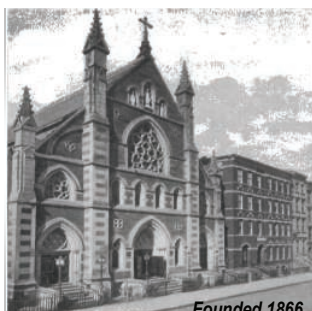




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Rev. Fr. Louis Van Thanh, Senior Priest
Rev. Fr. Oliver Chanama, In Residence

Tel: (212) 279-5861/5862

www.shrineofholynnocents.org

HOLY SACRIFICE OF THE MASS

Weekdays: 7:00 a.m.;
12:15 & 1:15 p.m.
and 6:00 p.m. (Tridentine Latin)

Saturday: 12 noon and 1:00 p.m. (Tridentine Latin)
and 4:00 p.m. Vigil/Shopper's Mass

Sunday: 9:00 a.m. (Tridentine Low Mass),
10:30 a.m. (Tridentine High Mass),
12:30 p.m.

Holy Days of Obligation:

Vigil at 5:15 p.m.
7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin);
12:15 & 1:15 p.m. and
6:00 p.m. (Tridentine Latin High Mass)

CONFESSIONS

Weekdays: 7:30 - 8:30 a.m.; 12 noon - 1:30 p.m.;
5:00 - 5:30 p.m.

Saturday: 12 noon - 1:00 p.m. and 3:15 - 3:45 p.m.

Sunday: 9:30 - 10:30 a.m. and 12 noon - 12:30 p.m.

And anytime upon request or by appointment

EXPOSITION

OF THE MOST BLESSED SACRAMENT

Weekdays from 7:30 a.m. - 12:00 p.m. and 2:00 p.m. - 5:45 p.m.
Benediction

BAPTISMS

3rd & 4th Saturdays at 11:00 a.m.; Sundays at 3:30 p.m.

PERPETUAL NOVENAS

Weekdays following the 7:30 a.m. and 12:15 & 1:15 p.m.
Masses and at 5:50 p.m. and on Saturday following the 12
noon and 1:00 p.m. Masses.

Monday: Miraculous Medal
Tuesday: St. Anthony and St. Anne
Wednesday: Our Lady of Perpetual Help and St. Joseph
Thursday: Infant of Prague, St. Rita and St. Thérèse
Friday: "The Return Crucifix" and the Passion
Saturday: Our Lady of Lourdes and Our Lady of Fatima
Sunday: Holy Innocents (at Vespers)

DEVOTIONS

Vespers and Benediction:

Sunday at 2:30 p.m. (Tridentine Latin)

Holy Rosary: Weekdays at 11:55 a.m. and 5:20 p.m.
Saturday at 12:35 p.m.
Sunday at 2:00 p.m.

Divine Mercy Chaplet: Weekdays at 3:00 p.m.

Stations of the Cross (during Lent):
Fridays at 12:45 p.m.
and after 6:00 p.m. Mass

Perpetual Help Novena: Wednesdays after the 6:00 p.m.
Mass

Devotions to the Sacred Heart of Jesus:
First Friday of the month following the
6:00 p.m. Mass

First Saturday Devotions:
Rosary, 15 minute meditation, prayers &
Benediction following 1:00 p.m. Mass

CHURCH HOURS

Monday-Friday: 6:30 a.m. - 7:30 p.m.
Saturday: 9:00 a.m. - 5:30 p.m.
Sunday: 8:00 a.m. - 4:00 p.m.

PARISH OFFICE/GIFT SHOP HOURS

Monday-Friday: 8:00 a.m. - 6:00 p.m.
Saturday: 9:00 a.m. - 5:30 p.m.
Sunday: 9:00 a.m. - 2:30 p.m.

Third Sunday in Ordinary Time January 26, 2025

Mass Intentions

SUNDAY, JANUARY 26 - 3rd Sunday in Ordinary Time

9:00 - Olga Orellana and Talia Cuzco

10:30 - Pro Populo

12:30 - In Thanksgiving to Our Lord

MONDAY, JANUARY 27 - St. Angela Merici, Virgin and Religious Founder

7:00 - Marika Kalaw

12:15 - † Vincent Milgno

1:15 - † Raphaella & Robert Kabore

6:00 - Sahara Turkbas

TUESDAY, JANUARY 28 - St. Thomas Aquinas, Priest

7:00 - Deceased Members of the Zielezinska Family

12:15 - St. Anthony

1:15 - Servant of God Mary Grace Bellotti

6:00 - Ryan & Rita Bartels

WEDNESDAY, JANUARY 29 - WEEKDAY

7:00 - † John W. & Helen Dynes

12:15 - In Thanksgiving to Mother Mary

1:15 - † Teresa Patron, Roberto Emiliano

6:00 - † Humberto Sotero Queria

THURSDAY, JANUARY 30 - WEEKDAY

7:00 - † John F. and Lillian O'Donnell

12:15 - † Roberto Luis Guerra

1:15 - † Mr. & Mrs. Ouedraogo

6:00 - † Edward Harrington

FRIDAY, JANUARY 31 - St. John Bosco, Priest

7:00 - † Gilda Charconchitswad

12:15 - † Simon Kogan

1:15 - † Federico Cortez

6:00 - † Members of the Healy & O'Shaughnessy Families

FIRST SATURDAY, FEBRUARY 1 - Blessed Virgin Mary

12:00 - Claudia Elena Castillo

1:00 - † Marshall Harrison

4:00 - Teresa Raymondi

NEXT SUNDAY - 4th Sunday in Ordinary Time

9:00 - Remiguisz Pruszyński

10:30 - Pro Populo

12:30 - Valentina Pelaez

If, to free you, a close friend of yours had gone to prison, would you not try to visit him, to talk to him for a while, take him some present, console him and show him the warmth of your friendship...? And, if that conversation with the prisoner were to save you from some evil and do you good... would you go without it? And if instead of a friend it were to be your father himself or your brother?

—Well then!

--St. Josemaria Escriva, The Furrow, #685

LATIN TRIDENTINE MASS CORNER

Calendar

January 26 - Third Sunday after Epiphany
2nd Class - Chant Mass

January 27 - St. John Chrysostom, Bishop,
Confessor & Doctor
3rd Class - Low Mass

January 28 - St. Peter Nolasco, Confessor with
Commemoration of St. Agnes
3rd Class - Low Mass

January 29 - St. Francis de Sales, Bishop,
Confessor, & Doctor
3rd Class - Low Mass

January 30 - St. Martina, Virgin & Martyr
3rd Class - Low Mass

January 31 - St. John Bosco, Confessor
3rd Class - Low Mass

February 1 - Votive Mass of the Immaculate Heart
of Mary with Commemoration of
St. Ignatius
3rd Class - Low Mass

Next Sunday

February 2 - Anniversary of the Dedication of
Holy Innocents Church
1st Class - Chant Mass

“Ad Jesum per Mariam”

FIRST FRIDAY DEVOTIONS

Friday, February 7, is the First Friday of the month. The All-Night Vigil is Scheduled as follows: Following the 6:00 p.m. Mass there will be the Holy Hour of Reparation to the Sacred Heart of Jesus.

The Blessed Sacrament will be exposed throughout the night for adoration. Beginning at 9:00 p.m., every hour on the hour there will be a Rosary recited and/or brief devotions giving ample time for private adoration and silence throughout the night. Booklets and a detailed schedule will be provided for you at the Vigil. The Church Hall as well as the bathrooms will be open all night and there will be two Coffee Hours. The Vigil will close with Benediction and Holy Mass according to the Tridentine Rite in Latin at 6:00 a.m.

Church doors will be closed shortly after the Holy Hour (around 8:15 p.m.) and will only reopen to let the people out of the church following the 6:00 p.m. Mass. If you need to leave during the night you must do so through the alleyway, and someone must accompany you to relock that door for everyone's safety.

CANDLEMAS—ANNIVERSARY OF DEDICATION

Sunday, February 2 is the Feast of the Presentation of the Lord in the Temple and the Purification of the Blessed Virgin Mary, also known as Candlemas Day. The Solemn Blessing of Candles and Procession will take place at 10:00 a.m. following the 9:00 a.m. Low Mass and prior to the celebration of the Latin High Mass at 10:30 a.m. All Catholic homes should have blessed candles which are to be lit whenever the priest brings the Blessed Sacrament on a Sick Call, during storms for protection, and to assist the dying during their final agony.

Once blessed candles are a sacramental, reminding us of Christ, the Light of the World.

Blessed candles will be available in the Parish Office for a donation of \$5.00 per box.

As the First Sunday in February has been designated to be the observance of the Dedication of the Church of the Holy Innocents by decree of Archbishop Michael Corrigan, dated February 12, 1901. All Masses the weekend of February 1/2 will be that of the Anniversary of the Dedication of a Church and not of the February 2 Feast. This is why the Candlemas ceremonies will be held prior to the Mass. The Feast of the Presentation of the Lord in the Temple/Purification of the Blessed Virgin Mary and the Feast of Dedication are both Feasts of the Lord, and so the celebration of the dedication of our beautiful church will take the precedent.

Please be mindful that a Partial Indulgence under the usual conditions may be obtained by visiting and praying in our parish church on that Sunday!

TO SERVE THEE



IS LIBERTY!

Consider totally consecrating yourself to Jesus through the Immaculate Heart of Mary this year of 2025 or renewing your entrustment to Our Lady by using the 33-day preparation method of St. Louis Marie de Monfort or the briefer method of St. Maximilian Maria Kolbe. Various Consecration Manuals and informational books on totally giving oneself to Our Lady are available in the Gift Shop in the Parish Office in both English, Spanish and Polish.

THE RENEWAL OF OUR BAPTISMAL PROMISES

We entered into God's kingdom by being born again of water and the Spirit (Jn 3:5). We must be aware that we were baptized into Christ Jesus and therefore into His death and resurrection (Rm 6:3). This is the most important event that has ever happened to us and the basis for membership in God's family and our relationship with Him. Therefore, the Spirit will often call us to renew our baptismal promises.

The universal Church does this every Easter, but it is advisable to do it more frequently. When we renew our baptismal promises, we must consider the implications of renouncing *all* Satan's works, especially since Satan is well aware that we are rejecting him. We should also think about the reality that the God of the universe has chosen to adopt us and is our personal Father. We should consider the life-style changes resulting from believing Jesus is God, Lord, and Man born of the Virgin Mary. We no longer live for ourselves but for Him. We do His will and not ours. By faith, we enter into the realm of the invisible. We believe in the virgin-birth, our salvation through Jesus' death and resurrection, and the realities of heaven and hell. We believe in the Holy Spirit and the holy, Catholic Church. Now we have the privilege of renewing our baptismal promises.

Do you reject Satan? *I do.*

And all his works? *I do.*

And all his empty promises? *I do.*

Do you believe in God, the Father almighty, creator of heaven and earth? *I do.*

Do you believe in Jesus Christ, His only Son, our Lord, Who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead, and is now seated at the right hand of the Father? *I do.*

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting? *I do.*

FIRST SATURDAY DEVOTIONS

Saturday, February 1 is the First Saturday of February. The First Saturday Devotions will take place following the 1:00 p.m. Mass, consisting of the recitation of the Holy Rosary, a guided 15 minute meditation on the mysteries of the Holy Rosary, and Eucharistic Reparation and adoration in imitation of the Angel of Peace. The devotions last about one hour. Please plan on attending to answer the request of Our Lady to Sr. Lucia: "You at least try to console me."



ENCYCLICAL LETTER
DILEXIT NOS
OF THE HOLY FATHER
FRANCIS
ON THE HUMAN AND DIVINE LOVE
OF THE HEART OF JESUS CHRIST
CHAPTER THREE

THIS IS THE HEART THAT HAS LOVED SO GREATLY

48. Devotion to the heart of Christ is not the veneration of a single organ apart from the Person of Jesus. What we contemplate and adore is the whole Jesus Christ, the Son of God made man, represented by an image that accentuates his heart. That heart of flesh is seen as the privileged sign of the inmost being of the incarnate Son and his love, both divine and human. More than any other part of his body, the heart of Jesus is “the natural sign and symbol of his boundless love”. [28]

WORSHIPING CHRIST

49. It is essential to realize that our relationship to the Person of Jesus Christ is one of friendship and adoration, drawn by the love represented under the image of his heart. We venerate that image, yet our worship is directed solely to the living Christ, in his divinity and his plenary humanity, so that we may be embraced by his human and divine love.

50. Whatever the image employed, it is clear that the living heart of Christ - not its representation - is the object of our worship, for it is part of his holy risen body, which is inseparable from the Son of God who assumed that body forever. We worship it because it is “the heart of the Person of the Word, to whom it is inseparably united”. [29] Nor do we worship it for its own sake, but because with this heart the incarnate Son is alive, loves us and receives our love in return. Any act of love or worship of his heart is thus “really and truly given to Christ himself”, [30] since it spontaneously refers back to him and is “a symbol and a tender image of the infinite love of Jesus Christ”. [31]

51. For this reason, it should never be imagined that this devotion may distract or separate us from Jesus and his love. In a natural and direct way, it points us to him and to him alone, who calls us to a precious friendship marked by dialogue, affection, trust and adoration. The Christ we see depicted with a pierced and burning heart is the same Christ who, for love of us, was born in Bethlehem, passed through Galilee healing the sick, embracing sinners and showing mercy. The same Christ who loved us to the very end, opening wide his arms on the cross, who then rose from the dead and now lives among us in glory.

VENERATING HIS IMAGE

52. While the image of Christ and his heart is not in itself an object of worship, neither is it simply one among many other possible images. It was not devised at a desk or designed by an artist; it is “no imaginary symbol, but a real symbol which represents the centre, the source from which salvation flowed for all humanity”. [32]

53. Universal human experience has made the image of the heart something unique. Indeed, throughout history and in different parts of the world, it has become a symbol of personal intimacy, affection, emotional attachment and capacity for love. Transcending all scientific explanations, a hand placed on the heart of a friend expresses special affection: when two persons fall in love and draw close to one another, their hearts beat faster; when we are abandoned or deceived by someone we love, our hearts sink. So too, when we want to say something deeply personal, we often say that we are speaking “from the heart”. The language of poetry reflects the power of these experiences. In the course of history, the heart has taken on unique symbolic value that is more than merely conventional.

[28] PIUS XII, Encyclical Letter *Haurietis Aquas* (15 May 1956), I: AAS 48 (1956), 316.

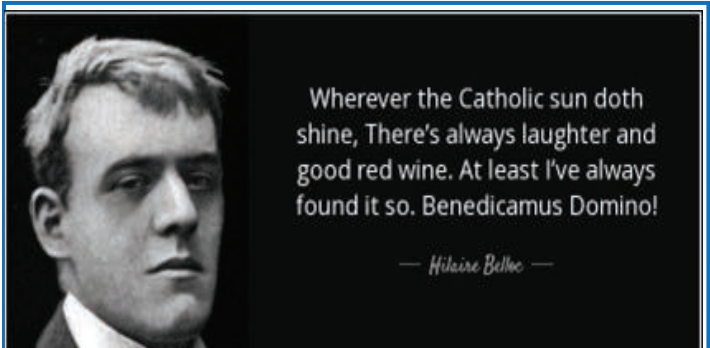
[29] PIUS VI, Constitution *Auctorem Fidei* (28 August 1794), 63: DH 2663.

[30] LEO XIII, Encyclical Letter *Annum Sacrum* (25 May 1899): ASS 31 (1898-1899), 649.

[31] *Ibid*: “Inest in Sacro Corde symbolum et expressa imago infinitæ Iesu Christi caritatis”.

[32] *Angelus*, 9 June 2013: *L’Osservatore Romano*, 10-11 June 2013, p. 8.

TO BE CONTINUED



Holy Innocents Bookshelf

Marijuana

Frs. Iscara and Robinson

IS USING MARIJUANA WRONG?

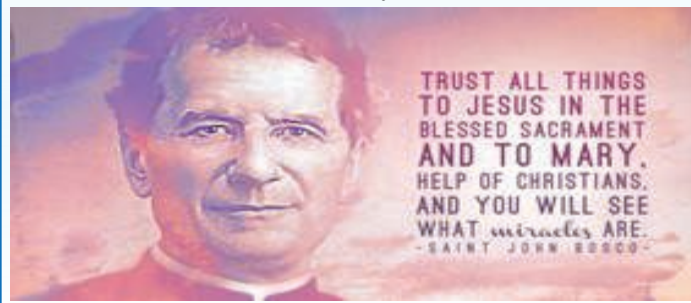


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Softback booklet, 55pp

Available in the Gift Shop in the Parish Office

ST. JOHN BOSCO - January 31



PARISH DAY TRIP TO THE AMISH COUNTRY
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NOAH

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Eucharistic Holy Hour of Reparation
in honor of the
Holy Face of Jesus
Every Sunday at 1:30 p.m.
(following the 12:30 p.m. Mass)

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

Every Thursday
from 11:00 p.m. to 3:00 a.m.
(entrance to the church through the
alleyway by the Parish Hall).



Our Lady Mediatrix of All Graces
Marian Movement of Priests Cenacle
Every Third Saturday of the month
Following the 1:00 p.m. Mass
Next Cenacle:
February 15

SUBWAY ROSARY

Our Regina Mundi Praesidium of the Legion of Mary conducts a Subway Rosary on the second and fourth Saturdays of the month. **All are invited** to join in this evangelization effort to spread devotion to Our Lady. Anyone interested in joining is asked to gather at Holy Innocents by 10:00am. The group will then proceed to 42nd and Broadway Time Square subway station. We will be located by the Time Square Shuttle downstairs. We recite 20 decades of the Holy Rosary and return back to Holy Innocents around 12:15. Come for all or part of the Subway Rosary.



Upcoming Subway Rosaries
February 8
February 22

CENACLE OF THE FLAME OF LOVE

Every first Thursday
of the month
Following the 6:00 p.m. Mass
Flame of Love Rosary and Devotions
Next Cenacle: February 6



THANKSGIVING

"Attribute to God every good that you have received. If you take credit for something that does not belong to you. You, you will be guilty of theft."

- St. Anthony of Padua

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IN REMEMBRANCE OF
SAMANTHA JOSEPHSON

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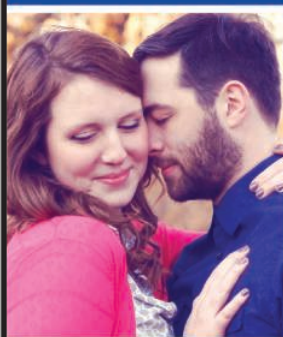
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