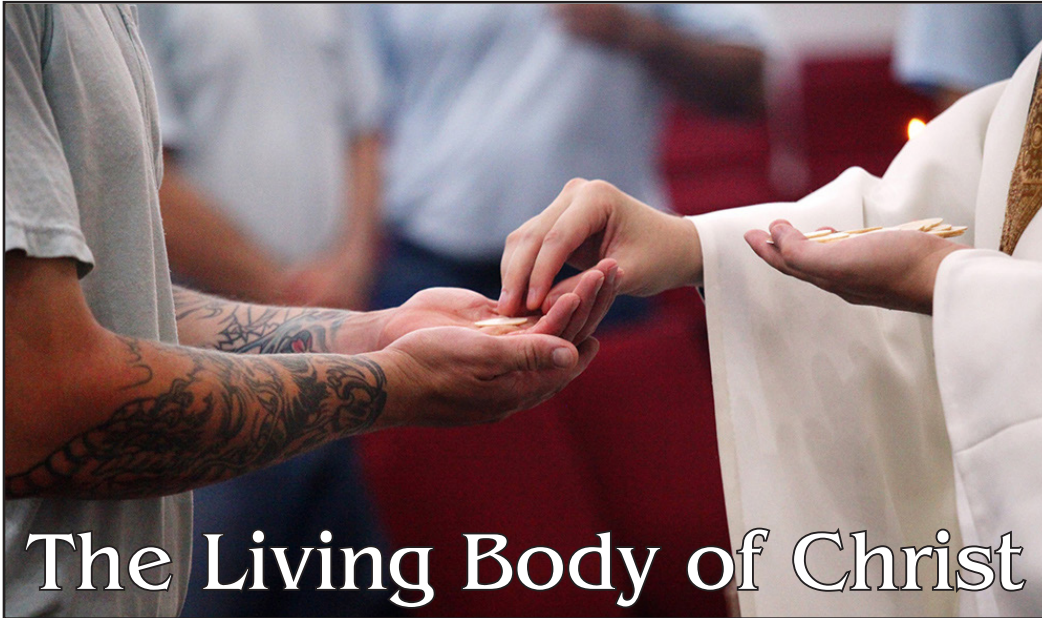


# St. Ambrose Parish

JUNE 11, 2023  
BEEHIVE



## The Living Body of Christ

"Get ready for a trip!" That could well be our call to worship as we begin the celebration of this "Solemnity of the Body and Blood of Christ."

We start this journey remembering the long trek of our Israelite ancestors in the desert. As we think of them, it's helpful to be aware that the scriptural sense of remembering implies reliving an event ourselves, entering into the story and being transformed by it in our day and our way, getting our own taste of the original participants' experience.

This is precisely what Moses calls for in our reading from Deuteronomy. Moses tells them, "Remember how ... Remember how God let you be tested so that you would learn just how faithful you were willing to be. Remember how in your hunger you were ready to give up on God until desperation helped you recognize God's care for you in ways you had never expected. Remember what happened to you as you journeyed with God for all those years. Remember, you were slaves. Now, if you are willing, you can be free." Moses invited the people to remember so that they could continue discovering God's love and care in ever-new ways. With that start, we can approach Chapter 6 of John's Gospel as a long meditation on God's new way of giving life through Jesus.

The Gospel of John, written about 60 years after Jesus' resurrection, is more a theological reflection than a historical or biographical document. At the risk of oversimplification, one might suggest that the Gospels of Matthew, Mark and Luke can be experienced as invitations to contemplate of the life of Jesus while John invites us into mysticism, the experience of the word of God drawing us into union with Christ in ways that go beyond words.

Very often in John, Jesus says things that people understand on the most mundane level possible. He then invites them to think more profoundly until they become caught up in unexpected depths of insight which lead to union with him. (Remember the ideas of being born again in Chapter 3, the living water in Chapter 4, etc.) The move from the superficial to the depths is the very process through which Jesus has tried to lead disciples from the day of their/our calling through his ascension, and on through today.

Our selection from John 6 is a small excerpt from a long story and discourse which includes the miraculous sharing of bread and fish, Jesus' walking on the water, and a full discourse that includes the summary selection we hear today. Jesus' core idea here is: "Whoever eats my flesh and drinks my blood dwells in me and I in her/him." This teaching can be taken in such a literal way that it sounds disgusting and/or impossible. Remembering John's literary techniques, we know we need to look deeper. What was Jesus trying to say?

When we consider the experience of eating and drinking, we become aware

*Continued on page 2...*

## Body of Christ

*Continued from page 1*

of two things: eating and drinking are absolutely necessary for life and what we eat becomes a part of us — it literally becomes our flesh and blood. Although we rarely consider it, the most intimate connection we have in life is with what we eat. By comparing our reception of himself to food, Jesus reveals his desire for such an intimate connection with us that it can only be expressed by saying, “I dwell in you.” Astoundingly, he adds, “and you dwell in me.” With these words, Jesus explains that he is inviting us into the profound mutual-ity we call communion.

When we meditate on this, another idea draws our attention. Jesus gives us an additional explanation saying, “Just as I have life because of the father, so also the one who feeds on me will have life because of me.” As we also hear in John 17:22-23, Jesus is inviting his disciples to take him in as the bread of life, to become one in him and share in his own life and relationship with the father. Paul summarizes this for the Corinthians that by saying that as they share the bread and cup, they become one body in Christ.

Where does this feast invite us to go? Like the entire Gospel of John, it invites us to venture beyond what we see and to imbibe Christ’s invitation to communion. As we do so, we remember that although each of us must accept the invitation personally, we are invited into this communion with God in Christ as members of the body of Christ, a people who share the same mission to bring and be communion for all the world.

This becomes the trip of a lifetime.

*By Karen Bonar for The National Catholic Reporter, June 2023. For more please visit [NCRonline.com](http://NCRonline.com)*

# National Eucharistic Revival

## Here’s what you need to know

### What is the Eucharistic Revival?

The Eucharistic Revival is a three-year initiative that aims to inspire, educate, and unite. In a world where not many people know Jesus intimately, the revival is meant to show everyone what wonders the True Presence of Jesus can do to heal the soul. Through a carefully planned timeline of events, after three years, the U.S. bishops hope to change the lives of many Catholics and non-Catholics alike. As the campaign organizers say on the revival’s website, those who have been “healed, converted, formed, and unified” by the Eucharist have a mission to teach others “for the life of the world.” This is what the National Eucharistic Revival envisions for the future of this movement.

### Why are the U.S. bishops doing this?

Great question. The current world is hurting and straying far from God. According to Pew Research Center, only 31% of Catholics even believe in the True Presence of Christ in the Eucharist. It is up to that 31% to spread the truth to all. As the revival website says, “We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith — his Real Presence in the Holy Eucharist.”

It is a time to confront the hardships that face people in everyday life. The National Eucharistic Revival is a powerful, uplifting way to rise to this challenge.

### When is the National Eucharistic Congress?

This major national event will be held in Indianapolis, Indiana, one year from now -- from July 17-21, 2024.

Over 100,000 Catholics are expected to “worship our Risen Lord in his humble disguise” and allow the Holy Spirit to “enkindle a missionary fire in the heart of our nation,” according to the revival website. This “National Pilgrimage” will have both in-person and remote options, so everyone can take part in this solemn celebration.

### How can I get involved?

There are many ways for individuals all over the United States to get involved in the National Eucharistic Revival. Catholics are given the option to become prayer partners, share testimonies, and call on the Holy Spirit to encourage and strengthen this movement. The revival calls upon “laypeople, families, religious orders, and priests to volunteer their time, talents, and prayers in pursuit of the grassroots renewal our world so desperately needs,” its website says.

Resources including Corpus Christi novenas — a document prepared by the U.S. Conference of Catholic Bishops (USCCB) about the Eucharist, a question and answer page about the Eucharist, and a free course by Bishop Andrew Cozzens of the Archdiocese of Crookston on learning to embrace the gift of the Eucharist are available at [USCCB.org](http://USCCB.org). More resources will become available throughout the movement’s timeline.

### Where can I go for more information?

The best spot for more information is the National Eucharistic Revival website itself at [eucharisticrevival.org](http://eucharisticrevival.org). We encourage you to take a few moments to visit and bookmark our local website: [aod.org/eucharisticrevival](http://aod.org/eucharisticrevival)

# All Things Considered

In the last couple of years, our Archdiocese has become more directly involved with the handling of the **Catholic Services Appeal**. I was never certain what motivated their desire to “help” parishes out. But during the Covid years, help coming from anywhere was welcome.

As the CSA campaign began this year, we were offered a couple of options as to how much involvement we would like from the Archdiocese. Since the CSA has done exceptionally well in the past three decades here at St. Ambrose, it was my intention to continue to conduct the campaign just as we had been doing in the past. Why fix what was not broken?

The day we were set to print my CSA letter to our parishioners was the same day that parishioners starting receiving the CSA solicitation from the Archdiocese. Somehow, our intent to run the campaign ourselves didn’t get communicated to the Archdiocese, so the CSA for St. Ambrose defaulted to the option of their conducting the CSA through our downtown offices.

I decided to see how this would go. After all, *maybe* the CSA could do as well without my direct involvement? We’re now into the 10<sup>th</sup> week of this year’s campaign and we’ve never been this far behind.

The Archdiocesan campaign is pretty lackluster, but more importantly points out that “all giving is local.” The abstraction of the Archdiocese does not do as well as does the personal appeal of a pastor – or *priest in solidum* – whatever you want to call us. This is hardly surprising since the mood of many Catholics these days is hardly in support of the “institutional” Church, and in bishops in general. In spite of everything, Catholics love their parishes. They trust their pastors, by and large. So

when you remove, or go around the local clergy, fund raising becomes a completely different enterprise.

In the last two fiscal years, the CSA across the Archdiocese has not met its goal. That has put an additional burden on an already-stressed financial support for the operations of our central services and outreach.

There is a built-in safety net that was established during the administration of Cardinal Szoka (1981-90) which operates not unlike the Internal Revenue Service of the federal government. The CSA is a tax that is calculated on parish income. And like the IRS, like it or not, taxes must be paid – now or down the road.

The failure of a parish to meet their CSA quota (tax) only results in the shortfall being considered a “loan” to the parish and is carried on the AoD books for payment in the future.

It’s a pretty nice system from an administration point of view. It really doesn’t matter how the campaign managers from the AoD do, since the funds will eventually come from the parishes anyway.

The problem is two-fold. The CSA shortfall is *theoretical* cash – not cash in hand for operations. There is a little matter of a \$5 million shortfall in the CSA over the last two campaign years. That means cuts, and selling off assets to keep the lights on for places like the Seminary – to cite a hugely expensive example.

The other problem is that failure to meet the CSA quota quite easily could see a parish slipping into a debt situation. Keep on missing the CSA quota and that debt never disappears. This hampers future borrowing for loans the parish might choose to incur for its own operations. Case in point, we received a \$4 million loan from Cardinal Maida for the building of the ARK, renovations on the church and building the parking lot. We paid that back to the AoD with interest, to the tune of an additional \$2 million. CSA shortfalls would have hampered, or maybe even disallowed a loan in the first place.

Now that we are debt free, I can’t sit by and watch debt incur for no good reason. We have struggled too long and hard to pay our debts and loans with interest back to the AoD to start building it back again.

So, last week, I got back in the fund-raising saddle and sent our parishioners a request to support the CSA this year. The reality is that there would be no presence of the Catholic Church in Southeastern Michigan without the ministries funded by the CSA. So it is a worthwhile investment.

Let’s rise to the challenge again. We can and will do this. You’re going to be there again. And if this experience has taught me and you anything, it’s that there you can’t pass the buck when trying to make a buck. It always takes a generous heart willing to sacrifice.

Can’t wait for my solicitation letter, and my writing has spurred you on to taking care of this right now? Check out the electronic giving directions on page five for making your CSA contribution. Not wired up? Give us a call at 313-822-2814 and we’ll make things as easy as possible for you.

✠✠✠

The following is a report from **Rory Bolger**, who chairs our Parish Infrastructure Committee formed in response to the flooding of July 2021:

*On May 23<sup>rd</sup>, our Committee met to assess the parish’s situation with respect to future flooding and storm water management. It’s ironic that as we approach the second anniversary of the inundation of the ARK and other parish properties, Southeast Michigan is facing drought conditions.*

*While we are powerless to prevent epic rainfalls, St. Ambrose will be better prepared the next time intense rains fall in a brief time span. In addition to having had drains around the property snaked out and scoped, the parish is replacing and/or refurbishing (at considerable cost) copper downspouts around the church. Where it’s possible, without sending collected rooftop water across walkways, downspouts that have been connected to*

*Continued on page 4....*



## All Things Considered

*Continued from page three...*

sewer lines are being disconnected. The idea is to have as much stormwater as possible to be absorbed in grassy or other permeable surfaces.

We look forward to having dye tests run on the drains around the parish properties to make sure that rain that falls on the roof and parking lot drains appropriately to Grosse Pointe Park's storm water sewer lines rather than to the church basement, ARK, or sanitary sewers.

As we voiced to the Grosse Pointe Park City Planning Commission and GPP City Council on March 8 and March 13 of this year, St. Ambrose believes strongly that the best way to prepare for future rainfall calamities is through responsible Green Infrastructure measures wherever possible. More about Green Infrastructure in future Beehive writings.

TRP



The 2023 CSA is in full swing. The Archdiocese of Detroit sent out a mailing with donor information and return envelopes. We encourage you to read through the materials and let us know if you have questions.

When you make a gift to the CSA, you support the work of more than 170 ministries, services, and programs in the Archdiocese of Detroit that respond each day to the material and spiritual needs of countless individuals and their families. If you would prefer to make your gift directly to St. Ambrose online using a credit card, debit card or an ACH withdrawal (we then make sure it is paid to the AoD), click on the QR code on page 5 in the "CSA Box Scores" box.

## Faith Formation Station

*In every beginning is an ending, O Lord, and in every end something new begins. Our students have graduated from high school and are ready now for new learning and experiences. Grant that childhood's innocence and hope may remain alive in them. Grant that they may hear your still small voice in their ear saying, "This is the way; walk in it." Help them preserve old friendships while creating new ones. Grant that we who love them may help them to find their voice, their own words, and their own word in Christ's true way, who knows the people they were created to be; we pray this in Jesus' name. Amen.*

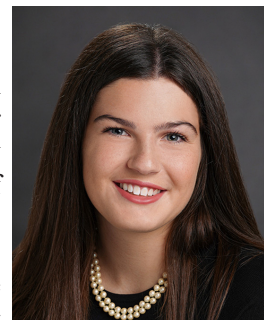
- Laura Kelly Fanucci, from "To Bless our Callings"

**We are truly grateful for the young people who have volunteered as Oysterfest and Lenten dinner servers, Vacation Bible School helpers, and as classroom assistants and catechists throughout the years. Our parish and our programming are enriched by their faith, their gifts, and their service. Congratulations to all of the St. Ambrose graduates. God bless their future pathways. We share with you a few of our graduates who answered our call to feature them in the bulletin.**



**Daniel Gerhardstein** has attended St Ambrose with his parents since 2008. He was a religious education student and received the Sacraments of Solemn Communion and Confirmation with his class. Daniel also enjoyed volunteering at Oysterfest and Friday night dinners during Lent. He attended Trombly Elementary School and Pierce Middle school with many friends who were also part of the St Ambrose family. Daniel graduated from Grosse Pointe South High School this year and will be attending Embry Riddle Aeronautical University in August to pursue a career as a commercial pilot.

**Jane Kuhnlein** attended the St. Ambrose Religious Education program from kindergarten through the Sacrament of Confirmation. She also participated in Vacation Bible School as an elementary student and volunteered for St. Ambrose Lenten fish dinners. She has also been very active at Grosse Pointe South High School as president of the Student Association, president of Save the Lakes Club, a member of National Honor Society, as a tutor for elementary school students, and a four-year member of both the *The Tower* newspaper and the cross country team, among her service and extracurricular activities. This fall, Jane will be attending the University of Michigan where she plans to study Economics.



**Megan Robert** has proved her commitment to scholastic excellence with a 4.37 GPA. Megan earned all of her scholastic achievements while playing soccer in the Girls Academy League, and the violin in the symphony orchestra as well as volunteering her time in the local community for many good causes. We are proud to announce that Megan has been accepted into the School of Engineering at the University of Michigan, Ann Arbor as a part of the fall class of 2023. Congratulations Megan, your family loves you and is extremely proud of you. Allez Les Bleu!!!

**Henry Skupien** attended St. Ambrose religious ed from pre-school through 9<sup>th</sup> grade and received all his sacraments here. He was planning to become a classroom assistant when sadly, Covid hit just a few weeks after their Confirmation. Henry is captain of the varsity men's crew team at the Detroit Boat Club Crew where he has rowed since 8<sup>th</sup> grade. He plans to attend Temple University in the fall where he will be a member of their Men's Division 1 rowing team.



**Jack Vethacke** attended catechism at St. Ambrose from 2010-2020. Following Confirmation, Jack was a classroom assistant. In addition to being a classroom assistant, Jack helped count the collection on and off from 2015-2023. Outside of the Parish, Jack is involved in student council, Mu Alpha Theta (math honors society), and as Co-Editor in Chief of the South yearbook. Jack plans on attending Michigan State University to study economics (go green!). He has enjoyed volunteering as a classroom assistant this year for Mrs. Bush-Terry's 8<sup>th</sup> grade class and is grateful to have

worked with Mrs. Bush-Terry and excited for those religious ed students to start high school next year.

Kelly Woolums


## Our Casavant will find the right musician

The Casavant at St. Ambrose Church in Detroit/Grosse Pointe Park, Michigan has 36 ranks of pipes on three manuals and pedal, with two expressive divisions. Designed in the English style and Installed in the 1940s, its warm and colorful tone palette serves the needs of the Sacred Liturgy admirably. The Parish has embarked on an organ restoration program and is looking for a part-time Minister of Music to help guide that restoration and to assume the duties of three weekend masses, with cantors at each. Additionally, one choir rehearsal is expected when in season. Holydays are integral to the contract.

St. Ambrose has for decades maintained an eclectic programming style which assimilates many different musical styles. A music minister should be willing to work in tandem with the pastoral staff to create a pleasing, varied and engaging musical program. This position would work for a musician who has other employment during weekdays, since funerals and weddings are extraneous to this contract. We believe that the Casavant will find the right musician. Pay commensurate with experience. Anticipated start date is July 1, 2023.

Submit resumes to [stambrose@comcast.net](mailto:stambrose@comcast.net)



<b>2</b>	<b>0</b>	<b>CSA</b>
<b>2</b>	<b>3</b>	<b>Box Scores</b>
Number of Families ..... 800		
Returns to date ..... 35		
Average Gift in '22 ..... \$894.00		
AoD Quota in '23. .... \$97,755		
Property/Liability Insurance ... \$57,600		
Adjusted parish target ..... \$155,355		
Received as of 6/7/23..... \$35,920		
<ul style="list-style-type: none"> <li>• Our CSA goal is higher this year by \$4,086, but it will be as challenging to meet as it was in 2022.</li> <li>• The insurance premium listed – roughly \$1,107 a week – is the cost of our property and liability coverage for the parish.</li> <li>• Once we meet the AoD quota, anything given to the CSA comes directly back to our parish without the usual 7% deduction.</li> <li>• Scan this QR Code with your smart phone camera to make your donation.</li> </ul>		
		

## The Beehive

is the parish weekly bulletin of the  
St. Ambrose Catholic Community  
Detroit/Grosse Pointe Park, Michigan

**Priest in Solidum:** Rev. Timothy R. Pelc

**Pastoral Minister:** Charles Dropiewski

**Religious Education:** Kelly Anne Woolums

**Minister of Music:**

**Office Manager:** Peggy O'Connor

**Secretary:** Mary Urbanski

### Sacramental Celebrations

**Masses:** On the Lord's Day –

Saturday Vigil - 4:00 p.m.

Sunday - 8:30 & 11:15 a.m.

**Baptism:** Arrangements for both adults and infants to be made by contacting the rectory.

**Penance:** As announced and by appointment.

**Marriage:** Couples should contact the rectory office a minimum of six months in advance of the proposed date to make arrangements.

**Funeral:** Normally celebrated within one week after the deceased's passing.

### Directory

**Parish Office:** 15020 Hampton

Grosse Pointe Park, Michigan 48230

**Tel:** (313) 822-2814 **Fax:** (313) 822-9838

**Email address:** [stambrose@comcast.net](mailto:stambrose@comcast.net)

**Religious Education:** (313) 332-5633

**Pastoral Ministry:** (313) 332-5631

**Ark Scheduling:** (313) 822-2814

**Parish Website:** [stambrosechurch.net](http://stambrosechurch.net)



## Liturgy Schedule

### Monday, June 12

Weekday 10<sup>th</sup> week in Ordinary Time

### Tuesday, June 13

St. Anthony of Padua

8:30 a.m. – Mass – George Saady

### Wednesday, June 14

Weekday 10<sup>th</sup> week in Ordinary Time

### Thursday, June 15

Weekday 10<sup>th</sup> week in Ordinary Time

7:00 p.m. – Mass – Henry Linne

### Friday, June 16

The Most Holy Name of Jesus

12:00 p.m. – Mass – Darlene “Sue” Young

### Saturday, June 17

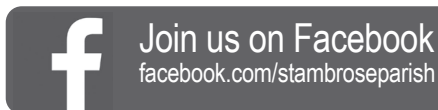
The Immaculate Heart of the BVM

4:00 p.m. – Mass – For All People

### Sunday, June 18

11<sup>th</sup> Sunday in Ordinary Time

8:30 – Mass – For All People



## Scriptures for the 10<sup>th</sup> week in Ordinary Time

### June 12

2 Cor 1: 1-7  
Ps 34: 2-9  
Mt 5: 1-5

### June 13

2 Cor 1: 18-22  
Ps 119: 129-133, 135  
Mt 5: 13-16

### June 14

2 Cor 3: 4-11  
Ps 99: 5-9  
Mt 5: 17-19

### June 15

2 Cor 3: 15-4: 1, 3-6  
Ps 85: 9ab, 10, 11-14  
Mt 5: 20-26

### June 16

Dt 7: 6-11  
Ps 103: 3-4, 8, 10  
1 Jn 4: 7-16  
Mt 11: 25-30

### June 17

2 Cor 5: 14-21  
Ps 103: 3-4, 8-9, 11-12  
Lk 2: 41-51

### June 18

Ex 19: 2-6a  
Ps 100: 1-2, 3, 5  
Rom 5: 6-11  
Mt 9: 36-10: 8

## Corpus Christi - June 10<sup>th</sup> & 11<sup>th</sup>

Reference # in our Breaking Bread Hymnal or on your iPhone using the QR code.

**Entrance:** Table Of Plenty #311  
**Psalm:** Our Blessing Cup #805  
**Preparatory:** Many And Great # 588  
**Communion:** Taste And See #335  
or Pan De Vida #336  
**Recessional:** God Of The Hungry #634



To participate electronically, go to: [facebook.com/stambroseparish](https://facebook.com/stambroseparish) or better yet, to You Tube at [www.youtube.com/channel/UCbymBGIQxUF6UqPct5xFg](https://www.youtube.com/channel/UCbymBGIQxUF6UqPct5xFg)

## Your Envelope Speaks ... the Inside Story

To operate, each week our parish requires a *minimum* of..... \$10,100.00

### On Sunday, June 4, 2023

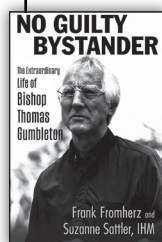
in envelopes we received ..... \$4,099.00  
in the loose collection..... \$2,554.84  
in electronic donations..... \$4,734.71  
for a total of ..... \$11,388.55  
Over budget for the week.....\$1,288.55  
Number of envelopes mailed ..... 621  
Number of envelopes used .....53



## Our Sick

Please pray for those who are seriously ill or who are hospitalized: Pat Blake, Donald Miriani, Bonnie McKenna, Matthew Elias, Mary Martin, Emilie Kasper, Anna Noto Billings, Eileen O'Brien, Liz Linne, Donna Barnes, James Blake, Charmaine Kaptur, Frank Gregory, Alex Billiu, Jackie Walkowski, Maria Simcina, Sharif Hannan, Shirley Whelan, Ricardo Hernandez Montoya, Albina Checki, Judy Sivanov, Matthew Brown, Lily Faith, Patty Freund, Janis Ramsey, Colette Gilewicz, Al LaHood, Valerie Hudson, Jeanene Maples, Angela Hansen, Marilyn Potenga, John Freund, Kevin O'Connor, and those suffering and hospitalized worldwide with Covid.

## Marcellina's Book Club



**No Guilty Bystander** aims to bring to better light the inner and outer journeys of a man who became a transformational figure on the world stage and in his hometown of Detroit, and whose influence in the Church and

the wider world is yet to be fully measured or vindicated.

Thomas Gumbleton, retired Auxiliary Bishop of Detroit, has long served as an outstanding voice and witness for peace and justice in the Catholic Church. From his early opposition to the Vietnam war, his work on the Bishops' historic pastoral on nuclear weapons, to his peacemaking missions and solidarity with marginalized communities around the globe, and his promotion of reform and renewal in the church, he has offered a prophetic model of faithful discipleship.

On Thursday July 27, 2023 at 6:30 p.m., Sacred Heart Church will hold a program and book signing with Bishop Gumbleton, Publisher Robert Ellsberg, and Co-Authors Frank Fromherz and Suzanne Sattler.

Sacred Heart Church is located at 1000 Eliot St., Detroit, MI 48207. A special live- stream of the event will also be aired at [sacredheartdetroit.com](https://sacredheartdetroit.com).

Copies of **No Guilty Bystander** can be purchased through your favorite book retailer or through our parish office.



Totally Catholic

# STELLAR

SHINE JESUS' LIGHT

## Vacation Bible School

For children from 4 years old through 5<sup>th</sup> Grade  
June 26 - 29, 2023 from 9:00 a.m. - 11:30 a.m.

Held at St. Paul Catholic School.

\$40 for 1 child, \$75 for 2 children, \$100 for 3 children (same immediate family) Per our past custom, VBS costs to St. Ambrose and its neighborhood children are covered by the parish. Just make a request at the parish office or E-mail [stambrose@comcast.net](mailto:stambrose@comcast.net) before registering.

For more information on this year's VBS, please contact St. Paul at (313) 885-7022

### Registration Form

Child's Name: \_\_\_\_\_ Grade in Fall '23: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade in Fall '23: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade in Fall '23: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone(s): \_\_\_\_\_

E-Mail: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*You will receive a reminder letter and Medical Treatment Release Form in early June with important information about VBS, as well as a snack assignment that you will be asked to bring with you on the first day of Vacation Bible School.**

☐ Check here if you DO NOT want your child's photo to appear in the Grosse Pointe News or on social media.



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The Attorney-CPA Bow-Tie Guy  
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**313-821-9088**  
14800 Charlevoix  
(Corner of Charlevoix and Alter Rd.)  
Detroit, MI 48215

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Grosse Pointe Resident

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