MARCH 31, 2024 BEEHIVE

What has the Resurrection done to us?

When we listen to the resurrection stories during the Easter season, we often focus on what happened to Jesus: He is raised up from the dead, he goes through locked doors, he appears suddenly without warning to the disciples, he sits at the right hand of the Father.

But it's probably more important to look at what the resurrection does to the disciples. They tell us what impact the resurrection should have on us.

In John's Gospel, the first words of risen Jesus are "Peace be with you." The first message of the resurrection is peace. The disciples had just seen their friend and leader arrested, tortured and crucified. They were depressed, heartsick, afraid and in despair. Today we would say they are suffering from PTSD — post-traumatic stress disorder.

Jesus says, "As the Father has sent me, so I send you."

Peace is the first gift of the resurrection – mission is the second. Jesus gives the disciples and us a mission: "As the Father has sent me, so I send you."

As Christians we have today the same mission as Jesus had from his Father, to spread the good news of the Father's love, of the Father's compassion and mercy. Our mission, like that of Jesus, is to help establish the kingdom of God, a kingdom of justice, of peace and of love.

Like Jesus, we are to reach out to the alienated and the suffering. We are to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, house the homeless. That was the mission of Jesus; that is our mission as the presence of the risen Christ in our world. Added to that mission today is the mission to save the planet, God's creation, from global warming.

Jesus comes and

says, "Peace. Everything is OK." The message of the resurrection is that no matter what happens to us, the Father will not let defeat and death be the end. He will raise us up just as he raised up Jesus from defeat to victory.

But this peace is not a peace of stillness, it is not a peace of sleep. Immediately after wishing the disciples peace,

The third gift of the resurrection is the Spirit. Jesus breathes on the disciples and says: "Receive the Holy Spirit." In John's Gospel, we do not have to wait for Pentecost. The Spirit is given on Easter Sunday.

It is the Holy Spirit that brings peace and confidence in God. It is the Holy Spirit that gives us courage to take up

Resurrection done to us?

Continued from page 1

the mission of Jesus. It is the Holy Spirit who transforms us into the body of Christ. It is the Holy Spirit who inspires us with love for all of our brothers and sisters. It is the Holy Spirit who gives us the power to forgive each other's sins.

We see the effects of the resurrection and the power of the Spirit lived out in the Acts of the Apostles.

First, the early Christians were eager to be instructed in their faith. They listened to the stories about Jesus that eventually became the Gospels. They devoted themselves to the apostles' instruction, as we can see in the letters of Peter and Paul.

Second, the early Christians devoted themselves to community life. They ate together. They enjoyed each other's company; they talked to each other about their faith, their values, about what was important to them. They shared what they had. They helped each other. They were generous to those in need. They were welcoming.

Third, the early Christians devoted themselves to the breaking of the bread and to prayer. The breaking of bread was an early name for the Lord's Supper, the Eucharist. It was celebrated in homes during a meal, just like at the Last Supper. The Christians said prayers modeled on those of the Jewish Passover meal, and they gave praise and thanks to God for the life and message of Jesus.

The apostle Thomas did not see Jesus on Easter because he was not with the community. He refused to believe those who had seen Jesus. But despite his doubts, despite his disbelief, he did not abandon the community of the disciples. When Jesus came again, he was there.

The example of Thomas shows us that doubts are a normal part of being a Christian, even after the resurrection. Thomas honestly admitted his doubts, he shared them with the other disciples, but he stayed with the community anyway. Nor did they kick him out because he doubted.

If he had left in disgust or if he had been kicked out, he would not have seen Jesus when he came a second time. That is a lesson for all of us in the church. If Thomas could have his doubts and stay, so can we. Part of being a Christian is living with mystery, living with things we do not understand.

Like the early disciples, we should devote ourselves as a community to the instruction of the apostles, we should share what we have with the needy, and we should pray and break bread together. In the breaking of the bread we acknowledge the presence of the risen Jesus, who is the source of our hope. We ask for his peace, we accept his mission, and we pray to be open to the Spirit. In the Eucharist we not only meet the risen Lord, we are transformed into his body so we can continue his mission in the world.

By Fr. Thomas J. Reese, S.J. for America Magazine May 2023. He is a senior analyst for Religion News Service.

Bishop Battersby Appointed to LaCrosse

Pope Francis has appointed Bishop Gerard Battersby, 63, to be the eleventh bishop of the Diocese of La Crosse, Wisconsin. The Diocese of La Crosse encompasses 19 counties in west-central Wisconsin and has a Catholic population of 135,000 and a total population of 875,000. Bishop Battersby, currently serving as auxiliary bishop of the Archdiocese of Detroit, will be installed on May 20, 2024, at the Cathedral of St. Joseph



the Workman in La Crosse. He will succeed Bishop William Callahan, O.F.M. Conv.

"When I was baptized, ordained a priest, and consecrated a bishop, I received a call within a call, an invitation to follow. The Risen One has bid me to follow him to western Wisconsin, to the banks of the Mighty Mississippi. I leave with hope and anticipatory joy," Bishop Battersby said.

Bishop Battersby was ordained a priest for the Arch-diocese of Detroit in 1998. Prior to his 2017 consecration as a bishop, Bishop Battersby served as Vice-Rector and Dean of Seminarian Formation and as Director of Graduate Seminarians at Sacred Heart Major Seminary. His work in parishes has included: St. Mary of Redford Parish; St. Leo Parish; St. Christopher Parish; Presentation/Our Lady of Victory Parish; Immaculate Heart of Mary Parish; and St. Gerard Parish - all in the City of Detroit - and St. Thecla Parish in Clinton Township.

Bishop Battersby graduated from Wayne State University in 1983 with a Bachelor of Science degree in Biology. He entered Sacred Heart Major Seminary in 1993 and received a Master of Divinity Degree in 1998. In 2009, he was assigned to graduate studies at the University of St. Thomas (Angelicum) in Rome. He also earned a Licentiate in Sacred Theology (STL) from the Angelicum.

In accepting his new appointment, Bishop Battersby also reflected on his deep love and gratitude for the Archdiocese of Detroit and its people. "As the Psalmist said of Jerusalem, I say of my hometown of Detroit and the Archdiocese of Detroit: *I love her very stones.*" I am grateful for the training I received as a man, a priest, and a bishop in her precincts; I am thankful to all of you for your part in forming me. You will remain in my heart. Please keep me in your prayers as I begin this new phase of mission; you know you will be in mine. Know that while I may don the shades of green and yellow, Honolulu Blue will always be my color

"Wherever He bids us to follow him, let us remember our foundational truths, which gird our understanding and make firm our path: He is Risen, He is Lord, and we are His witnesses."

All Chings Considered

The New Testament includes at least three passages that explicitly refer to "households" being baptized: One was a woman entrepreneur named **Lydia** who was brought into the faith with her household (Acts 16:15) Another was an unnamed jailer and his family in the colony of Philippi. (Acts 16:33); another was the household of **Stephanas**." (1 Corinthians 1:16)

At our Easter Vigil this year, we can add the **Selenica** "household" to that ancient tradition of an extended family coming into life with Christ through Baptism, Confirmation and Holy Communion,

Some years ago, Rovena Selenica's brother and sister-in-law participated in the RCIA process here at St. Ambrose, and this year she and her two children, Aiden and Alexia follow

in their steps beginning a new chapter in their lives.

The Selenica household traces their familial roots to Tirana, Albania, a country north of Greece on the Adriatic Sea, just across from Italy.

A different path to Catholicism was taken by **Christian Cimini**. He was baptized Catholic as a youngster, but later as an adult he began attending different churches. That search led him to ex-

amine and study other faith traditions – all the time looking for a place that was a good fit for him.

That was expressed here in the community of St. Ambrose. After a time of regularly attending mass here, he joined the Order of Christian Initiation. At this year's Easter Vigil he returned to the faith of his youth and completed his initiation through the sacraments of Confirmation and Holy Eucharist.

Even though you didn't see him at the Easter Vigil, we count **Bennett Thompson** among this year's OCIA family. Because of his out-of-state wedding reception scheduled right after in Easter, we sped up the Catechumenate for him.

The path to Christ has millions of different iterations. And that seems to be in keeping with what has been

happening since Christ called his first followers. What's your story? Are you here this Easter still looking for your path to Jesus?

You are praying with us this Easter drawn by many different reasons and circumstances. Don't overcomplicate things or delay saying yes



participating in Palm Sunday

Procession and Mass

to Christ. Here at St. Ambrose we have come to specialize the process to meet the needs of each individual. Let us know who you are and what we can do to be of assistance.

XXX

Our Lenten outreach for the food bank at St. Veronica's Parish in Eastpointe was a resounding success. In addition to a few hundred dollars in

food card certificates, the parishioners of St. Ambrose filled 100 Easter Baskets for kids.

And there was enough bulk candy in excess that we were able to put together 50 smaller baskets for the families at the Capuchin Soup Kitchen on Conner Avenue where Fr. Robert Wotypka is assigned.

The tradition of eating and gifting chocolate at Easter dates back centuries ago when Christian Europe-

ans began exchanging eggs as symbols of rebirth during the Easter season.

Thanks to all who donated and delivered these baskets. You helped a lot of kids and their families experience the joy of Christ's resurrection. Let's call it "Sweet Charity!"

Because of an early printing deadline we did not have the

most recent results of the water testing for the ARK sump pump.

The Properties Department of our Archdiocese sent this update to share with the parish: Bodman Law, the legal counsel for the AoD/Parish, after conferring extensively with the AoD Properties Office, and our environ-

mental consultant, has sent a letter to the Urban Renewal Initiative Foundation alleging that URIF property is the source of the contaminated material in the sump and demanding that the URIF project remediate the issue, reimburse the Parish's costs to date and take responsibility for all further costs associated with this issue.

Parishsoft Parish Par

Connecting People and the Church

We are promoting a program that gives you a way to support our parish: "eGiving" through ParishSOFT.

More and more parishioners of St. Ambrose are switching their donations to "eGiving" that is in line with a cultural shift away from a cash carrying society. Churches of all denominations, are steadily moving in this direction. Almost half (49%) of churchgoers give by credit card or other electronic means, while 40% give by cash. Churches that actively promoted digital giving in their messaging saw an increase in overall giving – across all age demographics.

We consider ParishSOFT to be a "win-win" program for both parishioners and our parish as it provides the critical third party security needed for this way of parish support.

Please consider using Parish-SOFT, our online giving service, to support our parish. We are providing this option in addition to cash or check donations. You can still give through traditional methods, but now you can make recurring or one-time gifts online with a credit/debit card or electronic check.

This program is beneficial to you, in that you do not need to worry about having cash or checks on hand at Mass, and it benefits the Parish by reducing the time needed to process donations and run financial reports.

How does it work?

You can visit giving.parishsoft. com/app/giving/stambrosegpp and enroll securely online, text "Give" to 313-251-4494 or scan the QR code provided to the right! *OR you* can elect to have your specified bank or credit card account debited on a specific day that works conveniently for your family.

There is no charge to enroll. We

strongly encourage you to participate in this program today, and we are grateful for your financial and prayerful support of our parish.



Faith Formation Station

Happy Easter! We wish one another this joyful greeting on Easter Sunday. Easter is so important that we cannot celebrate it in one day. To fully celebrate the Easter season it takes 50 days, or a Pentecost (the Greek word for 50). Each one of these 50 days, in fact, is Easter. That is why the Church speaks of the Sundays of Easter, rather than the Sundays after Easter. On behalf of all of the catechists and religious education assistants and volunteers, I wish you and your family all the Spirit-filled Wonder and Awe of the Easter season ahead!

Child psychologists tell us that faith-filled children imitate older faith-filled people: namely, parents, teachers, extended family members, and neighbors. Faith is often said to be caught not taught, much like rhythm in music. Our children need to be surrounded by faith to have it make sense. This faith is found through the way we live, by the use of sacramentals and signs in our homes, and by prayer and participation in church community activities.

Faith can be found in many ways: the excitement of Easter, the quiet movement of a paint brush, a book about Mother Teresa, dinner with family, the prayer of a young child asking God to look after his dog who just died, the beauty of springtime, a gentle rain.

The signs of our faith are also found in water, wine, bread, oil and touch – simple signs with a profound message. This Easter we might look at all the ways that Jesus is resurrected and comes to life in us. Let's look at the simple and clear faith of our fifth-grade religious education students reflected in their answer to the question: what does Easter mean to me?

- On Good Friday and on Easter it is really important for our family to go to church. We make pierogies, bread and other food as a family. *Elena Decker*
- On Easter I like to do Easter egg hunts and a family tradition I love is to make pierogi with my Nana, Dziadz and cousins. *Evie Hartung*
- Holy Week is one of my favorite times of the year. All of the liturgies are so special especially Easter morning Mass! It is filled with so much joy and happiness. Plus, we make many traditional foods with our family for Easter brunch. Rachel Hartung, catechist
- On Easter I like having an Eater egg hunt, eating pierogi and Polish soup. Evelvn Jensen
- I like how the Easter bunny hides our baskets *Leo Keagle*
- I like Lent and Easter. It is fun and on Fridays we go to a fish fry. Lucas Van Marcke

Walking with Moms in Need is a nationwide initiative to increase outreach and support for pregnant and parenting moms in need by "walking in the shoes" of pregnant and parenting women, accompanying them in friendship and connecting them with the help they need. We are called to make our parishes and communities places where moms and their children are welcomed and supported and where the dignity of every human life is upheld and valued.

In response to the United States Catholic Conference of Bishops and the Archdiocese of Detroit's *Walking with Moms in Need* initiatives we have partnered with St. Paul on the Lake and Deo Gratias Ministries to host a Walking with Moms Retreat this June. After talking with moms within our outreach boundaries that our parishes have helped this year, we found that moms need are opportunities for self-care. Summer break from school is often hectic for moms who have to meet the needs of children at home without the stable meals and resources provided by school, so we designed an all-day retreat around those needs. We have identified and invited a focus group of 20 moms and their children to participate in this pilot program. The retreat will provide prayer, inspirational speakers, art and mindfulness activities, manicures, a luncheon, resources and self-care packages for the moms. Children will participate in their own luncheon and day of crafts, games, outdoor play, and story time activities. They will go home with the crafts, toys, and books from the re-



Join us on April 20th for another John Gallagher-hosted downtown tour showcasing Detroit all geared up for the NFL Draft – before the crowds arrive the following week. The extravaganza is budgeted at \$25 million, so there's a lot to take in. We'll view the artworks commissioned for the event, and then we'll move on for a look at the new UM Innovation building and the progress being made at the West Riverfront Park. Our motorcoach will leave St. Ambrose at 10 a.m. sharp and return at 2 p.m., with a stop for lunch along the way.

The cost is \$30.00 per person, with lunch extra. You can sign up for the tour by calling the parish office at 313.822.2814, visiting our website or using the QR Code provided!



Continued from previous page

treat along with a blessing backpack full of school supplies for the fall. St. Ambrose Religious Education is collecting the children's items for the retreat. Thank you for helping us support the moms in need in our community.

The Walking with Moms Retreat Amazon Wishlist can be found at: https:// www.amazon.com/hz/wishlist/ls/34JUXXDRUGAMH?ref =wl share. Donations will be collected in class through April.

Program Reminder:

• No class Sunday 4/7/24- Classes resume 4/14/24.

Kelly Woolums

Aid for Victims of Violence In The Holy Land

Since the early morning of October 7, 2023 hostilities in the Holy Land have continued. Thousands have been killed and even more are wounded. An estimated 1 million people are displaced. There is great risk of additional suffering in the Holy Land which has promted Pope Francis to call on people worldwide to "pray that there be peace in Israel and Palestine."

Catholic Relief Services and Caritas partners on the ground need immediate support to meet urgent humanitarian needs as the situation intensifies. Careful to adapt as the context changes, we are assisting people who are especially vulnerable, prioritizing first aid and care, bedding, winter supplies and cash vouchers.

With your gift, families affected by violence in Gaza and wherever needed in the Holy Land will receive assistance. Your prayers and support will make so much difference. To donate, please go to www.crs.org

Ghirelli Rosaries

Six different custom designed rosaries were made by hand in Italy expressly for St. Ambrose Parish. The bead collection ranges from hardwoods to various semi~precious stones.

The crucifix is modeled from the Ark Plaza sculpture and the centerpiece depicts the First and Second Coming of Christ from our sanctuary. The "Pater" bead is taken from details in our stained glass windows.

A Ghirelli Rosary is a perfect Easter or Special Occasion Gift, for someone joining the Church, or for a First Communion keepsake

To order, please visit our website, use the QR code below, or visit the parish office.



The Beehive

is the parish weekly bulletin of the St. Ambrose Catholic Community Detroit/Grosse Pointe Park, Michigan

Priest in Solidum: Rev. Timothy R. Pelc Pastoral Minister: Charles Dropiewski Religious Education: Kelly Anne Woolums Minister of Music: Josh Burcroff Office Manager: Peggy O'Connor Secretary: Mary Urbanski

Sacramental Celebrations

Masses: On the Lord's Day -Saturday Vigil - 4:00 p.m. Sunday - 8:30 & 11:15 a.m.

Baptism: Arrangements for both adults and infants to be made by contacting the rectory. **Penance:** As announced and by appointment. Marriage: Couples should contact the rectory office a minimum of six months in advance of the proposed date to make arrangements.

Funeral: Normally celebrated within one week after the deceased's passing.

Directory

Parish Office: 15020 Hampton Grosse Pointe Park, Michigan 48230 Tel: (313) 822-2814 Fax: (313) 822-9838 Email address: stambrose@comcast.net Religious Education: (313) 332-5633 Pastoral Ministry: (313) 332-5631 Ark Scheduling: (313) 822-2814 Parish Website: stambrosechurch.net

Liturgy Schedule

Monday, April 1

Monday within the Octave of Easter

Tuesday, April 2

Tuesday within the Octave of Easter 8:30 a.m. – Mass – Felix Checki

Wednesday, April 3

Wednesday within the Octave of Easter

Thursday, April 4

Thursday within the Octave of Easter 7:00 p.m. – Mass – Dolores Lavins

Friday, April 5

Friday within the Octave of Easter 12:00 – Mass – John & Ann Blake Mary Ann Blake, Brian Blake

Saturday, April 6

Saturday within the Octave of Easter 4:00 p.m. – Mass For All People

Sunday, April 7

Second Sunday of Easter 8:30 a.m. - Mass – For All People 11:15 a.m. – Mass – For All People

Easter Week Scriptures

April 1

Acts 2: 14, 22-33 Ps 16: 1-2a, 5, 7-11 Mt 28: 8-15

April 2

Acts 2: 36-41 Ps 33: 4-5, 18-20, 22 Jn 20: 11-18

April 3

Acts 3: 1-10 Ps 195: 1-4, 6-9 Lk 24: 13-35

April 4

Acts 3: 11-26 Ps 8: 2a, 5-9 Lk 24: 35-48

April 5

Acts 4: 1-12 Ps 118: 1-2, 4, 22-27a In 21: 1-14

April 6

Acts 4: 13-21 Ps 118: 1, 14-15, 16ab-21 Mk 16: 9-15

April 7

Acts 4: 32-35 Ps 118: 2-4, 13-15, 23-24 1 Jn 5: 1-6 Jn 20: 19-31

Easter Sunday - March 30th & 31st

Reference # in our Breaking Bread Hymnal or on your iphone using the QR code.

Entrance: Jesus Christ is Risen Today #172
Responsorial: Psalm 118: This is the Day #808
Preparatory: The Strife is O'er #577

and/or Come, Ye Faithful, Raise The Strain #163
Communion: You Have Called Us #648

Recessional: Christ, the Lord, is Risen Today #178



To participate electronically, go to: **facebook.com/stambroseparish** or better yet, to You Tube at **www.youtube.com/channel/UCbymBGIQxUF6UqPct5xFg**

Your Envelope Speaks ... the Inside Story



Our Sick

Please pray for those who are seriously ill or who are hospitalized: Pat Blake, Donald Miriani, Bonnie McKenna, Matthew Elias, Mary Martin, Anna Noto Billings, Liz Linne, Donna Barnes, Charmaine Kaptur, Frank Gregory, Alex Billiu, Jackie Walkowski, Maria Simcina, Sharif Hannan, Shirley Whelan, Albina Checki, Judy Sivanov, Matthew Brown, Lily Faith, Patty Freund, Janis Ramsey, Colette Gilewicz, Al LaHood, Valerie Hudson, Angela Hansen, John Freund, Tiffany Saine, Nick Piccione, Ann Billiu, Tamam Tedesco, Nicole LeFevre-Wilson, Sharon Ten Hoopen, Beth Skorupski, Fr. Bede Louzon and those suffering and hospitalized with Covid.

Our Dead

Rosemary Borkowski, nee Yeskey, was born in 1940 in Detroit, and grew up and attended school in St. Agnes Parish. She worked in the Medical Records Unit at Henry Ford Hospital in Detroit until she married Michael Borkowski in 1966.

Rosemary and Michael then moved to Troy where she resided for 53 years. Rosemary was an animal lover and took care of all the outdoor animals. More importantly, she was the primary caregiver for her husband's dad and her mother.

She is the mother of Adam Borkowski (Maria Cox-Borkowski), Michele Morrell (Daniel), and Jaime Mahon (Chris). Dear sister of Martha "Marti" Peters, and the late Richard Yeskey. She was preceded in death by her parents Mary and John Yeskey, and by her loving husband Michael S. Borkowski. Rosemary died on March 19th. A funeral service was conducted for her on March 23rd.

St. Matthew's Gala

St. Matthew Parish invites you to bring all your glitz and glamour to the Assumption Banquet Center in St. Clair Shores on Saturday, April 13th, at 6:30 p.m. for a Roaring 20s Gala!

Individual dinner tickets are priced at \$100 with special pricing for young adults, and includes a catered dinner by Marchiori Catering, and an open bar. Tickets are available for sale by calling the rectory at 313-884-4470.











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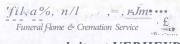
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