

# Christ Our Light Catholic Church

Archdiocese of Galveston-Houston  
9677 HIGHWAY 6 • NAVASOTA, TEXAS

**OFFICES AND MAILING ADDRESS**  
**510 Manley Street • Navasota, TX 77868**

**Phone:** 936-825-3920 • **Fax:** 936-825-7612

**Religious Education:** 936-825-1869

**After hour emergencies:** 936-825-3920

## PARISH OFFICE HOURS

### Monday-Thursday

9:15am - noon & 1:00pm - 5:00pm

**Friday** 9:15am- noon

Other times by appointment

**Website:** [www.christourlight.org](http://www.christourlight.org)

## PASTORAL STAFF

Pastor Rev. Elias Lopéz

Grant Holt, Permanent Deacon

Garry Janota, Permanent Deacon

Gregory Jelinek, MD, Permanent Deacon (Retired)

## ADMINISTRATION & BOOKKEEPER

Nelda Kurten

## COORDINATOR OF RELIGIOUS EDUCATION

Carolyn Katkoski

## DIRECTOR OF LITURGY AND MUSIC

Susan Russell

## SACRISTAN

Samuel Pry

## PASTORAL LEADERSHIP TEAM

Michael Culver (Chairperson), Teresa Morales, Jason Katkoski, Laura Quirino, and Sam Pry

## FINANCE COUNCIL

Teresa Morales, Carolyn Katkoski

## DISASTER RECOVERY PLAN

Deacon Grant Holt, Jason Katkoski, Mitch Kroll, Gregorio Gonzalez

## RE BOARD

President: Brandi Tejeda, Vice President: Jessica Herrera

Secretary: Teresa Morales, Board Members: Lucy Coronilla, Jason Katkoski, Allyson Sweeney, Den Grant Holt

## BUILDING COMMITTEE

Deacon Grant Holt, Danny Clark, Richard Krolczyk, and Joe Rangel

## YOUTH MINISTER COORDINATOR

Jessica Herrera

## SUNDAY EUCHARIST

Saturday Vigil: 6:00pm

Sunday: (English) 8:00am

Sunday: (Spanish) 1:00pm

## WEEKDAY EUCHARIST

First Saturday 9am

Wednesday, Thursday & Friday 8:30am

Tuesday 6:00pm (English)

Thursday 6:00pm (Spanish)

## ROSARY PRAYED IN COMMON

Tuesday & Thursday: 5:40pm

Wednesday & Friday: 8:10am

Saturday: 5:15pm

Sunday: 7:15am & 12:15pm

## RECONCILIATION/CONFESSION

Tuesday, Thursday and

2nd & 4th Saturdays 5:00-5:45pm

and by appointment 936-825-3920

## RECONCILIACION/CONFESIONES

Los Martes, jueves y el

segundo y cuarto sábado a las 5:00-5:45pm

y por cita 936-825-3920

**July 25, 2021 - 17th Sunday in Ordinary Time**



# Christ Our Light Catholic Church • Navasota, Texas

July 24 & 25, 2021

Under the Patronage of St. Patrick and Our Lady of Guadalupe

## MASS SCHEDULE & INTENTION

**MONDAY, JULY 26**

No Mass



**TUESDAY, JULY 27**

6:00 PM Poor Souls In Purgatory

**WEDNESDAY, JULY 28**

8:30 AM Jake Busa †

**THURSDAY, JULY 29**

8:30 AM Torres and Rangel Families

6:00 PM\* Oziel Ramirez †

**FRIDAY, JULY 30**

8:30 AM Steve Bolcerek †

**SATURDAY, JULY 31**

6:00 PM Nina Rotello †

**SUNDAY, AUGUST 01**

8:00 AM Benefactor's of Memorial Fund

1:00 PM\* Martin Ruiz, Jr. †

\*Spanish

## THIS WEEK IN OUR PARISH

**MONDAY, JULY 26**

5:00 PM Spanish, Legion of Mary, CH Cry room

**TUESDAY, JULY 27**

5:00 PM to 5:45 PM Confession, CH

7:00 PM English Choir Practice, CH

**WEDNESDAY, JULY 28**

6:30 PM Summer Youth Night Grades 9-12th, SPH

**THURSDAY, JULY 29**

12:00 PM English, Legion Mary, Cry room CH

5:00 PM to 5:45 PM Confession, CH

7:00 PM Spanish Choir Practice, CH

Christ Our Light Catholic Church



The Archdiocese of Galveston - Houston

The Church is open every day from 7:30 a.m. to 9:00 p.m. for people to come stop by and Pray.



This past weekend the Altar Flowers were in Memory of Juan Garcia. The parish thanks Michael and Diana Miller.

## Words Worth Noting

**PRESSURE** A diamond is a chunk of coal that has made good under pressure. Anonymous

## E-Mail Addresses for the Parish

To e-mail Fr. Elias...fr.eli@christourlight.org

To e-mail Nelda: nelda@christourlight.org

To e-mail RE Board: reboard@christourlight.org

Christ Our Light web-site: www.christourlight.org

## BULLETIN DEADLINE TUESDAY 12:00 NOON

Announcements and or articles are to be submitted in writing to the Parish Office, or faxed to 825-7612 or e-mailed nelda@christourlight.org.

Events, meeting etc. for the Parish Calendar are to be submitted in writing to the Parish Office in advance.

## AFTER MASS WEEKLY PULPIT ANNOUNCEMENTS

Deadline Tuesday, 12:00 Noon. Announcements are to be submitted in writing to the Parish Office. The Pastor reserves the right to pick and choose which announcements are made in this forum as there is a need to keep these to a minimum.

Todos los anuncios deben ser presentados por escrito en la oficina de la parroquia no mas tarde que los martes al mediodía. El Pastor decidirá si las noticias son de importancia para ser pronuncia das.

## PARISH REGISTRATION

To our new parishioner, we welcome you to Christ Our Light Parish. Please register at the parish office or ask one of the Hospitality Ministers to help you. For parishioners moving out of the parish or changing your address or phone number, **please** notify the parish office, 825-3920.

## Sacrament of Baptism Schedule

**English Baptism Class Schedule for 2021:** 8:30 AM to 10:30 AM, July 10th, & October 9th **PARTICIPANTS MUST REGISTER AT LEAST 1 WEEK PRIOR TO CLASS.** To register please contact Deacon Grant Holt at 936-825-6448 or Lucy Coronilla at 936-419-9296.

**Spanish Baptism Class Schedule for 2021:** 3:30 PM to 5:30 PM, July 25th, & October 24th. For Information, call Rosa Torres at 936-419-8974



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**ALL DOCUMENTS AND FORMS** must be completed and turned in before Baptism Date. **SCHEDULED** Baptism will be celebrated once a month at 11:30 AM in English every 3rd Saturday and every 4th Saturday at 11:30 AM in Spanish following completion of the baptismal classes the prior month **and Fr. Eli has been informed in advance.** The Sacrament of Baptism is a communal celebration. Therefore, private baptisms are not celebrated here.





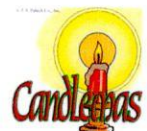
**PRAY for THE CONTINUING  
RECOVERY OR COMFORT OF  
the infirmed and homebound  
members of our community.**

Sarafina Alo, Andrew Castillo, Jo Ann Clepper, Frank Crouch, Elizabeth Culmer, Herman Culmer, Eva Estrada, Liz Estrada, Lois Finke, Liz Johnson, Rachel Kammel, Mary Ann Knowles, Liz Kubricht, Glenda Lawrence, John Lawrence, Nancy Lopez, Christian Mills, Leslie Mills, France Munoz, Delia Nunez, Anita Olguin, Leona Pasket, Cecelia Pearson, Angelina Peterson, Wallace Peterson, Irene Ramirez, Lucila Rivera, Zek Rueda, Rosalinda Salazar, Josh Sechelski, Sherrie Shiflett, Dana Sowell, Lyeia Torres, Jessie Torres, Robert Mario Torres, Jessie Valadez, III, Crystal Winkler.

**Call the parish office** when a member of our community has a need to be remembered in prayer, 825-3920.

Also, if you have added a name to the prayer list, **please call to let us know when to remove the name from the list.**  
*Thank you.*

**New Memorial Candles**



The new Candle Stands are electrical. Anyone wanting to light a candle may do so by pressing the red button and give an offering. The candle will burn for 12 hours. Memorial Candles burning for one year are \$150.00 each. Come by the parish office to schedule and pay your offering of \$150.00 for your Memorial candle.



**YOUR PARISH  
SUPPORT  
SU APOYO  
PARROQUIAL**

**TRESASURE YOU HAVE SHARED:**

**GIFTS FOR GOD — YOUR TITHE RESPONDS**

**July 17 & 18, 2021**

(74) Offertory Envelopes/Loose Checks, On Line Giving, Mail Ins, Drop Ins	4,373.50
Children Offering	67.00
Maintenance Fund	210.00

Thank you thank you for Mailing, Bringing in, and On Line Giving your Offertory. Baskets will be passed during the Offertory. Baskets will also be passed when we have a II Collection.

**SECOND COLLECTION**

**July 24 & 25—DSF Shortfall of our Assigned Goal**

**July 31 & August 01—Infirm Priest**

**It is always too early to quit.**

**— Norman Vincent Peale**

**In Our Prayers**

We remember in prayer our friends and loved ones in active military duty, both in and out of harms way, in the service of their our country. Pray for peace in the world and for our leaders.

SSG Jorge Aguilar, Jr., Alexander Cortez, Jesus Cortez, Spec. SFC Antinia Franco, 1SG, Jason Malek, Antonio Magallon, Jose Rene Milan, Christopher Munoz, Javier Salinas, SSgt Allen Thane

**OUR HOLY FATHER'S PRAYER INTENTIONS  
FOR JULY**

Universal Intention — Social friendship. We pray that, in social economic and political situations of conflict, e may be courageous and passionate architects of dialogue and friendship.



**P.E.R.A. (Perpetual Eucharistic  
Reparative Adoration)**

*Adoration of the Blessed Sacrament has resumed on Wednesdays, Thursdays and Fridays. following the 8:30 AM Masses and will be reposed at 9:00 PM on Wednesdays and Friday and Thursdays at 5:45 PM before the 6:00 PM Spanish Mass.*

*The "Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to make amends for the serious offenses and crimes of the world. Let our adoration never cease."*

**Please call Mary Rangel @ 936-419-9024 to sign up for a time slot on Thursdays.**

**THE CATHOLIC FAITH ON DEMAND  
Web site is FORMED.ORG**

The Parish Code to access the website is  
**MVMZKF**

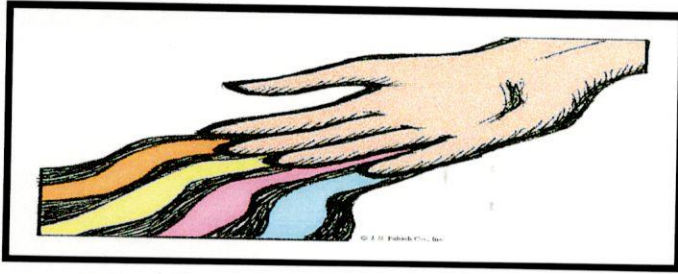
Then register to create an account.

**There are 2 easy ways to connect to  
FLOCKNOTE (pick one):**

**NOTE: Do not use Mozilla Firefox browser.**

1. Visit our church at: [www.flocknote.com/christourlightchurch](http://www.flocknote.com/christourlightchurch)
2. Text SPOLG to 84576 from your phone to subscribe to updates.





## Seventeenth Sunday in Ordinary Time July 25, 2021

The eyes of all look hopefully to you,  
and you give them their food in due  
season.  
—Psalm 145:15

### BIRTHDAYS AND ANNIVERSARIES

Every 1st weekend of the month (Saturday Vigil and Sunday Masses) blessing of all who have a birthday or Wedding Anniversary during the month.

### MONTHLY REFRESHMENTS AFTER MASSES

Refreshment will be served after Masses the first Sunday of each month. The refreshments and service will be provided by the following:

Altar Society—January and July  
Pastoral Council—February and October  
Finance Council—March and September  
R.E. Board—April and August  
Stewardship—May and November  
Choir—June and December

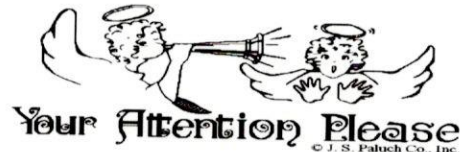
### STEWARDSHIP REFLECTIONS

17th Sunday in Ordinary Time — “There is a boy here who has five barley loaves and two fish; but what good are these for so many?” John 6:9 The miracle of the Loaves and Fishes carries two important messages. First, no matter how little we have, we always have enough to share. Second, Christ can take our humble gifts and do great things with them if we are just willing to let Him. Nothing is impossible with God. All of our gifts, big or small, were given to us for a reason. No gift is too small or insignificant!

### Boletín de Mayordomía—Reflexiones

Domingo 17º Domingo del Tiempo Ordinario — “*Agüí hay un muchacho que tiene cinco panes de cebada y dos pescados, pero ¿Qué es esto para tanta gente?*” Juan 6:9 El milagro de los Peces y los Panes lleva consigo dos mensajes importantes. Primero, no importa lo poco que tengamos, siempre tenemos suficiente para compartir. Segundo, Cristo puede tomar nuestros humildes dones y hacer grandes cosas con ellos si simplemente se lo permitimos. Con Dios nada es imposible. Todos nuestros dones, grandes o pequeños, nos fueron dados por una razón. ¡Ningún don es demasiado pequeño o insignificante!

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Your Attention Please  
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August 13, 2021—Flowers for Mary: A Concert in honor of Our Lady, 7:30 PM, Christ Our Light Church.

September 11, 2021—A Concert in Honor of the Fallen, 6:00 PM, Friedens Church

October 17, 2021—Hearts & Songs, A Concert of Sisters, 2:00 PM, St. Stanislaus Parish Hall. All Concerts are free of charge.

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**Pray for  
Vocations**



**PLEASE PRAY FOR VOCATIONS**

to the Priesthood and Religious Life especially in our

Archdiocese.

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### MEMORIALIZING THE SANCTUARY CANDLE

If you are interested in memorializing the Sanctuary candle, in memory of, in personal reverence and petition or Special Intention for the week, stop by the parish office for more information.

ParishSOFT  
Giving

### SIGN UP NOW

Sign Up for Christ Our Light  
Online Giving Now

Christ Our Light now accepts online giving. Parish Soft is our parish's online giving program. Enroll at the link below. It is secure and easy to use. You will be able to use Parish Soft for normal tithing and special collections throughout the year. Apps are available, so your cell phones/tablets can be used for online giving.

<https://giving.parishsoft.com/dl?uid=chri510191>

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## Seventeenth Sunday in Ordinary Time

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Seventeenth Sunday in Ordinary Time  
World Day for Grandparents and the Elderly

Monday: Ss. Joachim and Anne

Thursday: Ss. Martha, Mary, and Lazarus

Friday: St. Peter Chrysologus

Saturday: St. Ignatius of Loyola



## DIOCESAN SERVICES FUND 2021

**DSF Goal \$25,000.00**  
**Gifts Received \$12,312.00**  
**48 Donors**

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## IGNITE

**Ignite Parish Goal \$208,632.00**  
**Gifts Amount Received \$67,410.00**  
**38 Donors**

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## **ARCHDIOCESAN YOUTH CONFERENCE**

In July Christ Our Light will be taking a group of teens to the archdiocesan youth conference. If you are going into your freshman year or not yet graduated from High school you are eligible to attend. Please see any RE board member, Kathryn Kehlenbeck, or Jessica Herrera for details.

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## **Online Registration for the 2021-2022 CCE Classes**

**Is now available on the church's website and will remain open to August 31st. Please register your children as soon as possible. If you have any questions please contact Carolynn Katkoski at the RE Office.**

English — <https://forms.ministryforms.net/embed.aspx?formId=9cb90ca0-1f33-4b99-b9e7-6cd62044074f>

Spanish — <https://forms.ministryforms.net/embed.aspx?formId=e17e6f70-8550-4003-bf9f-d5d38efa56df>

## **SIGN UP TODAY!**

**If you would like to volunteer to help teach CCE or be a teacher's assistant, Please email Carolynn Katkoski @ [reboard@christourlight.org](mailto:reboard@christourlight.org) or contact her at 936 825-1869. We are looking for more volunteers to assist with this important ministry to our children.**

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## ONE LORD, ONE FAITH

Do you suppose the authors of the four Gospels were aware of today's first reading from the second book of Kings? Of course they were. The prophet Elisha fed a hundred men with twenty barley loaves in order to prove God's power. This same miracle, now multiplied by more people fed by fewer loaves, is attributed to Jesus in all four Gospels. In today's passage from John we even have the detail that the loaves were barley, reminding every pious Jew of that miracle that Elisha worked. Yet Jesus went into hiding when they wanted to make him king. It is the passage from Paul's Letter to the Ephesians that gives us the reason for this. The power of Jesus comes from God. It is not meant merely to feed us, or to provide one group with a king. There is one Lord, one faith, one God and Father of all who works through Jesus Christ and through us all. Copyright © J. S. Paluch Co.

## UN SEÑOR, UNA FE

¿Crees que los cuatro evangelistas estaban conscientes de la primera lectura de hoy, tomada del Segundo Libro de los Reyes? Por supuesto que lo estaban. El profeta Eliseo alimentó a 100 hombres con veinte panes de cebada a fin de demostrar el poder de Dios. Este mismo milagro, ahora multiplicado por más personas alimentadas con menos panes, se le atribuye a Jesús en los cuatro Evangelios. En el pasaje de hoy, tomado de Juan, incluso tenemos el detalle de que los panes eran de cebada, recordando a cada judío devoto de aquel milagro que hizo Eliseo. Sin embargo, Jesús se escondió cuando querían hacerlo rey. Es el pasaje de la Carta de Pablo a los Efesios que nos explica por qué. El poder de Jesús viene de Dios. No es simplemente para darnos de comer, o para proporcionarle un rey a un grupo. Hay un solo Señor, una sola fe, un solo Dios y Padre de todos quien obra por medio de Jesucristo y por todos nosotros. Copyright © J. S. Paluch Co.



July 25, 2021

Written by  
THE  
FAITHFUL  
DISCIPLE

## Seventeenth Sunday in Ordinary Time

2 Kgs 4:42-44 | Eph 4:1-6 | Jn 6:1-15

### GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

I once saw Tony Melendez, a musician born without arms, play his guitar for the pope - with his feet - and I knew I had witnessed something exceptional, something extraordinary. We may be feeling the same way about some of the Olympic performances taking place right now. But however amazed Tony Melendez or an Olympic medal performance might make us feel, it is hard to imagine what it must have been like to experience Jesus taking a few barley loaves and fish, blessing them, and somehow feeding more than 5,000 people. How Great Thou Art, indeed! Participating in this miracle was life-changing for those who realized what Jesus had done. They were convinced, on the spot, that Jesus was a prophet, and were ready to carry him away as a king. But Jesus did not come to be an earthly king, he came to give his life for us, that we might have life with him in abundance.

### GO EVANGELIZE

#### PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

One boy gives up his lunch and Jesus feeds thousands - and there were *twelve wicker baskets with fragments* left over! Think of how God can multiply *our* gifts. Perhaps there are times we fail to share what we have, thinking it is too small to make a difference; thinking that what we bring to feed others can't possibly be worth anything. Sure, what usually happens with us isn't on a scale like today's Gospel passage, and our offering may not be "Olympic" in nature. But in sharing our gifts as Jesus calls us to - to love our neighbor and to do "small things with great love" as St. Teresa of Calcutta is purported to have said - there is no such thing as a gift or talent too small. Ask the Holy Spirit for fortitude as you strive to share your gifts.

**ACTION** Perhaps it's time to contact someone who has been on your mind lately. A seemingly small gesture of concern may be just the support they need right now. With the help of the Holy Spirit, perhaps you may be a source of affirmation for them, providing a catalyst that helps them discern their path more clearly.

"DO SMALL  
THINGS  
WITH

great love"



## GOSPEL REFLECTION FOR SEVENTEENTH SUNDAY IN ORDINARY TIME

Through most of Lectionary Cycle B, our Sunday Gospel readings are taken from the Gospel of Mark. Over the past two Sundays, we heard how Jesus sent his disciples to share in his mission. If we were to continue reading Mark's Gospel, we would next hear his report of how Jesus feeds the crowds in the miracle of the multiplication of the loaves and fishes. Our Lectionary, however, leaves Mark's Gospel for the next several weeks and instead presents this event from the Gospel of John. In John's Gospel, Jesus' multiplication of the loaves and the fishes is presented as a sign of his authority and divinity. Jesus interprets the meaning and significance of this miracle as a sharing of his Body and Blood. This chapter is sometimes called the "Bread of Life Discourse."

In many important ways, John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover. (In John's Gospel three Passovers are identified.) Jesus' language is like the language he used at the Last Supper as reported in the Synoptic Gospels. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines, and all hungers are satisfied with abundance. This connection is further amplified by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven.

Recall that John's Gospel tells the story of the Last Supper differently than the Synoptic Gospels. Instead of describing the meal and Jesus' actions with the bread and cup, John describes how Jesus washed his disciples' feet. We hear this Gospel when we remember the Last Supper on Holy Thursday. This recollection of Jesus' action at the Last Supper complements the institution narrative of the Synoptic Gospels and Paul's Letters that we hear repeated at each Mass.

In both stories about the Eucharist—the washing of the disciples' feet and the multiplication of the loaves and the fishes—the Gospel of John teaches us that the Eucharist is an action. Our word Eucharist is taken from the Greek language and describes an action: "to give thanks." In the Eucharist we are fed by Jesus himself, and we are sent to serve others.

John's Gospel notes the detail that the bread blessed and shared with the crowd are barley loaves. This is the food of the poor. It reminds us that God feeds and nourishes us, fulfilling our physical needs as well as our spiritual ones. In the Eucharist, we are sent to serve the poorest among us.

The story of the multiplication of the loaves and the fishes recalls a particular aspect of the Mass. In this miracle, Jesus transforms a young boy's offering of five barley loaves and two fish. In the offertory at Mass, we present the fruits of our labors, represented by bread and wine. These gifts, given to us first by God as grain and fruit, are returned to God in our offering of thanksgiving. God in turn transforms our gifts, making this bread and wine the very Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.



## **REFLEXIÓN DEL EVANGELIO PARA EL DECIMOSÉPTIMO DOMINGO DEL TIEMPO ORDINARIO**

Durante la mayor parte del ciclo del leccionario B, nuestras lecturas dominicales del Evangelio se toman del Evangelio de Marcos. Durante los dos últimos domingos, escuchamos cómo Jesús envió a sus discípulos a compartir su misión. Si continuáramos leyendo el Evangelio de Marcos, a continuación, escucharíamos su informe de cómo Jesús alimenta a las multitudes en el milagro de la multiplicación de los panes y los peces. Nuestro Leccionario, sin embargo, deja el Evangelio de Marcos para las próximas semanas y en su lugar presenta este evento del Evangelio de Juan. En el Evangelio de Juan, la multiplicación de los panes y los peces por Jesús se presenta como un signo de su autoridad y divinidad. Jesús interpreta el significado y la importancia de este milagro como compartir su Cuerpo y su Sangre. Este capítulo a veces se denomina el "Discurso del pan de vida".

De muchas formas importantes, el Evangelio de Juan usa el milagro de la multiplicación de los panes y los peces para enseñar sobre la Eucaristía. Al igual que la Última Cena, se dice que este milagro ocurrió cerca de la época de la fiesta judía de la Pascua. (En el Evangelio de Juan, se identifican tres Pascuas). El lenguaje de Jesús es similar al lenguaje que usó en la Última Cena, como se informa en los Evangelios sinópticos. La descripción de Juan de este evento también anticipa el banquete mesiánico del cielo, cuando la multitud se reclina y todos los apetitos se satisfacen con abundancia. Esta conexión se amplifica aún más por la respuesta de la multitud, que quiere hacer de Jesús un rey. Por lo tanto, Juan nos está enseñando que cada vez que celebramos la Eucaristía, anticipamos el banquete eterno del cielo.

Recuerde que el evangelio de Juan cuenta la historia de la Última Cena de manera diferente a los evangelios sinópticos. En lugar de describir la comida y las acciones de Jesús con el pan y la copa, Juan describe cómo Jesús lavó los pies de sus discípulos. Escuchamos este Evangelio cuando recordamos la Última Cena del Jueves Santo. Este recuerdo de la acción de Jesús en la Última Cena complementa la narrativa institucional de los evangelios sinópticos y las cartas de Pablo que escuchamos repetidas en cada misa.


En ambas historias sobre la Eucaristía —el lavamiento de los pies de los discípulos y la multiplicación de los panes y los peces— el Evangelio de Juan nos enseña que la Eucaristía es una acción. Nuestra palabra Eucaristía está tomada del idioma griego y describe una acción: "dar gracias". En la Eucaristía, Jesús mismo nos alimenta y nos envía a servir a los demás.

El Evangelio de Juan señala el detalle de que el pan bendecido y compartido con la multitud son panes de cebada. Esta es la comida de los pobres. Nos recuerda que Dios nos alimenta y nutre, satisfaciendo nuestras necesidades físicas y espirituales. Así, en la Eucaristía, somos enviados a servir a los más pobres entre nosotros.

La historia de la multiplicación de los panes y los peces recuerda un aspecto particular de la Misa. En este milagro, Jesús transforma la ofrenda de un niño de cinco panes de cebada y dos pescados. En el ofertorio de la Misa presentamos los frutos de nuestro trabajo, representados por el pan y el vino. Estos dones, que Dios nos dio primero como grano y fruto, se devuelven a Dios en nuestra ofrenda de acción de gracias. Dios, a su vez, transforma nuestros dones, haciendo de este pan y vino el mismo Cuerpo y Sangre de Jesús. Nosotros también nos ofrecemos en este intercambio, y también nosotros somos transformados por la Eucaristía.



**LINDLEY  
ROBERTSON  
HOLT**  
*Funeral Home*  
815 South LaSalle  
936-825-6448

  
LAND DEVELOPMENT SPECIALIST  
**JUSTIN GOLBABAI**  
AICP, CNU-A, CFM  
979•320•9937  
commonhomeplanning.com



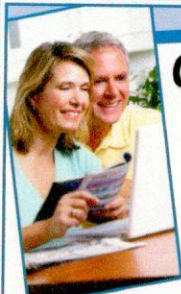
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