

## Liturgy Planning Sheet for Confirmation by Bishop Wack

*(Please return to the Bishop's Office no later than 1 week prior to visit.)*

*Please type or print.*

Event: **Confirmation** Place: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Mass text being celebrated (Ritual Mass for Conferral of Confirmation or the Mass of the day)<sup>1</sup>:  
\_\_\_\_\_

Vestment colors: White \_\_\_\_ Red \_\_\_\_ Purple \_\_\_\_ Green \_\_\_\_

*(Determined by Mass formulary used; see footnote below.)*

Does the Parish/Institution have a Book of Gospels? Yes \_\_\_\_ No \_\_\_\_

Does the Parish/Institution have matching Deacon vestments? Yes \_\_\_\_ No \_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Number to be Confirmed: \_\_\_\_\_

Is there a reception following Mass? Yes \_\_\_\_ No \_\_\_\_

Where should Bishop Wack park? \_\_\_\_\_

### **Ministers**

**Celebrant: Bishop William Wack**

Estimated Number of Concelebrating Priests: \_\_\_\_\_

Deacons (two may be used): \_\_\_\_\_

Thurifer: \_\_\_\_\_

Cross Bearer: \_\_\_\_\_

Candle Bearer/Altar Server: \_\_\_\_\_

Candle Bearer/Altar Server: \_\_\_\_\_

Miter Bearer: \_\_\_\_\_

Crozier Bearer: \_\_\_\_\_

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<sup>1</sup> In general, the Ritual Mass for the Conferral of Confirmation from the *Roman Missal* is celebrated, with red or white vestments, or with vestments of another festive color. The readings may come whole or in part from the those designated for Confirmation in Volume IV of the *Lectionary for Mass* (nos. 764-768), or those designated for the day of the celebration. The Ritual Mass and readings for the Conferral of Confirmation may be used on Saturday evenings and Sundays of Ordinary Time as well.

However, on Solemnities, Sundays of Advent, Lent, and Easter, weekdays of Holy Week through the Paschal Triduum, and weekdays of the Octave of Easter the Mass for the day, with its appropriate vestment color and designated readings are to be celebrated.

Language(s) to be used for Mass texts: English \_\_\_\_ Spanish \_\_\_\_ Bilingual \_\_\_\_  
Other (*please specify* \_\_\_\_\_)

### **The Introductory Rites**

Entrance Hymn: \_\_\_\_\_

Incense: Yes \_\_\_\_ No \_\_\_\_

Mass musical Setting:

\_\_\_\_\_

Penitential Rite: Sung \_\_\_\_ By Whom: \_\_\_\_\_

Spoken \_\_\_\_ By Whom: \_\_\_\_\_

**OR** Sprinkling Rite<sup>2</sup>: Yes \_\_\_\_ No \_\_\_\_

Gloria<sup>3</sup>: Sung (*preferred*) \_\_\_\_\_

### **The Liturgy of the Word**

Reading I: Lec. # \_\_\_\_\_ Language: \_\_\_\_\_ Lector: \_\_\_\_\_

Psalm: Lec. # \_\_\_\_\_ Sung (*preferred*) \_\_\_\_\_

Reading II: Lec. # \_\_\_\_\_ Language: \_\_\_\_\_ Lector: \_\_\_\_\_

Alleluia: Sung

Gospel: Lec. # \_\_\_\_\_ Language: \_\_\_\_\_ Proclaimer: \_\_\_\_\_

Incense: Yes \_\_\_\_ No \_\_\_\_

Homilist: Bishop Wack

Presentation of the Candidates by<sup>4</sup> \_\_\_\_\_

Music during conferral of Confirmation \_\_\_\_\_

*The Creed is not said, even on Sundays, since there has already been a Profession of Faith.*

General Intercessions: \_\_\_\_\_

\_\_\_\_\_

<sup>2</sup> The "Rite for the Blessing and Sprinkling of Water" in Appendix II of the *Roman Missal* is particularly apt for Sundays in the Easter season. It takes the place of the Penitential Rite, and the *Gloria* follows immediately afterwards.

<sup>3</sup> The *Gloria* is always included in the celebration of Confirmation within Mass, except when celebrated on Sundays of Advent or Lent, or on the weekdays of Holy Week.

<sup>4</sup> The coordinator, pastor, another priest or deacon, or a principle catechist may present the candidates for Confirmation either individually, or in the case of larger numbers (25 or more) as a group prior to the Homily, in accordance with local custom.

**The Liturgy of the Eucharist**

Procession with gifts: Yes \_\_\_\_\_ No \_\_\_\_\_

Incense: Yes \_\_\_\_\_ No \_\_\_\_\_

Offertory music: \_\_\_\_\_

Holy, Holy: Sung \_\_\_\_\_ Spoken \_\_\_\_\_ Our Father: Sung \_\_\_\_\_ Spoken \_\_\_\_\_

Mem. Accl.: Sung \_\_\_\_\_ Spoken \_\_\_\_\_ Lamb of God: Sung \_\_\_\_\_ Spoken \_\_\_\_\_

Amen: Sung \_\_\_\_\_ Spoken \_\_\_\_\_

Communion under both Species? Yes (*preferred*) \_\_\_\_\_ No \_\_\_\_\_

Number of Communion Stations: Paten(s): \_\_\_\_\_ Chalice(s): \_\_\_\_\_

Communion Hymn(s): \_\_\_\_\_

\_\_\_\_\_

Meditation Hymn: Yes \_\_\_\_ No \_\_\_\_ Hymn: \_\_\_\_\_

**The Concluding Rites**

Blessing: \_\_\_\_ Solemn \_\_\_\_ Simple / Text for Solemn Blessing \_\_\_\_\_

Recessional hymn: \_\_\_\_\_

**Please provide Bp. Wack with a short list of any coordinators, catechists, music directors, or others whom he should thank by name:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Are there any other details of this Confirmation liturgy which Bp. Wack should be aware of?**

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**Other considerations for the planning of Confirmation liturgies:**

- It is Bishop Wack's preference that the *confirmandi* wear prominently placed nametags with the Confirmation names printed clearly and in large type, together with their given names in smaller print. The nametags should not be concealed by hair, sweaters, etc.
- Under normal circumstances, those to be Confirmed should enter the church as part of the entrance procession, behind the altar servers, but ahead of the clergy.
- When the candidates approach the Bishop for Confirmation, smaller groups (approx. 25 or fewer) may approach the Bishop individually with their sponsors; larger groups should move forward in pairs.
- The newly Confirmed are asked to remain in their pews at the conclusion of Mass to await immediate photo opportunities with the Bishop.
- Selected *confirmandi* are welcome to serve in the ministries of Lector or Gift Bearer at the Confirmation Mass.
- Bishop Wack wishes to sign Confirmation certificates personally.