All Saints Catholic Church
and
St. John Catholic Church

216 All Saints Drive
Stuart, Iowa 50250
www.stuartallsaints.com
Phone: 515-523-1943

Office Hours

Tuesday	**8.30 a.m. – 12.30 p.m.**
Wednesday	**8.30 a.m. – 12.30 p.m.**
Thursday	**8.30 a.m. – 12.30 p.m.**

501 Adair Street
Adair, Iowa 50002
www.adairstjohn.com
Phone: 515-523-1943

Sunday, November 6 Thirty-Second Sunday in Ordinary Time

Staff

Pastor
Rev. Antony Mathew
Phone: 515-523-1943 (O) 712-304-4836 (C)
Email: amathew8@sbcglobal.net

Co-ordinator of faith formation
Jill Gerling
Phone: 515-523-1943
Email: allsaintsff@outlook.com

Sacraments RCIA Funeral Parish Hall etc.
Phone: 515-523-1943 (O) 712-304-4836 (C)
Email: amathew8@sbcglobal.net

Schedule - All Saints, Stuart
Mass Schedule

Tuesday	**5. 30 p.m.**
Thursday	**10 a.m. (care center)**
Friday	**8. 30 a.m.**
Saturday	**4.30 p.m.**
Sunday	**10.00 a.m.**
Confession	
Saturday	**3.30 p.m.**
Rosary	**4.00 p.m.**

Schedule - St. John, Adair
Mass Schedule

Wednesday	**5. 30 p.m.**
Sunday	**8.00 a.m.**
Confession	**7.15 a.m.**
Rosary	**7.30 a.m.**

REQUESTS FOR PRAYER

We know that there are many who are in need of our prayerful support while awaiting a diagnosis, getting treatment for an illness, recovering from a surgery and grieving the loss of a dear one. We want to assure everyone that they are in our thoughts and prayers.

Deceased: Edward Donnelly, Lila Belden

Sick: Matt Olson, Nash Clark

Parish Mission

Rejoicing with gratitude in God's blessings, we invite and welcome all to share in the fullness of the Catholic faith. We live our baptismal call through worship, teaching and serving one another.

Father Tony's Corner!

We are in the Temple courtyards, where Rabbis continuously discuss, instruct, and debate with peers and public alike. Jesus has spent the last few days there, teaching the people and repelling crafty attacks from envious Pharisees, the religious leaders of contemporary Palestine who want to discredit Jesus. Worn out and exasperated, the Pharisees bring in reinforcements, the Sadducees. The Sadducees were the Jewish political leaders in Palestine. They collaborated with the Roman authorities who ruled Palestine, which made them a wealthy and influential class. Their frequent contact with pagan Roman society affected their faith - contaminating it, distorting their concept of God. That was the reason they did not believe in the Resurrection. They were conceiving of heaven in earthly terms. They were applying human restrictions to God. They were less strict than the Pharisees, religiously speaking. Usually Sadducees and Pharisees were rivals, but the common threat posed by Christ's teaching brings them together. The Sadducees slip into the crowd gathered around Jesus. They are Israel's political leaders, eager collaborators with their Roman overlords. They are in love with the pleasures of this present world and reject many common Jewish beliefs and practices, like the resurrection of the dead. One of them steps forward to issue the challenge, posing a previously unanswerable theological conundrum. With a rhetorical flourish he finishes stating his case, certain that everyone there now clearly perceives how ridiculous the Resurrection doctrine really is. Jesus takes up the challenge directly, and points out the mistake: their idea of heaven was much too small; the life God has in store for them surpasses anything that they can possibly imagine. If only they are courageous enough to humble themselves and trust in God, they will soon see the light, when Christ himself rises from the dead. The power of Christ's presence and words silences Israel's most accomplished debaters. Jesus defends the truth of the resurrection against the Sadducees' attack for two reasons. First, because it is true. There is life after death. Heaven is real, and so is hell. Jesus taught this many times. In fact, the entire Christian faith hinges on it: if there is no resurrection, then Jesus did not rise from the dead and Christianity is nothing more than a pipe dream. But there is also another reason that Jesus defends this teaching. We live in a fallen world. Sin, self-indulgence, and self-glorification are natural tendencies in this world - even for Christians. But true happiness, true and everlasting life, is incompatible with sin and selfishness. Therefore, in order to begin experiencing true life now, and to enter into it after we die, we have to go against some strong natural tendencies. That is not easy. This fallen world tries to break down our friendship with God. It tries to make us conform to worldly standards and give into our selfish tendencies instead of following Christ. At times, the fallen world actually makes it painful to follow Christ. We are lied about, laughed at, pressured, demoted, and in some parts of the world today, faithful Christians are even imprisoned, tortured and killed, just for being Christians. One of our best weapons is the Resurrection. Keeping the bigger picture in mind can, give us the courage we need to resist temptations and stay faithful to Christ - no matter the cost. We are very much like the Sadducees. The world we live in is full of non-Christian influences that can contaminate our faith. This is why so many Catholics have in recent years become 'cafeteria Catholics'. They accept the Church teachings that fit into today's popular culture, but they do not accept the teachings that go against it. When we pick and choose like that, we are making the same mistake the Sadducees made: we are not letting God be God. We are cutting him down to our size. And when we do that, we miss out on the greater things that God wants to give us, the only things that can fulfill the deepest yearnings of our hearts. This is a danger for us in the Church today, because the predominant way of life in our society is not Christian. The Church's moral teachings are laughed at and even violently opposed. This makes it harder for us to live them out - no one likes to be laughed at, no one likes to be excluded from mainstream culture, criticized, labeled or hated. But if in the face of these challenges we lose courage and compromise, we could end up like the Sadducees, losing the very faith that gives meaning to our lives. Let us keep resurrection in mind, and rely on God's grace and courage to resist temptations and stay faithful to Christ - no matter the cost.

Don't Miss your Tax Deduction

A tax deduction is awaiting you for the year 2022, and you don't want to miss it! Make a donation to All Saints or St. John Catholic Church before the 31st of December, and you can claim a tax deduction when you file your tax returns for the year 2022.

THE IGNITE' CAMPAIGN

Thank you to our volunteers and parishioners who are working to make the Ignite! Campaign a success. If you have not yet made a gift, you can always do so by calling the parish office or online at: dmdiocese.org/giving/ignite/give-now.

All Saints Goal: $150,000
Parish Share: $75,000
Pledged: $ 52,800
We will use funds from the campaign to replace the roof of the church and the parish hall.
St. John's Goal: $40,000
Parish Share: $20,000
Pledged: $ 19,700
St. John has designated these funds to update the parish hall and kitchen

Grain Donation to the parish

If you would like to make your contribution in terms of kind by donating grain to All Saints/St. John, please know that we will be able to accept your donation in kind. For more information, please contact the parish office.

Effective the Feast of Christ the King, November 19, 2022, parishes will be permitted to distribute the Precious Blood to the faithful in the diocese of Des Moines.

All Souls Day/The Commemoration of All the Faithful Departed is a holy day set aside for honoring the dead. The day is primarily celebrated in the Catholic Church. According to Catholic belief, the soul of a person who dies can go to one of three places. The first is heaven, where a person who dies in a state of perfect grace and communion with God goes. The second is hell, where those who die in a state of mortal sin are naturally condemned by their choice. The intermediate option is purgatory, which is thought to be where most people, free of mortal sin, but still in a state of lesser (venial) sin, must go. Purgatory is necessary so that souls can be cleansed and perfected before they enter into heaven. There is scriptural basis for this belief. Jewish tradition also reinforces this belief as well as the tradition and teaching of the Church, which has been affirmed throughout history. Consistent with these teachings and traditions, Catholics believe that through the prayers of the faithful on Earth, the dead are cleansed of their sins so they may enter into heaven. The belief in purgatory has not been without controversy. However, the Church has reemphasized the Biblical and traditional practice of praying for the departed and the importance of such prayers. Many cultures mark the day differently. In North America, people may say extra prayers or light candles for the departed. In parts of Latin America, families visit the graves of their ancestors and sometimes leave food offerings for the departed. The month of November is dedicated to remember all our loved ones and friends who are no longer with us on the journey of faith so that through our prayers they can enjoy refreshment, light and peace in God's kingdom.

Operation Christmas Child Boxes are on the table in the gathering space area at All Saints. They can be picked up, filled and returned to All Saints by Saturday, November 19th. Participants are reminded to assist with the shipping costs, if possible.

All Saints' Altar and Rosary Society Meeting

The members of the Altar and Rosary Society are reminded of the meeting after Mass on Saturday, November 5th and Sunday, November 6th. Looking forward to seeing everyone at the meeting.

Financial Partnership
Sunday, October 30
Tithing: $ 1754
Children: $ 8
Mission Sunday: $ 120
Money counters (11/8/22)
Dave Vigon and Cindy Boucher

All Saints accepts

Automatic withdrawal/ online giving

(credit/bank card accepted)

***Easy, convenient, and secure way of giving*. Consider the advantages, and signup for automatic withdrawal/online giving. Inspired, please contact the parish office: 515-523-1943.**

Liturgical ministry - All Saints, Stuart

Saturday 11/5/22

Greeters - Jodi Bassett and Loretta Sloss
Altar servers - needed
Ushers - Loretta Sloss and Becky O'Brien
Lector - Donna Donnelly
Commentator - Donna Donnelly

Sunday 11/6/22

Greeters - Faith Formation
Altar servers - Faith Formation
Ushers - Faith Formation
Lector - Faith Formation
Commentator - Faith Formation

Saturday 11/12/22

Greeters - David and Sharon Doud
Altar servers - needed
Ushers - David and Sharon Doud
Lector - Jodi Bassett
Commentator - Sharon Doud

Sunday 11/13/22

Greeters - Suzy Aubert and Wayne Nosbisch
Altar servers - Lilly and Evelyn Barrett
Ushers - Suzy Aubert and Bob Olson
Lector - Wayne Nosbisch
Commentator - Donna Olson

Financial Partnership
Sunday, October 30
Tithing: $ 297
Children: 5
Cemetery: $ 500
Money counters (11/6/22)
P. Gettler, A. Richter, C. Moreland
Francis Hollinrake and Matt Fagan

Liturgical ministry - St. John, Adair

Sunday 11/6/22

Cross Bearer - John Fagan
Altar servers - Bailey and Hunter Lillard
Ushers - Larry Drees and team
Lector - Julie Plowman
Tra. Chalice - Cody and Elizabeth Moreland

Sunday 11/13/22

Cross Bearer - Carley Fagan
Altar servers - Reece Richter and Luke Brincks
Ushers - Larry Drees and team
Lector - Theresa Elgin
Tra. Chalice - Francis and Deb Hollinrake

Knights of Columbus

Any Catholic men interested in joining the Knights of Columbus, contact Grand Knight Sean Bovinett via call or text at 712-574-3886 or email sbovinett@gmail.com. You can also visit kofc.org/joinus to get the process started and to learn more about the Knights organization.

Thank You!

The Knights of Columbus wishes to thank the ladies of the parish who contributed Pies, Cakes, or Bars to the All Saints Annual Chicken Dinner. Also, to those who gave their time helping divide desserts, serve the meal, clean and set tables, clean pots and pans, clean and set up kitchen and hall before, and clean and take down the hall after this wonderful event. To Father and the All Saints Staff foe helping prepare for the Diner, thank you. Of course, thank you for Staley's Catering from Charter Oak, Iowa for the delicious chicken, mashed potatoes, and salads. You are all very much appreciated. Without giving your time and talents this event could not have taken place. We would be remiss to not recognize our guests for showing up and enjoying such a beautiful day with us. The support shown by our community will bear fruit in the future. Along with those attending, we wish to particularly recognize those who participated in the LC Clinic Pie Auction held at Noon. Through money generated from Pies and very generous donations, we are pleased to announce a donation of $ 1200 dollars to the LC Clinic. Our heartfelt thanks to all of you for making the Annual Chicken Dinner such a success.