesús, Juan el Bautista predice la pasión y muerte de Jesús y la nueva interpretación de la Pascua que comenzará con la Última Cena de Jesús.

Aprendemos en la lectura de hoy cómo se reunieron los primeros seguidores de Jesús. Los dos primeros, Andrés y otro hombre, eran seguidores de Juan el Bautista. Después de escuchar el testimonio de Juan, se convirtieron en seguidores de Jesús. Durante su tiempo con Jesús, cuyos detalles no se especifican, Andrés y el otro seguidor llegaron a creer que Jesús era el Mesías. Andrés trae entonces a su hermano Simón a Jesús. Inmediatamente, Jesús le dio a Simón un nuevo nombre, llamándolo Pedro, que significa "roca" en griego. El cambio de nombre de Simón a Pedro se relata en los cuatro Evangelios.

En el intercambio entre Andrés, el otro discípulo, y Jesús, vemos un ejemplo del patrón habitual para las escuelas rabínicas judías del primer siglo. Los judíos buscaron rabinos y se establecieron como discípulos de un rabino en particular. Jesús parece haber sido único en que buscó individuos, invitándolos a ser Sus seguidores. En el pasaje que sigue, el Evangelio de Juan nos cuenta cómo Jesús tomó la iniciativa de llamar a Felipe y Natanael.

Jesús le pregunta a Andrés y al otro discípulo: "¿Qué estás buscando?" Esta es una pregunta elocuente, y que a menudo nos podemos preguntar de nosotros mismos. Juan el Bautista testificó sobre la identidad de Jesús, el Cordero de Dios, usando el marco del Antiguo Testamento. Andrés, Simón y los otros primeros discípulos estaban buscando al Mesías, a quien también llegaron a conocer como el Hijo de Dios. ¿Qué buscamos y qué encontramos en Jesús?

2024 will be Year of Prayer

Prayer is a "holy force" to defeat "diabolical force" of war: Pope

"Prayer transforms that part of our life that weighs us down and crushes us, and changes the nature of this poverty. It transforms that need, that deficiency, that poverty into a dependence upon Someone else." Prayer begins in God. "The living and true God tirelessly calls each person to that mysterious encounter known as prayer. In prayer, the faithful God's initiative of love always comes first; our own first step is always a response" (Catechism 2467).

2024 será Año de Oración La oración

es una "fuerza santa" para derrotar a la "fuerza diabólica" de la guerra: El Papa

"La oración transforma esa parte de nuestra vida que nos agobia y nos aplasta, y cambia la naturaleza de esta pobreza. Transforma esa necesidad, esa deficiencia, esa pobreza en una dependencia de otra persona". La oración comienza en Dios. "El Dios vivo y verdadero llama incansablemente a cada persona a ese misterioso encuentro conocido como oración. En la oración, la iniciativa de amor de Dios siempre es lo primero; nuestro primer paso es siempre una respuesta" (Catecismo 2467).

Dear Parishes of the Diocese of Tyler,

The Diocesan Wedding Anniversary Mass & Reception will be held on Saturday, February 10, 2024, at 2:00pm at the Cathedral of the Immaculate Conception in Tyler. All couples in the Diocese of Tyler who are celebrating anniversaries ending in 0 or 5, or 50th + anniversaries in the year 2024 are invited to attend the Mass celebrated by Fr. John Gomez followed by a reception.

Enclosed is a flyer with information regarding the celebration, as well as a registration form for couples interested in attending. Please include this in your parish bulletins and announcements over the coming weeks.

You can also invite parishioners to visit www.stphilipinstitute.org/events to register online. If you have any questions, contact our office at 903-630-5055 or email us at events@stphilipinstitute.org.

Thank you for helping us to promote the Diocesan Wedding Anniversary Mass! We are looking forward to celebrating the beauty and joy of the Sacrament of Holy Matrimony as a diocesan family.

In Christ,



Deanna M. Johnston
Director of Family Life



PRAY FOR THE PEOPLE OF OUR PARISH/OREMOS POR LAS PERSONAS DE LA PARROQUIA

Tony Caruana John Caruana Myriam Drury Maria Emilia Lamadrid Lorenza Torres Franco Torres Christy Santos Milagros Santos Fanny Meador Sonia Loyola David Abell Debbie Mahaler Wendy O'Maine Juana Carmona Rita Bobbitt Boone Berry Boone Keith & Rosie Sotelo Virginia Barefield Gabriela Servin Edgar Rodriguez Buddy McCrary John Caruana Mason Cudd Dusty Speck Baxter Triny Bolaños Ruby Milawski

Please Pray for each Parish Family going through Difficulties

Pray for the men and women in the military/oremos por nuestros hombres y mujeres en las Fuerzas Armadas
Benjamin Villegas Carlos Villegas Michael Dillon Martin Cazares JR. Angel de la Luz Ruben, Marisol, Angelica, Carolina, Maria Isabel, Isaac Landin

Asistencia a víctimas: Si es víctima o conoce a una víctima Si usted sabe o sospecha que un adulto menor o vulnerable está siendo abusado o está en peligro, informe inmediatamente a la policía estatal/local o al Departamento de Servicios de Familia y Protección de Texas al (800) 252-5400 o txabusehotline.org. Cualquier caso actual o pasado de abuso que involucre al personal de la Iglesia también debe ser reportado también al coordinador de asistencia a víctimas de la Diócesis de Tyler al (903) 266-2159 o vac@dioceseoftyler.org.

Victim Assistance: If you are a victim or know a victim If you know or suspect that a minor or vulnerable adult is currently being abused or is in danger, immediately report it to state/local law enforcement or the Texas Department of Family and Protective Services at (800) 252-5400 or txabusehotline.org. Any current or past cases of abuse involving Church personnel should also be reported to the Diocese of Tyler victim assistance coordinator at (903) 266-2159, vac@dioceseoftyler.org.



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 Parishioner
 Accepting new patients, newborn to 108
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The Gabriel Project
 In the Diocese of Tyler
 If you are pregnant and need help,
 please call our toll free hotline
888-300-5112
 Our mission is to respect all life— at every age, in every
 circumstance. This means we are profoundly committed not
 only to your unborn child, but to you, the mother.
 www.gabrielprojecteasttexas.org
 Gabrielprojecteasttexas@gmail.com

 **USE YOUR PHONE CAMERA TO SCAN THIS QR CODE AND LIKE THE OLOS FACEBOOK PAGE.**
USE LA CÁMARA DE SU TELÉFONO PARA ESCANEAR ESTE CÓDIGO QR E INDICAR QUE LE GUSTA LA PÁGINA DE FACEBOOK DE OLOS.

Mental Health & Substance Use Resources
Hotlines
 National Suicide Prevention—988
 Andrew's Center Crisis Hotline 1-877-934-2131
 903help crisis line 903-251-4988
 Social Service Hotline 211
 Crisis Text Line— text 741741
 East Texas Crisis Center 903-595-5591
 Handup Network Hotline 903-533-9721
 Texas Abuse Hotline 1-800-252-5400



DIocese of TYLER
OUR LADY OF SORROWS CATHOLIC CHURCH

1023 CORINTH ROAD, JACKSONVILLE, TX 75766
 903-586-4538 —FOLLOW US ON FACE BOOK

www.oloschurch.com~email:secretary@oloschurch.com

OLOS Mass Schedule— Horario de Misas
WEEKEND / FIN DE SEMANA

Saturday / sábado 5:30PM (Eng)
 Sunday / domingo 9:30AM (Eng), 12:00PM (Span)
 1:30PM (Span)

WEEKDAY / DIAS DE SEMANA

Tuesday / martes 9:00AM (English)
 Wednesday / miércoles 6:00PM (English)
 Thursday / jueves 7:00PM (Spanish)
 Friday / viernes 6:00PM (English)

OLOS Confessions / Confesiones

Friday / viernes 6:30PM—7:30PM
 Saturday / sábado 4:00PM—5:00PM

OLOS Holy Hour / Hora Santa

Fridays / viernes 6:30PM—7:30PM

MINISTRY TO THE SICK, HOME BOUND & NURSING HOMES & FOR BLESSINGS: Please call the office 903-586-4538 to Schedule the visit. If you have someone in the Hospital call Fr. Jay Lucas—903-918-6665.

SOCIAL MINISTRY : OLOS FOOD PANTRY EVERY THURSDAY 10 AM - 1PM.

Welcome New Parishioners!
 We invite you to become a part of the parish by registering. Cards are available in the narthex of the Church or in the Parish office. Also, please advise us of any change of address or phone number. Thank you!

¡Bienvenidos nuevos feligreses!
 Los invitamos a ser parte de la parroquia inscribiéndose. Las tarjetas están disponibles en el nártex de la Iglesia o en la oficina parroquial. Además, por favor avisenos de cualquier cambio de dirección o número de teléfono. ¡Gracias!

Pastoral Staff / Personal Pastoral
 Fr. Jayaseelanraj Lucas, Pastor
 Cell 903-918-6665, Email: jay.lucas@catholicityler.org
 Juventino Torres, Permanent Deacon

Office Secretary /Secretaria de oficina
 Martha Juarez 903-586-4538
 secretary@oloschurch.com

Office Hours / Horas de oficina
 Tuesday-Friday, 9:00AM—2:00PM
 Martes a viernes de 9:00AM a 2:00PM
 Office closed from 11:00—11:30

Faith Formation / de Catequesis
 Yvette Stabbs: Sacramental Preparation/RCIA
 Wednesday - 6:30 to 7:30 PM
 Alejandra : Faith Formation / Doctrina
 Sunday - 10:45 to 11:45AM
 Secretary@oloschurch.com
Baptism Classes in Spanish

First Monday of the month / Primera Lunes de mes
 6:30 PM at Parish Hall
Marriage / Matrimonio
 Talk to the priest 6 months before wedding day.
 Hable con el sacerdote 6 meses antes del día de la boda.

Meetings
PARISH PASTORAL COUNCIL
 1st Tuesday of the month @ 6:30 pm
PARISH FINANCE COMMITTEE
 2nd Wednesday after the end of each quarter @6:30pm
HISPANIC MINISTRY COMMITTEE
 3rd Thursday of the month @ 7:30pm

KNIGHTS OF COLUMBUS
 1st Wednesday & 3rd Wednesday(officers) @ 6:45pm

OLOS Ladies Group
 2nd Monday of the month @ 6:00 pm

JOVENES Y ADULTOS POR CRISTO
 Every Sunday @ 3:30pm & Thursday @ 7pm
Youth Group
Every Wednesday @ 6:30