



St. Elizabeth of Hungary CATHOLIC CHURCH

www.stelizabethdallas.org

Pastoral Offices and Rectory 4015 South Hampton Road, Dallas, Texas 75224 214-331-4328 • Fax: 214-331-2464

Office Hours: Tuesday-Friday 8:30 am-5:00 pm and by appointment

Clergy: Pastor: Very Rev. Russell Mower, V.F. Parochial Vicar: Rev. Fr. Uche Aladi Priest in Residence: Rev. Emmett Hall

Deacons: Rev. Mr. Doug Boyd Sr., and Rev. Mr. Paul Williams

Seminarian: Ben Chavez

Lay Staff: Bertha Shields, Receptionist
Gail Hudgins, Business Manager
Elizabeth Seidemann, Parish Catechetical Leader
Elizabeth Seidemann, Wedding Coordinator
Bertha Shields, Baptism Coordinator
Clifton Thompson, Funeral Coordinator
H. Richard Gwozdz, Music Ministry

Vata Ndifornyen, Ensemble

MASS AND ADORATION

Sunday Eucharist: Saturday Vigil, 5:00 pm and Sunday 8:00 am 10:00 am and 12 Noon

Daily Eucharist: Holy Mass celebrated on Monday to Saturday at 8:00 am

Mass Intentions and Sanctuary Candle: Please call Bertha at x221 or office@stelizabethdallas.org to arrange for these.

Reconciliation: Saturday 3:30 - 4:30 PM and by appointment

First Friday: Eucharistic Adoration is celebrated from 10:00 am-7:00 pm ending with Benediction.

Assistance: St. Vincent de Paul Society at 469-418-0871 or sesvdp@gmail.com; Oak Cliff Churches for Emergency Aid located at 123 S. Llewellyn Ave., Dallas TX; Cross Outreach Center at 4906 Bonnie View at Ledbetter Road. No Aid available at the Rectory.

Emergency Number for Illness or Death: 214-331-4328 x 5

General Information for a Mass, Building Rental or Room Usage Please speak with Bertha at x221 or office@stelizabethdallas.org.

Business Office and Tithing Questions including Credit Card Drafts, Prepays and Online Giving: Please speak with Gail in the Business Office at x222 or ghudgins@stelizabethdallas.org or Bertha at x233 or office@stelizabethdallas.org.

Baptism: Parents are to call Bertha at x221 or email office@stelizabethdallas.org to schedule an appointment to arrange for the Baptismal class. Both parents and godparents are required to take the class. These classes are held in our parish on the 2nd Saturday of each month at 2:00 PM in the Grahmann Center. Upon completion, a certificate is issued which remains valid for a three year period. After the class is completed, then a baptismal time will be scheduled.

Evangelization: Children and Teen Formation: We provide a total formation program for Catholics from Pre-4 to Adult. For information on the Children's Program held on Sunday morning or the High School Program please call Elizabeth at x223 or eseidemann@stelizabethdallas.org. This office works with Vacation Bible School, Young Adults Formation and RCIA for Children and Teens which is mandatory for students over 7yrs who wish to become Catholic.

RCIA (Adult): If you are over 18 and wish to become a Catholic, or are wanting to complete, as an adult, the Sacraments of Eucharist and Confirmation please call our director, Estella Castillo at 214-725-2100 to schedule an appointment to prepare you for classes that will begin in September. Classes are held on Wednesday Evenings at 7:30 pm.

Quinceañera: per the policy of the Diocese of Dallas, these are no longer celebrated individually, but with a blessing at the Sunday Mass. Please contact Elizabeth Seidemann at x223 for further information.

Marriage: Please call the parish at least 8 months previous to the date you wish to celebrate your marriage so that the required formation required by the diocese can be completed. Please contact Elizabeth Seidemann to begin your process of formation toward your marriage. Please note that marriage issues in the Catholic Church must all be completed before the Sacrament can be celebrated in a Catholic Church. Please call Elizabeth at x223 or eseidemann@stelizabethdallas.org for more information.

Anointing of the Sick and Homebound Ministry: the Sacrament of the Anointing of the Sick is administered by appointment. Please call the rectory to make arrangements. For extended needs for communion at home please call the rectory or for further information.

Funerals: Before making arrangements, please plan for the Funeral Liturgy by contacting our coordinator, Cliff Thompson at the Rectory: (214) 331-4328 ext. 228, Cell: (214) 558-0719, or Email: cthompson@stelizabethdallas.org.

Liturgical Ministries:

child! Call 972-Baby-Due.

Extraordinary Ministers of Holy Communion and Lectors: please call Deacon Paul Williams at 972-291-7070 Ushers: please call Michael Rangel at 469-855-2943 Altar Flowers: please call Gail at x 222

St Elizabeth of Hungary Catholic School: Jennifer Borth, Principal 214-331-5139 http://www.saintspride.com
Bishop Dunne Catholic School: Mary Beth Marchiony President 214-339-6561 http://bdcs.org

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Then Jesus

straightened up

and said to her,

"Woman, where are

they? Has no one

condemned you?"

She replied,

"No one sir."

"Neither do I

condemn you.

Go, and from

now on do not

sin any more."

John 8:10, 11

Then Jesus said,

Fifth Sunday of Lent

FROM THE DESK OF THE PASTOR



The most unsettling parts of the Bible are the bits where Jesus doesn't do exactly what we expect. Today Jesus' good friends Mary and Martha send him a message to come quickly because their brother Lazarus is dying. We would expect Jesus to drop everything and go quickly to their house. Instead, he hangs around for a couple of days and does nothing. What

can he be thinking of? In fact, the delay is an essential part of the story. If Jesus had simply raised Lazarus from feeling unwell,

the story would have lacked poignancy, and no one would have had their faith significantly deepened that day. That Jesus raises Lazarus from the dead has a dramatic and profound impact on all not least Lazarus himself. We might have expected Lazarus to have more to say on the matter. We might wish that he had shared a couple of life after death experiences with us, but it seems that Lazarus and his experiences are not really the point of the story. The main point of the story is Jesus' ability to transform the meaning of life and death for those who trust in him. Jesus says, "I am the resurrection and the life. Those who believe in me, even though they die will live, and everyone who lives and believes in me will never die." In bringing Lazarus back to life, Jesus shows the crowds that death need hold no fear for those who place their trust in him. It is truly life changing to know that we are invited to place this

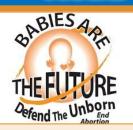
much faith in God. It is life changing to know that God can handle any situation in which we find ourselves, and that he knows how to lead us through it. All we have to do is focus our faith on God rather than our own imagined solutions. Expect surprises. Expect delays. Expect a God who can guide us through life with all its challenges.

Fr. Russ

It's a Catholic Thing

STATIONS OF THE CROSS and BENEDICTION on Friday at 2:00 PM and 7:30 PM.

Read the Bible



"2270 Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life. (71)"

--- the Catechism of the Catholic Church

Stewardship

Attendance March 27, 2022

5:00 PM	126
8:00 AM	91
10:00 AM	345
12:00 PM	177
Total	739

Teller Team Captain 04/03— Yolanda Ramirez Teller Team Captain 04/10— Phil Barrilleaux

Catechism of the Catholic Church

The Communion of the Church of Heaven and Earth.

958 Communion with the dead. "In full consciousness of this communion of the whole Mystical Body of Jesus Christ, the Church in its pilgrim members, from the very earliest days of the Christian religion, has honored with great respect the memory of the dead; and 'because it is a holy and a wholesome thought to pray for the dead that they may be loosed from their sins' she offers her suffrages for them." Our prayer for them is capable not only of helping them, but also of making their intercession for us effective.

959 In the one family of God. "For if we continue to love one another and to join in praising the Most Holy Trinity - all of us who are sons of God and form one family in Christ - we will be faithful to the deepest vocation of the Church."

In Brief

960 The Church is a "communion of saints": this expression refers first to the "holy things" (sancta), above all the Eucharist, by which "the unity of believers, who form one body in Christ, is both represented and brought about" (LG 3).

961 The term "communion of saints" refers also to the communion of "holy persons" (sancti) in Christ who "died for all," so that what each one does or suffers in and for Christ bears fruit for all.

962 "We believe in the communion of all the faithful of Christ, those who are pilgrims on earth, the dead who are being purified, and the blessed in heaven, all together forming one Church; and we believe that in this communion, the merciful love of God and his saints is always [attentive] to our prayers".

Parish Reconciliation

APRIL 6, 2022 at 7:00 PM



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WEEKLY MASS INTENTIONS

Monday, Apr. 4

8:00 AM — Sylvester & Thelma Bright's Wedding Anniversary.

Tuesday, Apr. 5

8:00 AM — **♣** Elenita Tiambeng, by Thelma Bright & Lourdes Tiambeng.

Wednesday, Apr. 6.

8:00 AM — ♣ Robert Jones, by Bertha Shields.

Thursday, Apr. 7

8:00 AM — Dominique Gonzalez's Birthday, by Joe & Rosa Villegas.

Friday, Apr. 8

8:00 AM — ♥ Betty Corona, by Olga Muras.

Saturday, Apr. 9

8:00 AM — P Victor Tiambeng, by Thelma Bright & Lourdes Tiambeng.

5:00 PM — **‡** James Holacka, by Olga Muras.

Sunday, Apr. 10

8:00 AM — The People of the Parish.

10:00 AM — Johnny Yanez, Sr. Birthday, by Rosie Yanez & Family.

12:00 PM — 🕆 Frank Ziaja, by Jim & Luciana Ziaja.



The Sanctuary Light burns for Tranny Joe Dennehy, by Catherine Dennehy.



Our next RCIA class will be on Wednesday April 6, 2022 in the Grahmann Center. It will begin at 7:30 PM and end at 9:00 PM. The topic that week is: "Review & Open Discussion (Continued)". If you or someone you know is interested in becoming a Catholic, completing sacraments, or is interested in learning more about our faith these are the classes for you! Please contact Estella Castillo at 214-725-2100 or estellacastillo1@gmail.com.



Please patronize the businesses that support the publication of these bulletins. God Bless them!! If you would like to become a sponsor with your advertisement on the back page of the bulletin, please call Diocesan Publishing at (800) 633 1122. Keep up with the latest activities at St. Elizabeth of Hungary at: stelizabethdallas.org



SCRIPTURE READINGS FOR THE WEEK

- **Apr. 4** (St. Isidore) Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; Ps 23:1-3a, 3b-4, 5, 6; Jn8:12-20
- **Apr. 5** (St. Vincent Ferrer) Nm 21:4-9; Ps 102:2-3, 16-18, 19-21; Jn 8:21-30
- **Apr. 6** (Weekday) Dn 3:14-20, 91-92, 95; Dn 3:52, 53, 54, 55, 56; Jn 8:31-42
- **Apr. 7** (St. John Baptist de la Salle) Gn 17:3-9; Ps 105:4-5, 6-7, 8-9; Jn 8:51-59
- **Apr. 8** (Weekday) Jer 20:10-13; Ps 18:2-3a, 3bc-4, 5-6, 7; Jn 10:31-42
- **Apr. 9** (Weekday) Ez 37:21-28; Jer 31:10, 11-12abcd, 13; Jn 11:45-56
- **Apr. 10** (Palm Sunday of the Lord's Passion) Lk 19:28-40; Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; Phil 2:6-11; Lk 22:14-23:56 or Lk 23: 1-49

Pray the Rosary

Scripture Study

Tuesdays 7-8 PM Grahmann Center

In this study, Catholics will be able to see, appreciate, and take hold of the riches God has given them in the New Covenant. Highlighting the critical distinctions between the Old and New Covenants, Hebrews will help Catholics get to know the generosity of the Father's heart in a deeper way than ever before.



Saint Jerome:

"The Scriptures are shallow enough for a babe to come and drink without fear of drowning and deep enough for theologians to swim in without ever reaching the bottom."

Deadlines:

- Information for the Bulletin must be submitted 2 Fridays before publication deadline.
- Stuffers must be approved and brought to rectory 2 Tuesdays before publication deadline
- Announcements must by submitted by Wed of the week of the announcement

THE RECTORY RETAINS ALL RIGHT TO CHANGE, MODIFY OR NOT USE ANY SUBMISSIONS

The Diocese of Dallas values the safety of its parishioners and guests. It is the policy of the Diocese of Dallas that **firearms are not carried** on any property owned by the Diocese, its entities, or its parishes or schools.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter any property with a handgun that is carried openly. Unlicensed holders may not enter any property with a handgun that is carried openly.

Texas law also prohibits the possession of a firearm on the physical premises of a school and any grounds on which an activity sponsored by a school or educational institution is being conducted.



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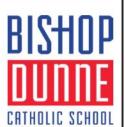


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