The flowers on the main Altar have been designated by Jeanette Devine in memory of Pauline M. Devine and in honor of a friends' birthday.

### Mass Intentions

**Sat.** 5:30p.m.  William Burk  
**Sun.** 7:30a.m.  Dick Lawrence  
**10:00a.m.**  The People of the Parish  
**Mon. Vigil Assumption 7:00p.m.**  Katherine Schneiriger  
**Tues. Holy Day Assumption 7:00p.m.**  People of the Parish  
**Wed.** 8:00a.m.  Keith A. Adams  
**Thurs.** 8:00a.m.  Charlie Klunk & deceased children  
**Fri.** 8:00a.m.  Special Intention  
**Sat.** 5:30p.m.  George A. Smith  
**Sun.** 7:30a.m.  The People of the Parish  
**10:00a.m.**  Living & deceased members of William Smith & John Timmins families

### Offertory Procession

**Sat. Aug. 19th** 5:30p.m.  Mr. and Mrs. Jerry Fuhrman  
**Sun. Aug. 20th** 7:30a.m.  Mr. and Mrs. Rich King and family  
**10:00a.m.**  Ginny Timmins and family

Final call for two 13-jar holders not claimed. Serial #848020 holder #1113, and Serial #355199 holder #1613. If you have either of these winning numbers please call the Parish Office at 717-637-2721.

### From the Pastor:

August 9 was the 75th anniversary of the martyrdom of St. Teresa Benedicta of the cross. She was born as Edith Stein and was a Jewish convert to the faith. She entered a Carmelite monastery in Germany and was later transferred to the Netherlands for her protection. After the Netherlands fell to the Nazis, she was arrested and sent to Auschwitz where she was killed. She was canonized in 1998. The following has been adapted from an article which appeared in the New York Times on October 11, 1998.

The miracle that qualified Edith Stein for sainthood began with the kind of thoroughly avoidable childhood accident that haunts the imagination of every conscientious parent. In 1987, when Benedicta McCarthy was two and a half, her parents left for a few days at her home in Brockton, Mass., with her 11 older siblings, the eldest of whom was 20. Unseen by her brothers and sisters, Benedicta was acting strangely, they took her to the local hospital, where doctors discovered that she had swallowed enough Tylenol to amount to 16 lethal doses. Benedicta’s parents, arriving home, learned that their little pigtailed daughter was in a coma, her liver and kidneys failing, her body suffering a staphylococcus infection. The McCarthy family decided it was time to tell everyone they knew to begin praying to Edith Stein to intercede with God to save Benedicta’s life. Benedicta had been named for Edith Stein, the Jewish philosopher who was killed in Auschwitz as Sister Teresa Benedicta, the name she took when she converted to Catholicism and became a nun. The McCaryths, educated intellectuals and committed pacifists, had named many of their children for martyrs and thinkers they admired. Emmanuel Charles McCarthy had left the legal profession to become a Catholic priest in the Melkite Church, which allows priests to marry. Mary McCarthy schooled her children at home. They had a room of their house turned into a chapel, and when the children were young the family had said the rosary together every evening. With Benedicta deathly ill, a group of people praying to Edith Stein spread across the country. Within days, Benedicta walked out of the hospital totally recovered, carrying a red balloon. “I’m not saying it was a miracle,” said Dr. Ronald Kleinman, who treated her at Massachusetts General Hospital. “I’m saying it was miraculous. I’m Jewish. I don’t believe in miracles, but I can say I didn’t expect her to recover.” The McCaryths say they did not wish to publicize the incident, but the Catholic newspaper in Maine heard about it and wrote an article. Eventually Roman Catholic Church officials sent a team to investigate whether Benedicta’s recovery could be legitimately declared a miracle attributable to Edith Stein. As a final step, they brought Dr. Kleinman to the Vatican where, he says, Italian doctors and members of the Congregation for the Causes of Saints interrogated him for nearly five hours. Most children who swallow huge doses of Tylenol do not become deathly ill, but Dr. Kleinman said he had to explain that Benedicta’s case was unusually dire. After the Netherlands fell to the Nazis, she was arrested and sent to Auschwitz where she was killed. She was canonized in 1998. The following has been adapted from an article which appeared in the New York Times on October 11, 1998.

### Nineteenth Sunday in Ordinary Time

On Sunday, August 13th, the reading for the Nineteenth Sunday in Ordinary Time begins with the Gospel according to St. John 8:40-51. Jesus says, “Everyone who commits sin is under the power of the devil.” The devil is the source of confusion and lies, and he does not give us the truth. Jesus tells his disciples to be watchful, to look for the signs of the times, and to be ready to defend their faith. The devil is a powerful force, but Jesus is stronger. He is the light of the world, and he shines upon all who believe in him. In the Gospel of St. Matthew 12:41-42, Jesus speaks of the coming of the Son of Man, who will come in a cloud with great power and majesty.

The theme for this Sunday is “The Devil’s Design: A Time for Watchfulness.” The readings are: 1 Corinthians 10:12-13; 2 Timothy 3:5-9; and John 8:40-51. The homily focuses on the devil’s design to sow confusion and lies among God’s people. The devil is a powerful force, but Jesus is stronger. He is the light of the world, and he shines upon all who believe in him. In the Gospel of St. Matthew 12:41-42, Jesus speaks of the coming of the Son of Man, who will come in a cloud with great power and majesty.

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The readings for the Nineteenth Sunday in Ordinary Time are:

- **1 Corinthians 10:12-13**: This text speaks of the devil’s design to sow confusion and lies among God’s people. The devil is a powerful force, but Jesus is stronger. He is the light of the world, and he shines upon all who believe in him. In the Gospel of St. Matthew 12:41-42, Jesus speaks of the coming of the Son of Man, who will come in a cloud with great power and majesty.

- **2 Timothy 3:5-9**: This text speaks of the devil’s design to sow confusion and lies among God’s people. The devil is a powerful force, but Jesus is stronger. He is the light of the world, and he shines upon all who believe in him. In the Gospel of St. Matthew 12:41-42, Jesus speaks of the coming of the Son of Man, who will come in a cloud with great power and majesty.

- **John 8:40-51**: This text speaks of the devil’s design to sow confusion and lies among God’s people. The devil is a powerful force, but Jesus is stronger. He is the light of the world, and he shines upon all who believe in him. In the Gospel of St. Matthew 12:41-42, Jesus speaks of the coming of the Son of Man, who will come in a cloud with great power and majesty.