

**OUR LADY
OF LOURDES**
CATHOLIC CHURCH
AND SCHOOL

JUNE 28, 2020
**THIRTEENTH SUNDAY
IN ORDINARY TIME**



RECONCILIATION

Sat. 3:00-4:00pm

Wed. 12:00-12:30pm

For details, see inside cover.

For Baptism, Matrimony and
Anointing, please call the
parish office.

MASS TIMES

Sat. 5:00pm

Mon. 8:00am

Sun. 9:00am, 11:30am,

1:30pm, 5:00pm

Tues-Fri. 8:30am

Jueves. 6:30pm

PERPETUAL ADORATION CHAPEL

The Adoration Chapel is open 24/7,
WITH OUR LORD PERPETUALLY EXPOSED ONCE AGAIN.

PARISH STAFF

Rev. Patrick A. Keane, Pastor
(919) 861-4604

Sister Therese Bauer, School Principal
PreK4-5 Faith Formation
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Bob/Teri Bowerman Nancy Pekarek Cecilia Thoma
Kathleen DeRubio Ginger Ward-Presson Emily Plumb
Cheryl Janasiewicz Maggie Darst

Finance Council Chair: [Frank Janasiewicz](mailto:Frank.Janasiewicz@ourladyoflourdescc.org) Ellen Crowley Curt Williams
(919) 302-6576 Kate Duncan Jeff Yardley
Tom Dunham
Jason Sandner

School Advisory Chair: [Michael Haley](mailto:Michael.Haley@ourladyoflourdescc.org) Carole Ann Hussy Nancy Pekarek
(919) 624-0298 Michael Iovino Kathy Schultz

Regular Office Hours

Mon-Fri
8:30am - 4:00pm

Website

ourladyoflourdescc.org
Adoration Chapel
oll.weadorehim.com

NOTICE

WE ARE IN NEED OF SACRISTANS.

Please contact Steve Simmons at
919-861-4613 or
ssimmons@ourladyoflourdescc.org
if you would like to learn more.

The Adoration Chapel is open 24/7.

The Sacrament of Reconciliation is available at our usual times (see front cover), but will take place in the upstairs parking lot on the benches behind the school library.

Ministry groups of 10 or less may meet on campus. Please contact the parish office for more information.

Sign up to receive email and text alerts from the parish office, Fr. Pat and OLL News:
ollraleigh.flocknote.com

MASS INTENTIONS

SUNDAY, JUNE 28

9am - † Jerry Petrillo;
11:30am - † Violetta Alicka;
1:30pm - Pro Populo;
5pm - † Michael & Maria House
(Anniversary)

MONDAY, JUNE 29

TUESDAY, JUNE 30

WEDNESDAY, JULY 1

THURSDAY, JULY 2

8:00am - † Jim & Jeannette Scott
8:30am - † Ted Warner
8:30am - † Margaret Mary Glynn
8:30am - † Mr. & Mrs. Thanh Khong
6:30pm - † Narciso Henriquez,
† Juan Jose Henriquez,
† Jesus Maria Jarquin

FIRST FRIDAY, JULY 3

FIRST SATURDAY, JULY 4

SUNDAY, JULY 5

8:30am - † Jolynn Rapolla Brown
5pm - † Doris Baddour
9am - † Edmundo Gonzales;
11:30am - † Tom Sauter;
1:30pm - Pro Populo;
5pm - William & Ly Nguyen
(1 year Wedding Anniversary)

THE MISSION OF OUR LADY OF LOURDES PARISH
is to invite and lead all people to know and love Jesus Christ, and to
live their Catholic faith through word, sacrament, service and evangelization.

Catching up on your hair appointments?



How about your dentist appointments?
Are you changing your oil regularly?

Those 1+ hour maintenance appointments are scheduled on a regular 9 week, 6 month, or every 3000 miles basis.

Maintaining our souls is essential in this day and time,
and the **Divine Physician** is waiting for you.

**Schedule your appointment to be with Jesus
in the Blessed Sacrament today.**

**Call 919-861-4600 or log in to
oll.weadorehim.com**



Virtual Class on the Liturgy

*led by Brenda Accurso,
Director of Liturgy and Music for OLL*

You are invited to participate in a four-week online class on the Liturgy. This class is for all Catholics and Christians who want to learn more about the "source and the summit" of our faith--Holy Mass!

You will learn why we sit, stand, and kneel, and how the liturgy extends beyond the walls of the Church into our vocations in the world and our daily lives. The class will consist of optional readings and four online "zoom" sessions with a teaching on the readings, followed by opportunities for discussion and questions. Readings will be chosen from the Catechism of the Catholic Church, Sacred Scripture, documents of Vatican II, and Papal Encyclicals and Exhortations. Keeping up with the weekly readings are encouraged but not necessary.

To register, email Brenda at baccurso@ourladyoflourdescc.org and you will be added to an email list. This email list will be used to send out the readings a week before each class, and an invitation to the zoom session. The topics for the sessions and times are as follows:

SESSION 1: Who does the Liturgy belong to? - July 6th at 11AM or July 7th at 8PM

SESSION 2: Participation and the Priesthood - July 13th at 11AM or July 14th at 8PM

SESSION 3: Liturgy and the Body - July 21st at 11AM or July 21st at 8PM

SESSION 4: Structure of Holy Mass; Beauty and Sacred Music - July 27th at 11AM or July 28th at 8PM

Each session should be about an hour.

Please note that the morning option is every Monday at 11AM except July 21st, when it will be offered on Tuesday because of a conflict.

JUNE 29

THE SOLEMNITY OF STS. PETER & PAUL



VENERATION OF THE TWO GREAT APOSTLES, PETER AND PAUL, has its roots in the very foundations of the Church. They are the solid rock on which the Church is built. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under God's providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence should radiate the preaching of the Gospel.

St. Peter suffered martyrdom under Nero, in A.D. 66 or 67. He was buried on the hill of the Vatican where recent excavations have revealed his tomb on the very site of the Basilica of St. Peter's. St. Paul was beheaded in the Via Ostia on the spot where now stands the basilica bearing his name. Down the centuries, Christian people in the thousands have gone on pilgrimage to the tombs of these Apostles. In the second and third centuries the Roman Church already stood pre-eminent by reason of her apostolicity, the infallible truth of her teaching and her two great figures, Sts. Peter and Paul.

A partial indulgence may be gained on this feast day, June 29th, by anyone who makes devout use of a religious article blessed by any priest--but "if the article of devotion has been blessed by the Sovereign Pontiff or by any Bishop, the faithful, using it, can also gain a **plenary indulgence**, provided they also make a profession of faith (e.g. the Apostles Creed), as long as the usual conditions are satisfied."

ST. PETER

Peter's original name was Simon. Christ Himself gave him the name Cephas or Peter when they first met and later confirmed it. This name change was meant to show both Peter's rank as leader of the apostles and the outstanding trait of his character — Peter (in Hebrew *Kephas*) the Rock. Peter was born in Bethsaida on the Sea of Galilee. Like his younger brother Andrew, he was a fisherman and dwelt at Capernaum. Peter's house often became the scene of miracles, since the Master would stay there whenever He was teaching in that locality. Together with his brothers John and Andrew, Peter belonged to the first of Jesus' disciples (John 1:40-50).

After the miraculous draught of fish on the Sea of Galilee, Peter received his definitive call and left wife, family, and occupation to take his place as leader of the Twelve. Thereafter we find him continually at Jesus' side, whether it be as spokesman of the apostolic college (John 6:68; Matt. 16:16), or as one specially favored (e.g., at the restoration to life of Jairus' daughter, at the transfiguration, during the agony in the garden). His sanguine temperament often led him into hasty, unpremeditated words and actions; his denial of Jesus during the passion was a salutary lesson. It accentuated a weakness in his character and made him humble.

After the ascension, Peter always took the leading role, exercising the office of chief shepherd that Christ had entrusted to him. He delivered the first sermon on Pentecost and received the first Gentiles into the Church (Cornelius; Acts 10:1). Paul went to Jerusalem "to see Peter." After his miraculous deliverance from prison (Easter, 42 A.D.), Peter "went to a different place," most probably to Rome. Details now become scanty; we hear of his presence at the Council of Jerusalem (Acts 15:1), and of his journey to Antioch (Gal. 2:11).

It is certain that Peter labored in Rome as an apostle, that he was the city's first bishop, and that he died there as a martyr, bound to a cross (67 A.D.)—upside down, because he did not think himself worthy of dying the same way Christ did. According to tradition he also was the first bishop of Antioch. He is the author of two letters, the first Christian encyclicals. His burial place is Christendom's most famous shrine, an edifice around whose dome are inscribed the words: *Tu es Petrus, et super hanc petram aedificabo ecclesiam meam.*



ST. PAUL

Paul, known as Saul (his Roman name) before his conversion, was born at Tarsus in the Roman province of Silicia about two or three years after the advent of the Redeemer. He was the son of Jewish parents who belonged to the tribe of Benjamin, was reared according to the strict religious-nationalistic party of the Pharisees, and enjoyed the high distinction of Roman citizenship.

As a youth he went to Jerusalem to become immersed in the Law and had as a teacher the celebrated Gamaliel. He acquired skill as a tent-maker, a work he continued even as an apostle. At the time of Jesus' ministry he no longer was at Jerusalem; neither did he see the Lord during His earthly-life. Upon returning to the Holy City, Paul discovered a flourishing Christian community and at once became its bitter opponent. When St. Stephen impugned Law and temple, Paul was one of the first at his stoning; thereafter his fiery personality would lead the persecution. Breathing threats of slaughter against the disciples of Jesus, he was hurrying to Damascus when the grace of God effected his conversion (about the year 34 A.D.).

After receiving baptism and making some initial attempts at preaching, Paul withdrew into the Arabian desert (c. 34-37 A.D.), where he prepared himself for his future mission. During this retreat he was favored with special revelations, Christ appearing to him personally. In Jerusalem Barnabas introduced him to the Christian community. The following years (38-42 A.D.) he spent at Tarsus until Barnabas brought him to the newly founded Christian community at Antioch, where both worked a year for the cause of Christ; in the year 44 he made another journey to Jerusalem with the money collected for that famine stricken community.

Paul's third and last missionary journey (54-58) took him to Ephesus, where he labored three years with good success; after visiting his European communities, he returned to Jerusalem for a fifth time (Pentecost, 58). There he was seized by the Jews and accused of condemning the Law. After being held as a prisoner for two years at Caesarea, he appealed to Caesar and was sent by sea to Rome (60 A.D.). Shipwrecked and delayed on the island of Malta, he arrived at Rome in the spring of 61 and passed the next two years in easy confinement before being released. The last years of the saint's life were devoted to missionary excursions, probably including Spain, and to revisiting his first foundations. In 66 he returned to Rome, was taken prisoner, and beheaded a year later. His fourteen letters are a precious legacy; they afford a deep insight into a great soul.



JULY 3

THE FEAST OF ST. THOMAS THE APOSTLE

ST. THOMAS, THE DISCIPLE WHO AT FIRST DID NOT BELIEVE, has become for the Church one of the first witnesses to her faith. She is fond of appealing to his testimony and frequently puts in our mouths those simple words whereby he expressed the fervour of his regained faith: "My Lord and my God." It is known that St. Thomas preached the Gospel in Asia beyond the frontiers of the Roman Empire, probably in Persia and possibly as far afield as India. St. Thomas' feast was formerly celebrated on December 21.

There is very little about the apostle Thomas in the Gospels; one text calls him the "twin." Rarely during Jesus' lifetime does he stand out among his colleagues. There is the instance before the raising of Lazarus, when Jesus was still in Perea and Thomas exclaimed: "Let us also go and die with Him." Best-known is his expression of unbelief after the Savior's death, giving rise to the phrase "doubting Thomas." Nevertheless, the passage describing the incident, had as today's Gospel, must be numbered among the most touching in Sacred Scripture.

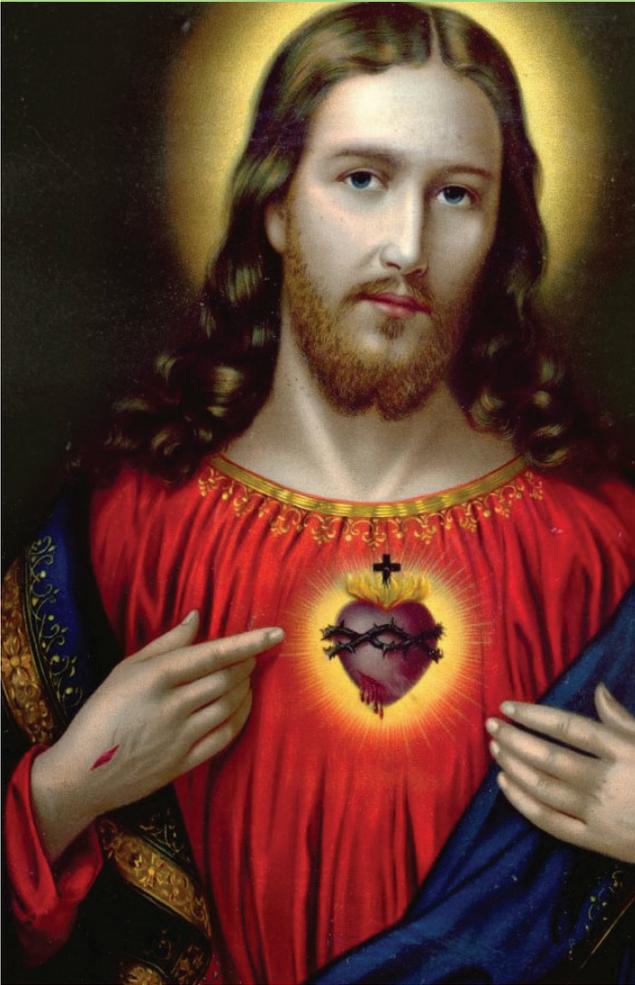
In the Breviary lessons Pope St. Gregory the Great makes the following reflections: "Thomas' unbelief has benefited our faith more than the belief of the other disciples; it is because he attained faith through physical touch that we are confirmed in the faith beyond all doubt. Indeed, the Lord permitted the apostle to doubt after the resurrection; but He did not abandon him in doubt. By his doubt and by his touching the sacred wounds the apostle became a witness to the truth of the resurrection. Thomas touched and cried out: My Lord and my God! And Jesus said to him: Because you have seen Me, Thomas, you have believed. Now if Thomas saw and touched the Savior, why did Jesus say: Because you have seen Me, Thomas, you have believed? Because he saw something other than what he believed. For no mortal man can see divinity.

Thomas saw the Man Christ and acknowledged His divinity with the words: My Lord and my God. Faith therefore followed upon seeing."

Concerning later events in the apostle's life very meager information exists. The Martyrology has this: "At Calamina (near Madras in India) the martyrdom of the apostle Thomas - he announced the Gospel to the Parthians, and finally came to India. After he had converted numerous tribes to Christianity, he was pierced with lances at the king's command."



FAITH FORMATION



TO SEEKERS AND INQUIRERS,
non-baptized adults who desire to be fully initiated into the Roman Catholic Church, and baptized adult Christians who desire full communion in the Roman Catholic Church; *welcome, child of God!*

Are you searching for something greater? Are you ready to take the next step forward on your faith journey? If this describes you or somebody you care about, the RCIA (Rite of Christian Initiation of Adults) is that next step.

If you have any questions,
please contact Deacon Byron at
919-861-4614 or

bchampagne@ourladyoflourdescc.org.

We will be starting the journey in the fall; dates to be determined. You are invited to join us when the time comes.

2020-2021 FAITH FORMATION REGISTRATION: NOW OPEN FOR THE FALL!!

6-7-8th Grade + Children's Faith Formation K-5
& Confirmation I and II Sessions
(Scholarships Available)

6-7-8th Grade, Confirmation I & II

<http://www.ourladyoflourdescc.org/youth-faith-formation>

Children's K-5

<https://ourladyoflourdescc.org/childrens-faith-formation>

PARISH AND DIOCESAN NEWS

SANCTUARY CANDLES

A 14-day
CHURCH SANCTUARY
CANDLE
will burn
for the priests of the
Diocese of Raleigh

A 14-day
CHAPEL SANCTUARY
CANDLE
will burn for
the intentions of
Dennis & Linda
Redoblado

FLOWER MEMORIALS

Please consider a lovely flower memorial for a beloved family member or friend. Your flower arrangement will adorn the altar and your memorial will be printed in the church bulletin.

You may select your weekend in the Altar Guild flower sign-up book located in the gathering space, or call Theresa White, the guild flower chairperson, at **919-605-9228**.

**“Give unto the LORD the glory due to His name;
Worship the LORD in the beauty of holiness.”**
Psalm 29:2

Thank you to all who have generously donated to support the ornamental and floral gardening ministry on our Holy grounds. The funds were used for fall, winter, and spring potted flowers in the Columbarium, Grotto, and Adoration Chapel areas. Ongoing projects include summer gardening in these areas and a Garden of Divine Mercy near the large Celtic Cross at the lower entrance to the main Church.

Let's keep growing!

Planned projects include: summer flowers, removal of diseased plants, and mulching our grounds to help lessen soil erosion and heat stress. Please consider supporting the “Beauty of Holiness” this summer and/or to celebrate the memory of your loved ones. You can mark your gift is for the “Beauty of Holiness” and submit it during Holy Mass or contact the office. Thank you in advance for your gifts, and most importantly please pray for the success of this ministry. Praise to You Lord Jesus Christ!

“To console those who mourn in Zion, To give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, The planting of the LORD, that He may be glorified.”

Isaiah 61:3

OFFERTORY

OFFERTORY JUNE 14 2020	NEEDED	ACTUAL	DIFFERENCE
YTD OFFERTORY (7/1/19-6/14/20)	\$1,402,539	\$1,376,955	-\$43,584

	AS OF 1/1/20	AS OF 6/28/20
PARISH DEBT	\$2,311,679	\$2,046,626

The additional collection this weekend is for the Holy Father. The Peter's Pence Collection enables the Holy Father to respond with emergency financial assistance to requests to aid the neediest throughout the world- those who suffer as a result of war, oppression, and natural disasters. It likewise provides the faithful with a tangible opportunity to not only empower the weak, defenseless, and voiceless, but also sustain those who suffer.



SAINT RAPHAEL PRESCHOOL

Saint Raphael Preschool is currently enrolling for the 2020-2021 school year. We offer faith-based, hands-on learning with an emphasis in science and math, for ages 2-PreK.

We recently received the first Golden Apple Award from the Diocese of Raleigh, for our "dedication to providing a philosophy and mission of educating students and also demonstrating living it each day in the spirit of Jesus."

To learn more about our program offerings, please visit our school website, straphaelpreschool.org, or email kmistele@saintraphael.org.

PLEASE PRAY FOR OUR SICK & SUFFERING

ELLEN BELEY
FRANK BELL
KATHLEEN CHARLESWORTH
JOHN CHISM
SHELLE DETURK
STEVEN DRISKELL

FRIDA PASCUA
ANDREW FLUHRER
RON FRANZEL
GREG HOBBS
STEVE & CAROL KISSELL
NORMA KLEITSCH

ISABELLA KONG
ANN LOCKE
DAWN MCGIBBONS
JOHN CARLTON PITMAN
RICHARD POLLARD
RANDALL PROCTOR

IRMA CRUZ-QUINONES
MARY REDMOND
DAN & KAREN RITCHIE
ALLISEN SCHULT
RICHARD STREETER
MARTY TCHETTER