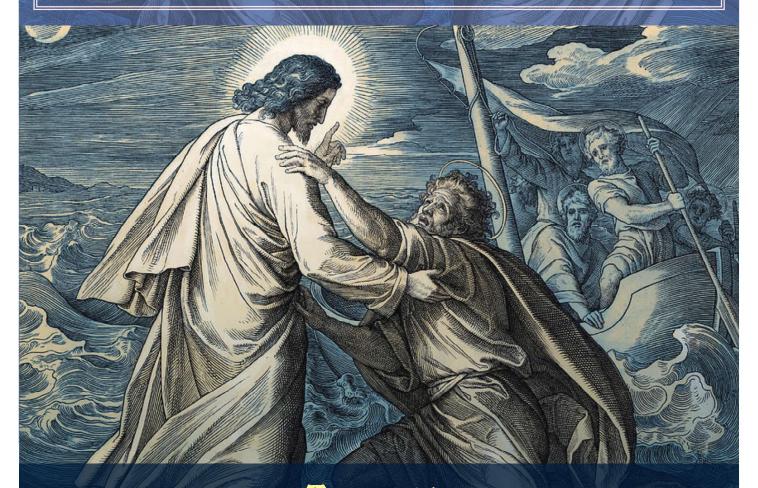
# Our Lady of Lourdes

CATHOLIC CHURCH AND SCHOOL

# August 13, 2023 NINETEENTH SUNDAY IN ORDINARY TIME



# August 15 Bolemnity of the Assumption 8:30am & 7:00pm Mass Times

## RECONCILIATION

Available by appointment only. Call: 919-861-4600

#### Perpetual Adoration Chapel

The Adoration Chapel is open 24/7

#### Mass Times

**Sat.** 5:00pm

**Sun.** 9:00am, 11:30am, 1:30pm (Español), 5:00pm

Tues/Thurs/Fri. 8:30am

Wed. 9:00am Jueves. 6:30pm (Español)

For Baptism, Matrimony and Anointing, please call the parish office.

### PARISH STAFF

Rev. Patrick A. Keane, Pastor (919) 861-4604

Rev. Dr. Kenneth Oguzie, C.S.Sp. Parochial Vicar (919) 861-4606

Jannine LeBlanc, Principal (919) 861-4623, jleblanc@olls.org

Deacon Byron Champagne Adult Faith Formation/Stewardship & Engagement Coordinator (919) 861-4614, bchampagne@ourladyoflourdescc.org

> Deacon Brad Magill, Business Manager bmagill@ourladyoflourdescc.org

Deacon Myles Charlesworth mcharlesworth@ourladyoflourdescc.org

Deacon Tom Mack tmack@ourladyoflourdescc.org

Maria House, Receptionist (919) 861-4600, mhouse@ourladyoflourdescc.org

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Austin Faur, Director of Youth Apostolate (919) 861-4600, afaur@ourladyoflourdescc.org

Candace Sperati, Children's Faith Formation (919) 861-4634, csperati@ourladyoflourdescc.org

Linda Champagne Marriage Preparation & Wedding Coordinator (919) 861-4600, marriages@ourladvoflourdescc.org

Arielle Lapid, Interim Fallon Center Coordinator (919) 861-4613, alapid@ourladyoflourdescc.org

Robin Biggie, Maintenance (919) 861-4606, rbiggie@ourladyoflourdescc.org

> **Bulletin Editor** bulletin@ourladyoflourdescc.org

**OLL Invitations Editor** invitations@ourladyoflourdescc.org

# Pastoral Council Finance Council

Chair: Jennifer Williams (919) 755-6287

> Bob Bowerman Lauren Hackett Jason Lemansky Tom Longo Barbara McMorran Kenya Reynard Kelli Cross

Chair: Jeff Yardley (919) 219-0752

Ellen Crowley Kate Duncan Tom Dunham Jason Sandner Curt Williams

School Advisory Chair: Reed Murphy

(919) 624-0298

Dcn. Byron Champagne Kelli Cross Cara Fothergill Cathy Gephart Anne Holder Jannine LeBlanc Marjorie Shaughnessy Chris Sutton

#### PARISH MEMBERSHIP

Active members of our parish are identified by their generosity of time, talent and treasure.

#### NOTICE

Confessions are available by appointment and may be done anonymously. Please call the parish office: 919-861-4600

# CALENDAR & MASS INTENTIONS

SATURDAY, AUGUST 12

5:00pm - † Daniel &

Anne Marie Mack

SUNDAY, AUGUST 13

9:00am - †Ann Marco

11:30am - †Ann Marco

(Español) 1:30pm - Pro Populo

5:00pm - † Holy Souls in Purgatory

MONDAY, AUGUST 14

No Mass.

Tuesday, August 15 THE ASSUMPTION

HOLY DAY OF OBLIGATION 8:30am - † Sylvio &

Olga Santo-Tomas 7:00pm - + Irving & Julia Trusky

WEDNESDAY, AUGUST 16

9:00am - †Thomas B. Aldridge, Jr.

THURSDAY, AUGUST 17

8:30am - Hugues &

Annette Lefebvre

(Español) 6:30pm - P. Bhuvana

FRIDAY, AUGUST 18

8:30am - Max Schmitz (Birthday)

SATURDAY, AUGUST 19

5:00pm - † Helen Pieczynski

SUNDAY, AUGUST 20

9:00am - Gianna Pasquale

11:30am - Patrick &

Lawren House

(Español) 1:30pm - Pro Populo

5:00pm - Thanksgiving for prayers answered

Regular Office Hours

Website ourladyoflourdescc.org ollraleigh.flocknote.com

OLL Flocknote

Monday - Friday

**Adoration Chapel** 

8:30am - 4pm oll.weadorehim.com

THE MISSION OF OUR LADY OF LOURDES PARISH

is to invite and lead all people to know and love Jesus Christ and to live their Catholic faith through word, sacrament, community, evangelization and service.

#### MINISTERIO HISPANO

#### HISPANIC MINISTRY

Oficina Parroquial: 919-861-4600

La Misión de la Parroquia de Nuestra Señora de Lourdes es invitar y dirigir a todas las personas a conocer y amar a Jesucristo a vivir su fe Católica a travéz de la palabra, los sacramentos, la comunidad, la evangelización y el servicio.

#### Enlace Misas en Vivo por Youtube: (Youtube Live stream)

Para unirse en cualquier momento con las misas celebradas en Nuestra Señora de Lourdes en directo por nuestro canal de Youtube: <a href="https://www.youtube.com/c/OurLadyofLourdesCCRaleigh">https://www.youtube.com/c/OurLadyofLourdesCCRaleigh</a>

## Comité Ministerio Hispano

Hispanic Ministry Commtte

Roderico Roblero: (919) 986-5294 Yulisa Díaz: (919) 798-8338

Alberto Borrayes Celeny Arreaga

Edvin Chaj

Fernando Velásquez.

# Coordinadores Ministerio Hispano

Hispanic Ministry Coordinators

Bautismo (clases):	smo (clases): Edilmar López	
Coros:	Juan Gómez	919-896-0849
Eventos:	Laura Rosas	919-576-6111
Formación Adultos:	Filomeno Méndez	919-559-8314
Grupo de Mujeres:	Ilda Baltazar	919-601-8032
Grupo de Oración:	Celeny Arreaga	919-641-9792
Jóvenes Adultos:	José Velásquez	843-492-8103
Lectores:	Hortencia Escobar	919-592-3872
M. Extraordinarios:	Jesús Méndez	919-819-7007
Monaguillos:	Dominica Díaz	919-822-4224
Santo Rosario:	Carmela Roblero	919-454-5251
Sacristanes:	Orlando Morales	919-338-4384
Visita Enfermos	Darinel Morales	919-428-8691
Ujieres:	Maribel González	919-345-1943

# HORARIO MISAS EN ESPAÑOL

Jueves 6:30 pm Domingos 1:30 pm

#### HORARIO MISAS EN INGLES

Lunes, Martes, Jueves y Viernes 8:30 am

Miércoles 9:00 am Sábados 9:00 am y 5:00 pm Domingos 9:00 am, 11:30 am y 5:00 pm

#### **CONFESIONES**

Jueves (Español): Después de la misa de las 6:30 pm.

# BAUTISMOS PARA NIÑOS MENORES DE 7 AÑOS

#### Requisitos:

- Papás tienen que estar registrados en nuestra parroquia.
- Presentar copia del acta de nacimiento del niño(a)
- Llenar la forma pre-bautismal.
- Papás y padrinos asistir a la platica prebautismal y a la misa.
- Los padrinos no pueden estar viviendo en unión libre.

Para más información , comunicarse con: Edilmar López al: 919-349-5036

## <u>VISITANDO Y LLEVANDO</u> LA COMUNIÓN A LOS ENFERMOS

Pastoral Care

Si usted tiene algún familiar o conocido de la comunidad que se encuentre enfermo y desea que se le visite, bien sea en la casa donde éste reside u hospital, o se le lleve la Santa Comunión, puede comunicarse con <u>Darinel Morales</u> al 919-428-8691.

#### GRUPO DE JOVENES ADULTOS 18 a 30 años

Hispanic Young Adult Group

El Grupo de Jóvenes Adultos se reúnen todos los domingos de 10:00 am a 12:00 pm en el Salón 202 del Fallon Center

El Grupo Jóvenes de Adultos se reúne para tratar temas diversos que les ayudan en su crecimiento Espiritual, Emocional y desarrollo de liderazgo. Además de organizar diversas actividades que motive a los jóvenes a participar de la vida y misión de la iglesia.

Para más información, comunicarse con: José Velásquez al: 843-492-8103

#### BODAS/MATRIMONIOS

Wedding

Está pensando en casarse por la Iglesia?

El primer paso, es hacer una cita con el Padre Patrick Keane (el habla español). 919-861-4600

Para más información, sobre el proceso para contraer matrimonio, por favor comunicarse con: Roderico Roblero: 919-986-5294

# ADORACIÓN PERPETUA ANTE JESÚS SACRAMENTADO

Nuestra Parroquia de Nuestra Señora de Lourdes tiene una Capilla para la Adoración Perpetua las 24 Horas.

Todos estamos invitados a pasar unos momentos orando en silencio ante la presencia de nuestro Señor Jesús Sacramentado.

#### **GRUPO DE ORACION**

Hispanic Prayer Group

Todos los Viernes a las 7:15 p.m. en el Salón Fallon Center.

El Grupo de Oración tiene como objetivo fortalecer la fe de sus miembros y acercarlos mas a Dios a través de Oración, predicas y alabanzas.

Para más información comunicarse con:

#### Celeny Arreaga al: 919-641-9792

GRUPO DE MUJERES
Hispanic Women Group

El Grupo de Mujeres se reúne todos los sábados de 6:30 pm a 8:30 pm en el salón 201 del Fallon Center.

El Grupo de Mujeres tiene como objetivo ayudar a las Mujeres a descubrir y fortalecer su identidad, así mismo incrementar y empoderar su autoestima y por supuesto mejorar su relación con Dios y su relación matrimonial y su rol como madre.

Para más información, comunicarse con: Hilda Baltazar al: 919-601-8032

#### Clases de Catecismo Para Adultos

Faith Formation Claeses for Adults

Este programa es para personas mayores de 17 años que no estén bautizadas y para personas que solamente les hace falta la Primera Comunión y la Confirmación.

Este programa de formación de adultos es también para personas que deseen convertirse al catolicismo y para aquellos bautizados que deseen aprender un poco mas de su fe católica.

#### Requisitos:

- -Llenar la forma de registro.
- -Para los que no están bautizados, presentar el acta de nacimiento.
- -Para los que le hace falta la primera comunión y confirmación, presentar el certificado de bautismo.

Para más información, comunicarse con: Filomeno Méndez al: 919-559-8314

# Parish and Diocesan News

## **SANCTUARY CANDLES**

A 14-day
CHURCH SANCTUARY
CANDLE
will burn
in memory of
Helen Pieczynski

A 14-day
CHAPEL SANCTUARY
CANDLE
will burn
for the intentions of
Dennis & Linda
Redoblado

#### Pro-Life Corner

"God's love—individual, real, unchanging—is the true source of our worth, identity, and dignity. It really is not a question of who we are, but rather whose we are.

Because his love will never change, nothing can reduce our God-given dignity, and nothing can diminish the immeasurable worth of our lives."

USCCB SECRETARIAT OF PRO-LIFE ACTIVITIES



Catholic Parish Outreach 2013 Raleigh Blvd., Raleigh, NC 27604 www.cporaleigh.org • (919) 873-0245

#### Our Lady of Lourdes Feed-A-Family Food Drive

Saturday, August 12th & Sunday, August 13th

Grocery bags will be handed out after all masses

Saturday, August 19th & Sunday, August 20th

Food will be collected before and after all masses

No time for shopping? Make your check payable to Catholic Parish Outreach, and give it to a volunteer at the CPO truck during the food drive. Thanks to food donations & CPO's volume buying power, a donation of \$40 feeds family for one week.

- . CPO is the largest food pantry in the Triangle
- . Clients are eligible to receive a week's worth of groceries every 30 days
- . 70% of CPO's food is donated
- . CPO Food Pantry has been helping those in need for the past 46 years
- . CPO met these needs with 4 staff people and many dedicated volunteers

#### **OFFERTORY**

OFFERTORY August 13 2023	Needed	Actual	Difference
YTD Offertory (7/1/23-8/13/23)	\$ 158,655.00	\$ 141,479.82	- \$ 17,175.18

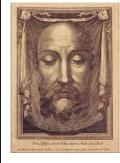
OLL School Expansion Fund: Building the Legacy

\$79,909.56

# MASS ATTENDANCE Weekend of August 6

5pm Saturday: 221 9am Sunday: 346 11:30am Sunday: 290 1:30pm Sunday: 368 5pm Sunday: 188

**TOTAL: 1,413** 



# HOLY FACE DEVOTION

You are invited to join your fellow parishioners in the Fallon Center Lounge each Tuesday evening promptly at 6:15 to pray for 30 minutes the Devotion to the Holy Face of Jesus.

# Welcome, Deacon Brad Magill!

Deacon Brad is our new **Business Manager**, come to us from the Diocese of Sioux City, Iowa. He has been a Deacon for a little over 5 years, having been ordained in May 2018, and has been married for 32 years to his wonderful wife, Adrianne. He has 4 boys, two of whom live right here in North Carolina–which is also where Adrianne is from!

Deacon Brad has previously done production facilities management, including personnel oversight and facility upkeep. We're very blessed and happy to have him. Please give him a warm welcome!

An interview with Deacon Brad is available on the front page of the parish website, or through OLL News on Flocknote.

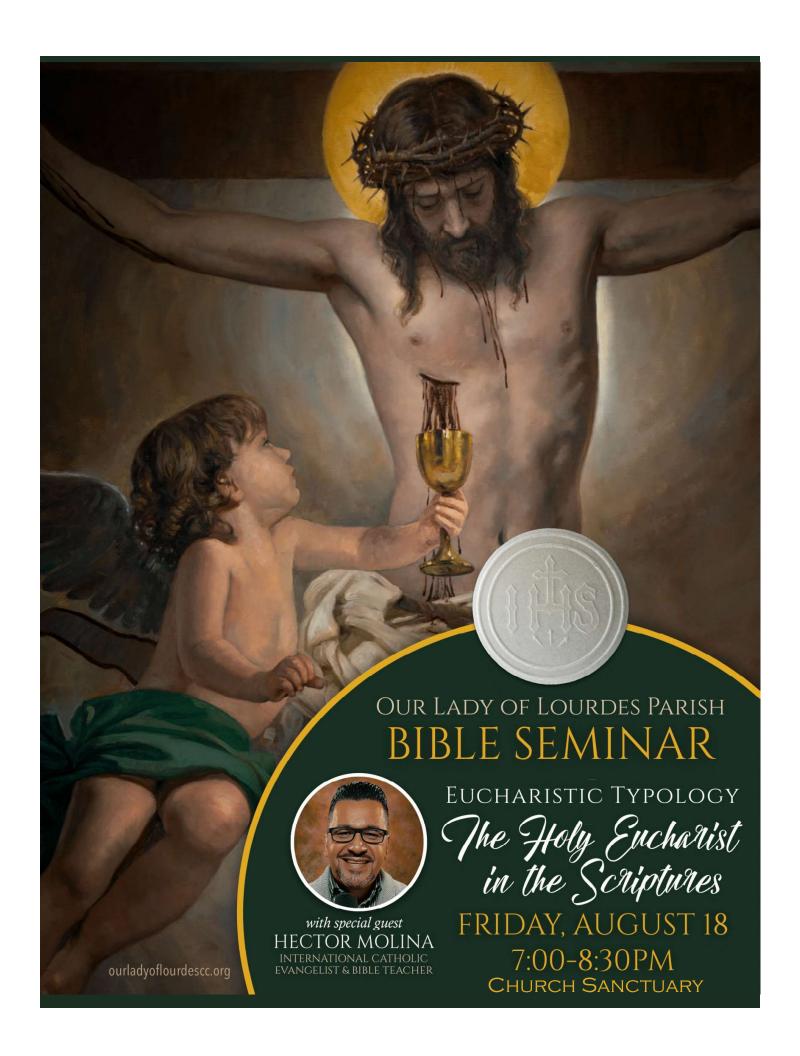


Please Pray for our Sick & Suffering Frank Bell
Alice Carriger
Kathleen Charlesworth
Myles Charlesworth
Janet Chiavetta
Dana Cash
Eleanora Cefalu
Carol Cusimano
Andrew Dilillo

BARBARA GRANT
LOUISE GUYTON
GREG HOBBS
JOE KORST
ANNETTE LEFEBVRE
LIZ LORSCHEIDER
FRANK JANASIEWICZ
DEACON TOM MACK
ED MACKO

EILEEN MACKO
CHRISTINE MARTIN
JULIA MEYERS
LOUISE NANCE
RICHARD POLLARD
IRMA CRUZ-QUINONES
MARY REDMOND
DAN & KAREN RITCHIE
JOELLE ROEHRL

Mary-Louise Sauter Allisen Schult Nancy Urben







# THY KINGDOM COME

CLAIM YOUR ROYAL DIGNITY AND INHERITANCE

# EXPERIENCE THE POWER OF TRANSFORMATION!

- Confront the worldly kingdoms and spiritual evils of our day.
- Discover exactly what it takes to overthrow an empire and inherit the kingdom of God.
- Discover a new way, a new outlook and new perspective on this life and the next.
- Wrestle with the mysteries of a kingdom "not of this world" yet simultaneously "within you".
- Learn to acquire the taste for the kingdom of heaven with food for both the body and soul.
- Contemplate a powerful, modern day prophecy and discern its profound implications.
- Experience the transformation of God through personal testimonies that will touch the hardest of hearts.
- Embrace the God of mercy and experience His superabundant compassion and love.
- Discover Jesus Christ present, as the true King of your heart and claim your royal inheritance.
- · Live with an eternal perspective.
- · Become the man we need to rebuild the kingdom!

#### SPEAKERS:





RESIDENT, FRANCISCAN FOUNDER RENEW





DR. LENNY DELORENZO FR. LEO PATA
DIRECTOR OF FOUNDER AND
UNDERGRADUATE STUDIES
PLATING O





HAEL GORMLEY JOHN EDW DER AND PRESIDENT, FOUNDER AND PR





EVIN WELLS
SELLING AUTHOR AND ATHORIC SPEAKER
MER SPORTS WRITER)

JEFF J
TMY CORE
FLO





PROGRAM INFORMATION:

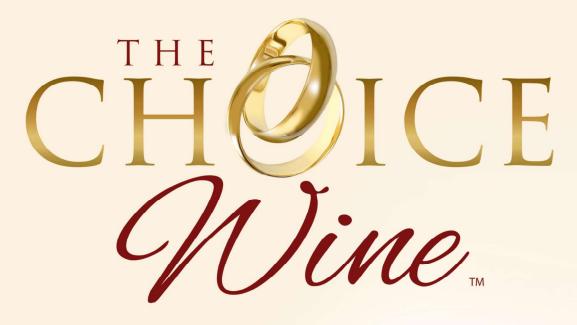
Friday mornings at Our Lady of Lourdes in the Fallon Center starting in September

#### SCHEDULE:

6:00AM Breakfast & Fellowship 6:30AM Video Presentation 7:00AM Small Group Discussion 7:30AM Finish

#### **REGISTRATION:**

For more information or to register, contact Domenic Coletti at domenic.coletti6@gmail.com



7 STEPS

TO A SUPERABUNDANT MARRIAGE

Live the Love. It's Real.

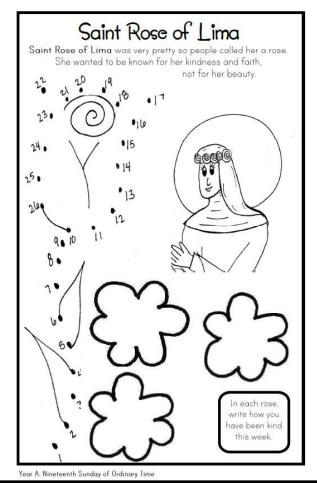


Our Lady of Lourdes Parish Hall/Fallon Center

Weeknights 6:30 PM - 8:30 PM Starting September 1

https://ourladyoflourdescc.org/wine

Paradisus Dei®





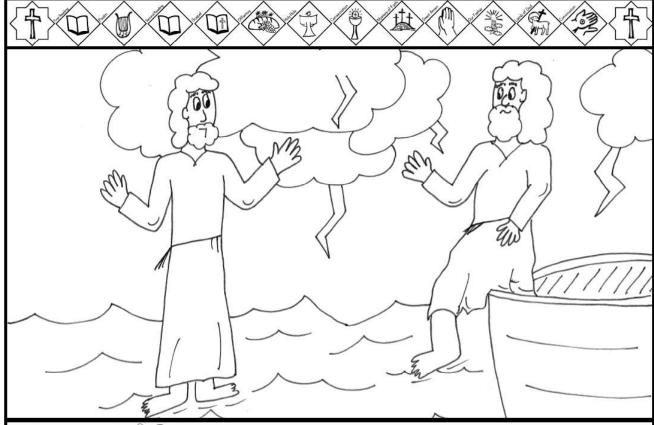
# WOPLORDPWLETOUSOWSEEOWY

BPYOURPWLKINDNESS,
Lord, let us see
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## **BPANDLWGRANTPUSOWYOURPKS**

During Mass, the whole church celebrates together. Your participation in Mass is connected to everyone else that is praying in heaven and earth.

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Gospel

Peter and the disciples were in a boat in the middle of the sea. They were amazed to see Jesus walking toward them on the water!

Peter needed faith to step out of the boat and walk with Jesus.

# The Assumption of the Blessed Virgin Mary



he Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated. Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as Aelia Capitolina in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples. After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried. At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption. For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven. That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of

pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the capitol. The patriarch explained to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later... was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbed with divine life from the very beginning, readying her for the exalted role of mother of the Savior. The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

In 1950, in the Apostolic Constitution Munificentissimus Deus, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God.

# THE NINETEENTH SUNDAY OF ORDINARY TIME

On the Gospel of this day; St. Matthew, 14:22-33.

ur Lord sent His disciples to row across the lake, knowing that they would meet strong, gale-force head-winds and be in danger. He did this because He wanted to strengthen their faith and trust in Himself. He intended to come to them at the right moment, working two miracles — walking on the water and calming the storm. This He did and the result was as He had intended — their faith in Him was strengthened, they declared He was the Messiah, the Chosen of God. Peter, already the recognized leader, and always the most daring among them, showed himself ready to risk drowning in order to prove his trust and confidence in Christ. While he trusted in Christ, all went well, but when his faith weakened he would have been lost were it not for the outstretched helping hand of his master. This was also a very necessary lesson in the education of Peter and his companions.

For us, too, there is a necessary lesson in this incident. It is that we must continue to trust in Christ and his loving Father, even when God seems to have deserted us. Most of the troubles and trials of our lives are caused by the injustice and lack of charity of our fellowmen. The remainder can be attributed to our own defects and sins or to some weakness in our mental and bodily make-up. But God foresees all these misfortunes, and can prevent them. Instead he lets them take their course, because they can and should be the means of educating us in our knowledge of life's true meaning and they should draw us closer to him.



Christ foresaw the storm and the grave risk His Apostles would run when He sent them off across the lake. But that trial and the grave danger they ran was for their own good, because they learned to realize that He was from God and they could always trust Him. Our trials and our earthly ailments are also foreseen by God and permitted by him (even if inflicted on us by a sinful fellowman) so that they will draw us closer to Him and help us on the road to heaven.

This they will do, if we accept them and bear with them until He comes to our aid. Our troubles in life are like the growing pains of our youth — they are necessary if we are to arrive at our full stature as sons of God. They form, mold and shape our religious character and bring us closer to God — if we allow them to do so. For the lukewarm Christian who rebels against God because of his earthly sufferings, they can do the opposite. He cannot see the purpose and value of suffering because he has never seriously pondered or grasped the real meaning of this life and God's loving plans for him.

As in the first reading today, God may not be in the tornadoes or earthquakes or roaring fires, nor does He cause them perhaps, but He is ever near to His true children when such calamities occur. He has a purpose in every trial or tribulation which crosses the path of our lives, a purpose always to our eternal advantage if only we will see and accept his will in these trials.