

I AM THE LIVING BREAD
THAT CAME DOWN FROM HEAVEN;
WHOEVER EATS THIS BREAD
WILL LIVE FOREVER.

JOHN 6:51

The People of God, called to form the Christian Community of . . .

THE CHURCH OF THE TRANSFIGURATION

Tarrytown, New York 10591

PARISH OFFICE: 914-631-1672

268 South Broadway, Tarrytown N.Y. 10591

pastortransfig10591@gmail.com Website: www.transfiguration-tarrytown.org

Parish Office: transfigurationsec@gmail.com

Rev. Emiel Abalahin, O. Carm., Pastor

Rev. Stephen Huy Tran, O. Carm., Parochial Vicar

Br. Marlon Beharry, O. Carm. Deacon

Mrs. Elizabeth Rooney, Administrative Asst.

Mrs. Mariana Dalsass, Coordinator of Religious Ed.

Ms. Ksenia Lowenfels, Director of Music Ministry

Elite Accounting Services, LLC

Mrs. Rosemary Plunkett, Lay Trustee

Ms. Eileen Wiseman, Lay Trustee

Mr. Dan Lucia, Head Usher

PARISH OFFICE HOURS: Monday through Thursday: 9:00 am to 4:00 pm

Friday: 9:00 am to 1:00 pm

Saturday: office closed

Sunday : 9:00 to 1:30 pm

RELIGIOUS EDUCATION: 914-631-2380, transfigurationprep@gmail.com

TRANSFIGURATION REGIONAL SCHOOL: 914-631-3737

40 Prospect Avenue, Tarrytown N.Y. 10591

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. Please call for more information.

THE SACRAMENT OF THE EUCHARIST

Saturday: 8:00 am, **Vigil:** 5:00 pm, **Sunday:** 8:00 am, 10:00 am, 12:00 pm

Weekdays: Monday through Friday: 7:15 am, 9:00 am

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 3:30 - 4:00 pm Other times by appointment.

THE SACRAMENT OF BAPTISM

Please call for further information.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least **six (6) months** prior to the ceremony. Please call for more information

NINETEENTH SUNDAY
IN ORDINARY TIME

AUGUST 8, 2021

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Photo: Icon of Jesus Christ the Priest, Chiesa di Santa Maria Maddalena, Ravenna, Italy; Benáta Sedmáková/Adobe Stock

Masses for the Week

SATURDAY—August 7, 2021

5:00 Sofia Siragusa (*living*) req. by Maria Gallo & family

SUNDAY—August 8, 2021

8:00 Ernie Aponte req. by Manuel Carrasquillo

10:00 John Kraft req. by Alice Hales & family

12:00 In thanksgiving to the Sacred Heart of Jesus for the health of Miguel Mendez req. by the Mendez family

MONDAY

7:15 The Parishioners of Transfiguration

9:00 Bill Marmo req. by Susan Marmo

TUESDAY

7:15 A Special Intention

9:00 William Kemp req. by Carolyn Walters

WEDNESDAY

7:15 A Special Intention

9:00 Nora Collins req. by Larry Kunz

THURSDAY

7:15 A Special Intention

9:00 Anita DiChira req. by Eleanor Hunt

FRIDAY

7:15 A Special Intention

9:00 Anthony Buetti req. by Susan Marmo

SATURDAY—August 14, 2021

8:00 Mary Frances Morrison req. by the Morrison family

5:00 Peter Michael Gandolfo II req. by Teri & Charly Wyker

SUNDAY—August 15, 2021

8:00 Intentions of Joseph Haas req. by Fr. Justin

10:00 Elizabeth Walters req. by Carolyn Walters

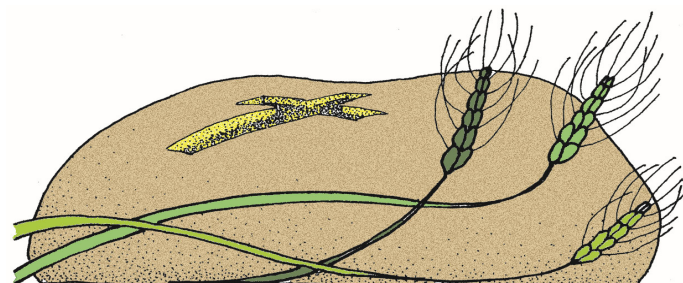
12:00 Kathleen Groth (*living*) and Maribeth Groth (*deceased*) req. by Kathleen Groth



The Sanctuary candle burning in the Church this week is for the intentions of Fr. Emiel

The Sanctuary candle burning in the Chapel this week is for the intentions of Fr. Huy

The Shrine candle is burning this week is for the intentions of Br. Marlon



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Readings for the Week

Sunday: ***Solemnity of the Transfiguration***
Daniel 7:9-10, 13-14, 2 Peter 1:16-19, Mark 9:2-10

Monday: ***St. Teresa Benedicta of the Cross***
Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27

Tuesday: ***St. Lawrence***
2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Wednesday: ***St. Clare***
Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20

Thursday: ***St. Jane Frances de Chantal***
Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 — 19:1

Friday: ***Ss. Pontian and Hippolytus***
Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12

Saturday: ***St. Maximilian Kolbe***
Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15

Sunday: ***The Assumption of the Blessed Virgin Mary***
Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

CIVIL DISCOURSE

“Do not grieve the Holy Spirit of God.” These words bring us up short! What could we be doing to grieve the Holy Spirit? Alas, the same things that the Ephesians were doing in the time of Paul, that is, fighting, shouting, reviling each other with fury, anger, and malice. Just tune in to talk radio some day or observe some “road rage” on the expressway. If we who are partakers of the Body of Christ can treat one another this way, what does that mean about our belief in Christ’s message of peace and reconciliation? The Eucharist is the sacrament of unity. It is communion with God and with each other. A good first step would be to speak civilly to each other, even in disagreement!

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MAKE DEPOSITS

Friendship is like a bank account. You can’t continue to draw on it without making deposits.—Anonymous

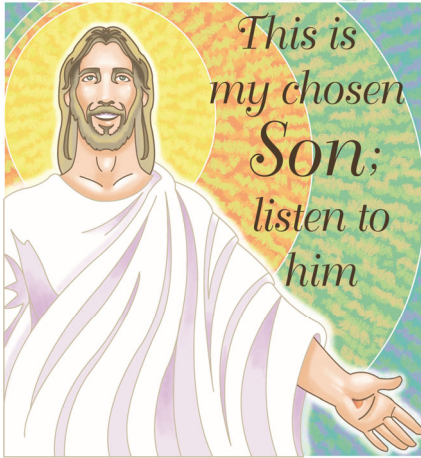
A CLEAR CONSCIENCE

There’s no pillow so soft as a clear conscience.—French proverb

HELPER NEEDED

God is a good worker; but loves to be helped.—Basque proverb

SOLEMINITY OF THE TRANSFIGURATION



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This feast became widespread in the West in the 11th century and was introduced into the Roman calendar in 1457 to commemorate the victory over Islam in Belgrade. Before that, the Transfiguration of the Lord was celebrated in the Syrian, Byzantine, and Coptic rites. The Transfiguration foretells the glory of the Lord as God, and His Ascension into heaven. It anticipates the glory of heaven, where we shall see God face to face. Through grace, we already share in the divine promise of eternal life.

The Transfiguration

Our divine Redeemer, being in Galilee about a year before His sacred Passion, took with him St. Peter and the two sons of Zebedee, Sts. James and John, and led them to a retired mountain. Tradition assures us that this was Mount Tabor, which is exceedingly high and beautiful, and was anciently covered with green trees and shrubs, and was very fruitful. It rises something like a sugar-loaf, in a vast plain in the middle of Galilee. This was the place in which the Man-God appeared in His glory.

Whilst Jesus prayed, he suffered that glory which was always due to his sacred humility, and of which, for our sake, He deprived it, to diffuse a ray over His whole body. His face was altered and shone as the sun, and his garments became white as snow. Moses and Elias were seen by the three apostles in his company on this occasion, and were heard discoursing with him of the death which he was to suffer in Jerusalem.

The three apostles were wonderfully delighted with this glorious vision, and St. Peter cried out to Christ, "Lord, it is good for us to be here. Let us make three tents: one for thee, one for Moses, and one for Elias" Whilst St. Peter was speaking, there came, on a sudden, a bright shining cloud from heaven, an emblem of the presence of God's majesty, and from out of this cloud was heard a voice which said, "This is my beloved Son, in whom I am well pleased; hear ye him" The apostles that were present, upon hearing this voice, were seized with a sudden fear, and fell upon the ground; but Jesus, going to them, touched them, and bade them to rise. They immediately did so, and saw no one but Jesus standing in his ordinary state.

This vision happened in the night. As they went down the mountain early the next morning, Jesus bade them not to tell any one what they had seen till he should be risen from the dead.
--Excerpted from *Butler's Lives of the Saints*, Benziger Bros. ed. [1894]

Please Pray for:

Our Military:

Anthony Correia, Nick O'Kelly

Our Essential Workers

Especially healthcare workers working on the front line of the pandemic.

Our Sick:

Anne Duggan Baker, Justin Baker,
Sr. Gema Abigail Belloso, Paul Blaney,
Gary Cherico, Pat DiMuro,
Annmarie Ellinghouse, John Ford,
Ricardo Hines, Peter Howe,
Jim Kane, James Keely,
Chris Kesicke, David Johnson Long, Jr.
Michael Mahoney,
Viktor & Valentine Podoprigrorov,
Annmarie Pontillo, Joan Rand,
Carolyn Roberts,
Sofia Siragusa, Ed Tully,
Anthony Vaccaro,
Chris Vanzo and his donor,
Luciano & Maria Volpacchio,
John Walsh, Gus Williams,
Anna Zambeletti,
all those who are suffering from serious illnesses, especially the corona virus.

Our twinned parish in Soyapango

Our Deceased:

Gertrude Arduino, Carole Bergen,
Frances Rea, Eileen Sabini



The Transfiguration of the Lord TREASURES FROM OUR TRADITION

Today we have the summertime celebration of the Transfiguration of the Lord. The story of the Transfiguration is proclaimed twice each year; once on the Second Sunday of Lent, and then again on August 6. In Lent, the revelation of Jesus' glory foreshadows the triumph of Easter. During the summer, this feast comes—significantly—forty days before the Exaltation of the Holy Cross.

In the Gospel proclaimed on this day, Peter wants to know if he should build “three tents.” In Hebrew, the tents are *sukkot*, rickety harvest shacks also called in English “tabernacles” (from the Latin word for “little shelters”) that harvesters set up in fields so they can stay there to work day and night. Harvest booths are built and ornamented for the Jewish festival of *Sukkot*. One aspect of this festival is eager anticipation for the ingathering of all peoples (including ancestors Moses and Elijah) under God's own *sukkot shalom*, the tent of peace. In some patristic traditions, the late summer and early autumn of the church year are imagined as an extended ingathering festival that begins today and reaches fulfillment at Epiphany.

—James Field, Copyright © J. S. Paluch Co.

A Blessing for new families and expecting families



Next weekend, August 14th and 15th, the Feast of the Assumption, we will be blessing all expecting families and families with children 5 years and under. This is in honor of Mary, Our Mother.

Please join us!

#



ST VINCENT DE PAUL SOCIETY

is planning our summer pantry deliveries. July and August many of our supporters travel, school children are in recess, but our needs are ever present. Because we leave the GREEN BIN available for your purchases every day the church doors are open, please help stock our pantry shelves whenever you do your shopping.

SPECIAL NEEDS:

Jelly, Peanut Butter, Tuna,
Can Chicken, Vegetables,
Can Fruit (some in natural juice, no sugar),
pasta sauce, (low salt/no salt added) pasta,
Paper Toweling and Toilet Paper.

Thank you for checking dates are current and cans not dented.

Thank you in advance for your monetary donations, your groceries and your prayers.



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The Little Ones

Jim Burrows



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