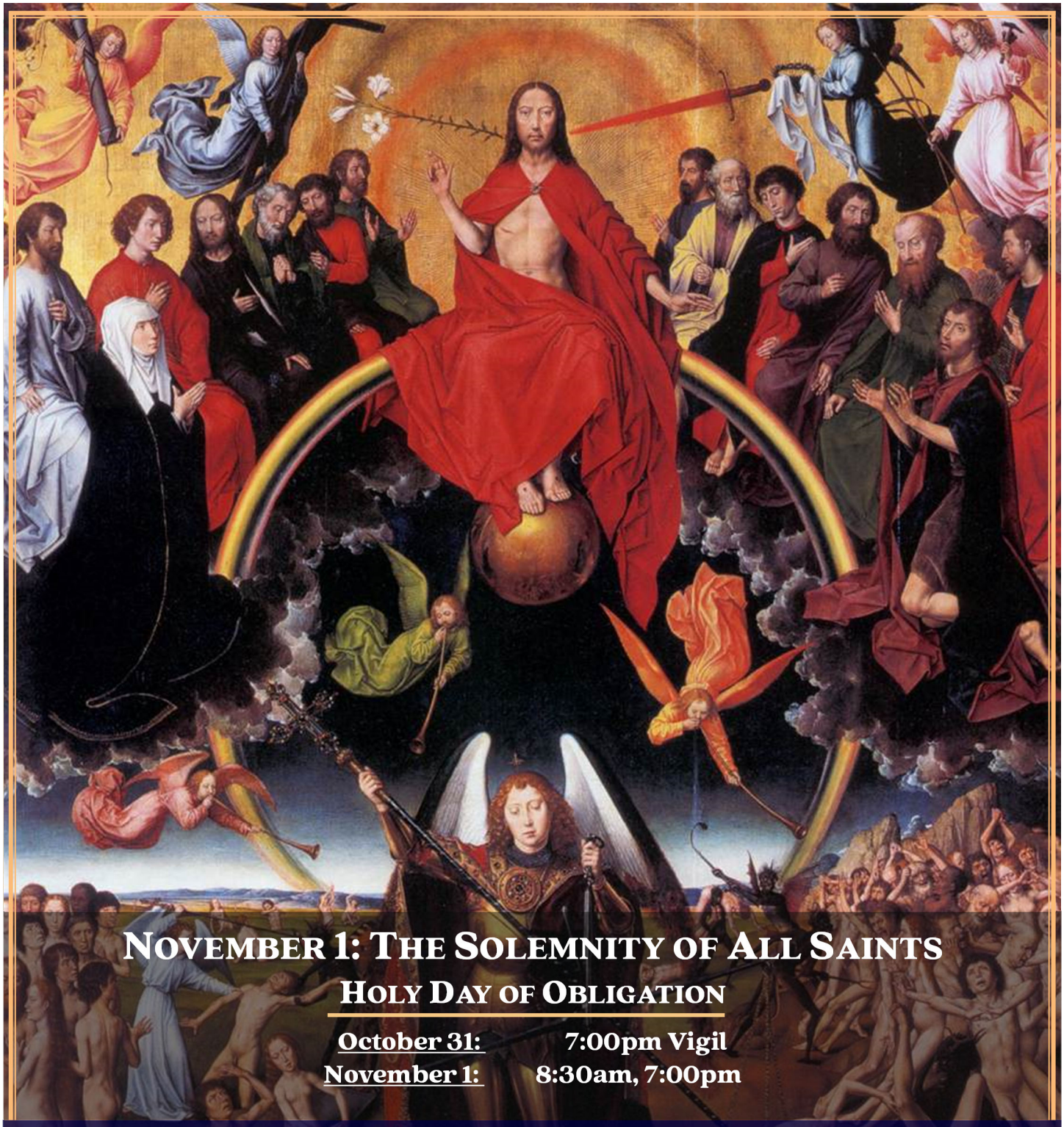

November 1: The Solemnity of All Saints

Holy Day of Obligation

October 31:	**7:00pm Vigil**
November 1:	**8:30am, 7:00pm**

Our Lady of Lourdes

Catholic Church and School

October 27, 2019
Thirtieth Sunday in Ordinary Time

2718 Overbrook Dr., Raleigh, NC 27608—(919) 861-4600

"The Last Judgment" by Hans Memling

PARISH STAFF

Rev. Patrick A. Keane, Pastor
(919) 861-4604

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PreK4-5 Faith Formation
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Deacon Tom Mack
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Bulletin Editor
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	Bob/Teri Bowerman	Cheryl Janasiewicz	Patrice Yanoschak
	Kathleen DeRubio	Frank Janasiewicz	Maggie Darst
	Hillman Duncan	Nancy Pekarek	Emily Plumb
		Ginger Ward-Presson	Mike Thelen
Finance Council	**Chair:** Frank Janasiewicz (919) 302-6576	Ellen Crowley	Curt Williams
		Kate Duncan	Jeff Yardley
		Tom Dunham	
		Jason Sandner	
School Advisory	**Chair:** Michael Haley (919) 624-0298	Carole Ann Hussy	Kathy Schultz
		Michael Iovino	
		Nancy Pekarek	

Regular Office Hours

Mon-Fri
8:30am - 4:00pm

FORMED.org
ourladyoflourdescc.formed.org

Website
ourladyoflourdescc.org

WEEKLY CALENDAR

SUNDAY - OCTOBER 27

8:30 am	Pro-Life Rosary	Adoration Chapel
9:00 am	**Mass**	† **Helen Gorczynski**
10:00 am	Young Adult Group: Spanish	Fallon Center Room 202
11:05 am	Pro-Life Rosary	Church Sanctuary
11:30 am	**Mass**	† **Pilar Macapanas**
2:00 pm	French **Mass**	Church Sanctuary
3:30 pm	Boy's Junior Legion of Mary	Fallon Center Room 202
5:00 pm	**Mass**	† **Sue Camp**

MONDAY - OCTOBER 28

8:15 am	Morning Prayer	Church Sanctuary
8:30 am	**Mass**	**Joe Behr**
6:45 pm	Seasons of Hope—Meeting 3	Fallon Center Lounge

TUESDAY— OCTOBER 29

8:15 am	Morning Prayer	Church Sanctuary
8:30 am	**Mass**	† **Celia Flor**
9:30 am	Legion of Mary	Fallon Center Lounge
2:00 pm	Carpool Rosary	Fallon Center Lounge
5:00 pm	Liturgy of the Hours/Evening Prayer	Adoration Chapel
6:00 pm	Pro-Life Holy Hour	Adoration Chapel
6:30 pm	*RCIA*	St. Bernadette Center Room 224
7:15 pm	Legion of Mary	Fallon Center Room 201

WEDNESDAY— OCTOBER 30

8:15 am	Morning Prayer	Church Sanctuary
8:30 am	**Mass**	† **Celia Flor**
12:00 pm	**Confessions**	Upstairs Chapel
7:30 pm	Bread of Life Prayer Group	Upstairs Chapel

THURSDAY - OCTOBER 31—All Hallows' Eve

8:15 am	Morning Prayer	Church Sanctuary
8:30 am	**Mass**	† **Tim Cahalan** and † **Stan Wesner**
9:15 am	Thursday Theologians	Fallon Center Room 202
5:00 pm	Liturgy of the Hours/Evening Prayer	Adoration Chapel
7:00 pm	**Vigil Mass**	† **John McMorran**
7:00 pm	Beloved	St. Bernadette Center Room 224

FRIDAY - NOVEMBER 1—The Solemnity of All Saints

FIRST FRIDAY & HOLY DAY OF OBLIGATION

All Day	Parish Office Closed	
8:30 am	**Mass**	**Pro Populo**
7:00 pm	**Mass**	† **Doug Heyel**
7:00 pm	Holy Hour for Victims of Unchaste Clergy	Adoration Chapel

SATURDAY - NOVEMBER 2—All Souls Day

FIRST SATURDAY; NOT A HOLY DAY OF OBLIGATION

10:00 am	**Mass**	**All Souls**
3:00 pm	**Confessions**	Upstairs Chapel
5:00 pm	**Mass**	**All Souls**

SUNDAY - NOVEMBER 3

8:30 am	Pro-Life Rosary	Adoration Chapel
9:00 am	**Mass**	**Charlie & Elise Leventry** *1st Wedding Anniversary*
10:00 am	Coffee and donuts for all!	Fallon Center Hall
11:05 am	Pro-Life Rosary	Church Sanctuary
11:30 am	**Mass**	† **Pro Populo**
2:00 pm	Marian Movement Prayer	Church Sanctuary
3:30 pm	Boy's Junior Legion of Mary	Fallon Center Room 202
5:00 pm	**Mass**	† **Alex & Jack Sullivan**

This Week in the Narthex

October 27—The Legion of Mary

Stop by the Legion of Mary table after Mass to find out about both the Junior and Senior Legion Praesidia held each week at OLL. The Legion is known as a "school for saints" and we are looking for new members to join Our Lady's army. Is Our Holy Mother calling you? You won't regret it!

If you can't make it but want to know more, please contact Mary Hobbs at 919-395-5990.

Relieve Suffering Souls

Plenary Indulgences

All Catholics are capable of earning *one plenary indulgence* a day. If offered for a Holy Soul in Purgatory, a plenary indulgence will immediately release them from their suffering and into the Beatific Vision, where they will spend the rest of Eternity rejoicing in the true presence of God.

Here are two indulgenced works recommended for parishioners of Our Lady of Lourdes. (A complete list of indulgenced works may be found in the *Enchiridion of Indulgences*.)

I. Adoration of the Blessed Sacrament.

A plenary indulgence is granted to those who visit the Most Blessed Sacrament for at least one half hour together with the three prerequisites (conditions) of a plenary indulgence *(see below)*.

II. Visit to a Cemetery (or Columbarium.)

Only applicable to the souls in Purgatory; obtained when one devoutly visits and prays for the departed. A plenary indulgence is bestowed for this work each day between November 1 and November 8.

"As we enter into heaven, we will see them, so many of them coming towards us and thanking us. We will ask who they are, and they will say, 'a poor soul you prayed for in purgatory.'" - ***Venerable Fulton Sheen***

Just as the Church has the power, given by Christ, to forgive sins *["Whose sins you forgive are forgiven them, and whose sins you retain are retained." (Jn. 20:23)]*, she also has the power to remit the penalties due to sin. This power is manifested in the form of **indulgences**.

What are Indulgences?

An indulgence remits temporal punishment due to sin which is already forgiven. A **plenary** indulgence remits *all* temporal punishment due to sin which is already forgiven, and, if applied to a Holy Soul, may release it immediately from Purgatory. A partial indulgence heals part of the effects.

Why does one need indulgences?

We need indulgences because we commit numerous sins each day [as Scripture says, "For the just man falls seven times" (Prov. 24:16)]. Even when we confess our sins, the slight penances given in Confession are not sufficient to remit the temporal punishment due to sin and leave a "debt of justice" to God. If this debt is not paid here, it must be paid after our death (e.g. in purgatory). Indulgences, drawn from the inexhaustible "Treasury" of the Church (which contains the merits of Christ, his blessed Mother, and the saints), are a relatively easy way of discharging the debt owed to God.

The Application of Indulgences

"One can win indulgences only for oneself or those in purgatory who have need of assistance because they currently lack bodies. Indulgences cannot be applied towards other living persons. Every living person is supposed to do his own acts of obedience to help heal the worldly effects of his own sinfulness (CCC 1471-1473)."

There are many ways to earn indulgences, both partial and plenary, which are covered in detail in the *Enchiridion of Indulgences*. An indulgence may be applied to oneself, but also to the Church Suffering—the Holy Souls in Purgatory. One may also offer any gained indulgences into the hands of the Blessed Virgin Mary, who knows best where to apply them.

Indulgenced works are actions or prayers which bestow indulgences. To obtain the associated indulgences, **it is not enough simply to perform the action or prayer. One must also fulfill the following conditions:**

Conditions *for obtaining indulgences*

I. Sacramental Confession, within 8 days of the indulgenced work.

II. Reception of Communion, once per plenary indulgence, preferably on the day of the indulgenced work. (One may only receive Communion twice a day at the most.)

III. Prayer for the intentions of the Holy Father.

The 7th Grade Class
at Our Lady of Lourdes
Catholic School
cordially invites you
to attend our annual

Senior Citizen Mass And Luncheon

Tuesday, November 19th, 2019

Mass at 10:00 a.m.

Our Lady of Lourdes Church

Luncheon to follow
in the Fallon Center

RSVP by November 8th
to Lynn Iovino
theiovinos@yahoo.com
(760) 496-8944

Our Lady of Lourdes Thanksgiving Basket Ministry

November 16th & 17th

Thanksgiving Basket items include:

$25.00 Gift card to Food Lion or Walmart

Canned Vegetables & Fruits

Stuffing, Mashed Potato, Rice, Gravy

Muffin or Bread Mix, Pie Crust and Filling

Any extra Non-Perishable Items welcome

(Pasta, Dried Beans, Peanut Butter, Canned Tuna)

Bring items to the back of the church

We serve 40-45 Families every year. Thank you for your support.

Questions: Laurie Thornburg 919-937-4181
Laurie_thornburg@yahoo.com

Daughters of Charity Fundraiser

WHITE ELEPHANT SALE

All money raised will support the poor in Kenya, Africa

November 2 – 8am–12pm

DONATE

+ **Gently used household and gift items:** furniture, tools, kitchenware, small electronics, knick-knacks, yard equipment, decorations, etc. **plus** empty boxes and bags for the sale

No clothing, mattresses or large appliances, please!

Pick-up is available.

RAFFLE

+ 50/50 raffle, $1.00 per ticket to win half of monies raised. Tickets available after Mass on October 19, 20

VOLUNTEER

+ Volunteers are needed **October 30th through November 2nd** for collection, organization, pricing, sales, and cleanup

CONTRIBUTE

+ Checks payable to Our Lady of Lourdes
Memo line: Kenya fundraiser

CONTACT

Sister Mary Shea: mary.shea@doc.org
919-275-2142

Donation drop-off at the Fallon Center lower level:
October 30th, **5pm–7pm**; October 31st, **5pm–7pm**; November 1, **10am–7pm**

St. Simon the Apostle—October 28———Apostle

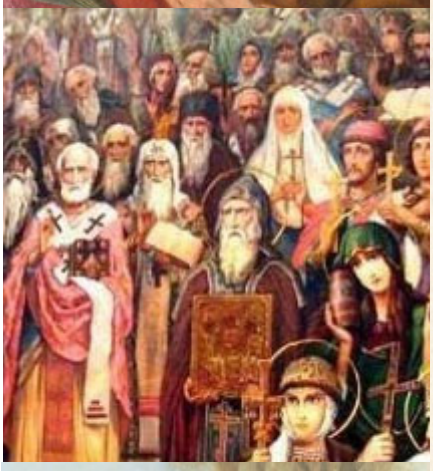
Called the Cananean, or the Zealot, because of his zeal for Jewish law, although he was not from Cana, nor a member of the Zealot party. Like all Apostles, he was a convert, and was trained by St. Peter the Apostle. Evangelized in Egypt and Mesopotamia, though there are traditions of him being in several other locations. He was a martyr for the faith, but several places claim to have been the site of such; Abyssinians claim that he was crucified in Samaria, Lipsius says he was sawn in half at Suanir, Persia, and Moses of Chorene writes that he was martyred at Weriosphora in Iberia. He is therefore, of course, considered a patron of sawmen and woodcutters.

St. Jude Thaddeus—October 28———Apostle

Son of Cleophas, who died a martyr, and Mary who stood at the foot of the Cross, and who anointed Christ's body after death. Brother of St. James the Lesser. Nephew of Mary and Joseph; blood relative of Jesus Christ, and reported to look a lot like him.

He wrote the canonical Epistle named for him. Preached in Syria, Mesopotamia, and Persia with St. Simon, with whom he shares a feast day. Healer. Exorcist. Could exorcise pagan idols, which caused the demons to flee and the statues to crumble.

His patronage of lost or impossible causes traditionally derives from confusion by many early Christians between Jude and the traitor Judas Iscarot; not understanding the difference between the names, they never prayed for Jude's help, and devotion to him became something of a lost cause.



The Solemnity of All Saints—November 1

This Feast was instituted to honor all of the saints, known and unknown. It owes its origin in the Western Church to the dedication of the Roman Pantheon in honor of the Blessed Virgin Mary and all the martyrs by Pope St. Boniface IV in 609, the anniversary of which was celebrated at Rome on 13 May. Pope St. Gregory III consecrated a chapel in the Vatican basilica in honor of All Saints, designating the first of November as their feast. Pope Gregory IV extended its observance to the whole Church. It has a vigil and an octave, and is a holy day of obligation; the eve is popularly celebrated as Hallowe'en.

The Solemnity of All Souls —November 2

A commemoration of the faithful departed in Purgatory. Abbot Odilo of Cluny instituted it in the monasteries of his congregation in 998, other religious orders took up the observance, and it was adopted by various dioceses and gradually by the whole Church. The Office of the Dead must be recited by the clergy on this day, and Pope Benedict XV granted to all priests the privilege of saying three Masses of requiem—one for the souls in Purgatory, one for the intention of the Holy Father, and one for the priest's intentions. If the feast should fall on a Sunday, it is kept on November 3rd.

Death and Dying as Gain

Written by St. Ambrose of Milan

St. Ambrose reflects on Paul's statement in Philippians 1:21, "to live is Christ, to die is gain." He sees death & dying as a road to life since, through the death of Christ, we are redeemed.

We see that death is gain, life is loss. Paul says: *For me life is Christ, and death a gain.* What does "Christ" mean but to die in the body, and receive the breath of life? Let us then die with Christ, to live with Christ. We should have a daily familiarity with death, a daily desire for death. By this kind of detachment our soul must learn to free itself from the desires of the body. It must soar above earthly lusts to a place where they cannot come near. It must take on the likeness of death, to avoid the punishment of death. The law of our fallen nature is at war with the law of our reason and subjects the law of reason to the law of error. What is the remedy? *Who will set me free from this body of death? The grace of God, through Jesus Christ, our Lord.*

We have a doctor to heal us; let us use the remedy he prescribes. The remedy is the grace of Christ, the dead body our own. Let us then be exiles from our body, so as not to be exiles from Christ. Though we are still in the body, let us not give ourselves to the things of the body. We must not reject the natural rights of the body, but we must desire before all else the gifts of grace.

What more need be said? It was by the death of one man that the world was redeemed. Christ did not need to die if he did not want to, but he did not look on death as something to be despised, something to be avoided, and he could have found no better means to save us than by dying. Thus his death is life for all. We are sealed with the sign of his death; when we pray, he preach his death; when we offer sacrifice we proclaim his death. His death is victory; his death is a sacred sign; each year his death is celebrated with solemnity by the whole world.

What more should we say about his death since we use this divine example to prove that it was death alone that won freedom from death, and death itself was its own redeemer? Death is then no cause for mourning, for it is the cause of mankind's salvation. Death is not something to be avoided, for the Son of God did not think it beneath his dignity, nor did he seek to escape it.

Death was not part of nature; it became part of nature. God did not decree death from the beginning; he prescribed it as a remedy. Human life was condemned because of sin to unremitting labor and unbearable sorrow and so began to experience the burden of wretchedness. There had to be a limit to its evils; death had to restore what life had forfeited. Without the assistance of grace, immortality is more of a burden than a blessing.

The soul has to turn away from the aimless paths of this life, from the defilement of an earthly body; it must reach out to those assemblies in heaven (though it is given only to the saints to be admitted to them) to sing the praises of God. We learn from Scripture how God's praise is sung to the music of the harp: Great and wonderful are your deeds, Lord God Almighty; just and true are your ways, King of the nations. Who will not revere and glorify your nature? You alone are holy; all nations will come and worship before you. The soul must also desire to witness your nuptials, Jesus, and to see your bride escorted from earthly to heavenly realities, as all rejoice and sing: All flesh will come before you. No longer will the bride be held in subjection to this passing world but will be made one with the spirit.

Above all else, holy David prayed that he might see and gaze on this: One thing I have asked of the Lord, this shall I pray for: to dwell in the house of the Lord all the days of my life, and see how gracious is the Lord.

This reflection on Paul's statement in Philippians 1:21 is an excerpt from a book on the dying of his brother Satyrus by St. Ambrose. It appears in the Roman Office of Readings for All Souls Day, November 2.

Source: www.crossroadsinitiative.com

Parish and Diocesan News

Sanctuary Candles

A 14-day Church Sanctuary Candle will burn *for all the souls in Purgatory*	A 14-day Chapel Sanctuary Candle will burn *for the health & recovery of Virginia Pieczynski from Paula Ann Dial*

Finances

OFFERTORY- October 6, 2019	Budget	Actual	Actual Last Year
YTD Offertory (7/1/19-10/13/2019)	$422,721	$383,628	$388,955

	As of 1/1/19	As of 10/27/19
Parish Debt	$2,880,696	$2,598,315

All Souls Day

A Time for Remembering

On All Souls Day, November 2nd, we honor those parishioners who have returned to the Lord. Following Mass, we gather at our columbarium to dedicate the newest engravings on the Memorial Wall and pray for those remembered.

If you have a departed relative or friend for whom you wish to offer a lasting tribute, preparations are now being made for this All Souls Day dedication.

The cost of a Memorial Engraving for parishioners is $300.

Please contact the parish office for details.

Honoring the Dead

If you would like to pray for and honor a deceased loved one, consider submitting an intention for them for **November 2,** All Souls Day. Due to the nature of this Holy Day, an **unlimited number of intentions may be offered at a single Mass, so long as these intentions are for the dead.**

Envelopes are available in the back of the church. You may provide a stipend if you wish. (The standard stipend is $10.)

After November 2nd, these envelopes will remain on the altar and in the prayers of the parish.

Beginning November 4th, daily Mass on Mondays will begin at 8:00am instead of 8:30am.

Tuesday—Friday daily Mass time remains 8:30.

The parish office will be closed all day on **Friday, November 1st** for the Solemnity of All Saints.

Pro-Life Corner

"Whether it lasts for a brief moment or a hundred years, each of our lives is a good and perfect gift. At every stage and in every circumstance, we are held in existence by God's love. ...God invites us to embrace the lives we have been given, for as long as they are given. Every life is worth living."

BULLETIN SUBMISSION DEADLINES

Going forward, kindly submit all of your bulletin content to bulletin@ourladyoflourdescc.org no later than 10 days prior to your desired bulletin's Sunday date.

Thank you for your cooperation!

—Your Bulletin Editor

Please pray for our sick parish members:

Ellen Beley
Frank Bell
Kathleen Charlesworth
John Chism
Dexter Cooley
Shelle DeTurk
Steven Driskell
Mary Ann Ellstrom
Frida Pascua
Andrew Fluhrer
Ron Franzel
Greg Hobbs
Steve Kissell
Norma Kleitsch
Isabella Kong
Ann Locke
Carol Mader
Dawn McGibbons
John Carlton Pitman
Dick Pollock
Randall Proctor
Irma Cruz-Quinones
Mary Redmond
Dan Ritchie
Allisen Schult
Nancy Streeter
Richard Streeter

Parish and Diocesan News

Have you noticed the plants & greenery around Our Lady of Lourdes?

This is the work of <u>one</u> very diligent volunteer, who not only takes time out of her day to keep the campus and memorial garden looking beautiful, but also spends money out-of-pocket to pay for plants, mulch and seeds.

If you'd like to help mitigate these costs and contribute to this beautification of the campus and columbarium, please send your donation to the parish office or drop it in the collection basket.

Advent Retreat: Blessed, Broken and Scared.

The Catholic Conference Center in Hickory NC is teaming up with Broken Door Ministries to host the popular retreat: ***Blessed, Broken, and Scared.*** Jesus was the Father's gift to our broken world. Pride and fear prevent us from unwrapping the Father's gift. In the retreat, participants will discover the keys that unlock the chains that bind them to recurring sin and brokenness. They will also learn how to model Jesus and become a 'gift' to others.

The retreat is two nights, December 6-8.

Speaker and author Brian Pusateri of Broken Door Ministries will be the retreat master.

Find more information at www.catholicconference.org/signs or contact info@catholicconference.org, 828.327.7441.

An early bird special ends November 6, so register NOW.

THE BLOOD CONNECTION

BLOOD DRIVE

Our Lady of Lourdes Catholic Church- Raleigh

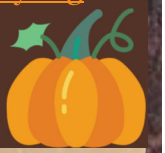
2718 Overbrook Dr, Raleigh NC 27608

Saturday, November 2nd

9:00am – **2:00**pm

As a Thank You, a $10 Donation will be made to the church per unit collected!!!

St. Thomas More Academy (STMA), an independent, Diocesan approved, Catholic college preparatory school *in Raleigh*, **invites all 8th grade students** to an **OPEN HOUSE** on **Sunday, November 10th from 2-5pm.** **STMA** is located at **3109 Spring Forest Road, Raleigh, NC.** Applications for the 2020-2021 school year are now being accepted. Parents and students are encouraged to attend this event. In addition to the Open House, "shadowing" is encouraged for all students wishing to experience STMA first hand. Please call 919-576-7064 or email admissions@stmacademy.org with questions or to schedule a visit. For more information, visit our Admissions page at www.stmacademy.org



<u>The Annual BAZAAR</u> at St. Bernadette Catholic Church, 1005 Wilbon Rd. in Fuquay Varina will be held Nov. 15 – 17th. You are invited to attend.