

# The Church of Saint Agnes

143 East 43<sup>rd</sup> Street, New York, N.Y. 10017

Summer 2018 Rectory Office Hours: Mon-Thurs, 10am-5:30pm, Fri 10am-3:30pm, Closed Sat & Sun



## REGULAR MASS SCHEDULE

**Monday-Friday:** 7:10 AM, 8:10, 12:10, 12:40, 1:10, and 5:10 PM

**Saturday:** 8:10 AM, 12:10, and 5:10 PM (*fulfills Sunday obligation*)

**Sunday:** 8:00 AM, 9:00 (*Traditional Latin Mass*), 11:00 (English High Mass), 12:30, 5:15, and 7:00 PM  
*Please note the church closes at 8PM.*

## CONFESSIONS

**Monday-Friday:** 7:30–8:30 AM, 12:40–1:40 PM, and 5:00–5:30 PM

**Saturday:** 11:45 AM–12:30 PM, 4:45–5:30 PM

## FIRST FRIDAY VIGIL

Mass at 5:10 PM, Holy Hour at 6pm, includes Benediction

## SERVED BY

Rev. Michael J. Barrett S.Th.D., *Pastor*

Rev. Robert J. Brisson, *Parochial Vicar*

Rev. Gova Showraiah Dasari

(Fr. Francis), *Parochial Vicar*

Most Reverend John O'Hara,

*In Residence*

Rev. William Elder, *In Residence*

Rev. Brian McWeeney, *In Residence*

## MUSIC DIRECTOR

*Mr. Alex Pattavina*

## EXPOSITION OF THE BLESSED SACRAMENT

**Monday-Friday:** 1:50–4:55 PM

**First Friday:** 8:40AM –12noon and 1:50–4:55 PM  
(*Vespers and Benediction at 4:55 PM*)

## HOLY ROSARY

**Monday-Friday:**  
after the 5:10 PM Mass

**Saturday:** after the 12:10 PM Mass

## Sunday, July 29th—The Seventeenth Sunday in Ordinary Time

## NOVENAS & PRAYERS

**Monday:** Miraculous Medal

**Tuesday:** St. Agnes

**Wednesday:** Saint Michael

**Thursday:** St. Agnes

**Friday:** Sacred Heart of Jesus

*Novenas follow the 7:10am, 8:10am, 1:10pm, and 5:10pm Masses only.*

## HOLY DAY MASS SCHEDULE

5:10 PM (*Vigil Mass*)

7:10, 7:40, 8:10, 8:40, 11:40 AM, 12:10, 12:40, 1:10, 1:40, 5:10 (*High Mass*), and 6:10 PM

## CIVIC HOLIDAY MASS SCHEDULE

8:10 AM, 12:10PM, and 1:10PM

## LEGION OF MARY

Meets every **Tuesday** at 6:30 PM

## DIVINE MERCY CHAPLET

**Monday-Friday:** 3:00 PM

## STATIONS OF THE CROSS

Every Friday during Lent after the 5:10PM Mass

## SERVING THE HOMEBOUND

The sacraments are available to the ill and homebound. Please contact the rectory.

## RCIA (Rite for Christian Initiation for Adults)

Beginning in September, classes meet on Thursdays at 6:45pm.

## SAINT AGNES BOOKSTORE

**Mon, Wed, Fri:** 12:00 Noon–2:00 PM

**Tues, Thurs:** 12:00 Noon–6:00 PM

**Saturday:** Closed

**Sunday:** 10:30AM—12:30 PM

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## BAPTISMS

Baptisms of children should take place as soon as possible. Please make arrangements one month before your preferred date.

## WEDDINGS

By appointment at least six months in advance. Pre-Cana is required.

Rectory Telephone: (212) 682-5722    [www.stagneschurchnyc.org](http://www.stagneschurchnyc.org)

[church@stagneschurchnyc.org](mailto:church@stagneschurchnyc.org)



July 29, 2018

## The Seventeenth Sunday in Ordinary Time

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**Tenth Sunday  
after Pentecost**  
(Traditional Latin Mass)

## Total Consecration to Jesus Through Mary

For the 24th consecutive year, parishioners of St. Agnes are preparing for the Total Consecration to Jesus through Mary, as developed by St. Louis Marie de Montfort. **The 33-day period of preparation begins on Monday, August 6th** (the Feast of the Transfiguration of our Lord). The prayers are said personally and individually, and culminates on **Friday, September 7th**, with the vigil of the Nativity of The Blessed Mother. The Mass and Consecration on **Saturday, September 8th**, the Feast of the Nativity of The Blessed Virgin Mary, will however be public for all who are prepared to make their Consecration.

The preparatory prayer booklet entitled,  
*Preparation for Total Consecration according to  
St. Louis Marie de Montfort*,  
is available at the St. Agnes bookstore.

Dear Friends & Parishioners,

I am happy to announce that, beginning August 1st, Mr. Alex Pattavina will be our new Music Director. I will be sharing more information on Alex in the very near future, so that you may get to know and welcome him to our family. I ask for your patience as he becomes familiar with our liturgy schedule and settles in. I want to thank Bishop O'Hara, James Wetzel, and Anna Megan for their help in selecting a wonderful candidate. We're confident that Alex will be an asset to St. Agnes.

Yours in Christ,  
Fr. Michael Barrett

## 2nd collection for the Diocese of Parassala, India

This weekend St. Agnes welcomes Bishop Thomas Mar Eusebius of Parassala, India. His diocese is one of our youngest, having been established in August of 2017. The diocese of Parassala serves 40,000 Catholics out of 1.1 million people; most are of the Hindu religion. This is purely a mission diocese; it was born of the hard work of our missionary priests and religious and today has 103 parishes to its name! However, with only 27 priests and economic, social, and educational challenges, they are in need of support. Thankfully, they do have candidates for the priesthood, but due to a lack of resources, they cannot accommodate all applicants. Monthly expenses for a seminarian are about \$150. Please consider supporting this diocese with a contribution. Thank you!

## Refresh my memory: Why do we use incense? What is a thurible?

At Mass and other liturgical services we see priests and acolytes (altar servers) swinging the thurible (THUR-eh-bel), sending clouds of incense wafting through the air. Incense has been used in the Christian liturgy from its earliest centuries. In fact, it was a part of the Jewish tradition that came before it, a use that was commanded by God, Himself, and recorded in scripture.

*And the Lord said to Moses, "Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), and make an incense blended as by the perfumeer, seasoned with salt, pure and holy; and you shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you; it shall be for you most holy. And the incense which you shall make according to its composition, you shall not make for yourselves; it shall be for you holy to the Lord. Whoever makes any like it to use as perfume shall be cut off from his people." (Exodus 30:34-38)*

The smoke of the incense is symbolic of sanctification and purification, as well as symbolic of the prayers of the faithful. **It is one of the outward signs of spiritual realities**, and that is why it has its place in Christian liturgy.

Source: Gretchen Filz, Catholiccompany.com, 9/10/17.

You might see the priest bless the incense before using the thurible. His prayer might be similar to the one below:

**"Be thou blessed + by Him in Whose honor thou shalt burn."**



## ***In August, we remember the Most Pure Heart of Mary***

August brings us the Solemnity of the Assumption of the Blessed Virgin Mary on the 15th of month, ***which is a Holy Day of Obligation***. Eight days later (an octave), on August 22nd, we have another special day for Our Lady: the current calendar celebrates the Queenship of Mary, while the calendar of 1962 celebrates the Immaculate Heart of Mary.



These are significant days.

On the day of her **Assumption**, Mary our Mother was solemnly crowned by Christ and received by the whole court of Heaven as Queen.

Source: [catholictradition.org/Mary](http://catholictradition.org/Mary)

In October of 2002, Pope John Paul II, in his apostolic letter Rosarium Virginis Mariae wrote:

*“Christ was raised in glory to the right hand of the Father, while Mary herself would be raised to that same glory in the Assumption, enjoying beforehand, by a unique privilege, the destiny reserved for all the just at the resurrection of the dead. Crowned in glory – as she appears in the last Glorious Mystery (of the Rosary)– Mary shines forth as Queen of the Angels and Saints, the anticipation and the supreme realization of the eschatological state of the Church.”*

In 1954, the Holy Father, Venerable Pius XII, created the **Feast of the Queenship of Mary**. In his encyclical (a papal letter sent to all bishops of the Church) the Pope stated that, “The purpose of the Feast is that all may recognize more clearly and venerate more devoutly the merciful and motherly sovereignty of her who bore God in her womb.”

Source: [catholictradition.org/Mary](http://catholictradition.org/Mary)

**The Immaculate Heart of Mary** is a devotional name used to refer to the interior life of the Blessed Virgin Mary, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for God the Father, her maternal love for her son Jesus, and her compassionate love for all people.

Source: Bainvel, Jean. “Devotion to the Immaculate Heart of Mary.” *The Catholic Encyclopedia*, 1910.



### **Hail, Holy Queen!**

Hail, Holy Queen, Mother of Mercy!  
Our life, our sweetness, and our hope!  
To thee do we cry, poor banished children of  
Eve, To thee do we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn, then, most Gracious Advocate,  
thine eyes of mercy toward us;  
and after this, our exile, show unto us  
the blessed fruit of thy womb, Jesus;  
O clement, O loving, O sweet Virgin Mary!  
Pray for us, O holy Mother of God!  
That we may be made worthy  
of the promises of Christ!



*Don't wait until you  
are old to start  
becoming a saint.  
Begin right now.  
Cheerfully and  
joyfully, by fulfilling  
the duties of your  
work and of your  
everyday life.*

*A Saint is a sinner  
that keeps trying.*

- St. Josemaria Escriva



## **RCIA at St. Agnes for Fall 2018**

The Church of St. Agnes is happy to announce a RCIA course for those interested in completing sacraments (Baptism, Confirmation) or converting to the Catholic faith.

RCIA, *the Rite for Christian Initiation for Adults*, covers all aspects of Catholic teaching: revelation, scripture, theology, sacraments, and commandments. We also welcome those who seek to deepen their knowledge of the faith.

Classes start on September 20th and will meet in the lower church hall on Thursdays at 6:45pm. After completing the course, students will be received into the Church at the Easter Vigil at St. Agnes on April 20th, 2019.

**There is no charge for this course.**



### ***Traveling this summer?***

If you are traveling this summer and need to find  
A Catholic church for Mass, visit  
**[www.masstimes.org](http://www.masstimes.org)**.



**Mass Intentions**

**Monday, July 30**

7:10 AM Leo Flaharty  
8:10 AM Merle Newwallo (Living)  
12:10 PM Paul B. Pettit  
12:40 PM Iwona Witkowska  
1:10 PM Craig Gordon (Living)  
5:10 PM Martina Oca

**Tuesday, July 31 *St. Ignatius of Loyola, Priest***

7:10 AM Hugh O'Connor  
8:10 AM All Souls in Purgatory  
12:10 PM Hunter Brumfield  
12:40 PM Rose D'Amato  
1:10 PM Manolo Guevarra  
5:10 PM Donald Mabli

**Wednesday, August 1 *St. Alphonsus Liguori,  
Bishop & Doctor of the Church***

7:10 AM Anthony & Regina D'Alessandro (Living)  
8:10 AM Leo Flaharty  
12:10 PM Kurt Savallo & Bernard McGlashin  
12:40 PM Virginia Connolly  
1:10 PM Teofila Guevarra  
5:10 PM Merle Newwallo (Living)

**Thursday, August 2**

7:10 AM Alfredo Sandig  
8:10 AM Patricia & Dennis Brannick (Living)  
12:10 PM David Hatkoff  
12:40 PM Agnes Begley  
1:10 PM Catalina Torres & Domingo Garcia  
5:10 PM Ronald, Ettore, and Emma

**Friday, August 3**

7:10 AM All Souls in Purgatory  
8:10 AM Vincent McDonnell (Living)  
12:10 PM McDermott Family (Living)  
12:40 PM Virginia Ngo (Living)  
1:10 PM All Souls in Purgatory  
5:10 PM Fr. Mark Villanueva (Living)

**Saturday, August 4 *St. John Vianney, Priest***

8:10 AM All Souls in Purgatory  
12:10 PM Eugene Ancheta  
5:10 PM Elvira Papadia



**CHURCH CONTRIBUTIONS**

July 22, 2018	\$10,934.12
July 23, 2017	\$4,167.00



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