

Mass Intentions /Intenciones de Misa

Saturday	02/03	5:30pm	+Spddy Peacock
Sunday	02/04	9:00am	+Lupe Meza
		12:00pm	Franchesca Juarez BD +Juan Salas +Daniel Gallegos +Maria Medina +Higinia Osorio Lopez
Tuesday	02/06	9:00am	No Mass
Wednesday	02/07	6:00pm	No Mass
Thursday	02/08	7:00pm	No Mass
Friday	02/09	6:00pm	No Mass
1ST COLLECTION		2ND COLLECTION	
January	07:	\$3465	January 07: Social Ministries \$1654
January	14:	\$2108	January 14: Building Fund \$1583
January	21:	\$3108	January 21: Building Fund \$1521
January	28:	\$4611	January 28: Church in Latin America \$1366
BUILDING DEBT: \$627,653.52			

Food Sales—Goes towards Building Fund Monthly

Cursillistas	\$	
St.Jude Group	\$	MONTLY PAYMENT: \$ 7,100
United in Faith	\$	
Ushers	\$	
VOTIVE CANDLE OFFERING—December	\$209.80	

TODAY'S READINGS/ Lecturas de Hoy

First Reading/Primera Lectura: Job 7:1-4,6-7

Job laments his sufferings and his life.

Responsorial Psalm:/Salmo Responsorial: Psalm 147:1-6

A song of praise for the Lord's goodness to the lowly.

Second Reading/Segunda lectura: 1 Corinthians 9:16-19,22-23

Paul explains the conditions under which he preaches the gospel and the reasons why he will not accept financial help from the Corinthians.

Gospel Reading/Lectura del Evangelio: Mark 1:29-39

Jesus cures Simon's mother-in-law and many others as well.

Readings of the week/Lecturas de la Semana

03 Saturday/Sabado 1 Kgs 3:4-13

04 Sunday/Domingo Jb 7:1-4, 6-7

05 Monday/Lunes Memorial of Saint Agatha, Virgin and Martyr

1 Kgs 8:1-7, 9-13

06 Tuesday/Martes Memorial of Saint Paul Miki and Companions, Martyrs

1 Kgs 8:22-23, 27-30

07 Wednesday/Miercoles 1 Kgs 10:1-10

08 Thursday/Jueves 1 Kgs 11:4-13

09 Friday/Viernes 1 kgs 11:29-32; 12:19

Background on the Gospel Reading

Today we continue to read from Mark's Gospel, learning more about the ministry of Jesus. Jesus cured Simon's mother-in-law, and she immediately began to serve Jesus and his disciples. Jesus also cured many others who were brought to him, healing their illnesses and driving out demons. As we will see throughout Mark's Gospel, Jesus did not permit the demons to speak because they knew his identity and would have revealed it to those who were present.

On the morning after this busy day, Jesus retreated in prayer, but was pursued by Simon and others who brought news that many people were looking for him. At this point in Mark's Gospel, we begin to see a distinct role for the inner circle of Jesus' disciples—they act as intermediaries between Jesus and the people. Jesus reports to his disciples that they need to leave Capernaum to preach in other places.

Today's Gospel completes a picture of Jesus' ministry: preaching, curing the sick, driving out demons, and then moving on to continue this work in another place. Mark's Gospel tells us that Jesus did this throughout Galilee.

Jesus' compassion and healing of the sick is a sign of the Kingdom of God. The Church continues to extend Christ's healing presence to others in its ministry to the sick. In the Sacrament of the Anointing of the Sick, the Church prays for spiritual and physical healing, forgiveness of sins, and comfort for those who are suffering from illness.

In today's Gospel we also notice the importance of prayer in Jesus' daily life. Jesus rose early in the morning, removed himself from the crowds, and went to a deserted place to pray. When the disciples found him, he told them that it was time to move on. We believe that in his prayers Jesus found guidance and direction from God. We also bring our decision-making to God in prayer, asking for his guidance and direction in our lives.

Domingo, 04 de febrero de 2024 Cuarto Domingo del Tiempo Ordinario, Ciclo B

Antecedentes sobre la lectura del Evangelio

Hoy seguimos leyendo del Evangelio de Marcos, aprendiendo más sobre el ministerio de Jesús. Jesús curó a la suegra de Simón, e inmediatamente comenzó a servir a Jesús y a sus discípulos. Jesús también curó a muchos otros que fueron traídos a él, sanando sus enfermedades y sacando demonios. Como veremos a lo largo del Evangelio de Marcos, Jesús no permitió que los demonios hablaran porque conocían su identidad y la habrían revelado a aquellos que estaban presentes.

En la mañana después de este día tan ocupado, Jesús se retiró en oración, pero fue perseguido por Simón y otros que trajeron noticias de que mucha gente lo estaba buscando. En este punto del Evangelio de Marcos, comenzamos a ver un papel distinto para el círculo interior de los discípulos de Jesús, que actúan como intermediarios entre Jesús y el pueblo. Jesús informa a sus discípulos que necesitan dejar Capernaum para predicar en otros lugares.

El Evangelio de hoy completa un cuadro del ministerio de Jesús: Predicar, curar a los enfermos, expulsar a los demonios, y luego continuar esta obra en otro lugar. El Evangelio de Marcos nos dice que Jesús hizo esto por toda Galilea.
 La compasión de Jesús y la curación de los enfermos es una señal del reino de Dios. La Iglesia continúa extendiendo la presencia curativa de Cristo a otros en su ministerio a los enfermos. En el Sacramento de la Unción de los Enfermos, la Iglesia reza por sanidad espiritual y física, perdón de pecados y consuelo para aquellos que sufren de enfermedades.

En el Evangelio de hoy también notamos la importancia de la oración en la vida diaria de Jesús. Jesús se levantó temprano por la mañana, se apartó de las multitudes y se fue a un lugar desierto para orar. Cuando los discípulos lo encontraron, les dijo que era hora de seguir adelante. Creemos que en sus oraciones Jesús encontró la guía y la dirección de Dios. También llevamos nuestra toma de decisiones a Dios en oración, pidiendo Su guía y dirección en nuestras vidas.

2024 will be Year of Prayer

Prayer is a "holy force" to defeat "diabolical force" of war: Pope

"Prayer transforms that part of our life that weighs us down and crushes us, and changes the nature of this poverty. It transforms that need, that deficiency, that poverty into a dependence upon Someone else." Prayer begins in God. "The living and true God tirelessly calls each person to that mysterious encounter known as prayer. In prayer, the faithful God's initiative of love always comes first; our own first step is always a response" (Catechism 2467).

2024 será Año de Oración La oración

es una "fuerza santa" para derrotar a la "fuerza diabólica" de la guerra: El Papa

"La oración transforma esa parte de nuestra vida que nos agobia y nos aplasta, y cambia la naturaleza de esta pobreza.

Transforma esa necesidad, esa deficiencia, esa pobreza en una dependencia de otra persona". La oración comienza en Dios.

"El Dios vivo y verdadero llama incansablemente a cada persona a ese misterioso encuentro conocido como oración. En la oración, la iniciativa de amor de Dios fiel siempre es lo primero; nuestro primer paso es siempre una respuesta" (Catecismo 2467).

Knights of Columbus Fish Fry

February 16, 23 and March 1, 8, 18, 22

5:30pm — 7:30 pm

\$15 at the door

Dine-in or Carry-out

Meal includes: Fried catfish, beans, coleslaw, french fries, hushpuppies

Venta de pescado frito de los Caballeros de Colón

Febrero 16, 23 y marzo 1, 8, 18, 22

5:30pm — 7:30 pm

\$15 en la puerta

Para comer allí o para llevar

El plato incluye: pescado frito, frijoles, ensalada, papas fritas, bolitas de pan

Hope Souper Bowl of Caring

Monetary or Food donations are needed.

February 5th—February 12th

Donations accepted at Hope M-Th 9am-2pm

Or at your local church.

100% of donations remain in Cherokee County.

Hope Tazon de bondad

Se necesitan donaciones monetarias o de alimentos...

Del 5 de febrero al 12 de febrero

Puede llevar su donación a Hope de lunes a jueves de 9am-2pm o la puede dejar en la oficina de la iglesia.

El 100% de las donaciones de queda en el condado.

Asistencia a víctimas: Si es víctima o conoce a una víctima Si usted sabe o sospecha que un adulto menor o vulnerable está siendo abusado o está en peligro, informe inmediatamente a la policía estatal/local o al Departamento de Servicios de Familia y Protección de Texas al (800) 252-5400 o txabusehotline.org. Cualquier caso actual o pasado de abuso que involucre al personal de la Iglesia también debe ser reportado también al coordinador de asistencia a víctimas de la Diócesis de Tyler al (903) 266-2159 o vac@dioceseoftyler.org.

Victim Assistance: If you are a victim or know a victim If you know or suspect that a minor or vulnerable adult is currently being abused or is in danger, immediately report it to state/local law enforcement or the Texas Department of Family and Protective Services at (800) 252-5400 or txabusehotline.org. Any current or past cases of abuse involving Church personnel should also be reported to the Diocese of Tyler victim assistance coordinator at (903) 266-2159, vac@dioceseoftyler.org.

PRAY FOR THE PEOPLE OF OUR PARISH/OREMOS POR LAS PERSONAS DE LA PARROQUIA

Tony Caruana John Caruana Myriam Drury Maria Emilia Lamadrid Lorenza Torres Franco Torres Christy Santos Milagros Santos Fanny Meador Sonia Loyola David Abell Debbie Mahaler Wendy O'Maine Juana Carmona Rita Bobbitt Boone Berry Boone Keith & Rosie Sotelo Virginia Barefield Gabriela Servin Edgar Rodriguez Buddy McCrary John Caruana Mason Cudd Dusty Speck Baxter Triny Bolaños Ruby Milawski

Please Pray for each Parish Family going through Difficulties

Pray for the men and women in the military/oremos por nuestros hombres y mujeres en las Fuerzas Armadas

Benjamin Villegas Carlos Villegas Michael Dillon Martin Cazares JR. Angel de la Luz Ruben, Marisol, Angelica,Carolina,Maria Isabel, Isaac Landin



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Mental Health & Substance Use Resources
 Hotlines
 National Suicide Prevention—988
 Andrew's Center Crisis Hotline 1-877-934-2131
 903help crisis line 903-251-4988
 Social Service Hotline 211
 Crisis Text Line—text 741741
 East Texas Crisis Center 903-595-5591
 Handup Network Hotline 903-533-9721
 Texas Abuse Hotline 1-800-252-5400


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USE LA CÁMARA DE SU TELÉFONO PARA ESCANEAR ESTE CÓDIGO QR E INDICAR QUE LE GUSTA LA PÁGINA DE FACEBOOK DE OLOS.


The Gabriel Project In the Diocese of Tyler
 If you are pregnant and need help,
 please call our toll free hotline
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*Our mission is to respect all life—at every age,
 in every circumstance. This means we are pro-
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OUR LADY OF SORROWS CATHOLIC CHURCH

1023 CORINTH ROAD, JACKSONVILLE, TX 75766

903-586-4538 —FOLLOW US ON FACE BOOK

www.loschurch.com~email:secretary@loschurch.com

Pastoral Staff / Personal Pastoral

Fr. Jayaseelanraj Lucas, Pastor
 Cell 903-918-6665, Email: jay.lucas@catholictyler.org
 Juventino Torres, Permanent Deacon

Office Secretary / Secretaria de oficina

Martha Juarez 903-586-4538
secretary@loschurch.com

Office Hours / Horas de oficina

Tuesday-Friday, 9:00AM—2:00PM
 Martes a viernes de 9:00AM a 2:00PM
 Office closed from 11:00—11:30

Faith Formation / de Catequesis

Yvette Stabbs: Sacramental Preparation/RCIA
 Wednesday - 6:30 to 7:30 PM

Alejandra : Faith Formation / Doctrina
 Sunday - 10:45 to 11:45AM
Secretary@loschurch.com
 Baptism Classes in Spanish

First Monday of the month / Primera Lunes de mes

6:30 PM at Parish Hall
 Marriage / Matrimonio

Talk to the priest 6 months before wedding day.
 Hable con el sacerdote 6 meses antes del día de la boda.

Meetings

PARISH PASTORAL COUNCIL

1st Tuesday of the month @ 6:30 pm

PARISH FINANCE COMMITTEE

2nd Wednesday after the end of each quarter @6:30pm

HISPANIC MINISTRY COMMITTEE

3rd Thursday of the month @ 7:30pm

KNIGHTS OF COLUMBUS

1st Wednesday & 3rd Wednesday(officers) @ 6:45pm

OLOS Ladies Group

2nd Monday of the month @ 6:00 pm

JOVENES Y ADULTOS POR CRISTO

Every Sunday @ 3:30pm & Thursday @ 7pm

Youth Group

Every Wednesday @ 6:30

MINISTRY TO THE SICK, HOME BOUND & NURSING

HOMES & FOR BLESSINGS: Please call the office
 903-586-4538 to Schedule the visit. If you have someone
 in the Hospital call Fr. Jay Lucas—903-918-6665.

SOCIAL MINISTRY : OLOS FOOD PANTRY
 EVERY THURSDAY 10 AM - 1PM.

Welcome New Parishioners!

We invite you to become a part of the parish
 by registering. Cards are available in the
 narthex of the Church or in the Parish office.
 Also, please advise us of any change of
 address or phone number. Thank you!

¡Bienvenidos nuevos feligreses!

*Los invitamos a ser parte de la parroquia
 inscribiéndose. Las tarjetas están disponibles
 en el nártex de la Iglesia o en la oficina
 parroquial. Además, por favor avísenos de
 cualquier cambio de dirección o número de
 teléfono. ¡Gracias!*