

Baptism: Parents are to call Bertha at x221 or email office@stelizabethdallas.org to schedule an appointment to arrange for the Baptismal class. Both parents and godparents are required to take the class. These classes are held in our parish on the 2nd Saturday of each month at 2:00 PM in the Grahmann Center. Upon completion, a certificate is issued which remains valid for a three year period. After the class is completed, then a baptismal time will be scheduled.

Evangelization: Children and Teen Formation: We provide a total formation program for Catholics from Pre-4 to Adult. For information on the Children's Program held on Sunday morning or the High School Program please call Elizabeth at x223 or eseidemann@stelizabethdallas.org. This office works with Vacation Bible School, Young Adults Formation and RCIA for Children and Teens which is mandatory for students over 7yrs who wish to become Catholic.

RCIA (Adult): If you are over 18 and wish to become a Catholic, or are wanting to complete, as an adult, the Sacraments of Eucharist and Confirmation please call our director, Estella Castillo at 214-725-2100 to schedule an appointment to prepare you for classes that will begin in September. Classes are held on Wednesday Evenings at 7:30 pm.

Quinceañera: per the policy of the Diocese of Dallas, these are no longer celebrated individually, but with a blessing at the Sunday Mass. Please contact Elizabeth Seidemann at x223 for further information.

Marriage: Please call the parish at least 8 months previous to the date you wish to celebrate your marriage so that the required formation required by the diocese can be completed. Please contact Elizabeth Seidemann to begin your process of formation toward your marriage. Please note that marriage issues in the Catholic Church must all be completed before the Sacrament can be celebrated in a Catholic Church. Please call Elizabeth at x223 or eseidemann@stelizabethdallas.org for more information.

Anointing of the Sick and Homebound Ministry: the Sacrament is celebrated communally on the second Saturday at 8am in the Chapel and privately by arrangement with the rectory. For extended needs for communion at home please call Fr. Emmett Hall at ext. 225 or ehall@stelizabethdallas.org for further information

Funerals: Before making arrangements, please plan for the Funeral Liturgy by contacting our coordinator, Cliff Thompson at the Rectory: (214) 331-4328 ext. 228, Cell: (214) 558-0719, or Email: cthompson@stelizabethdallas.org.

Liturgical Ministries:

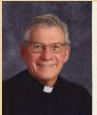
Extraordinary Ministers of Holy Communion and Lectors: please call Deacon Paul Williams at 972-291-7070 Ushers: please call Michael Rangel at 469-855-2943 Altar Flowers: please call Gail at x 222

St Elizabeth of Hungary Catholic School: Jennifer Borth, Principal 214-331-5139 http://www.saintspride.com Bishop Dunne Catholic School: Mary Beth Marchiony President 214-339-6561 http://bdcs.org

Project Gabriel: If you are pregnant and are considering terminating your pregnancy, let us help you choose life for your child! Call 972-Baby-Due.

Third Sunday of Easter

FROM THE DESK OF THE PASTOR

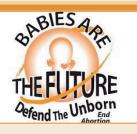


The Gospel today makes us ask ourselves one fundamental question, an essential question in the Easter Season: how would you react if Jesus appeared to you? Would you recognize him? Would you be afraid of him? For the disciples in the Gospel today, the first thought that came to their minds was, "a Ghost!" We could have that same reaction:

Jesus as someone from the past, someone dead, coming back to haunt us for what we've done to him. However, he tells them, and he tells us, "Peace Be With You," and shows the wounds in his hands and feet to show that his suffering wasn't just a dream, it really happened, and, in spite of that, he wants peace with us (see John 20:19-21). As Christians, we know that his next coming will be in glory to the whole world. We also know that we'll see him face to face one day, each of us when we die.

However, he does "appear" to us, even now. He appears whenever we follow our conscience, love, and don't sin. He appears to us in the Eucharist every time we come to Mass and receive him in Holy Communion. He appears to us every time we go to the sacrament of Reconciliation and tell him we are sorry for sinning and for not loving him as we should. In these encounters with Our Lord, we prepare for that big encounter one day when we'll see him just as he appeared to the apostles in today's Gospel, and we'll be filled with joy, not fear.

Fr. Russ



"2270 Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life. (71)"

--- the Catechism of the Catholic Church

Mass Reservation Policies

- Those with reservations must check in in the narthex.
- Reservations are held only until the published start time of the Mass
- The Once Mass has started, reservations that have not checked in will be opened to those without reservations.
- Once the seating limit for that Mass has been met, the Mass will be closed.

Stewardship

Attendance April 4, 2021

5:00 PM	105
8:00 AM	51
10:00 AM	162
12:00 PM	101
Total	419

Catechism of the Catholic Church

(The condition of Christ's risen humanity)

645 By means of touch and the sharing of a meal, the risen Jesus establishes direct contact with his disciples. He invites them in this way to recognize that he is not a ghost and above all to verify that the risen body in which he appears to them is the same body that had been tortured and crucified, for it still bears the traces of his Passion. Yet at the same time this authen-

tic, real body possesses the new properties of a glorious body: not limited by space and time but able to be present how and when he wills; for Christ's humanity can no longer be confined to earth, and belongs henceforth only to the Father's divine realm. For this reason too the risen Jesus enjoys the sovereign freedom of appearing as he wishes: in the guise of a gardener or in other forms familiar to his disciples, precisely to awaken their faith.

646 Christ's Resurrection was not a return to earthly life, as was the case with the raisings from the dead that he had performed before Easter: Jairus' daughter, the young man of Naim, Lazarus. These actions were miraculous events, but the persons miraculously raised returned by Jesus' power to ordinary earthly life. At some particular moment they would die again. Christ's Resurrection is essentially different. In his risen body he passes from the state of death to another life beyond time and space. At Jesus' Resurrection his body is filled with the power of the Holy Spirit: he shares the divine life in his glorious state, so that St. Paul can say that Christ is "the man of heaven".

The Resurrection as transcendent event

647 O truly blessed Night, sings the Exsultet of the Easter Vigil, which alone deserved to know the time and the hour when Christ rose from the realm of the dead! But no one was an eyewitness to Christ's Resurrection and no evangelist describes it. No one can say how it came about physically. Still less was its innermost essence, his passing over to another life, perceptible to the senses. Although the Resurrection was an historical event that could be verified by the sign of the empty tomb and by the reality of the apostles' encounters with the risen Christ, still it remains at the very heart of the mystery of faith as something that transcends and surpasses history. This is why the risen Christ does not reveal himself to the world, but to his disciples, "to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people."



Please patronize the businesses that support the publication of these bulletins. God Bless them!! If you would like to become a sponsor with your advertisement on the back page of the bulletin, please call Bill Strait at (972) 743-3869. Keep up with the latest activities at St. Elizabeth of Hungary at: stelizabethdallas.org

Daily Masses are being offered at 8:00 AM Monday-Saturday. Sunday Masses are offered on Saturdays at 5pm and Sundays at 8:00 AM 10:00 AM & 12 Noon

All Sunday Masses Require Reservations



WEEKLY MASS INTENTIONS

Monday, April 19

8:00 AM — \$\Psi \text{Shirley Marie Bilhartz, by Juan Gonzalez.}

Tuesday, April 20

8:00 AM — Intention of Lance Cosby, by Maria Curiel.

Wednesday, April 21

8:00 AM — Intention of Zenia & Cesar Olivares, by Maria Curiel.

Thursday, April 22

8:00 AM — Intention of Monica Curiel & Nick, by by Maria Curiel.

Friday, April 23

8:00 AM — Intention of Amy Curiel & Luck, by Maria Curiel.

Saturday, April 24

8:00 AM — ♥ Diane Miramontez, by Mary & Javier Castillo. **5:00 PM**— ♥ Luczun family member, by Mr. & Mrs. Hanson. **Sunday, April 25**

8:00 AM—The People of the Parish

10:00 AM — → Margarita Aleman, by Amelia & Milton Lankford.

12:00 PM — Intention of Ramon & Isaias Curiel, by Maria Curiel.

The Sanctuary Light burns for the intention of Nicoline Killi.

Catholic Quotes St. John XXIII

"Easter is for everyone a mystery of death and life: For this reason, according to the express precept of the Church, which we paternally remind you, every faithful is invited at this time to purify their conscience with the sacrament of penance, immersing it in the Blood of Jesus; and he is called to approach the Eucharistic Banquet with greater faith, to feed on the life-giving flesh of the immaculate Lamb. The mystery of Easter is therefore of death and resurrection for each believer."



MASS INTENTIONS & SANCTUARY CANDLE.

It is a privilege to have the Holy Mass celebrated for either someone who has died or for a special intention like a birthday or anniversary. If requested cards may be sent by the

rectory to the recipient announcing the celebration of the Mass. If you wish to sponsor a Mass or the Sanctuary light, please contact Bertha in the rectory (214) 331-4328.



SCRIPTURE READINGS FOR THE WEEK

April 19 (Weekday) Acts 6:8-15; Ps 119:23-24, 26-27, 29-

Jn 6:22-29

- **April 20** (Weekday) Acts 7:51—8:1a; Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab; Jn 6:30-35
- **April 21** (St. Anselm) Acts 8:1b-8; Ps 66:1-3a, 4-5, 6-7a; Jn 6:35-40
- **April 22** (Weekday) Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
- **April 23** (St. George; St. Adalbert) Acts 9:1-20; Ps 117:1bc-2; Jn 6:52-59
- **April 24** (St. Fidelis of Sigmaringen) Acts 9:31-42; Ps 116:12 -13, 14-15, 16-17; Jn 6:60-69
- April 25 (Fourth Sunday of Easter) Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

Pray the Rosary



Be a Gabriel Angel

Project Gabriel provides practical help to women who have chosen life. Help comes in the form of a Gabriel Angel who supports the mother's choice for life through prayer, ongoing friendship and encouragement, and referrals to parish/ community resources. Mothers who request a Gabriel Angel are referred from

the White Rose Women's Center, Birth Choice, other Christian pregnancy resource centers, maternity homes, parishes, the 972-BABY-DUE 24/7 helpline, and www.projectgabrieldallas.org.

As a Gabriel Angel, you will bring hope, comfort, and friendship to a woman in your community during her pregnancy. Your support witnesses to the value of both the unborn child and the mother who chooses life for her child.

For more information on becoming a Gabriel Angel contact projectgabriel@prolifedallas.org | 972-267-LIFE (5433).



Baptismal Classes

Our next Baptism Class will be held on May 8th. Both parents and sponsors are required to attend Baptism Classes. These classes are held in our parish on the 2nd Saturday of each month at 2:00 PM in the Grahmann

Center. Upon completion, a certificate is issued which remains **valid for a three year period**. For additional information call the rectory at (214) 331-4328.

Deadlines:

- Information for the Bulletin must be submitted 2 Fridays before publication deadline.
- Stuffers must be approved and brought to rectory 2 Tuesdays before publication deadline
- Announcements must by submitted by Wed of the week of the announcement

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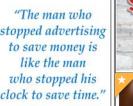
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