

SACRED HEART PASTORAL CENTER 206 N. CEDAR ST. SEYMOUR, TX 76380-2102 OFFICE (940) 889-5252 FAX (940) 889-2136



SACRED HEART CATHOLIC CHURCH Seymour, Texas ST. MARY OF THE ASSUMPTION CATHOLIC CURCH Megargel, Texas

PALM SUNDAY OF THE PASSION OF THE LORD: APRIL 02, 2023

DEACON JIM NOVAK

FR. BOSE JUJUVARAPU, HGN

Parochial Administrator

Parochial Vicar

Office—940-889-5252 Cell—940-733-3784

940-655-8037

SACRAMENT OF RECONCILIATION: (Reconciliation Room)

After each daily noon Mass; Wednesday's 6:30 -7:30 p.m.; Saturday 5 - 5:45 p.m. or by appointment

PARISH LITURGY SCHEDULE:

MASS SCHEDULE AND INTENTIONS FOR THIS WEEK: (April 03 - 09)

Monday: 12:10 PM +Robert Matus by Melvin & Shirlee Motl

Tuesday: No Service

Wednesday: 5:30 PM Special 12th Anniversary of Ordination Intentions for Fr. Bose by Cathy Hostas

Thursday: 6:00 PM +Jimmy Smajstrla by Sacred Heart Choir (Holy Thursday)

Friday: 5:30 PM Stations of the Cross followed by **Good Friday Service - No Mass**Saturday: 8:30 PM +Glenna & Alvin Jungman by Shan & Marty Slaggle (**Easter Vigil**)

Sunday: 8:00 AM For all St. Mary's Parishioners that are Living or +Deceased (St. Mary's – Easter)

10:00 AM +Joe Hajek by Carol Vacker (Easter)

PRAYER AND BIBLE STUDY FOR THE WEEKDAY MASSES: (April 03 - 08)

Mon.: Isaiah 42:1-7 John 12:1-11

Tues.: Isaiah 49:1-6

Wed.: Isaiah 50:4-9a

John 13:21-33, 36-38

Matthew 26:14-25

Thurs.: Exodus 12:1-8, 11-14 1 Corinthians 11:23-26 John 13:1-15 (Holy Thursday)
Fri.: Isaiah 52:13—53:12 Hebrews 4:14-16; 5:7-9 John 18:1—19:42 (Good Friday)

Sat.: Genesis 1:1, 26-31a Genesis 22:1-2, 9, 10-13, 15-18 Exodus 14:15—15:1 Isaiah 55:1-11 Ezekiel 36:16-17a, 18-28 Matthew 28:1-10

EASTER SUNDAY OF THE RESURRECTION OF THE LORD: (April 09)

Please prepare for worship by prayerfully reading the Scriptures for next weekend Masses:

First Reading: Acts 10:34a, 37-43 Second Reading: Colossians 3:1-4 Holy Gospel: John 20:1-9

Sunday, April 02: (Before 10 AM Mass - Meet at Mosler Hall for Blessing of the Palms and Procession)

8:00 AM, St. Mary of the Assumption/Mass (Preceded by Holy Rosary)

10:00 AM, Sacred Heart/Mass

All Weekend Liturgies: Palm Sunday of the Passion of the Lord

All Weekend Liturgies: Presider for Mass - Fr. Bose

Monday, April 03: 12:10 PM, Sacred Heart/Daily Mass

Wednesday, April 05: (Easter Egg Hunt)

5:30 PM, Sacred Heart/Mass followed by Holy Hour Adoration with Benediction concluding at 7:30 PM

6:00 PM, Hall & PC/Meal/Faith Formation sessions for all grades until 7:15 PM

Holy Thursday Evening Mass of the Lord's Supper April 06: (Rice Bowl Collection)

Beginning of Easter/Paschal Triduum: Three Highest days in the Liturgical Year

6:00 PM, Sacred Heart/Holy Oils, Foot Washing, Transfer & Adoration of Eucharist until 10 PM in 30 minute groups

Good Friday Celebration of the Lord's Passion April 07: (Divine Mercy Novena begins) (Holy Land Collection)

Final Friday of Lent: Day of Fasting and Abstinence from meat

5:30 PM, Sacred Heart/Begins with Outside Stations of the Cross, Scripture Readings, Veneration of Cross, Holy Communion

Holy Saturday Easter Vigil of the Lord's Resurrection April 08: (Divine Mercy Novena at home day 2)

8:30 PM, Sacred Heart/Procession with Lighted Candles from outside the Church followed by Easter Proclamation,

Scripture Readings and Mass

Easter Sunday of the Resurrection of the Lord April 09: (Divine Mercy Novena day 3)

8:00 AM, St. Mary of the Assumption/Mass (Preceded by Divine Mercy Novena)

9:40 AM, Sacred Heart/Divine Mercy Novena followed by Mass

All Weekend Liturgies: Easter Sunday of the Resurrection of the Lord All Weekend Liturgies: Presider for Mass – Fr. Bose

<u>Please signup for Flock Notes and also follow us on our Facebook or our website: https://sacredheartseymour.org/</u>
For bulletins: go online to https://sacredheartseymour.org/bulletins. All past and present bulletins are posted.

PALM SUNDAY OF THE PASSION OF THE LORD: MATTHEW 27:11-54

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?"

But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message,

"Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds

to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the practorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink.

After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left.

Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, 'Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many.

The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

ADULTS: How will you try to imitate the obedience and humility of Christ during this holy week?

CHILDREN: What could you do to show respect for Jesus this week as the church remembers his death and resurrection?

Palm Sunday is the beginning of Holy Week, a week that is different from all others. We are confronted with the deepest of all mysteries of our faith, the supreme revelation of the love of God manifested in Jesus (Rom 8:38-39). In the Old Testament, at times of crisis, the people went back to meditating on and re reading Exodus. In the New Testament we go back to the exodus represented by the passion, death and resurrection of Jesus. For the community of Christians of all times, the narrative of the passion, death and resurrection of Jesus is the source where we renew our faith, hope and love. Many times, from the time of the Sermon on the Mount (Mt 5-7), Matthew's Gospel states that the aim of the New Law is love and mercy (Mt 5:43-48; 7:12; 9:13; 12:7; 22:34-40). Now, in this final section of the passion, death and resurrection, he describes how Jesus put love into practice, bringing the Law to fulfilment (Mt 5:17). So, what will you do to make this Holy Week "holy" for yourself? Love and prayers Fr. Bose Jujuvarapu

A STEWARDSHIP MOMENT!

Palm Sunday of the Lord's Passion - We are at the doorsteps of Holy Week where we remember Christ's passion. Jesus humbled himself and let go of everything, emptying himself for us. During this time of Lent, how have we joined the Lord? Has our prayer, penitential practices and almsgiving moved us to humble ourselves before the Lord? Have we let go of things that keep us from being authentic stewards for Christ Jesus? How have we "emptied" ourselves so that when we do approach the table of the Lord, we can be nourished by His body and blood? As Disciples of Christ and stewards of His gift of faith, it is time to evaluate our lives under the cross.

SACRED HEART EASTER EGG HUNT:

Pre-K -4^{th} grade and their younger siblings: Please bring a dozen eggs, per child, for our Easter egg hunt, Wednesday, April 5^{th} . We will need some parents to help hide the eggs, please. Thank You!

FAITH FORMATION:

Mass will begin at 5:30 p.m. Meal at 6 p.m. in Mosler hall followed by sessions from 6:30 until 7:15 or so. Holy Hour Adoration will conclude with Benediction at 7:30 p.m.

EASTER LILIES FOR THE SACTUARY: In keeping with our tradition, we ask you to donate Easter Lilies in honor/memory of your loved ones, living or deceased. All lilies must arrive at the Church early Saturday morning, April 8th to decorate the Sanctuary in time for the Saturday Easter Vigil and Easter Sunday. Thank you for your cooperation.

<u>Holy Thursday, Good Friday, Holy Saturday (The Easter Vigil), and Easter Schedule:</u>

Holy Thursday Mass: April 06 – 6:00 PM



Good Friday Service: April 07 – 5:30 PM (Begin with Stations of the Cross outside) Weather permitting

Holy Saturday – Easter Vigil Mass: April 08 – 8:30 PM Easter Sunday: April 09 – 8:00 AM – St. Mary's Easter Sunday: April 09 – 10:00 AM – Sacred Heart

CONGRATULATIONS TO FR. BOSE:

Please pass on your congratulations and thanksgiving to Fr. Bose; he celebrates his 12th year of Ordination as Priest this Wednesday, **April 5th**. May God continue to bless his ministry as he serves our parishes so faithfully.

OUR PARISH STEWARDSHIP: March 26, 2023

SACRED HEART:

Amount in Checks/Envelopes & Loose: \$ 3,396.00

Youth: \$0 Special: \$10.00 Holy Day: \$0

TOTAL: \$3,406.00

Envelope Use: 37 Regular; 0 Youth; 1 Special; 0 Holy Day

ST. MARY:

Amount in Checks/Envelopes & Loose: \$722.00 Youth: \$0 Special: \$20.00 Holy Day: \$0

TOTAL: \$742.00

Envelope Use: 11 Regular; 0 Youth; 1 Special; 0 Holy Day **Attendance: Sacred Heart** – Sat.60 & Sun. 96 **St. Mary** – 48

SEVEN DAY LIGHTS:

SPECIAL INTENTIONS: For the Alvin & Glenna Jungman Family by Shannon & Barbie Donnell Family, For the Henry & Lillie Mae Novak Family, For the George & Margaret Holub Family, For the Jim & Janice Knezek Family, For Michael Wright & Family, For Cooper Groves and his Family by Cathy Hostas.

FOR FAMILY & FRIENDS BY: Kay Flippin, Terry & Belinda Bench, Ricky & Charlotte Wright, Marilyn McGough, Donna Carver. If you would like to contribute to the Seven Day Lights, the cost is \$1 per week. Thank You.

OFFICE HOURS & BULLETIN NOTICES:

Office Hours are Monday, Wednesday & Thursday 10am – 3pm. All bulletin notices must be in by **12 noon on Wed.!**

LENTEN FAST AND ABSTINENCE: April 07, 2023

On all Fridays in Lent and on **Good Friday** all who have celebrated their 14th birthday and older are to abstain from meat on those days. In addition, all those who are healthy between the ages of 18 & 59 are to limit themselves to one main meal and no more than two other partial meals, which together do not equal the one main meal on those same days. The disciple of fasting and abstinence should always be approached in a spirit of prayer and with the goal of making a sacrifice in order to draw closer to the Lord.

RICE BOWL COLLECTION – HOLY THURSDAY, APRIL 6: PALM SUNDAY MODERN DAY SIMON OF CYRENE-

Palm Sunday marks the beginning of Holy Week. As we walk with Jesus this week, we remember the countless women, children and men who carry heavy crosses even today: crosses of hunger, of vulnerability to climate change, or of a lack of resources. How—like Simon of Cyrene—can you help to carry the crosses of our sisters and brothers in your local community and around the world? Visit https://www.crsricebowl.org/holy-week to learn more.

COLLECTION FOR THE HOLY LAND-GOOD FRIDAY

APRIL 07: Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. The pandemic hit particularly hard the Christians in the Holy Land. Most of them depend on pilgrimages to work. In these times of crisis, the Pontifical Good Friday Collection is also necessary to meet the basic needs of the People of God still living in this Land where the Church was born. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. PLEASE BE GENEROUS! For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-friday

APRIL 2023 MINISTERS LIST

MONEY COUNTERS—Dcn Jim Novak

Dee Dee Peters, Shellye Kuehler, Jeanette Holub & Cathy Lohman

LECTORS—Janice Vita Thornhill

Saturday Sunday

Tammie Glass Nathan Cockerell

USHERS—Terry Bench

Saturday Sunday

Quentin Bruggeman Thomas Sanchez, Jr.

Jason Glass Eric Latham Madeline Glass Mark Nichols Mason Nichols

FLOWERS—Donna Carver

01—Good Friday – Pam Jackson

08/09—(Easter Committee) Pam Jackson, Vickie & Gary Wright, Audra & Cody Wright & Bobby & Kristi Novak

15/16—(Easter Committee)

22/23— Janice Knezek & Keramie Knezek 29/30—Shelli Myers & Chelsea Barton

ALTAR SERVERS—Cathy Hostas

Saturday Sunday

01—Hagan & Knox 02—Jacqueline, Ean & Case 08—Madeline, Cooper & Slayton 09—Kryslyn & Jackson

15—Racie & Graceyn 16—Angelina, Stevi & Braelyn

22—Hagan & Cooper23—Sam & Easton29—Madeline & Knox30—Mason & Jackson

THANK YOU! THANK YOU! THANK YOU!

Thanks to Cindy Coltharp for hosting the meal for our priests who came for our Lenten Reconciliation service. Also thanks to Marty Slaggle and Cindy Cockerell for their assistance in the meal preparation and serving. We extend a nice meal to these priests as one way to show them our appreciation. Our parish is blessed with dedicated servants who volunteer their time, talent and treasure.

HISTORY OF CHAPLET OF DIVINE MERCY

Divine Mercy Novena starts Good Friday, April 7th and ends Sunday of Divine Mercy, April 16th.

The story of the life of St. Faustina Kowalski's and her visions of Christ is what is behind the Divine Mercy devotion. On February 22, 1931, Sister Faustina at the age of 25 in the convent of the Sisters of Our Lady of Mercy in Poland experienced a new and life-changing vision of Christ. She saw him wearing a white robe and raising his right hand in blessing with his left hand resting on his heart from which flowed two rays of light. Jesus told her, "paint an image according to the pattern you see, with the prayer, Jesus, I trust in you." Faustina could not paint, and struggled to convince her incredulous sisters about the truth of her vision. Ultimately she persuaded her spiritual director, Father Michael Sopocko, that the vision was real. He found an artist to create the painting that was named The Divine Mercy and shown to the world for the first time on April 28, 1935. She recorded in her diary her visions and devoted the rest of her life to spreading the message of divine mercy and the growth of popular devotion to it. Her mystical writings have been translated into many languages. She died of tuberculosis at age 33. Pope John Paul II canonized her on April 30, 2000. (The revelations experienced by St. Faustina were of a private nature, which is not essential to anyone's acceptance of the Catholic faith—CCC #67)

PRAY FOR VOCATIONS: LAY LEADERS, PRIESTS, DEACONS AND RELIGIOUS LIFE!

"THE CHAPLET OF DIVINE MERCY" - Prayer format:

Step 1: Using the traditional rosary beads, the chaplet prayers begin with the Sign of the Cross, one Our Father, one Hail Mary and the Apostle's Creed.

Step 2: On the Our Father beads, say the following: "Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, our Lord Jesus Christ in atonement for our sins and those of the whole world."

Step 3: On the 10 Hail Mary beads, say the following: "For the sake of His sorrowful Passion, have mercy on us and on the whole world." (Repeat steps 2 and 3 for all five decades)

Step 4: Conclude, three times, with: "Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world."

Contact Information for Seminarian Trent Barton:

You can mail him at 401 Michigan Ave., N.E., Washington, DC 20017 or email him at: <u>Trent.barton@fwdioc.org</u>. Please continue to keep him in your daily prayers.



SACRAMENT OF THE SICK: Whenever you are ill or have been hospitalized, please call for the Sacrament of the Anointing of the Sick immediately.

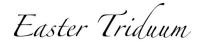
PLEASE REMEMBER IN YOUR PRAYERS:

Rick Kieschnick, Briley Hostas, Melvin Kuhler, Cindy Cuba Boone, Carolyn Bertschy, Bessie Casillas, Joe Saitta, Jr., Donna Hampton, Cathy McElroy, Cora Shelton, Mary Myers, Olivia Wright, Keaton Hehl, Troy & Stella Glass, Bernie Thomas, Josiah Decker, Sheila Helton, Ofelia Garcia, Johnny Joe Pechacek, Michael Rodriquez, Bryker Fontenot, Adaline Urbanczyk, Kayley Lowder, Ralph Veitenheimer, Cheryl Hopkins, Genevieve Hrncirik, Hailey Glass, Debbie Turner, Teagan Matthews, Hannah Green, Jim Cuba, Sharon Wright, Arleen Kuhler, Abigail Novak, Braxton Pierce, Andrew Amador, Billie McGough, Jason Gilley, Margie Psencik, Theresa Bruggeman, Andrea Sanchez, Ellen Schaefer Bruggeman, Machele Hass, Jeanie Evans, John Helton, Charlene Gajdos, Margarita Martinez, Donovan Muharib, Blaise Decker, Rosario Cruz, Dorothy Matus, Karla Parker, Jeanelle Howell, Trina Hostas, Richard Latham, Coy Jakubicek, Arya Myers, Keely Willden, Larry Ballard, Michelle Martin, Donna Anders, Michael Wright, Ricky Wright, Melvin & Shirlee Motl, Judy Horn, Bill Harmel, Nick Bryant, Linda Willis, Sandra & Ricky Moorhouse, Korbett Loftin, June Hrncirik, Cori Bohanon, Bobby Bohanon, Earl Carver, Tony Leal, Connie Rodriguez, Helen Rodriguez, Marilyn McGough, Mary Ann Redder, Mike Sullivan, Chris Christian, Charles Wright, Patsy Sosolik, Justin Walker, Scott Christian, Judy Wheeler, Lane Hrncirik, Tamara Gann, Dale Peterson, Sharon Welsh Boyd, Anne Marie Vita, Billy Mac Howe, Deven Hall, Kim Novak, Lizzie Smith, Henrietta & James Styles, Deacon Jim Novak, Barbara Coltharp, Gary Coltharp, Jerry Kuhler, Vivian Steinbach, Ashley Felty, Deidra Groves, Jaime & Jim McLarty, Justin Elliott, Lana Studer, Robert Torrez, Waylan Wyatt, Levi Bourland & Kyle McGough.

SERVICE MEN AND WOMEN: Ryan Holman, John George, Kyle Matus, Andrew Gelb, Tai Bandy, James Crawford, Sam Atwood, Josh Wright, Chance Freeman, Wayne Howard, Korey Bailes, Mitchell Lee, Zachary Hamilton, Trey Matus, Julien M. Wright, Donovan Palacios, Carson Pope, Isaak Estraca & Sebastian Mabry. *Please call the office to update the prayer list for those to be added or removed.*

<u>PRAY FOR RAIN FOR OUR FIELDS, CROPS, RANGELANDS AND RESERVOIRS!</u>

SACRED HEART CATHOLIC CHURCH SEYMOUR, TX THE SACRED PASCHAL TRIDUUM









The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery. The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.

LITURGY THURSDAY OF THE LORD'S SUPPER (April 6th @ 6:00 PM)

(The Altar may be decorated with flowers)

Lectors: Kay Flippin

Altar Servers: Stevi Jackson, Bryson Hostas, Braelyn Latham & Sam Dreyer

(The Gloria is sung)

2. The Liturgy of the Word: 1st Reading: Exodus 12:1-8, 11-14, 2nd reading: I Corinthians 11:23-26, Gospel John 13:1-15

3. Homily

4. The washing of the Feet

Participants: (Selected and notified by Presiders)

(The Creed is not said)

- 5. Prayer of the faithful
- 6. Liturgy of Eucharist
- 7. The Transfer of the Most Blessed Sacrament to the place of repose

(Procession: Cross between Candles, Then the thurifer followed by the Blessed Sacrament- Congregation)

8. The Adoration before the Blessed Sacrament until 10 PM.

(Please Sign-in the List for the Adoration (20 minutes each) for families at Entrance)

(The altar is stripped and the crosses are removed from the Church. It is expedient that any crosses which remain in the church be veiled.)

STATIONS OF THE CROSS @ 5:30 PM (outside, north of Rectory, weather permitting)

FRIDAY OF THE PASSION OF THE LORD (GOOD FRIDAY)

(April 7th @ 6:00 PM)

(The altar should be completely bare: without a cross, without candles and without cloths)

Lectors: Kay Flippin Narrator: Kay Flippin

Altar Servers: Hagan Anderson, Harper Hunt & Easton Hertel

- 1. Stations of the Cross (Begins outside)
- 2. Seven Last Words of Christ
- 3. The Celebration of the Passion of the Lord

(After making reverence to the altar, The Priest and the Deacon prostrate themselves and pray in silence for a while)

- 4. The Liturgy of the Word: 1st Reading: Isaiah 52:13—53:12, 2nd reading: Hebrews 4:14-16; 5:7-9, Gospel John 18:1—19:42
- 5. The Solemn Intercessions
- 6. The Showing of the Holy Cross
- 7. The Adoration of the Holy Cross
- 8. Reception of the Holy Communion

(A cloth is spread on the altar, a corporal and the Missal put in place)





EASTER SUNDAY OF THE RUSURRECTION OF THE LORD THE EASTER VIGIL IN THE HOLY NIGHT

(April 8th @ 8:30 PM)

(Candles should be prepared for all who participate in the vigil. The Lights of the Church are extinguished)

Lectors: Johnny Holub, Kay Flippin, Janice Thornhill and Tammie Glass

Altar Servers: Madeline Glass, Cooper Groves & Slayton Barton

- 1. The Blessing of the Fire and Preparation of the Candle outside, north of the Church.
- 2. Procession

(The Thurifer, The Deacon carries the paschal candle, followed by the Priest and the people having unlit candles. After the first proclamation, the priest lights his candle. After the second proclamation, all light their candles, after the third proclamation the Paschal candle is placed on a large candle stand. Then all the lights are lit)

- 3. The Easter Proclamation (Exsultet)
- 4. The Liturgy of the Word

Johnny Holub 1st Reading: Genesis 1:1, 26-31a

Johnny Holub 2nd Reading: Genesis 22:1-2, 9, 10-13, 15-18

Kay Flippin 3rd Reading: Exodus 14:15—15:1

Kay Flippin 5th Reading: Isaiah 55:1-11

Janice Thornhill 7th Reading: Ezekiel 36:16-17a, 18-28

(The altar candles are lighted and the Gloria is sung. The Church bells are rung)

Tammie Glass Epistle: Romans 6:3-11
Gospel: Matthew 28:1-10

- 5. Baptismal Liturgy
- 6. Blessing of Baptismal Water
- 7. The Blessing of Water
- 8. The Renewal of Baptismal Promises & Celebration of Confirmation of Candidates (*The Creed is omitted*)
- 9. The Prayer of the Faithful
- 10. The Liturgy of the Eucharist

EASTER SUNDAY

(April 9th @ 8:00 AM at Megargel & 10:00 AM at Seymour)

The Liturgy of the Word: 1st Reading: Acts 10:34a, 37-43, 2nd reading: Colossians 3:1-4, Gospel: John 20:1-9
The Creed is said



Let us experience the loving intimacy of **Holy Thursday**, the stark sorrow, failure, and loss of **Good Friday**, the rich mystery of the **Caster Vigil**, and the exultant joy of **Caster**.