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After hour emergencies: 936-825-3920

PASTORAL STAFF Pastor Rev. Elias Lopéz Grant Holt, Permanent Deacon Gregory Jelinek, MD, Permanent Deacon (Retired) Matthew Krusleski, Pastoral Year Seminarian

ADMINISTRATION & BOOKKEEPER Nelda Kurten

COORDINATOR OF RELIGIOUS EDUCATION Carolyn Katkoski

DIRECTOR OF LITURGY AND MUSIC Susan Russell

SACRISTAN

Samuel Prv

PASTORAL LEADERSHIP TEAM

Michael Culver (Chairperson), Teresa Morales, Jason Katkoski, Laura Quirino, Gerardo Olguin, Sam Pry and Larry Busa

FINANCE COUNCIL

Teresa Morales, Ann Clark, Carolynn Katkoski

DISASTER RECOVERY PLAN

Deacon Grant Holt, Jason Katkoski, Mitch Kroll, Gregorio Gonzalez

RE BOARD

President: Brandi Tejeda, Vice President: Jessica Herrera Secretary: Teresa Morales, Board Members: Lucy Coronilla, Jason Katkoski, Allyson Sweeney, Den Grant Holt

BUILDING COMMITTEE

Larry Busa, Danny Clark, Richard Krolczyk, and Joe Rangel

YOUTH MINISTER COORDINATOR

Jessica Herrera

PARISH OFFICE HOURS Monday-Thursday

9:15am - noon & 1:00pm - 5:00pm Friday 9:15am-noon Other times by appointment

Website: www.christourlight.org

SUNDAY EUCHARIST Saturday Vigil: 6:00pm

Sunday: (English) 8:00am Sunday: (Spanish) 1:00pm

WEEKDAY EUCHARIST

First Saturday 9am Wednesday, Thursday & Friday 8:30am

> Tuesday 6:00pm (English) Thursday 6:00pm (Spanish)

ROSARY PRAYED IN COMMON

Tuesday & Thursday: 5:40pm Wednesday & Friday: 8:10am Saturday: 5:15pm

Sunday: 7:15am & 12:15pm

RECONCILIATION/CONFESSION Tuesday, Thursday and 2nd & 4th Saturdays 5:00-5:45pm and by appointment 936-825-3920

RECONCILIACION/CONFESIONES

Los Martes, jueves y el segundo y cuarto sábado a las 5:00-5:45pm y por cita 936-825-3920

1st Sunday of Advent : November 29, 2020

Christ Our Light Catholic Church • Navasota, Texas

November 28 & 29, 2020

Under the Patronage of St. Patrick and Our Lady of Guadalupe

Mass Schedule & intention

MONDAY, NOVEMBER 30

No Mass

TUESDAY, DECEMBER 01

6:00 PM Adolph † & Edith † Cuellar

WEDNESDAY, DECEMBER 02

8:30 AM Smith Family, Living & Deceased

THURSDAY, DECEMBER 03

8:30 AM Torres and Rangel Families

6:00 PM* Angelina Tenorio †

FRIDAY, DECEMBER 04

8:30 AM Spanish Legion of Mary, Living & Deceased

SATURDAY, DECEMBER 05

9:00 AM English Legion of Mary, Living & Deceased

6:00 PM Grace Martinez †

SUNDAY, DECEMBER 06

8:00 AM Benefactor's of Memorial Fund

1:00 PM* Martin Ruiz, Jr. †

*Spanish

THIS WEEK IN OUR PARISH

TUESDAY, DECEMBER 01

5:00 PM 7:00 PM to 5:45 PM Confessions, CH English Choir Practice, CH

WEDNESDAY, DECEMBER 02

6:00 PM CCE Grades 1-5th, SPH & SPCC Group B

6:00 PM RCIC, SPCC THURSDAY, DECEMBER 03

10:00 AM English Legion of Mary, CH Cry Room

10:00 AM English Legi 7:00 PM RCIA, SPH

7:00 PM Spanish Choir Practice

SUNDAY DECEMBER 06

10:15 AM CCE Grades 6-12th, SPH, SPCC Group B

EXTRA CONFESSION TIME

Friday, December 11th and 18th 5:00 PM to 7:00 PM at the Church



The parish thanks the Altar Society for the Altar Flowers for Confirmation on the 19th and this weekend in honor of the Confirmation Candidates

this past weekend.

Christ Our Light Catholic Church



The Archdiocese of Galveston - Houston

The Church is open every day from 7:30 a.m. to 9:00 p.m. for people to come stop by and Pray.

E-Mail Addresses for the Parish

To e-mail Fr. Elias...fr.eli@christourlight.org
To e-mail Nelda: nelda@christourlight.org
To e-mail RE Board: reboard@christourlight.org
Christ Our Light web-site: www.christourlight.org

BULLETIN DEADLINE TUESDAY 12:00 NOON

Announcements and <u>or articles are to be submitted in writing</u> to the Parish Office, or faxed to 825-7612 or emailed nelda@christourlight.org.

Events, meeting etc. for the Parish Calendar are to be submitted in writing to the Parish Office in advance.

AFTER MASS WEEKLY PULPIT ANNOUNCEMENTS

Deadline Tuesday, 12:00 Noon. Announcements are to be submitted in writing to the Parish Office. The Pastor reserves the right to pick and choose which announcements are made in this forum as there is a need to keep these to a minimum.

Todos los anuncios deben ser presentados por escrito en la oficina de la parroquia no mas tarde que los martes al mediodía. El Pastor decidirá si las noticias son de importancia para ser pronuncia das.

PARISH REGISTRATION

To our new parishioner, we welcome you to Christ Our Light Parish. Please register at the parish office or ask one of the Hospitality Ministers to help you. For parishioners moving out of the parish or changing your address or phone number, **please** notify the parish office, 825-3920.



Sacrament of Baptism Schedule

English Baptism Class Schedule for 2021: 8:30 AM to 10:30 AM Jan. 9th, April 10th, July 10th, & October 9th PARTICIPANTS MUST REGISTER AT LEAST 1 WEEK PRIOR TO CLASS. To register please contact Deacon Grant Holt at 936-825-6448 or Lucy Coronilla at 936-419-9296.

Spanish Baptism Class Schedule for 2021: 3:30 PM to 5:30 PM, Jan 24th, April 25th, July 25th, & October 24th.

For Information, call Rosa Torres at 936-419-8974

ALL DOCUMENTS AND FORMS must be completed and turned in before Baptism Date. SCHEDULED Baptism will be celebrated once a month at 12 noon every 3rd Saturday following completion of the baptismal classes the prior month and Fr. Eli has been informed in advance. The Sacrament of Baptism is a communal celebration. Therefore, private baptisms are not celebrated here.



PRAY for THE CONTINUING RECOVERY OR COMFORT OF

the infirmed and homebound members of our community. Saraf-

ina Alo, Jo Ann Clepper, Frank Crouch, Elizabeth Culmer, Herman Culmer, Eva Estrada, Liz Estrada, Lois Finke, Liz Johnson, Rachel Kammel, Mary Ann Knowles, Liz Kubricht, Glenda Lawrence, John Lawrence, Christian Mills, Leslie Mills, France Munoz, Leon Nowak, Victor Ostiguin, Leona Pasket, Cecelia Pearson, Angelina Peterson, Wallace Peterson, Irene Ramirez, Lucila Rivera, Rosalinda Salazar, Josh Sechelski, Dana Sowell, and Krysten Sowell, Jessie Valadez, III, Crystal Winkler.

<u>Call the parish office</u> when a member of our community has a need to be remembered in prayer, 825-3920.

Also, if you have added a name to the prayer list, please call to let us know when to remove the name from the list.

Thank you.



New Memorial Candles

The new Candle Stands are electrical.

Anyone wanting to light a candle may do so by pressing the red button and give an offering.

The candle will burn for 12 hours. Memorial Candles burning for one year are \$150.00 each. Come by the parish office to schedule and pay your offering of \$150.00 for your Memorial candle.



YOUR PARISH SUPPORT SUAPOYO PARROQUIAL

TRESASURE YOU HAVE SHARED:

<u>GIFTS FOR GOD — YOUR TITHE RESPONDS</u>

November 21 & 22, 2020

(71) Offertory Envelopes/Loose Checks
On Live Giving, Mail Ins, & Drop Ins
Maintenance Fund
Campaign for Human Development
4,869.50
60.00
456.00

Thank you thank you for Mailing, Bringing In, and On Line Giving your Offertory. Baskets will not be passed during the Offertory. You will be able to place your weekly gift in a basket by the Baptism Font before or after Mass.

II Collections

<u>December 05 & 06 — Retirement Fund for Religious</u>
(Sisters)

December 12 & 13 — Maintenance Fund

In Our Prayers

We remember in prayer our friends and loved ones in active military duty, both in and out of harms way, in the service of their our country. Pray for peace in the world and for our leaders.

SSG Jorge Aguilar, Jr., Alexander Cortez, Jesus Cortez, Spec. Alysa Flores Kelleher, SFC Antinia Franco, 1SG, Jason Malek, Antonio Magallon, Jose Rene Milan, Christopher Munoz, Javier Salinas, Sgt. Kevin Seigler, SSgt Allen Thane

OUR HOLY FATHER'S PRAYER INTENTIONS FOR NOVEMBER

General Intention — Artificial Intelligence

We pray that the progress of robotics and artificial intelligence may always serve humankind.



P.E.R.A. (Perpetual Eucharistic Reparative Adoration)

Adoration of the Blessed Sacrament has resumed on Thursdays throughout the Summer following the 8:30 AM Masses on Thursdays and will be reposed before the 6:00 PM Spanish Mass.

The "Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to make amends for the serious offenses and crimes of the world. Let our adoration never cease."

Please call Mary Rangel @ 936-419-9024 to sign up for a time slot on Thursdays.

THE CATHOLIC FAITH ON DEMAND Web site is FORMED.ORG The Parish Code to access the website is

The Parish Code to access the website is MVMZKF

Then register to create an account.

There are 2 easy ways to connect to FLOCKNOTE (pick one):

NOTE: Do not use Mozilla Firefox browser.

- 1. Visit our church at: www.flocknote.com/ christourlightchurch
- 2. Text SPOLG to 84576 from your phone to subscribe to updates.



BIRTHDAYS AND ANNIVERSARIES

Every 1st weekend of the month (Saturday Vigil and Sunday Masses) blessing of all who have a birthday or Wedding Anniversary during the

PLEASE PRAY FOR VOCATIONS



to the Priesthood and Religious Life especially in our Archdiocese.

MEMORIALIZING THE SANCTUARY CANDLE

If you are interested in memorializing the Sanctuary candle, in memory of, in personal reverence and petition or Special Intention for the week, stop by the parish office for more information.

ParishSOFT Giving

SIGN UP NOW

Sign Up for Christ Our Light Online Giving Now

Christ Our Light now accepts online giving. Parish Soft is out parish's online giving program. Enroll at the link the below. It is secure and easy to use. You will be able to use Parish Soft for normal tithing and special collections throughout the year. Apps are available, so your cell phones/tablets can be used for online giving.

https://giving.parishsoft.com/dl?uid=chri510191

Missalette's starting November 29th to February 16, 2021 are available to purchase for \$5.00. Do not leave them in Church. Take them home with you, bring with you each weekday or weekend Masses you will be attending.

First Sunday of Advent November 29, 2020

Be watchful! Be Alert! You do not know when the time will come. Mark 13:33

MONTHLY REFRESHMENTS AFTER MASSES

Refreshment will be served after Masses the first Sunday of each month. The refreshments and service will be provided by the following:

Altar Society—January and July
Pastoral Council—February and October
Finance Council—March and September
R.E. Board—April and August
Stewardship—May and November
Choir—June and December

STEWARDSHIP REFLECTIONS

First Sunday of Advent — "Take heed, watch and pray; for you do not know when the time will come." Mark 13:33 We all take things for granted. In particular, we take time for granted. We make our lives too busy. We plan our time, our days, weeks, months, even years in advance. Remember, our time on earth is a gift. None of us knows how long we will be here. Start today and begin thanking God for each and every day. Take time in silence, every day, and listen to how God is calling you right now to help build His kingdom on earth.

Boletín de Mayordomía—Reflexiones

Primer Domingo de Adviento — "Mirad, velad y orad; porque no sabéis cuándo llegará el momento". Marcos 13:33 Todos damos las cosas por sentado. En particular, damos el tiempo por sentado. Tenemos nuestras vidas demasiado ocupadas. Planificamos nuestro tiempo, nuestros días, semanas, meses e incluso años por adelantado. Recuerde, nuestro tiempo en la tierra es un regalo. Ninguno de nosotros sabe cuánto tiempo estaremos aquí. Empiece hoy y comience a agradecer a Dios por cada día. Tómate un tiempo en silencio, todos los días, y escucha cómo Dios te está llamando ahora mismo para ayudar a construir Su reino en la tierra.

CONGRATULATIONS AND BLES-SING TO OUR STUDENT AND ADULTS WHO WER CONFIRMED ON NOVEMBER 19TH

Amberley Morales, Jacoby Mendez, Ashley Reyes, Jasmin Nunez, Diana Padron, Jose Lopez, Erik Covarrubius, Lissett Medina, Ernesto Navarro, Nadia Garcia and Gina Guzman

CCE NEWS: We are asking that more parents get involved with their child's Religious Education by becoming an aid/assistant in the classroom. We are still looking for aids for the 5th, 6th, 7th and 8th grades. Even if you don't have a child attending classes please consider helping to educate our students. All are welcome!

FEAST OF FAITH

What Is the Mass?

What is the Mass? There is no simple answer to that question. The Church uses many different images and terms to describe our most important prayer. The Mass is the celebration of the Eucharist, a Greek word that means "thanksgiving." It is the Lord's Supper. It is the Breaking of the Bread. It is the memorial of the Lord's passion, death, and resurrection. It is the Holy Sacrifice, in which the sacrifice of Christ on the cross is perpetuated. It is the holy and divine liturgy, the sacred mysteries. It is the source and summit of our Christian lives, the new covenant, the work of the Holy Spirit, the paschal mystery. The many different words and images that we use when we speak of the Mass are not signs of confusion, but of wonder at what the Catechism of the Catholic Church (1328) calls the "inexhaustible richness" of the Eucharist. The Mass, our greatest prayer and our deepest mystery, is celebrated every day, many times a day, the world over. The Eucharist is both "bread from heaven" and "daily bread." —Corinna Laughlin, Copyright © J. S. Paluch Co.

FIESTA DE LA FE

Iglesia peregrina

Nuestra participación en la Misa requiere que peregrinemos desde el hogar hasta la iglesia parroquial. Realmente nuestra preparación comienza en casa, desde que nos disponemos a la participación y emprendemos la peregrinación. Esto nos recuerda que la Iglesia, en esencia, es peregrina y que sigue esperando la venida del Emmanuel, no sólo del Dios que nace entre nosotros, sino del Dios que, en la persona de Cristo, vendrá de nuevo, de Jesús, cuyo nombre significa: Dios salva. Aunque caminamos y nos desplazamos a muchos lugares, esta peregrinación es particularmente significativa porque nos reunimos con un mismo fin, celebrar el misterio pascual de Cristo: su pasión, muerte y resurrección. El congregarnos en la casa de la Iglesia, haciendo a un lado nuestras diferencias naturales, para hacernos una voz, un solo pan y un solo cáliz reafirma la posibilidad de caminar juntos hacia Dios, de unir nuestra alabanza, de alimentarnos para el viaje y de celebrar por adelantado el Reino de Dios anunciado por Jesús. Por eso es que caminamos con un fin, un fin que puede ir más allá de nuestra propia visión, si se quiere, pero que en la perspectiva de Dios, es tan concreto y tan veraz, como el pueblo que se reúne y camina con alegría a la casa de la Iglesia.

—Miguel Arias, Copyright © J. S. Paluch Co.

CHRISTIAN RNEWAL CENTER

Spirit of Christmas Market—Saturday, November 28 — 10 AM - 2 PM Face Covering Required

Come enjoy shopping from local vendors, crafters, and small businesses. Clothes, Jewelry, Christmas, Religious, Décor, and More! Christian Renewal Center, 1515 Hughes Rd, Dickinson, Texas

Furniture Sale, Saturday, December 12 — 8AM to Noon. Face Covering Required. New Mattresses, Used Bedframes, Night Stands, Table, and Chairs. Christian Renewal center, 1515 Hughes Rd. Dickinson, Texas.

November 29, 2020

First Sunday of Advent

Is 63:16B-17, 19B; 64:2-7 | 1 Cor 1:3-9 | Mk 13:33-37

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

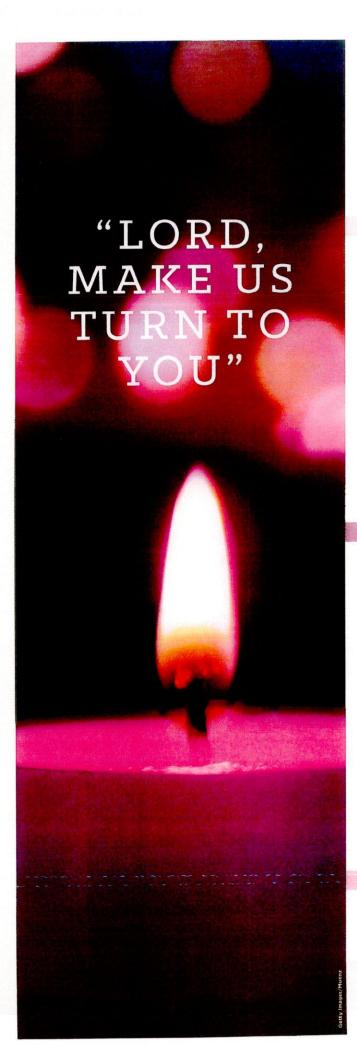
Sometimes I grow nostalgic for the laid-back Advents of my childhood: making a list for Santa, digging into the perforated cardboard Advent calendar for chocolate for breakfast, and lighting the Advent wreath (fire!) each Sunday. We all know, however, that the season can quickly become usurped by things to do – shopping, family, cleaning, etc. Today's readings remind us that this is not what Advent is about. The tone in our Scriptures which begin the Advent season is not subtle. Isaiah asks God to return, to "rend the heavens and come down" – to save and deliver his people. The psalm is equally adamant: "Lord, make us turn to you." We, as a Church, are waiting for the fullness of the Kingdom on earth, and we must prepare.

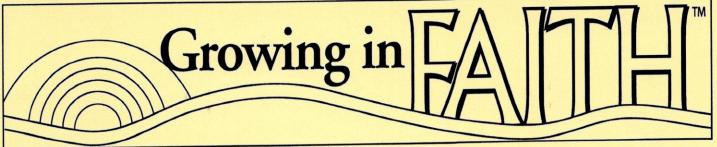
GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

I'm a cradle Catholic, but for me, Advent was always about waiting to celebrate the birth of Christ. I love pulling out the Nativity scene and lighting the candles each week leading to the celebration of Christ's birth. Only in recent years have I grown in awareness of the dual meaning of Advent – that we Christians also are waiting for Christ's Second Coming at the end of time. I admit, it's always seemed to me something far into the future and perhaps not applicable to my lifetime here on earth. However, as Jesus reminds us in the Gospel, "You do not know when the Lord of the house is coming." And while this is true, it not something to fear, but something to prepare for and look forward to! We wait in joyful hope, asking for the grace to remain faithful to our baptism and to live in a way that makes Christ's presence known to others.

study Remember the pre-pandemic holidays? Chances are, you've got some extra time on your hands this season. Why not use it to take a deeper dive into Advent this year, by participating in an online Bible study or reading and praying with the Scriptures each day of Advent.





Discovering hope and joy in the Catholic faith.

December 2020

Christ Our Light Catholic Church and St. Stanislaus Church
Rev. Elias Lopez. Pastor

One Minute Meditations

Holiday advice

The holiday season is an important time in the Church but, in the midst of a pandemic, it can also be a time when health worries, money worries, family worries, and every kind of worry intrudes. Instead, try to follow this advice from St. Paul, "Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things." (Philippians

Unborn joy

"When Elizabeth heard Mary's greeting, the infant leaped in her womb ..." (Luke 1:40). Even in the womb, John was filled with joy to serve God. With the coming of Christmas, look for ways to do God's will and then leap for joy as you fulfill His plan.

"She will bear a son, and you shall call his name Jesus, for he will save his people from their sins"

(Matthew 1:21).



God is love

We call God "Creator," "Savior," "Father," yet when we really want to understand who He is, one word is enough. God is love.

"Whoever is without love does not know God, for God is love."
(1 John 4:-8). Love is the very nature and essence of God Himself. He doesn't just love, He is love. In fact, that's why He created us, so we can have a share in that love.

We are not simply swept up in the good will God has toward all his creations. He loves each of us as individuals and that love is never-ending and unconditional. "Can

a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.

See, upon the palms of my hands I have written your name" (Isaiah 49:15-16). This is not necessarily because we are good; we can't possibly earn the vast love He has for us. But the good news is we can't lose it either.

Because He loves us so

much, He denies us nothing that will draw us closer to him and to life in Heaven. "For God so loved the world," Jesus declared, "that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

Why Do Catholics Do That

Why do Catholics believe in a "virgin birth?"

Before Jesus was born, Isaiah was told, "the virgin shall be with child, and bear a son, and shall name him Immanuel" (Isaiah 7:14). The virgin birth was documented in Luke 1:34.

Had Jesus been conceived like the rest of

us, He could not have been a perfect sacrifice for our sins.

"And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth" (John 1:14).

Awaken to the presence of God on Christmas morning

"And the Word became flesh and dwelt among us, full of grace and truth" (John 1:14). An amazing truth occurred at the first Christmas; God came and lived among us. Even more amazing, He continues to live among us. During Advent, take steps to become more aware of His presence.

Begin each day in his presence. Before you get out of bed in the morning, place yourself in His presence. Take a few minutes to focus on a sacred picture or an image that will help you to



"Be still, and know that I am God" (Psalm 46:10).

Seek God's Word. Start your day with Scripture such as the daily Mass readings (found on www.usccb.org) or another reading you choose. Ask God to teach you during the day from that selection.

Speak to him throughout the day. Picture the Lord next to you throughout your day and talk with Him as you experience the day together. Brother Lawrence, a 17th century monk, suggested prayer shouldn't be confined to formal times.

from Scripture

Matthew 2:13-15, 19-23, God chooses each of us in a special way.

Mary and Joseph were forced to travel in the last stages of her pregnancy from Nazareth to Bethlehem. On foot or donkey, it was a dirty and exhausting journey. Once there, they had no option for decent housing and had to stay in a stable with animals. Young Mary gave birth in crude conditions with no friend or family to help.

After a short time, they fled to Egypt with their newborn to escape threats from the government, and stayed there for several years. There were no friendly faces to greet the family once they arrived and they had to make their own way in an unfamiliar land.

Refugees all over the

world flee violence like
the Holy Family. Catholics
have a special charge to
protect them and those
who are vulnerable:
children, elderly, and poor.
Like Mary's and Joseph's,
God has a special place for
each of us in his plan of
salvation. Prayerfully ask God
what he wants you to do for him
and his kingdom.

Feasts & * © Celebrations

Dec. 14 – St. John of the Cross (1591). As a Carmelite, St. John led a reform in the Order to encourage more prayer and simplicity. Briefly jailed over a misunderstanding, some of his best spiritual writing came from this experience.

Dec. 21 – St. Peter Canisius (1597). Born in Holland, he was ordained into the Society of Jesus and vigorously safeguarded the Catholic faith through writings and teaching. His work, The Catechism of the Catholic Church, is still used today.

Dec. 26 – St. Stephen (first century). A deacon of the early Church, St. Stephen preached that God can be found everywhere, not just in one place like the temple. He angered the Jewish authorities and became the first martyr of the Catholic Church.

Dec. 27 – The Holy Family (1st century). On the feast of the Holy Family, we celebrate the family life of Jesus, Mary, and Joseph. By their love and support of one another the Holy Family is a model for all Christian families.

Q & A

How do Catholics benefit from praying the Rosary?

The Rosary is a simple prayer adapted from the complex prayers of medieval monks. It's a powerful prayer because in it, we ask Mary—whose prayers are never refused—to pray for us. In addition, the

mysteries of the Rosary introduce us to the lives of Jesus and Mary. Each mystery is associated with a fruit. For example, the fruit of the mystery of the Annunciation is humility. Praying the

Rosary opens us to the graces to be more Christ-like.

A prayer with roots in Scripture, the Rosary begins with the Apostles' Creed, which summarizes the great mysteries of the Catholic Faith. The Our Father that introduces each mystery is from the Gospels. The first part of the Hail Mary that follows is from the angel's words announcing Christ's birth and Elizabeth's greeting to Mary. St. Pius V officially added the second part of the Hail Mary.

The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The gentle repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells. The Rosary can be said privately or with a group.

Our Mission

To provide practical ideas that promote faithful Catholic living.
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Descubriendo esperanza y gozo en la fe católica.

Diciembre de 2020

Christ Our Light Catholic Church and St. Stanislaus Church Rev. Elias Lopez, Pastor

Meditaciones breves

Consejo para las fiestas

La temporada navideña es un momento

importante en la Iglesia, pero en medio de una pandemia puede ser también un tiempo en el que se inmiscuyen preocupaciones por la salud, el dinero, la familia y todo tipo de asuntos. Procuren seguir este consejo de san Pablo: "Por lo demás, hermanos, todo cuanto hay de verdadero, de noble, de justo, de puro, de amable, de honorable, todo cuanto sea virtud o valor, ténganlo en aprecio" (Filipenses

Alegría no nacida

"En cuando oyó Isabel el saludo de María, saltó de gozo el niño en su seno..." (Lucas 1:41). Incluso en el seno de su madre Isabel, Juan se llenó de gozo por servir a Dios. Al llegar la Navidad, busquen formas de cumplir la voluntad de Dios y salten de gozo cuando cumplan sus designios.

"Dará a luz a un hijo, y le pondrás por nombre Jesús, porque él salvará a su pueblo de sus pecados" (Mateo 1:21).



Dios es amor

Llamamos a Dios "Creador", "Salvador", "Padre", aunque, cuando de verdad queremos entender quién es, basta una sola palabra. Dios es amor.

"El que no ama no ha conocido a Dios, pues Dios es amor"
(1 Juan 4:-8). El amor es la naturaleza y la esencia de Dios mismo. No es que ame, es que él es amor. En realidad por esa razón nos creó, para que compartamos ese amor.

No sólo nos sentimos desbordados por la buena voluntad que Dios tiene por todas sus criaturas. Nos ama a cada uno de nosotros como individuos y ese amor es infinito e incondicional.

"Pero, ¿puede una mujer olvidarse del niño que cría, o dejar de querer al hijo de sus entrañas? Pues bien, aunque alguna lo olvidase, yo nunca me olvidaría de ti.

Mira cómo te tengo grabada en la palma de mis manos"
(Isaías 49:15-16).
Y no es porque seamos buenos; es imposible merecernos el vasto amor que Dios siente por nosotros. Pero lo bueno es que tampoco podemos perderlo.
Como Dios nos ama tanto, no nos niega nada que nos acerque a él y a la vida en

el cielo. "Porque tanto amó Dios al mundo", declaró Jesús, "que dio a su Hijo unigénito para que todo el que crea en él no perezca, sino que tenga vida eterna" (Juan 3:16).

¿Por qué hacen eso los católicos?

¿Por qué creen los católicos en un "nacimiento virginal"?

Antes del nacimiento de Jesús, esto ya se le anunció a Isaías: "He aquí que una doncella está en cinta y va a dar a luz a un hijo, y le pondrá por nombre Emmanuel" (Isaías 7:14). El nacimiento virginal fue documentado en Lucas 1:34.

Si Jesús hubiera sido concebido como el resto de nosotros, no podría haber sido un sacrificio perfecto por nuestros pecados. "Y la Palabra se hizo carne, y puso su Morada entre nosotros, y hemos contemplado su gloria, gloria que recibe del Padre como Unigénito, lleno de gracia y de verdad" (Juan 1:14)

Despierten a la presencia de Dios la mañana de Navidad

"Y la Palabra se hizo carne, y puso su Morada entre nosotros" (Juan 1:14). Una verdad asombrosa se reveló la primera Navidad: Dios llegó y vivió entre nosotros. Y aún es más asombroso que siga viviendo entre nosotros. Durante el Adviento, tomen medidas para ser más conscientes de su presencia.

Comiencen cada día en su presencia. Por la mañana, antes de levantarse, colóquense en la presencia de Dios. Durante unos minutos, fijen su atención en una estampa sagrada o en una imagen que les ayude a recordar esto: "Ríndanse y reconozcan



que yo soy Dios" (Salmo 46:11).

Busquen la Palabra de Dios. Empiecen su día con la Sagrada Escritura, por ejemplo con las lecturas de la misa del día (que se encuentran en www.usccb.org) o con cualquier otra lectura a su elección. Pídanle a Dios que les enseñe mediante esa lectura a lo largo del día.

Hablen con él durante la jornada. Imaginen al Señor a su lado a lo largo de su jornada y hablen con él para vivir el día juntos. El hermano Lorenzo, un monje del siglo XVII, decía que la oración no debe limitarse a horas establecidas.

de las scrituras

Mateo 2:13-15, 19-23, Dios elige a cada uno de nosotros de forma especial.

María y José tuvieron que viajar en las últimas etapas de su embarazo desde Nazaret a Belén. A pie o en burro, era un viaje sucio y agotador. Una vez allí, no encontraron alojamiento decente y tuvieron que quedarse en un establo con animales. La joven María dio a luz en duras condiciones, sin la ayuda de familiares o amigos.

Al cabo de un corto tiempo huyeron a Egipto con el recién nacido, escapando de las amenazas del gobierno, y se quedaron allí varios años. Al llegar no había rostros amistosos

para dar la bienvenida a la familia y tuvieron que buscarse la vida en una tierra desconocida.

Refugiados de todo el mundo huyen de la violencia como la Sagrada Familia. Los católicos tienen la especial obligación de protegerlos a ellos y a las personas vulnerables: los niños, los ancianos y los pobres. Al igual que en el caso de María y José, Dios tiene para cada uno de nosotros un lugar especial en su plan de salvación. Pregunten a Dios mediante la oración qué quiere que



¿Cómo se benefician los católicos del rezo del Rosario?

El Rosario es una sencilla oración adaptada de los complejos rezos de los monjes medievales. Es una oración poderosa porque en ella pedimos a María—cuyos ruegos jamás son

M

rechazados—que pida por nosotros. Además, los misterios del Rosario nos dan a conocer la vida de Jesús y de María. Cada misterio se asocia a un fruto. Por ejemplo, el fruto del misterio de la Anunciación es la humildad. El rezo del Rosario nos abre a la

gracia para parecernos más a Cristo.

El Rosario, una plegaria con sus raíces en la Sagrada Escritura, empieza con el Credo de los Apóstoles, que resume los grandes misterios de la fe católica. El Padre Nuestro que introduce cada misterio procede de los evangelios. La primera parte del Ave María que lo sigue procede de las palabras del ángel anunciando el nacimiento de Cristo y del saludo de Isabel a María. San Pío V añadió oficialmente la segunda parte del Ave María.

Las repeticiones en el Rosario tienen la intención de llevarnos a una oración sosegada y contemplativa relacionada con cada misterio. La apacible repetición de las palabras nos ayuda a entrar en el silencio de nuestros corazones, donde habita el espíritu de Cristo. El Rosario puede rezarse en privado o con un grupo de personas.

Fiestas y ***** © celebraciones

14 de diciembre – San Juan de la Cruz (1591). Fraile carmelita, encabezó una reforma en la orden para estimular la oración y la sencillez. Encarcelado brevemente por un malentendido, escribió parte de su mejor obra espiritual a partir de esta experiencia.

21 de diciembre - San Pedro Canisio (1597). Nacido en Holanda, ingresó en la Sociedad de Jesús y defendió vigorosamente la fe católica mediante sus escritos y su enseñanza. Su obra, el Catecismo de la Iglesia Católica, sigue todavía en uso hoy.

26 de diciembre - San Esteban (siglo I).

Decano de la Iglesia primitiva, san Esteban predicaba que a Dios se le encuentra en todas partes, no sólo en un lugar como el templo. Enfureció a las autoridades judías y se convirtió en el primer mártir de la Iglesia Católica.

hagan para él y para su reino.

27 de diciembre – La Sagrada Familia (siglo I). En la fiesta de la Sagrada Familia celebramos la vida en familia de Jesús,
María y José. Por su amor y por el apoyo que mutuamente se prestaban, la Sagrada Familia es un ejemplo para todas las familias cristianas.

Nuestra misión

Proporcionar ideas prácticas que fomenten la vida en la fe católica Success Publishing & Media, LLC Publishers of Growing in Faith™ and Partners in Faith™ (540)662-7844 (540)662-7847 fax http://www.growinginfaith.com (Salvo advertencia, las citas y referencias bíblicas son de la Biblia de la Biblioteca de Autores Cristianos o de la Nueva Biblia de Jerusalén.)

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Advent 2020

Light all four Candles in the Advent Wreath tonight and all week. Reread today's Gospel reading, Luke 1:26-38.	Today is Gaudete Sunday - the halfway point of Advent. Light two purple candles and the pink one for joy.	Ight two purple candles in the Advent wreath each night this week. Sit in silence and enjoy the quiet.	Sunday 29 Make and bless an Advent wreath with three purple candles and one pink one. Light the first purple candle tonight.
Ake time today to feed the hungry. Look for someone who is physically hungry or one who is hungry for kindness, too.	In honor of St. I John of the Cross, offer any suffering or difficulty you experience today to our Savior, Jesus.	7 Today, try to Tremember stories from the Bible of God's merciful treatment of sinners.	Monday 30 A dvent is about waiting for the Savior to come. Offer a prayer anytime you have to wait during Advent.
Choose a candle as your "Jesus Candle." Light it every night until Christmas to remind you of the light Jesus brings.	light a candle Land sit in silence for 15 minutes. Remember for whom it is you are waiting.	Poday is the feast of the Immaculate Conception celebrating Mary's birth without Original Sin. In her honor, pray a Rosary.	Tuesday 1 Let your Bible fall open and contemplate the reading the Holy Spirit puts before you.
Take a drive or a walk around your home to look at the Christmas decorations. Let yourself get swept up in the excitement of the season.	Perform a thorough examination of conscience today. Then attend Confession, if you can, to ready your soul to greet the Savior.	St. Juan Diego was a simple and loving man. In his honor, pray a Rosary to recognize his devotion to Our Blessed Mother.	Wednesday 2 Include in your Christmas cards a note about the blessings you have received this year as a witness to God's love.
Set up your Solutivity scene. Picture yourself in the scene and think about how you would act if you were there.	17 Put a lamp or candle in a window to welcome the Christ child. Light it each night until Christmas.	Today, try to go the whole day without complaining.	Thursday 3 Offer your parish the gift of your time, talent, or treasure. Describe it in a Christmas card and send it to your pastor.
Rejoice! Read the story of Jesus' birth in Luke 2:1-20. Think about how joyful it will be to finally meet Jesus when he comes.	Pray for the men and women in the armed services who won't be able to spend Christmas with their families.	The presence of Jesus in our lives speaks of our hope in God's mercy. Today, list your reasons for hope in the future.	Friday 4 Pick one habit that is keeping you from holiness. Resolve to conquer it during Advent.
ory Luke how allly	Even if you live alone, put up a Christmas tree. Put just a few ornaments on each day and finish up on Christmas Eve.	To honor Our Lady of Guadalupe, place a rose in a vase in your home and pray a "Hail Mary" whenever you pass it.	Saturday Set a timer or other reminder to help you pray every morning and every evening this month. Continue after Advent.

Adviento 2020

Pncienda las L'cuatro velas de la corona de Adviento esta noche y todas las noches. Lea de nuevo el pasaje del Evangelio para hoy, San Lucas 1:26-38.	Hoy es Domingo de Gaudete la mitad del camino de Adviento. Encienda dos velas moradas y la rosada de la alegría.	Encienda dos velas Corona de Adviento. Siéntese y disfrute la quietud.	Haga o compre una corona de Adviento y bendígala. Encienda la primera vela morada todas las noches de la semana que entra.	Domingo
21 H aga tiempo hoy para darle de comer al hambriento. Busque a alguien que está fisicamente hambriento o que tiene hambre de bondad, también.	14 En honor a San Juan de la Cruz ofrézcale a Jesucristo cualquier padecimiento que sufra hoy.	Recuerda las historias de la Biblia de trato misericordioso de Dios a los pecadores.	Quando tenga que estar esperando aproveche para rezar una oración simple que comience con una alabanza.	Lunes
22 Escoja o adorne Luna vela especial como su "velón de Jesús". Enciéndalo todos los días hasta Navidad para recordarle la luz que Jesucristo nos trae.	15 Encienda un vela y siéntese en silencio para quince minutos. Recuerde a quién espera.	Para honrar la Inmaculada Concepción de María. Vaya a Misa y rece un rosario.	Deje que la Biblia se abra sola y contemple la lectura que el Espíritu Santo ha puesto frente a usted.	Martes
23 Vaya a pasear en Carro o a pie por su casa para ver los adomos de Navidad en las calles y jardines.	Realizar un examen Rexhaustivo de hoy la conciencia. Luego asistir a la confesión, si es posible, para preparar su alma para recibir a Jesucristo.	In honor a San Juan Diego hoy, prepare tacos y piense sobre la sencillez de su fe y su obediencia.	2 En las tarjetas de Navidad de incluya un comentario sobre los bendiciones que ha recibido este año. Servirá de testimonio del amor de Dios.	Miércoles
Ponga su nacimiento o pesebre e imagínese en la escena. Piense en cómo actuaría si estuviese allí.	Ponga una lámpara o una vela eléctrica en una ventana para darle la bienvenida al Niño Jesús. Enciéndala todas las noches hasta el día de Navidad.	10 Evite quejarse todo el día.	Girezca a su parroquia el regalo de su tiempo, talento y tesoro. Describa en una tarjeta de Navidad y enviarlo a su pastor.	Jueves
Felicidad! Lea la historia del nacimiento de Jesús en San Lucas 2:1-20.	Rece por los hombres y mujeres en las fuerzas armadas que no podrán pasar la Navidad con sus familias.	In Jesucristo en nuestras vidas habla de nuestra esperanza. Haga hoy una lista de las razones que le dan esperanza en el futuro.	4 Escoja un mal hábito que lo aleja de la santidad. Haga el propósito de superarlo durante el Adviento.	Viernes
25 em	A unque viva A solo, ponga un arbolito de Navidad y adórnelo. Poner sólo algunos adornos en cada día y terminar el día de Nochebuena.	12 Compre una rosa hoy para honrar a Nuestra Señora de la Guadalupe, Ella usó esa sencilla flor para llevarles esperanza a millones.	Establecer un reloj que le ayudarán a orar cada mañana y cada tarde este mes. Continuar después de Adviento.	Sábado

ADVENT



SAYING "YES" TO GOD

The will of God is to make each of us "full of grace," just like Mary. A wonderfully appropriate Scripture passage for Advent, the Annunciation (Luke 1:26-38) is a main part of the Christmas story.

Christ became human because Mary was willing to yield to "the power of the Most High." Without Mary's assent at the Annunciation, God's plan for the Incarnation would have had to unfold another way. Mary's cooperation was essential, for God does not force his creatures to bend to his will. Rather, we are invited to cooperate with grace.

Mary serves as a model for each of us who have also been invited to cooperate with God's transforming presence. Christ can only be born in us if we, like Mary, are willing to say "Yes" to God's invitation and open ourself to the life-giving power of the Holy Spirit. Like Mary, we are all called to nurture and give birth to Jesus so that he may be born anew in our hearts and in our world.

ADVENT: THE SEASON OF AFFIRMATIONS

When Mary said "Yes" to God, Christmas became possible. She agreed to bear Jesus in her womb. During Advent, each one of us needs to be able to say our own "Yes" to God as we prepare to celebrate Christmas—and bear Jesus in our hearts.

atoms, our lives are blessings given to us by God according to the divine plan. Advent prepares us to celebrate the presence of God in our lives and in the lives of other people, especially the poor.

VES to whatever will be Lord of time itself. Cod provides

YES to whatever will be... Lord of time itself, God presides over the future, each tomorrow as well as every millennium. As we yearn for the full coming of the kingdom of God, our desire for the coming of Christ gets renewed in Advent.



YES to what has been... We affirm that Jesus was truly the Son of God, our Emmanuel, God-With-Us. We also believe that through his life, death and resurrection, he saved us from sin and death. Advent is a time for us to acknowledge that Christ came to save us, and he did just that by his dying and rising.

YES to what is... God is with us in all the joys and the sorrows of our lives. More than just a random collection of

THE "O ANTIPHONS"

The **O Antiphons** refer to the seven verses that are recited (or chanted) preceding the *Magnificat* during Vespers of the Liturgy of the Hours. They cover the special period of Advent preparation known as the Octave before Christmas, December 17-23. These antiphons form the basis of the Advent hymn, "O Come, O Come, Emmanuel," put to music in 15th century France.

December 17—*O Wisdom*, O holy Word of God, you govern all creation with your strong yet tender care. Come and show your people the way to salvation.

December 18—O Sacred Lord of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain: come, stretch out your mighty hand to set us free.

December 19—O Flower of Jesse's Stem, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you. Come, let nothing keep you from coming to our aid.

December 20—O Key of David, O royal Power of Israel controlling at your will the gate of heaven: come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.

December 21—O Radiant Dawn, splendor of eternal light, sun of justice, come, shine on those who dwell in darkness and the shadow of death.

December 22—O King of all the nations, the only joy of every human heart, O Keystone of the mighty arch of humanity, come and save the creature you fashioned from the dust.

December 23—O Emmanuel, king and lawgiver, desire of the nations, Savior of all people, come and set us free, Lord our God.

MASS READINGS FOR ADVENT 2020

1st Sunday	Is 63:16b-17, 19b; 64:2-7; 1 Cor 1:3-9; Mk 13:33-37
2nd Sunday	
3rd Sunday	Is 61:1-2a, 10-11; 1 Thes 5:16-24; Jn 1:6-8, 19-28
4th Sunday	
Christmas Day	Heb 1:1-6; Jn 1:1-18

THE SYMBOLS OF ADVENT

The Advent Wreath and the Colors of Advent are probably the most popular symbols of the season. The Advent wreath is a circular garland of evergreen branches where four candles (and often a fifth, in the center) are arranged. During Advent one candle on the wreath is lit each week representing the coming of the Lord. The first, second and fourth weeks' candles are violet, the primary color of Advent, symbolizing royalty as we await the birth of Jesus Christ our King. The rose colored candle used during the third week represents joy as Christmas draws nearer. If used, white is the color of the center candle, representing the purity of Christ.

Another symbol, **The Jesse Tree** represents the family tree of Christ as a member of the royal family of King David, whose father was Jesse. Through this family history (see Mt 1:6-16), the story of God's salvation plan is recalled in the royal line from Jesse to the coming of the Messiah. Each day of Advent a homemade ornament is added to the Jesse Tree, a small tree made of evergreen branches. These symbolic ornaments each represent a family member, event or prophecy that moves God's plan to fulfillment in Jesus.



Feasts of Mary During Advent & Christmas

Immaculate Conception

December 8

Mary, conceived through an act of love by her mother and father, was born free of original sin and its effects from the first moment of her existence. This special privilege was conferred on her through God's grace in anticipation of the Redemption.

Our Lady of Guadalupe

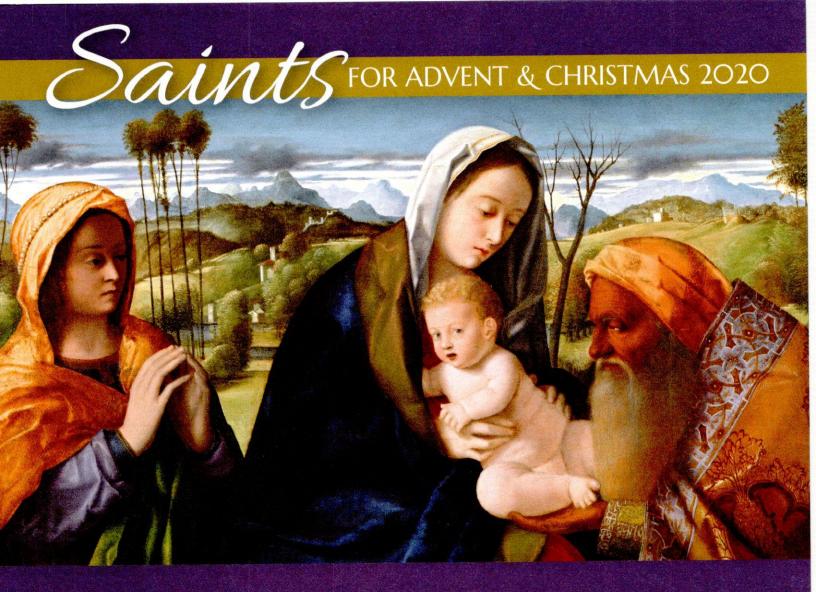
December 12

This feast celebrates the apparition of Mary to Juan Diego in the hills near Mexico City in 1531. Diego's cloak bore the image of Mary and has become Mexico's most popular religious symbol. This appearance encouraged native peoples to embrace Christianity.

Mary, Mother of God

January 1

The Council of Ephesus (431), one of the earliest councils of the Church, declared that Christ was divine as well as human and that Mary, therefore, could be called not only as "the Mother of Jesus," but also as "the Mother of God."





NOVEMBER 30 ST. ANDREW

Born in Galilee, Andrew was the sibling of Simon Peter, and like his brother, was a fisherman by trade. During his lifetime, he became a disciple of John the Baptist, one of the Twelve Apostles, likely the first of Christ's disciples. Andrew and his brother are recorded in the New Testament as having

been declared "fishers of men" as Jesus observed them and called them to discipleship. Andrew was martyred in Greece in 60 AD.



DECEMBER 3 ST. FRANCIS XAVIER

One of the original seven members of the Society of Jesus (Jesuits), Francis was sent as a missionary to the East Indies and Japan (1540). He spent his time preaching, instructing, baptizing and establishing missions for those who were to follow him. His preaching and example led to hundreds of thou-

sands of converts. Canonized in 1602, he is the patron of all foreign missions.



DECEMBER 4 ST. JOHN DAMASCENE

Born in Damascus, after a mostly theological education he accepted a position with the ruling Arabs, which he resigned to become a monk and later a priest in the monastery of St. Sabas, near Jerusalem. The last of the Greek Fathers of the Church, John was a renowned homilist and scholar whose

work greatly influenced later theologians. Named doctor of the Church in 1890.

DECEMBER 7 ST. AMBROSE

Ambrose excelled in law, literature and rhetoric, and was a renowned preacher, teacher and pastor. He famously stood up to the Roman



emperor for interfering in Church doctrine and practice. He also influenced the conversion of St. Augustine, whom he baptized (386). He was named one of the four

great doctors of the Latin Church (1298).

DECEMBER II ST. DAMASUS I

Damasus became pope (366) and during his long pontificate Christianity was declared the

official religion of the Roman state. Damasus was an active builder and restorer of churches. He made Latin the language of the liturgy, spoke out against major



heresies in the church and c le for what became known as the church's officially declared version. DECEMBER 9 ST. JUAN DIEGO CUAUHTLATOATZIN

In 1531, Mary appeared to Mexican peasant Juan Diego



at Guadalupe, Mexico. When the bishop questioned Juan's account, Mary told Juan to gather flowers and give them to the bishop. When he did so, roses fell from his cloak, revealing a painted image of the Lady of Guadalupe. This relic is now

preserved in the Basilica of Our Lady of Guadalupe. Juan Diego was canonized in 2002.

DECEMBER 14 ST. JOHN OF THE CROSS,

Born in poverty, at 21 John entered the Carmelites and was



ordained a priest (1567). With St. Teresa of Avila he helped reform his order and create the reformed (Discalced) Carmelites. Canonized in 1726, he was named a doctor of the Church (1926). In his published works, John describes the spiritual

life as a journey of the soul to divine union.

DECEMBER 21 ST. PETER CANISIUS

Born in Holland, he joined the Jesuits (1543) and worked



in southern Germany, Austria, Bohemia and Switzerland as a leader of the Catholic Counter-Reformation. Noted for his scholarship and theological insight, his preaching and teaching, he developed popular and influential catechisms for

both adults and children. He was canonized and declared doctor of the Church (1925).

DECEMBER 23 ST. JOHN OF KANTY

John was born in Kanty, Poland. A popular teacher and



preacher, he was noted for his simple lifestyle and love for the poor, especially needy university students. He was buried in the Collegiate Church of St. Anne, where his tomb became and remains a popular pilgrimage site. He was named patron of Po-

land and canonized in 1767.

DECEMBER 26 ST. STEPHEN

His story is told in Acts chapters 6–7. He is the first-named among the seven deacons chosen by the 12 apostles to

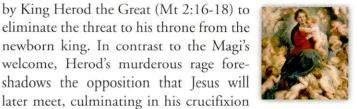


minister to the Greek-speaking Christians in the Jerusalem community. When the Jews accused him of blasphemy, he defended himself by recalling God's guidance throughout Israel's history, as well as Israel's idolatry and disobedience. Stoned

to death by an angry mob he is the first recorded martyr of the New Testament.

DECEMBER 28 THE HOLY INNOCENTS

This feast commemorates the boys slain instead of Jesus by King Herod the Great (Mt 2:16-18) to eliminate the threat to his throne from the newborn king. In contrast to the Magi's welcome, Herod's murderous rage foreshadows the opposition that Jesus will



by the Romans. To escape Herod's massacre, the holy family became refugees in Egypt.

DECEMBER 29 ST. THOMAS BECKET

Born in London, Becket was ordained a deacon, named Lord Chancellor of England and Archbishop of Canter-

bury by King Henry II in 1162. After disagreeing with the king on the Church's independence, he fled to France. After his return he and the king clashed again and in a fit of rage was murdered by the king's men in Canterbury cathedral. He was



quickly declared a saint (1173), and Canterbury became a popular pilgrimage site.

DECEMBER 31 ST. SYLVESTER I

Sylvester was elected pope in 314 shortly after the emperor Constantine's Edict of Milan (313) which for the first time granted the Christian religion official recognition and allowed public worship. During his 21 year pontificate as formal Church



and state relations began to develop, large public churches like St. John Lateran were built by the emperor and other benefactors.



29

IST SUNDAY N ADVENT

30

The PROPHETS

day of justice Some

prophets looked of mercy. for a day

follow God's ways together?"

the day of the Lord

Look for

Lord for whom we looked. Let said, this is the be glad that he us rejoice and has saved us!" day it will be Isaiah 25:9

wants all people to This is the day Who can you fear. Do you live without sometimes? ask to help feel afraid your fear? you with

> write a holiday poem or Could you learn a new song with family and friends? for Christmas celebration read to a frience How can you get ready

> > God wants all people to be free of hunger. Ask

your family bag with to fill a food to share.























standing with the poor gets

Our Lady reminds us that

7

OUR LADY OF GUADALUPE

us ready for

help the poor? Can your the needy is to give our

family help with

this work?

time. Does your parish One way to share with

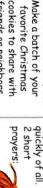




or dad?

Make a batch of your favorite Christmas Food can travel, too

8









quickly of all. Finish these Prayers travel most

nelp me



please God





8

IMMACULATE CONCEPTION

9

Advent is a time to

ō

prepare for the birth of Jesus. God prepared

ready for Christmas? Can

you learn a new

ready. How will you get prepare—a time to get

Advent is a time to

Jesus. God prepared

Jesus by choosing his

for the birth of

mother—before she

up a Christmas song to share?

game to play? Can you make

os born!

3RD SUNDAY IN ADVENT

3



et us go

JOSEPH

4

Joseph and Mary traveled to Bethlehem. Will you to you? Pray for safe travel this Christmas? Will travelers come

travels for all

20

4TH SUNDAY

IN ADVENT

MARY

Sip with family and friends

cocoa to share!

Make some hot

Christmas Carols while listening to 0 a Christmas card to travel relative

to a

home?

9

community nursing C member in a retirement a smile. Does your family good week have a friend or family this is a for a visit. Mary into your home. She do not be afraid to take will bear a son, and you "Joseph, son of David

too! Make can travel

thoughts

6

Kindness travels with

POP



Ask your family: What How can we say "yes?" is God asking of us? 25 joy that will be for all the people. Today Good news of great

CHRISTMAS DAY





to be the mother

Mary said, "Yes!"





Art by Anne Berry. © Copyright 2020 by

lo us a child

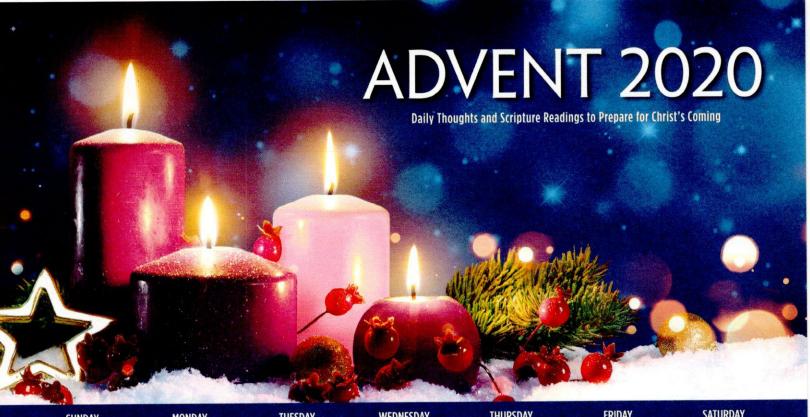
born. Just like the birth of the story of how you were Ask your family to tell you

Jesus, your birth was

part of God's plan

for all time

is born!



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29 November	30 St. Andrew	December	2	3 St. Francis Xavier	4 St. John Damascene	5
Watch and Pray Let us watch	Come to Heal Us	Reveal Yourself	Have Mercy	Listen to His Words	Do Not Fear	God's Kingdom Is Near
because we don't know when God will come to us. Mark 13:35-36	Ask Jesus to heal us from our all sickness and sin. <i>Matthew 8:8</i>	Let us model ourselves on Jesus who reveals God to us. <i>Luke 10:22</i>	Like Jesus, may we be filled with compassion for those in need. <i>Matthew 15:22</i>	Take extra time today to read and pray about Jesus's words. Matthew 7:24	Trust in Jesus to draw us nearer to God today. Psalm 27:1	Invite God to rule in our hearts and change our lives. Matthew 10:7-8
6	7 St. Ambrose	8 Immaculate Conception	9 St. Juan Diego	10	11 St. Damasus I	12 Our Lady of Guadalupe
Prepare a Way God wants to draw near to us so let us prepare for God's coming. Mark 1:2-3	Your Sins Are Forgiven Ask Jesus to forgive our sins and then forgive others. Luke 5:20	Comfort Others Reach out today to help others who are in need at this time. Isaiah 40:1	Remember God's Gifts Thank God today for the many gifts that we have received. Psalm 10:1	Ask God's Help Trust God to help with all our fears and difficulties. Isaiah 41:13	Lead Us, Lord Ask Jesus to lead us on our journey back to God. Isaiah 48:18	Heed the Warnings Be more attentive today to see the signs of Jesus' coming. Matthew 17:11-12
13	14 St. John of the Cross	15	16	17	18	19
Rejoice, God Is Near! Let us notice the signs of God's activity in our lives today. 1 Thessalonians 5:16	Teach Me Your Ways Listen to Jesus who daily leads us nearer to God. Psalm 25:4-5	Think of Others Like Jesus, let us reach out to the poor and brokenhearted. Psalm 34:19	Jesus the Promised One Thank Jesus who comes to heal and save us from evil. Luke 7:22-23	Bless the Lord Thank God whose plan for salvation is now happening through Jesus. Psalm 72:2	God With Us Pay more attention to God's presence in us and our world. Matthew 1:23	Hope in the Lord Hope and trust that God will respond to our deepest longings. Psalm 71:5-6
20	21 St. Peter Canisius	22	23 St. John of Kanty	24	25 Christmas	
Let it Be! Like Mary, let us bring Jesus to birth in our hearts today. Luke 1:38	Blessed Are You! Like Elizabeth, let us extend ourselves to others and share our joy. Luke 1:41-42	Proclaim God's Goodness Share with others today how God has acted in our lives. Luke 1:46	He ls Coming Open our hearts to welcome Jesus and invite him to remain with us. Psalm 25:4-5	He Comes to Set Us Free Rejoice that Jesus comes to change our lives forever. Luke 1:67	Our Savior Is Born Give thanks for Jesus who has become human to dwell with us. John 1:14	

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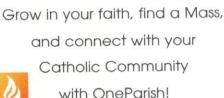
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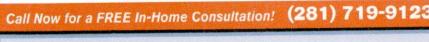
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